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Third Exodus Assembly

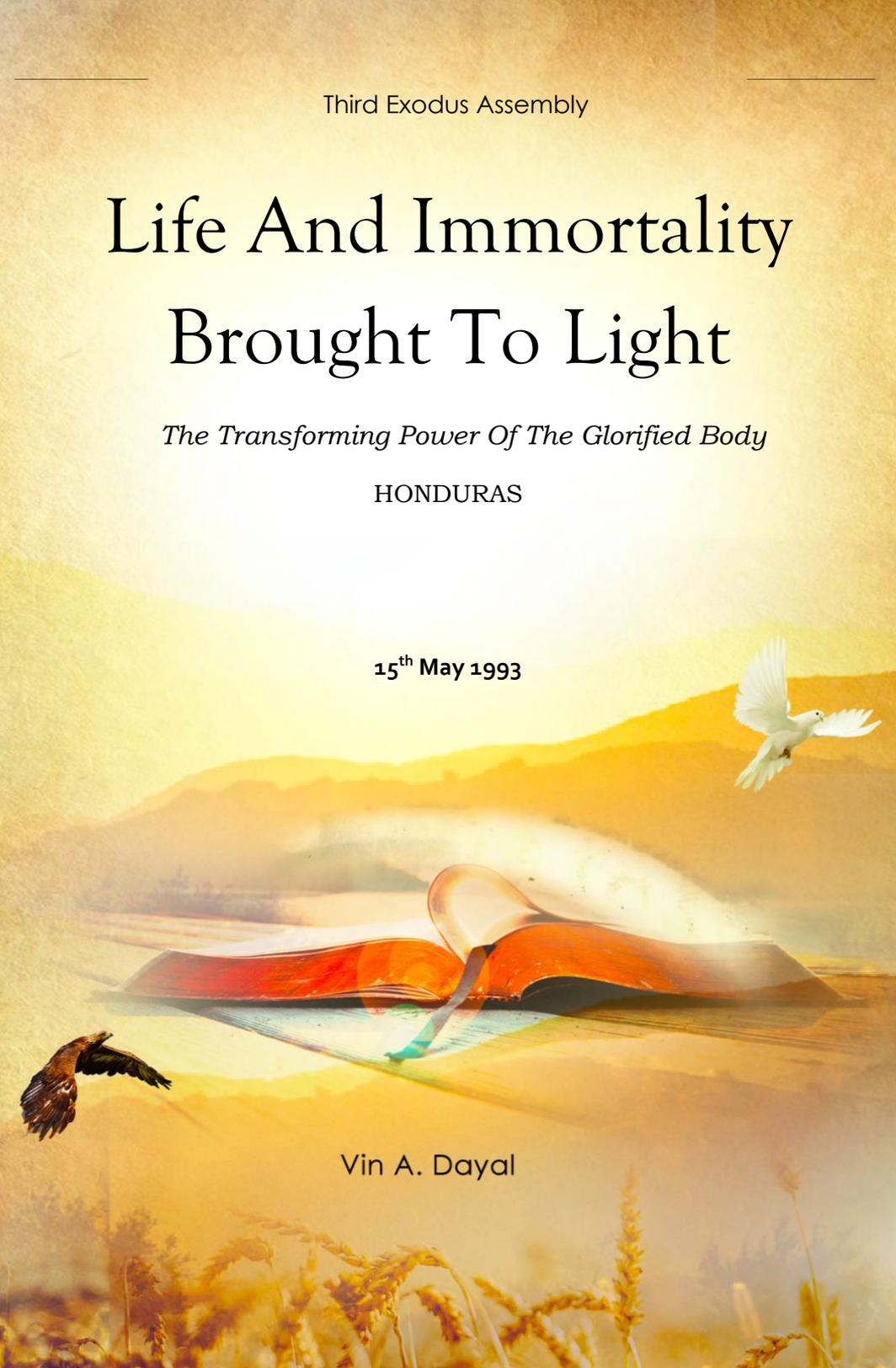
# Life And Immortality Brought To Light

*The Transforming Power Of The Glorified Body*

HONDURAS

15<sup>th</sup> May 1993

Vin A. Dayal





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## **Excerpt**

And Paul showed us that death is a process of bringing new life. When you plant a seed, it must die to reproduce itself. And this body may go into physical death, but death is not the end of its existence, especially if Quickening Life was dwelling in that mortal body. That's why he said, "Your body has already turned heavenly. You have the earnest of your change in you. Your body becomes subject to the Word: If the same Spirit that raised Christ from the dead, dwells in you, it will quicken that body. That is not ordinary Scriptures, friends. That is bringing us into the resurrection of this body; the change. Death is only the means of an entrance into a new, glorious, eternal existence. Amen. Because God will resurrect this body and bring it into eternal glory, like His own glorious body.

And Paul is showing us that though there is some identity between this body and that new body, yet there is a difference. This body is corrupt but that body is incorruptible. This body is an earthly body, come by sex but that body is a heavenly body. This body is sustained by blood but that body is sustained by Spirit. This body is related to the first Adam, part of the old creation; that new glorified body will be related to the second Adam, (amen!) to a New Creation. Hallelujah! [Pages 29-30]

Life and Immortality Brought To Light  
Honduras  
15th May 1993



# **LIFE AND IMMORTALITY BROUGHT TO LIGHT**

*The Transforming Power Of The Glorified Body*

HONDURAS

SATURDAY 15<sup>TH</sup> MAY, 1993

**Bro. VIN A. DAYAL**

Amen. We appreciate being here again tonight. How many are happy to be here? Amen. Let's just bow our heads for a word of prayer.

Our precious Lord Jesus, as we stand tonight in Your great august Presence, we realize it is only by the merits of Your precious Blood, Lord that we are able to stand here without condemnation. And dear God, that is why we come in humility, Lord acknowledging, without You we can do nothing, but so thankful for the promise that You have given; that when we stand praying, whatsoever we ask the Father in Your Name, You will give it unto to us.

Lord, we lift our eyes of faith unto You tonight, knowing that our help cometh from Thee, oh God. Lord, You know what we have need of tonight and we pray that out of the riches of Your grace, You will minister unto us what we have need of. Our confidence is in Thee, Lord. We just ask to be directed by Your Holy Spirit tonight, that all that would be said and done in Thy great Presence, would be according to Your Divine approval, that it would be for the advancement of Your Kingdom, for the assistance for Your people, Lord.

Gracious God, I pray You would speak to us in a personal way. You said, "Faith comes by hearing and hearing by the Word." Let Your Word come forth in Power tonight. Let It create a Rapturing Faith in our hearts. Let It circumcise us of every contrary thing, Lord. May You dress us in the clothes of Your Word.

Oh God, let every lamp be trimmed and filled with oil tonight, burning brightly, Lord. Grant it, Lord. We pray and ask these blessings in the Name of Jesus Christ, amen. Amen.

Praise His wonderful Name. I'd like to invite your attention tonight to the Book of 1<sup>st</sup> Corinthians. We would like to read from chapter 15. And we would like to read from verse 12.

*12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?*

*13 But if there be no resurrection of the dead, then is Christ not risen:*

*14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.*

*15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.*

*16 For if the dead rise not, then is not Christ raised:*

*17 And if Christ be not raised, your faith is vain; ye are yet in your sins.*

*18 Then they also which are fallen asleep in Christ are perished*

*19 If in this life only we have hope in Christ, we are of all men most miserable.*

I trust from that little portion we can gather the importance of the Resurrection. Let's read in 2<sup>nd</sup> Timothy Chapter 1, verse 7.

*7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.*

*8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;*

*9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,*

*10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:*

Amen. And one more Scripture in Philippians Chapter 3. Paul is saying that Jesus brought life and immortality to light, amen. That's our hope in Christ. Verse 10, Philippians Chapter 3:

*10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;*

*11 If by any means I might attain unto the resurrection of the dead.*

And that is not too much of a good translation there. It should really read in your Bible: the resurrection *from among* the dead. Amen, praise God. In English, they didn't do it too good. Amen. And we want to drop down to verse 20:

*20 For our citizenship is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:*

*21 Who shall change our vile body, that it may be fashioned like ... his glorious body according to the working [by which] he is able even to subdue all things unto himself.*

Let us pray once more.

Father, we have need of You, as we endeavor to approach this holy Word. We pray for such a special anointing of the Spirit of Truth, that It would rest upon both speaker and hearer, and You would speak in such a clear Voice of the Scripture, that the Word would become so alive within our hearts, Lord, that we can see

in reality, the promise that we are contending for and which You promised to bring to pass in the lives of the Elect, in this very Hour. So, Lord, we pray You help us now. We ask it in Jesus' precious Name, amen.

God bless you. You may have your seats. I want to take for a title tonight, "**LIFE AND IMMORTALITY BROUGHT TO LIGHT**". In 2<sup>nd</sup> Timothy 1, verse 10, Paul said Jesus brought life and immortality to light, so it's no longer in the dark. It's no longer obscure; it's been brought to light. Amen. He displayed it to us. And as we approach this subject tonight (and we have quite a bit of Scripture under consideration here), I trust that the Holy Spirit would help us tonight and if you believe, I know He will. God always responds to a believing heart. So let's just pull upon the Word.

And for a subject, we want to take: "**The Transforming Power Of The glorified body**". And we are taking these messages that it would help enlighten us, in this great Hour of the Rapture, that we might walk with a perfect Faith into a perfect Promise, which a perfect God has given in His perfect Word.

Do you believe this is the Hour of the Rapture? Do you believe that the Bride is going to be changed Her body very soon? Amen. We are looking for it. It's not strange that we should believe these Things because God has proven that this is that Hour. He gave it in shadow and type in the Bible, all the way from the Book of Genesis; brought it down through the Bible, as we were looking at some of the examples last night.

Because we saw that in Genesis Chapter 18, before Abraham and Sarah received the promised son, God appeared to them in human flesh and performed the sign that identified His Presence among them. He had already given them a new name. It was part of His own Name. He brought them through justification, He brought them through sanctification, they had come through the baptism of the Holy Spirit. God was amongst them in human flesh. He performed a sign,

letting them know the change of body was at hand. And the same way God dealt with Abraham, He dealt with Abraham's seed after him. Hallelujah!

So we realize we have a basis for our faith. We're not trying to grab at a promise but we are approaching God on the basis of His vindicated Word, knowing that Heaven and earth will pass away but the Word will never pass away. Hallelujah! It's impossible for God to lie.

Now, last night we were speaking about: *Ascending Into a Higher Order*. And we were looking at the promise of the Rapture, all the way from Genesis. And we were seeing that this Rapture, the translation of the Bride before She can be translated before She can change dimensions, Her body must change. But we find out before our body could change our soul must change, our nature must change. And we find out in order for our nature to change, our atmosphere must change to bring the right atmosphere for a true Birth. And we realize one of the great problems today, people are looking for the resurrection, they're looking for a change of body, and they are not certain that they have a change of nature. Some are looking to change dimensions (because we have to change dimensions to go to the Marriage Supper), and they don't know how to come into the change of body.

Look at it in the natural, what is corrupting the human body today? Hybrid food. Is that right? God made the original grain, but what is man doing today? They're injecting things into that original food, (amen) it is deforming the people. Then when man injects his own thoughts into the Word, the True Grain, how could It bring them to a perfect body? Amen! When they tamper with the Word, how do they expect a resurrection? Amen! People are working against themselves. Amen!

All these things are governed by certain laws and we have to walk according to the laws that govern these things. We cannot *wish* that it would happen. We

cannot *hope* it happens. We have to work according to the laws and it *will* happen. Amen.

The Prophet said, "If there's electricity here and the place is dark, all the screaming and the shouting, 'Oh electricity, electricity, light up the place!' It wouldn't do it. But if we work according to the laws of electricity, we could light up the place." Amen.

And the promises of Redemption are governed by the laws of Redemption, and that is why the Pentecostal church holler and don't get anything. But it was going to be revealed in the Seven Thunders (hallelujah!) how man who bypassed the Word can become the Word again. Amen. And that is why we have to be careful as we approach the Word. And as we looked at that last night, we found out it was a perversion of the original Word that caused man to descend into a lower order. And not until the original Word came, could man begin to ascend again back into a higher order.

And as we examined the Rapture last night, we found out that there are certain laws that are in operation for the Rapture to actually take place: there had to be a law of faith; there had to be a law of Resurrection because our change cannot come except they raise. Our change of body cannot come except the dead in Christ rise first. Then, there's to be a law of transformation to change this body; then there has to be a law of ascension to change dimensions because gravitation holds us earthbound. Everything falls back to this earth (amen), because it's a law of gravitation pulling man down. Amen! So we just cannot wish we change dimensions, we have to be able to find that law of Ascension that could raise us up; that Power that will bring it.

We find out, those who were raptured in the Bible, they were in close contact with the Unseen World. We found out there was a whirlwind of Fire that picked up Elijah. We found out there was a Cloud that picked up Jesus. We found out that there was a Cloud that picked up Moses and Elijah. We will be caught up in the Cloud;

not the natural cloud in the sky out there; that's water vapor. The word used in the Bible is 'Pillar of Cloud'. Pillar, amen. Hallelujah! So we realize that they were in close contact with the Unseen World.

Now, if we are not living with the consciousness of the Unseen World around us, how could we even move into that World if you are not even conscious of the angels here tonight, if you are not even conscious of the Holy Spirit, the Pillar of Fire, here tonight? Amen.

Look in the Bible, in the time of Elisha when the Syrians came and encamped around the city to arrest them, and the servant of the prophet, he knew all about the prophet. He could tell how the prophet raised the dead; he could tell how the prophet healed the sick; he could tell how the prophet discerned the thoughts. He knew all the stories about the prophet (amen) but he was not conscious of the Unseen World. And when he saw the armies coming to arrest them, he was trying to shake the prophet. He was full of fear and he wanted the prophet—he found the prophet was too relaxed. He looked so calm. He thought maybe the prophet was unconscious of the enemy's presence. But the prophet was linked up with the Unseen World. The prophet was linked up with Omnipotence. And when the prophet realized that the boy wasn't understanding – he was in the humanistic realm, he hadn't even come into the realm of revelation yet, much more to come to the realm of vision.

The Prophet said we live in three realms. In the humanistic realm – if you are in the humanistic realm, you see a brother from Trinidad come to preach tonight; special service in Bible Tabernacle. "I find he preaches too long. I find he preaches too hard" – that's the humanistic realm. In the realm of revelation, you see Ephesians 4: 11; you see, where the carcass is there will the eagles be gathered together. Hallelujah! You'll break into another realm. You will know, where two or

three are gathered in His Name, in the only provided place of worship. Amen.

So, the boy was in the humanistic realm. All he was seeing was the amount of chariots and horses, and soldiers with swords and everything else. And the prophet said, "Lord, open the boy's eyes!" Not these natural eyes because that was already opened, but his eyes of understanding; (hallelujah!) his eyes of faith. Amen. And the boy looked into the Unseen Realm and he understood about the ministry of angels: there are more with us than they with them; *they* who are with us. Do you know the, *they*, who are with us tonight? Amen. Glory! The Angel of the Lord encamps round about them that fear Him. And not until that boy began to see what the prophet was seeing, that he was able to live the way the prophet lived. Amen.

And friends, let me say this. Going into this Rapturing Faith, coming into this great event, we must understand that Unseen World. Amen. Glory! We never understood about dimensions, about the ministry of angels, about theophanies, about demonology until a Prophet came on the scene in this Day; a man who was conscious of both worlds: invisible and visible. Hallelujah! He opened up to us those realms, and he showed to us the promise in the Bible that one day we are going to leave this visible world and go to the Invisible World.

And so, we realize that the Rapture, as we looked at it last night, is our freedom from this dimensional prison, (hallelujah!) where we have been loosed from the chains of corruption and mortality and the law of gravitation. Hallelujah! And we're coming into a law of Resurrection, a law of Transfiguration, a law of Ascension, (hallelujah!) then we are talking about a Rapture. Otherwise, we could just quote Scriptures (amen), Shout and Voice and Trump and all these Things, and debate over that and not even be conscious of the Unseen World; not even linked up with the Holy

Spirit where we are being led, step by step, being brought into this great reality. Amen. Hallelujah!

But God in this Hour is achieving His great achievement. We took it last night from the message *Countdown* [1964-0209]. The Prophet said, "What is God's achievement?" He answers the question himself: "To leave this earth." And every great achievement that has been made was when men and women got a hold of the key in their hand. Amen.

If you don't have a key to a door, you're going to try to climb through a window, you're going to try to cuff down the door. You'll become frustrated when you can't get in the door. But if you face a locked door and you know you have the key, the right key with the right levers on it, you can open that door. When you open the door, you have access to what was shut up behind the door. Hallelujah!

And so, this Message, faith is the key, Divine revelation; (hallelujah!) the key of spiritual knowledge given to us in the opening of the Seven Seals, coming through the mouth of a vindicated Prophet. Hallelujah! How we are coming into a full redemption in this Hour! Amen. Not guessing, not wishing or wondering, but coming with positive steps of assurance; (hallelujah!) being led by the Guide, the Holy Spirit, the Leader of Eternal Life. Amen.

So, I just want to recap that last night because last night we were dealing with *changing dimensions*. Tonight, we want to talk a little bit about the glorified body. You are going to take a body that could travel through dimensions. If you try to go through this wall tonight, you may damage yourself; it doesn't have enough speed. Then the atoms in this body; it's a fallen body, but something is going to happen to this body to make it possible. Hallelujah! Glory.

So somehow, we are being brought under this Message into this Immortality, coming to this great Eternal Life because life and immortality has been

brought to light. Amen. And as we look at our Scripture that we read in 1<sup>st</sup> Corinthians 15, Paul was showing to us that Resurrection is the foundation fact upon which Christianity is built. Amen. To destroy the fact that the Easter Seal was broken and that the cold stiff body of Jesus was shaken back to life in the Sunday, then it's to take away our hope. Amen! If that Seventh Seal is not broken, if the Quickening Power hasn't brought a Bride out of denominational graves in a spiritual resurrection; if the Supreme Judge with the white wig has not convened His court (amen) and those who came out of the graves – some will go into Life and some will go into the great tribulation. Hallelujah! Glory!

He said, "The second resurrection is a type of the first Resurrection." Amen. In the second resurrection: the Ancient of Days; the Books will be opened, the dead will be raised, some will go into Life, some will go into damnation. Well, the same thing is happening in the First Resurrection because the Judge with the white wig has come. Hallelujah! The Seventh Seal Book has been opened. There's a resurrection out of dark denomination. Hallelujah! There's a people that is going to go in the Rapture. And some whose names are not found in the Lamb's section of the Book will have to go through the tribulation. Amen!

So in this Hour, if the Book is opened, if the Judge is here, if the dead is being raised up (those who were dead in sins and trespasses when He called them forth "*Come out of her my people!*") and they are finding that their name is in the Book, they are part of the Mystery in this Age, they know that they are going in the Rapture. Hallelujah!

The world can't see them because it takes Divine revelation to know them. But when they meet one another who has the same kind of faith, they are meeting each other in the Rapture. Hallelujah! When they meet those of 'like precious faith', those who know their position in the Word, those who have the

characteristic in their life to identify the promise for the Hour being fulfilled, those whose life is matching the prophecy – the two halves of the Chinese ticket coming together; (hallelujah!) when they meet them, when they meet one another, they are seeing those who have part in the First Resurrection. Hallelujah. Glory.

So Resurrection is the foundation fact that Christianity is built upon. There were some people in the church who were trying to destroy that fact.

They said, “There is no Resurrection.”

Paul said, “What?”

He had met Jesus after He rose from the dead. He knew what he was talking about. Hallelujah.

Paul said, “If you claim that the Resurrection never took place, you are making our preaching vain ... [Blank Spot on tape.] They don’t know He is risen. They say it, but they don’t understand it. They don’t really believe it. I hope that you who say you believe the Message, really understand that He is risen. It is the rising of the Son; the Easter Seal.

The Prophet preached *The Easter Seal* [1965-0410 -Ed.] first, then he preached, *It is The Rising of the Sun* [1965-0418m -Ed.]. Because that Easter Seal is the Resurrection Seal. He broke that Easter Seal and showed us that He is risen. He revealed His Secret of Life after death. Amen. Glory. He showed us that we are in the Resurrection, it’s already taking place. It starts on the inside. The first change is a spiritual change. Amen.

So there were people who were saying He wasn’t risen. Then if you are not justified, how could you have faith? You cannot be condemned and have faith. God has to remove your condemnation, (amen) otherwise, you will always be condemned. If your heart condemns you, you have no confidence before God. Amen.

So Paul was telling them, “If Jesus was not risen from the dead, there’s no evidence to certify that the debt had been paid.” Your confidence tonight is that the debt was

paid and there's no condemnation upon you; you never did it in the first place. Amen.

That is what invisible union was all about. Because, when He rose in this Day out of dark denominationalism; for three Ages, Luther, Wesley and Pentecost, He was dead, but on the morning of the third day, they had a rumor that He was alive. But in the Evening Time (hallelujah!), He appeared among them and said, "It is I, Myself." and He did something like He used to do before to prove He's alive. And if He rose, then there must be a people who are justified because of His Resurrection. So he had to preach *Invisible Union* to tell you, you are free; there's no condemnation. Hallelujah! Oh, my!

So if we can see in this Hour when we are talking about the resurrection, what it is we are talking about, what it is we are moving into, what reality has been brought to us; what is the basis and the foundation for our faith, amen... You see, true resurrection is to be raised from the dead in a glorified body, in an immortal body, never to die again. Listen to that! True resurrection is to be raised from the dead in a glorified body. The world had never seen resurrection before. Amen. Many men who were dead, were restored to life, only to die again.

When the widow, in the Book of Kings with Elijah; when her son died, Elijah raised him from the dead. When the Shunammite's son died, Elijah raised him from the dead. When the dead man fell in the tomb of Elisha, he was raised from the dead and they all died again. Amen. When Lazarus rose from the dead, he died again. When Jairus' daughter rose from the dead, she died again. When the widow of Nain son rose, he died again. When Dorcas and Eutyclus rose from the dead, they died again. Amen.

But when Jesus rose, He said: "*I am alive forevermore.*" Hallelujah! He rose in a different kind of body. Amen. Nobody ever rose in that kind of body.

When Jesus rose in that body, He showed by manifestation, it was a different kind of body than He had before He died. Hallelujah!

And so, in this Hour, as we read in Philippians, Chapter 3, verses 20 and 21. Paul said, "He will take these vile, old bodies and He would fashion it like His own glorious body." He will change it by His great Divine working, by which He is able to subdue all things. Hallelujah! Glory. Because it is written in the Bible: *At the last Trump, the dead in Christ shall be raised incorruptible. We who are alive and remain shall be changed. This mortal will put on immortality. This corruption will put on incorruption.* And that must take place for us to go to the Wedding Supper because the last Trump is the call to the Wedding Supper.

So you are changing your robe for another dimension. Hallelujah! Your body will be fashioned like His own glorious body. Because when He rose from the dead and Mary went to touch Him, He said, "Don't touch Me yet, I am not ascended to My Father." In a split second He was gone into Heaven while they were running down the road.

"Go tell My disciples, I am risen." He appeared to them in the way and said, "Hail!" Amen! And when they saw Him, they fell down and they held His feet and He never told them, "Don't touch Me." Hallelujah! What had happened? He had gone to Heaven so fast and came back. Hallelujah! Something had happened to the body. Amen.

So Jesus, when He rose, He proved to His apostles that He wasn't just restored to life like Lazarus was or like the widow's son was, or like Jairus' daughter was. He proved to them He was raised from the dead in a glorified body, in which death was abolished, (hallelujah!) and life and immortality brought to light. Amen. Glory! He had to prove to them, to give them a foundation, to establish them and give them a true hope (amen), that their very body will be that kind of body.

And He displayed what kind of body we will get. The very purpose and the very manner in which He revealed Himself to His apostles after His Resurrection, was for one purpose; was to display to them that kind of body that they were going to have.

He never knocked on the door to tell them, "Could you open the door?" He came right through the wall. Hallelujah! He disappeared from before them. He was purposely doing that. He wanted them to see death was completely abolished; it was wiped away (amen), and true Life and immortality was now their promise. Glory. Hallelujah.

Now, just turn back to 1<sup>st</sup> Corinthians 15, quickly. We just want to read a couple verses there, verses 4 to 8. I think we would have to read from 1 to 8 because to break it, we'll lose the meaning. I'll ask my brother here to read. [The interpreter reads the verses in Spanish -Ed.]

*<sup>1</sup> Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;*

*<sup>2</sup> By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.*

*<sup>3</sup> For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;*

*<sup>4</sup> And that he was buried, and that he rose again the third day according to the scriptures:*

*<sup>5</sup> And that he was seen of Cephas, then of the twelve:*

*<sup>6</sup> After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.*

*<sup>7</sup> After that, he was seen of James; then of all the apostles.*

*<sup>8</sup> And last of all he was seen of me also,  
as of one born out of due time.*

Now notice here in verse 4, Paul said: “*And that He was buried...*” because in verse 3, he tells us, *Christ died for our sins according to the Scriptures*. And Paul gives us one proof of Christ’s death – He was buried.

But then he said: “*...and He rose again the third day according to the scriptures.*” And then he gives us six proofs of His Resurrection: “He was seen of Cephas, He was seen of the twelve; after, He was seen of five hundred. After that, He was seen of James, then of all the apostles, and last of all, He was seen of me also.”

He gave one proof of Christ’s death, but he gave us six proofs of His Resurrection (hallelujah!) to let us see the importance of this Resurrection and the purpose of this Resurrection, to show us what was achieved in His Resurrection for us. You see, death was not part of God’s original creation. Physical and spiritual death came into God’s creation because of Adam’s sin. Romans 5 tells you that – *By one man sin entered into the world*. Amen.

From that very moment in Genesis 3, man was faced with the question – Is there life after death? If a man dies, shall he live again? Amen. And the promise of the Resurrection was given way back in the Old Testament; it’s not just a New Testament thing.

In the oldest Book of the Bible, in the Book of Job, Job saw the greatest vision. He saw the Easter vision. He saw the Resurrection. Hallelujah! When Job was in that great trial and he was asking, “If a man dies, shall he live again?” He said, “I look at the flowers, I look at the trees; they die, they wither away. The winter comes and kills everything. But I noticed something: there’s an appointed time in God’s economy, the sun returns in the springtime. And with the return of the sun, with the coming of the sun, (hallelujah!), it brings a resurrection.”

And Job began to catch inspiration by reading the first Bible, which is nature. Hallelujah! And he knew that there was a promise of the Resurrection. And one day the vision broke and he said, "I know my Redeemer liveth. And though the skin worms destroy this body, yet in this same flesh I will see God again." Hallelujah! He knew that by resurrection he would come back. Amen.

So from that time, when Adam and Eve had eaten from the tree of death and death entered into the human race, in that first 2000 years, from Adam to the flood, the first 2000 years, only one man escaped the power of death, which was Enoch. Then the second 2000 years, from the flood to the coming of Jesus, only one man again escaped the power of death, which was Elijah. And at the end of the second 2000 years, Hebrews 2, verses 9, 14 and 15; it tells us that Jesus was made a little lower than the angels for the suffering of death, that through death He might destroy him who had the power of death (that is the devil), and deliver them who through fear of death, were all their lifetime subject to bondage. Amen. Jesus didn't come to escape the power of death. He came to conquer death. He came to destroy death's power. Amen.

Because in 1<sup>st</sup> John Chapter 3, verse 8, it says: *For this purpose, the Son of God was manifested, that He might destroy the works of the devil.* He came for that purpose, to destroy the works of the devil. In 2<sup>nd</sup> Timothy 1, verse 10, it says He abolished death. Hallelujah! He annulled death (glory!) and He brought Life and immortality to light. In Revelation 1, verse 18, He said, *"I am He that liveth, and was dead; and, behold, I am alive for evermore,... and have the keys of hell and death."*

What does He mean? No man could go to the grave except He permits it, and no man could come out of the grave except He permits it. He has the keys. Hallelujah! Satan can't take your life except God permits it.

And in the Resurrection, in the First Resurrection, only those who He brings out, will come out. The rest of the dead has to remain dead for a thousand years. And only when He's ready to bring up all the dead at the White Throne Judgment, then they're going to come out. Hallelujah! Glory.

And now, we have come to the end of the third 2000 years. Hallelujah. First 2000 years, one man escaped the power of death. The second 2000 years, one man escaped the power of death. Then Jesus came at the end of the second 2000 years and He abolished death and He brought Life and immortality to light.

Watch it now. And He said, "*I will come again.*" Hallelujah. And we found out that that church, the early church, it went away from the Son. They had His Word, they had His Presence, but they didn't stay with the Word, they didn't stay in His Presence; they listened to error. Amen.

What brings death to the natural creation? The earth moves away from the sun and everything freezes over and dies. But when the sun comes again, (hallelujah! Glory!) it brings up those things that serve His purpose. Glory!

And Jesus said, "*I will come again.*" The spring sun will return again and no matter how dead that flower is, no matter how dead that tree is (hallelujah), no matter how much snow covers it over; it might have 20 feet of snow upon it saying, "You will remain dead!" but that little seed, that little life down in the root is saying, "I know when the sun returns, he will call and I will answer." Hallelujah!

And we see Jesus saying, "*I will come again.*" And He rehearsed His Second Coming on Mount Transfiguration and He passed on into immortality. He was transfigured before them, showing them at His Second Coming, He will put on immortality on His people. Hallelujah! They might be subject to death for 2000 years but when He returns, when He calls, they

will answer. And under the Shout, when He calls, we are to come out of organizational graves. Hallelujah! And under the Voice, when He calls again, the dead in the grave will have to come up; those who are in Christ. Hallelujah!

Because that sun, it comes in the role of an enforcer. It comes to enforce a rightful condition of restoration. Hallelujah! That sun is not looking at how dead the leaf might be. He's not looking at how dead the flower might be. He is saying "That little Sis. Leaf served me faithfully. Little Bro. Flower served Me faithfully." He says, "I'm going to bring them back up." And that sun begins to melt the snow (hallelujah!) and turn it into water, and that water quickens the life down in the root and brings it up; a voice of the resurrection to give testimony it is Easter time. It is resurrection time because the sun has returned. Hallelujah!

And so, we see in John 14, He says, "*I will come again.*" And Revelation 10, we see Him coming. The Redeemer is coming with the Book of Redemption. He is coming to the redeemed in the Day of Redemption. Hallelujah! He is coming for a resurrection. 1<sup>st</sup> Thessalonians 4, we see Him coming. We see His Mystery unfolding. Hallelujah! It is time for immortality. Like in Genesis 18, we see Him coming. Glory! He was coming, for what? A resurrection.

In Genesis 20, we see Abimelech holding Sarah captive but the Spring Son said, "*I will return.*" Hallelujah! He told Abimelech, "*Restore to the man his wife!*" Hallelujah! How much more will God restore His Bride? Amen! Because Sarah has to come out to bring forth the promised son. Glory. In Genesis 21, she produced the promised son. Glory. Why? In that coming, He comes as an enforcer.

Don't you realize tonight, the hope that that should give you as a believer regardless of your circumstances? You might think you are in such deep troubles. You might see like there's no way out for you, but if you

could hear His Voice tonight, if you know the Spring Son is here; the Spring Son revealing Himself as the Enforcer to enforce a rightful condition of restoration. Amen. He is coming to bring a change, to bring a resurrection. Amen.

And so we see at the end of this third 2000 years, He has returned. Amen. Hallelujah. And what is happening now? His Quickening Power, quickening His people, bringing them to the place where they will put on immortality. At the Last Trumpet, death shall be abolished in all the Elected. Amen. Spiritual death is already abolished and physical death will be abolished in their bodies as well, and this mortal will put on immortality. He will change your vile body that it may be fashioned like His own glorious Body.

Now I want you to notice now, this resurrection body that we are talking about is not a body of flesh and blood. Because 1<sup>st</sup> Corinthians 15, verse 50 says: *...flesh and blood cannot inherit the kingdom of God.*

Turn to St. Luke 24 and let's read a Scripture; verse 31. There was Jesus speaking here with the men on the road to Emmaus. And now, they sat down to eat, and they asked Him to bless the table, and He blessed the bread and broke it.

And verse 31 says:

*<sup>31</sup> And their eyes were opened, and they recognized him; and he vanished out of their sight.*

I want you to notice the transformation Power of that glorified body. A few minutes ago He had the bread in His hand, He was sitting down at the head of the table, and then He wasn't there anymore, the chair was empty. They didn't see Him get up and walk out (but He left this dimension) because you contact these three dimensions by your five senses. The worlds, seen and unseen, are made up of seven dimensions. This physical world is three dimensions and the invisible world is four dimensions. Amen. We may get into it the

next couple services. But that would just take us out of our subject now.

Let's drop down to verse 36. Those men had run all the way back to Jerusalem to testify that the Lord was risen. They found the disciples in a room.

And verse 36 says:

*<sup>36</sup> And as they thus spake, Jesus Himself stood in the midst of them and saith unto them, Peace be unto you.*

They were there talking and these two men, Cleopas and his friend, they were out of breath. They ran back eight miles in the dark and they didn't even care to finish their dinner, and they were telling them, "The Lord is risen!" And while they were trying to testify to them (*Pshoo!*) and here was Jesus in the midst.

Like how the Angel used to come to the Prophet: He was in the plane and the Angel came (*Pshoo!*) He's out in the woods and the Angel would come. He's in the service and the Angel would come; driving his car and the Angel would come. Amen!

Here was Jesus now, and He just appeared to them like that and He said: *Peace be unto you.*

*<sup>37</sup> But they were terrified and frightened, and supposed that they had seen a spirit.*

And if you don't have any revelation of the Resurrection, the same thing will happen to you when those sleeping ones rise and begin to appear (amen); you may think it is a spirit, some hocus-pocus. Amen.

*<sup>38</sup> And [as] He said unto them, Why are ye troubled? And why do thoughts arise in your hearts?*

*<sup>39</sup> Behold my hands and my feet, that it is I myself; handle me, [hallelujah!] and see; for a spirit hath not flesh and bones, as ye see me have.*

*[Not flesh and blood]; flesh and bones, as you see me have.*

You say, “Where was His Blood?” His Blood was poured into the earth. That was the Ransomed Price: We are redeemed not with corruptible things like gold or silver but by the precious Blood of Christ. He purchased the Church with the Blood of the Holy Ghost. Hallelujah! “I gave My Life a ransom; you are not your own you were bought with a price.” Amen. The Blood was the redemptive Price that had to be paid to take us out of the pawn shop. Amen!

So that resurrection body is not a body of flesh and blood because blood is the source of corruption and decay. And if our body will be fashioned like His own glorious body (Philippians 3, verses 20 and 21) then it means, we will have a body of flesh and bone also.

Let us look at that Body a little more. Turn with me to John 19. I want to read from verse 38. I’ll ask my brother to read from verse 38 to verse 42 for me. [The interpreter reads the Scripture in Spanish –Ed.]

*38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.*

*39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.*

*40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.*

*41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.*

*42 There laid they Jesus therefore because of the Jews’ preparation day; for the sepulchre was nigh at hand.*

So Jesus had died. They saw the body was lifeless. They picked up the body; it was cold and stiff. And they took it and they embalmed it with all the aloes and myrrh and these things: spices. And then they took the linen cloth and they wrapped it up and they laid it in the tomb. And we are told in the Gospel of Matthew, a great stone was laid at the mouth of the tomb. Let's read a little more in Chapter 20:

*<sup>1</sup> The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.*

*<sup>2</sup> Then she runneth, and cometh to Simon Peter, and to the other disciple whom Jesus loved, and [said] unto them, they have taken away the Lord out of the sepulchre, and we know not where they have laid him.*

*<sup>3</sup> Peter therefore went forth, and that other disciple came forth, and came to the sepulchre.*

*<sup>4</sup> So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.*

*<sup>5</sup> And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.*

*<sup>6</sup> Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lying there,*

*<sup>7</sup> And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.*

*<sup>8</sup> Then went in also that other disciple, who came first to the sepulchre, and he saw, and believed.*

*<sup>9</sup> For as yet they knew not the scripture, that he must rise again from the dead.*

Let's drop down to verse 19:

*19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for the fear of the Jews, came Jesus and stood in the midst, and [said] unto them, Peace be unto you.*

*20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.*

And look at verse 26:

*26 And after eight days again his disciples were inside, and Thomas with them: then came Jesus, the doors being shut, and stood in [their] midst, and said [unto them], peace be unto you.*

And look at Luke 24, verse 12. Verses 1 to 11 gives us an account of the women going to the tomb again. But It told us how they met some angels, and then how the women came back and spoke to the eleven apostles, and their words were like idle tales because they didn't believe it. But look at verse 12:

*12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves and departed, wondering in himself at that which was to come to pass.*

Now watch something. In John Chapter 20, John takes the first 9 verses to give us one detail; that they had gone to the tomb because they heard that the body was missing. And when they went, John said he looked inside the tomb and he saw the linen clothes laying there. The Bible said they didn't know any Scripture that He was going to rise from the dead but John said, when he went in and saw the linen clothes, he saw it and he believed. But Luke says, Peter looked at it and wondered in himself, and he went back out.

Now, if you notice something in the Book of Matthew, Chapter 27, verse 50—let's read that. I want to bring out a point here that I think is very important. We'll read from verse 51. Jesus had given up the Ghost. Verse 51 says:

*<sup>51</sup> And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks were rent;*

*<sup>52</sup> And the graves were opened; and many bodies of the saints that slept were raised,*

*<sup>53</sup> And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.*

Here, Matthew is giving us an account of the same events that took place from Jesus' death to the Resurrection. I'm trying to come to a close, so listen carefully. And Matthew goes into details and he lays out all these things in sequence: Jesus died on the Cross, then the veil of the temples was rent, then the graves were opened, then the dead saints awoke, then they came out of the graves after Jesus, then they went into the city, then they appeared unto many. He lays it all out in sequence from the death to the Resurrection.

But this important thing that John took 9 verses to explain about the linen clothes, the thing that caused him to believe, Matthew doesn't mention it. But John, John leaves out everything that Matthew says. He leaves out the graves being opened, he leaves out the veil out of the temple been rent, he leaves out the appearing to the people in the city, and John focuses all his attention on the linen clothes. Amen!

What was so striking to John? John was the only one out of the four Gospels, who brought that out. John was the eagle (hallelujah!) and John was seeing something. Because, this was so striking to John because it opened up to John, the revelation of that glorified body. Because John saw them take the body

down. John saw them, put aloes and myrrh and spices on the body. John saw them carefully wrap up the body. John helped them lift it up and put it in the tomb. John saw them seal up the tomb. Hallelujah!

And when John came and he looked in the tomb, he saw the linen clothes. He says they had wrapped the body according to Jewish customs of burying the dead. The Jews had a custom; they would wrap the body like a mummy. There was one cloth for the body and one for the head. Hallelujah! And then they would rest that body there, all embalmed with the spices and the myrrh and it was like a cocoon. Amen. And when John looked in the tomb, he saw the grave clothes undisturbed. Amen.

Now there was a rumor going around that somebody had stolen the body. The apostles didn't know about the Resurrection because every time Jesus spoke about it, it baffled them. Amen! So here he was, he looked at the linen clothes, the way it was wrapped and he said he saw the napkin for the head by itself, and the linen clothes in a place by itself. Hallelujah! He noticed the order and the arrangement. Hallelujah!

Peter only saw linen clothes. Peter was looking for the body, so he saw no body, so he kind of scratched his head. He saw the clothes without the body. But John looked at the same clothes, and the thing that confused Peter and made him walk away scratching his head, anointed John's faith, looking at the same thing. Because John realized: How could somebody steal the body? How could somebody take the body out of the linen clothes and yet the linen clothes were still wrapped in the shape of the body? Amen! Luke said they *laid by themselves* meaning, the linen clothes were there but there was no body there. Amen.

Now Jesus purposely left the linen clothes as a witness of His Resurrection, and as an evidence of the kind of body, He raised with. Now the carnal mind might ask the question; did Jesus raise up naked?

Because he was naked on the Cross and then they wrapped Him in the linen clothes to bury Him. And if He left the linen clothes then maybe He raised up naked. We're going to get into that Robe in the morning.

The Prophet said, "I saw them in white robes." What kind of robe is that? Do you think those theophanies have cloth robes? What kind of robes are we talking about now? That is a higher order: the clothing, the transportation, the civilization; the system of things across there is far above this civilization.

We wear clothes today to cover our shame. Clothes is an identification of our guilt. When clothes were invented, Adam and Eve were the first tailor and the first seamstress. Amen. They made something to cover their nakedness and when God came, they realized they were still naked.

God said, "Why did you run and hide?"

He said, "Because we were naked."

But they had on their fig leaves. You see, that couldn't cover sin. But God, by the slaying of the Lamb, provided a robe for them; a type of the real Robe that is going to come to the believer through the death of the real Lamb. And when Jesus raised, that was the Robe He raised in, and He left the linen clothes as a sign of what kind of resurrection He came up in.

You see, John noticed something. John's eye was anointed and he began to perceive certain details that gave testimony to Christ's Resurrection. John noticed the order and the arrangement of the linen clothes. The napkin for the head was exactly in the place where it was supposed to be. The part that covered the body was exactly in the place where it was supposed to be. None of the clothes were loosened or unfolded. It had not been taken off the head, neither was it taken off the body. The body was removed from the linen clothes until the clothes remained like a cocoon. Everything was still in its original position. Amen!

What was it? It was the speed. He moved right out of the clothes. Hallelujah! That Quickening Power in that glorified body at the speed of a thought. The same speed that moved through the wall and never disturbed the wall, went right through the atoms. Hallelujah!

Don't you know right now, television pictures, images in that next dimension are passing right through your body, passing through this wall, passing right through this building? Amen. It's being projected at the speed of light. Amen. They can send an image but they can't send your body. Television can take your image and send it into Africa right now; send it into the United States or China, but they can't send your body. If your body has to move, you will have to take one of four forms of transportation: horse and buggy, motorcar, aeroplane, or astronaut. But here was another form of transportation, (hallelujah!) one that science has not yet discovered; one at a speed so fast...

Listen to this. On the message *The True Easter Seal* [1961-0402 - paras. 135-138 & 147-148 -Ed.]; the Prophet, speaking about this, he said:

*Now, we just happen to think. Watch this in a minute. Einstein proved by scientific, that if two objects was coming to each other, like two cars coming down the road, if they was coming fast enough (really have to be going fast; like a billion miles per second) they could pass right through one another and never disturb a thing. The speed would do it; pass right through one another without disturbing anything.*

He said: *And Jesus, after He was resurrected, came right through the wall, right through the door and stood and eat boiled fish and honeycomb. Speed! No sooner than life had gone out of this body. We would be in the presence of God. We're only known as feet and inches and yards and miles. We are in this earth bound system but when we leave here brother, what a time. Amen.*

He said: *Notice... after His resurrection. [Amen, what happened?] The church hired these soldiers, [gave them*

money to say] *that His disciples came by night and took Him away.*

He said: *Then I want to ask you. If the disciples came by night and took Him away, why didn't they take the robe that was on Him. If they were thieves and stealing, why didn't they take the robe too? But the linen was laying right there, with the napkin over His face, the linen was laying where it was over His body. He just moved right through it all, and went to the resurrection. Not a thing disturbed; Just the way He was laid, He was laying the same way but He went out from the linen."*

When the angel came and opened the tomb, it wasn't to let Jesus out of the tomb, you know; it was only to show them He was not in the tomb, that He was already risen. Amen! Hallelujah!

You see, I want you to notice John had seen when Lazarus rose. When He called Lazarus, "Lazarus come forth!" Lazarus came out but he was bound hand and foot. He was still wrapped in the linen clothes and Jesus said, "Loose him and let him go!" Amen! And the napkin was still on his face and He said, "Take the napkin off his face." Amen.

But when John saw Jesus' linen clothes being left behind, he realized something: that Jesus didn't come up with the kind of body that Lazarus came up with. Because Lazarus came up in the same kind of body he had before he was buried. But Jesus came up in a different Body. Hallelujah! And He purposefully left that identification to let them see that death was abolished, and Life and immortality was brought to light. When He came through the wall, He purposely made that kind of entrance. When He vanished out of their sight, He purposely made that kind of exit. He was displaying to them the Body.

When He said, "Do you have anything to eat?" And He ate boiled fish and honey. He purposely did that to let them see, though this body could transform itself like a spirit Body – like the Angel, standing there, goes

up into the Pillar of Fire, disappears, comes right through the wall in the cave, comes through the rock, and he sees the Light on the ceiling and a Man comes out of It (hallelujah!) showing what kind of Body.

You say, "Is that right?"

Look at Luke Chapter 20; Jesus, teaching about this here. We're going to read from verses 35 and 36. These Sadducees were questioning Him about the Resurrection. They asked a question about a woman, who married seven brothers because every other one had died. And verse 35, He says:

*<sup>35</sup> But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:*

*<sup>36</sup> Neither can they die anymore: for they are equal unto the angels; and are the children of God, being children of the resurrection.*

So Paul knew that Jesus, teaching about that body, He said He will fashion our body like His own glorious body, and in that body, we could die no more. We will never be able to die. And we will be equal to the angels, in body; but in position, we are higher than the angels. Hallelujah! Glory. Because we are sons and daughters. Glory.

Now watch something. So He's opening up this great Mystery of this body. Let's close now, 1<sup>st</sup> Corinthians 15 again. What kind of body are we going to come up in? We saw that body going through the wall. We saw that body appearing and disappearing. We saw that body move through the linen clothes. We saw that body ascending into Heaven. We saw that body (it's said in the Bible) will be equal to the angels.

We saw when Samson's parents in the Old Testament, saw the angel go up in the flame of Fire. We saw in the Prophet's ministry, how that Angel appeared

and disappeared. Amen. So we see from the Scripture that we are going to have that kind of body.

Verse 35:

*<sup>35</sup> But some man will say, How are the dead raised up?*

In other words, by what means are the dead raised up or after what manner? In what way, then? That's what the word *how* means. How are the dead raised? By what means? In what manner? Amen.

*...and with what body do they come?*

And that word '*come*' means to come from one place to another place. Amen.

*...with what body do they come?*

And it was some fools who were asking this question. Sorry to say it, but it was some fools in the Message, in the Corinthian church because Paul was saying, "How come some of you say that there's no resurrection?"

He gave one proof of Christ's death and six proofs of His Resurrection, and he showed that Christianity was built upon the fact of the Resurrection. And now he was still answering those people who said there was no resurrection because they were basing their theory on, what kinds of bodies, where they were going to come from; when it was going to happen, and all kinds of different questions they had. So Paul asked the very question they were asking and Paul now was giving the answer. But when he gives the answer, he says:

*<sup>36</sup> Thou fool, that which thou sowest is not [made alive], except it die.*

These were some of the same Sadducees, who were questioning Jesus about the Resurrection. They didn't believe in resurrection, they didn't believe in angels, just some moral codes and ethics, little church orders and things. But they didn't understand the Supernatural but Jesus lived in the world of the Supernatural. The Son of Man, His Ministry was based on visions, coming through the fourth dimension.

Angels ministered to Him in the realm of angels. He spoke about Abraham's bosom in Paradise where Lazarus went. He spoke about the regions of the lost where the rich young ruler went. He spoke about the realm of demons; when those demons were saying, "Don't cast us into the deep."

He, Himself went and preached to them in the prison house. He Himself went down into hell and took the keys from Satan. And He ascended up to the Father in Heaven (hallelujah!), where He had left the Throne of Glory to become lower than angels, put on the robe of flesh, took the nature of the seed of Abraham; all seven dimensions.

Jesus lived with the consciousness of the world: seen and unseen. So when those Pharisees came talking their nonsense, He began to explain to them. Well, some came in the message, they didn't die out to the old system, but they claimed the new message. So after a while, they came up with the confusion again, about the Resurrection.

But here was Paul, he was caught up into Paradise. Hallelujah! The Angel of God had appeared unto him. His ministry was by visions. Hallelujah! He was conscious of worlds visible and invisible. He himself had met Jesus after the Resurrection. So he answers them, he says:

<sup>36</sup> [Don't you know] *that which thou sowest is not made alive, except it die:*

<sup>37</sup> *And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:*

<sup>38</sup> *But God giveth it a body as it hath pleased him, and to every seed it's own body.*

Amen. Now, we are in some deep Things here now. Wheat is the children of God; they have a certain body.

Tares is another kind of seed. There are different kinds of body, there are different kinds of seed. Amen.

So Paul is saying, you are talking about the Resurrection: if you plant a certain seed, each seed has its own body and when it dies, and it begins to go through a transformation, there's a power of transformation in the seed to transform the seed from one glory to another glory – from a stalk, to a tassel, to a shuck; bringing it back to a grain, back to the original image, back to a new wheat, a new grain of wheat; bringing it back to the original glory. He is teaching about the Resurrection. Verse 38... 39, rather:

*<sup>39</sup> All flesh is the not the same flesh:*

From the seed, he goes to the flesh now.

*...but there is one kind of flesh of men,  
another flesh of beasts, another of fishes,  
and another of birds.*

There are different kinds of flesh. Fish flesh lives in water. Bird flesh flies in the air. Beast flesh lives on the earth. Each kind of flesh is adapted to a particular kind of environment. The flesh that Jesus had in the Resurrection that could go through the body, was a different kind of flesh to what the apostles and they had, though He ate the same boiled fish and honeycomb they were eating. They were eating that to make blood because this body is sustained by blood. But Jesus' body had no blood because it wasn't sustained by blood, it was sustained by Spirit. Hallelujah! All flesh is not the same flesh. Glory.

Then he went from the seed to the flesh, now he goes to the body. Verse 40:

*<sup>40</sup> There are also ... but the glory of the celestial is one, and the glory of the terrestrial is another.*

Then from the bodies, he goes to the glory now.

*<sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory*

*of the stars: for one star differeth from another star in glory.*

Luther had a glory. There were seven stars in His right hand: Luther had one glory, Wesley had one glory; Malachi 4 had another glory. Amen.

Now watch now. There are different categories of seed. There are different categories of flesh, different categories of bodies and different categories of glory. What does that have to do with the Resurrection?

Now, let me tell you now; there are two resurrections. The ones who come up in the First Resurrection, they don't just have Eternal Life; they have dominion. They will be with Him in the Throne; they will have a Body that could go from one dimension to the next. Those who come up in the second resurrection, they will have Eternal Life. They will go into it at the second resurrection (amen) and they will go into the New City, but that is all they will have. They will have no dominion. They are not able to go into Heaven and come back and change dimensions because they are just given that, as a reward (amen) for being good because they didn't qualify for the First Resurrection.

There are different categories of Election: the Bride is one category. The foolish virgins is another category. The 144,000 is another category. The souls under the altar is another category. Those who do good works to the Bride is in another category. All don't get this glorified body. No, no, no, no. Amen!

Let's look at what the Scripture is saying. Amen. He says:

*<sup>42</sup> So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:*

*<sup>43</sup> It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:*

*44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.*

You mean the glorified body is a spiritual body? Sure it is. It doesn't mean a ghost-like figure, it is a material body.

He said: "Handle me, I am not a spirit."

You see, they saw spirit qualities and spirit faculties; it appeared and disappeared, it went through the wall. They said, "That can't be material."

He said, "Yeah, it's material, handle Me."

He ate. Amen. But there is a Power to transform that body; there's a Power of Transformation in that glorified body. Amen! Hallelujah! It's a spiritual body (amen); it could transform itself. Glory! It had that ability. It is equal to the angels' and it could never die. Hallelujah! Thank You, Jesus.

It could become visible and it could go into invisible. You see, this natural body is adapted to this physical world. If this body goes too high, it's going to burst to pieces. If it goes underwater and it comes up too quickly and it's not pressurized, it's going to burst into pieces because it's not for that environment. It's adapted to these three dimensions: light, matter and time.

But the glorified body, it's a body that will be adapted to both worlds, visible and invisible. Hallelujah! It could go from one dimension to the next. Hallelujah. It's a body of a higher order. Amen. It's a body that is subject to higher laws of a higher civilization; like Jesus walked on the water (hallelujah); like He stayed like that and transformed Himself from mortal into immortality on Mount Transfiguration. Hallelujah. There is a power in Him. Hallelujah. Glory!

So, Paul is bringing out this here. I'll leave the rest of the chapter for you to read. I am conscious it is kind of hot and we have passed our time and I want to close. So, you finish it when you go home now.

All flesh is not the same flesh. Each type of flesh is adapted to a certain type of environment. Fish flesh can't fly. It's constructed, it's designed for a certain environment. Bird flesh don't live underwater. Then there are bodies terrestrial, these human bodies. And there are bodies celestial like what he saw, those theophanies. Amen. Hallelujah. It is sown a natural body and it is raised a spiritual body. Amen.

Now, Paul was opening up to us, this Mystery concerning the Resurrection and he was throwing light on this glorified body; how this body would be fashioned like Jesus' body.

Don't you realize (I trust that you see it) that from last night and this night, that this Rapture we are talking about is more than just saying Shout, Voice and Trump? It's more than saying Seven Seal. It's a place you need to walk with God. Amen. It's something we are coming into consciously. And because the Hour is here, the Holy Spirit is shining light on these Scriptures to open them up that an entrance can be ministered, that these Scriptures could be interpreted in your life for you to be correctly baptized, to have your sins remitted. Your sins couldn't be remitted if you weren't correctly baptized. And you have to get the light on the Scripture pertaining to water baptism. You couldn't be born again with a false interpretation of the Word because you can't be born again with corruptible seed. You have to be born again with incorruptible Seed. Amen.

A false doctrine will give you a false birth. Amen. And so you have to get the Scriptures on the New Birth, light has to shine upon It to bring you into a true New Birth. And so it is, the Scriptures pertaining to the Rapture, to the change of body, to the change of dimension; these Scriptures, light has to shine upon Them as well for us to enter into Them.

Bro. Branham couldn't go into Divine healing; the Angel came and revealed the Scriptures to him. Then

for him to go into the Spoken Word, the Angel had to reveal the Scriptures that pertain to the Spoken Word. Is that right? Amen. And all these Scriptures in the Bible that pertain to the Hour, that pertain to the Promise, They must be revealed for Them to be interpreted, so we could have faith in Them; true Faith, Scriptural Faith, revealed Faith that would make it come to pass; faith to operate the Word and make It manifest. Inspiration has to come upon the Word to project that Word. Amen.

And Paul showed us that death is a process of bringing new life. When you plant a seed, it must die to reproduce itself. And this body may go into physical death, but death is not the end of its existence, especially if Quickening Life was dwelling in that mortal body. That's why he said, "Your body has already turned heavenly. You have the earnest of your change in you. Your body becomes subject to the Word: If the same Spirit that raised Christ from the dead, dwells in you, it will quicken that body. That is not ordinary Scriptures, friends. That is bringing us into the resurrection of this body; the change. Death is only the means of an entrance into a new, glorious, eternal existence. Amen. Because God will resurrect this body and bring it into eternal glory, like His own glorious body.

And Paul is showing us that though there is some identity between this body and that new body, yet there is a difference. This body is corrupt but that body is incorruptible. This body is an earthly body, come by sex but that body is a heavenly body. This body is sustained by blood but that body is sustained by Spirit. This body is related to the first Adam, part of the old creation; *that* new glorified body will be related to the second Adam, (amen!) to a New Creation. Hallelujah!

This body is adapted to this physical world and was suited to the old man, but that new body will be adapted to the worlds, visible and invisible, and is suited for the

new man. This body is corruption, dishonor, and weakness. This body could only see so far but that body will have a different sight; like Elisha could see in the king's bedchamber. This body has one kind of hearing, but that body would hear beyond what you could hear by telephone. Hallelujah! With telephone (a scientific achievement), you could hear around the world, but this new body will be able to hear beyond what telephone... Television gave man an extension of his seeing. A man could look into the television and see around the world, but with this sight in that new body, brother, it'll be beyond television. Hallelujah!

Don't you realize what God has in store for us? It should make us give up everything to serve Him. Friends, when we realize the Hour that we are living in; the last sign before the change, not to bring us back young alone but to bring a change in the body, to free us from this dimensional prison, to loose us from the law of gravitation, where we could travel at the speed of thought.

Science knows there's another frontier of transportation. "And scientists, working by natural laws to achieve natural things," the Prophet says, "have taken man further with their five senses than ministers working by spiritual laws to achieve spiritual things should be able to take the Church, in the soul, into this realm."

What realm are we taking our people into? What are we looking for in this Hour? What are we working to achieve? Spiritual scientists with the chemicals of the Word (hallelujah); what is the achievement to leave the earth? Amen! Glory! Rapturing Faith is laying in this Message.

Bro. Branham preached *God's Power To Transform* [1965-0911 -Ed], *Power of Transformation* [1965-1031m -Ed]; how the body was transformed to go into Another Civilization, to go back to the Faith Civilization. Oh, can't you see what is coming? Hallelujah! And the Holy

Spirit, opening the Word from faith unto faith, from revelation to revelation. It's not to debate and argue. It's to throw away our little, skim-milk ideas and come into the reality of what is in this Bible (amen!) to see the Hour, to know we are right on the verge of It.

He said, "I could almost reach forth and touch it." It's all around us, friends. Things that are to be (amen); this mortal will put on immortality. What is going to bring it? That Word.

Rebekah watered that camel. What is the camel? A beast, a power. Who brought it? Eliezer. What was the purpose he brought it for? So that the bride he chose could ride upon it because that was the ordained way to take her to the unseen bridegroom. What did the bride do? She watered the camel, in the evening time. Hallelujah! And then she began to journey on that camel. And she journeyed for a while and the bridegroom was invisible. But she hit a certain season; she reached a certain stage and the invisible bridegroom materialized one day before her eyes. Hallelujah! Glory! And she saw the invisible bridegroom made visible. Hallelujah! Glory! The camel that she had watered, had brought her to it.

And that same Word that you are watering tonight, (amen!) that same Word, friend, that is building back that Image that we bypassed, is going to bring you back to that very Word, that theophany. Hallelujah! Glory. And this very Body will materialize. The atoms will change when this Church comes to perfection, when She comes to that maturity; when the greenness is baked out. What is going to bake it out? The Son-light in the full strength. Hallelujah! It's going to ripen the faith (glory), take the fears and doubts out; make the Word real. Hallelujah! And this mortal will put on immortality. Do you believe it tonight? Are you looking for it? Do you know the Hour is here? Do you know God keeps His Word?

Let us stand to our feet. I appreciate your patience but we are contending for the faith, we are fighting the battle. Amen. I trust these Things be anchored down in your heart with such a reality that it changes the atmosphere around you; change your way of thinking; change your approach, if you have the wrong approach; sets you in the direction, sets you in course, puts you in the rhythm; brings you into harmony with Jesus Christ, the Author and the Finisher of your faith.

You are His workmanship created unto good works. He's creating a new man in true holiness and righteousness; a new creation. Hallelujah! Old things are passed away and all things become new: a new heaven, new spirit, new soul, new earth, a new body, and a new city; a theophany, to come down in your new heaven and your new earth; a full redemption to go back to Eden. That's the promise, friends.

When is it coming to pass? In the Eighth Day. Hallelujah! When Holy Fire comes out of Heaven; a holy convocation. When did Jesus get His new body? In the Eighth Day. Hallelujah! No more pain, no more sorrow, no more death, (hallelujah!) it's all passed away. What a promise! This is the Hour, if you are faithful to His Word, He'll bring It to pass.

We saw the changing of dimensions. Tonight, we are looking at the glorified body. These are two things that must be in this Rapture. There's no Rapture without that change of the body. And there's no changing of dimensions without that change. We want to get that Robe as well. No Wedding Supper, if you don't have that Robe. Hallelujah! Glory! Oh my. It is a tremendous time.

Let's just bow our heads, close our eyes for a word of prayer. And you around the building, I know you are tired; some of you, on your feet. But let us all be in one mind now. Let us be reverent before we dismiss the service. Let's just look to Him; He, Whom we love so much; Who began this good work in us and we are

confident He will perform it, even until the Day of Jesus Christ.

I want to ask our Pastor here, Bro. Elias to pray. [Bro. Elias Barjun -Ed.] And if you have a special request while you are linked in now, we unite our faith and we link up with God, may you believe for what you are asking. Believe that you have received it and you shall have it. [Bro. Elias prays -Ed.]

God richly bless you. Would you pray for the services tomorrow, that God could just take us a little deeper? And meditate upon the Word. You're not going to get It just sitting down like that. The Hour is here, you have to dig deep and get in the Spirit of revelation. The flesh has to die to get in the Spirit. We have to fight for every inch of ground, friend. Amen. These Things we are speaking about, it's going to be a victory. You have to stand and overcome, to inherit these Things. This is our Inheritance. Amen.

May we be so obsessed with It, that we'd be determined to have It. If you are convinced, truly convinced that the Hour is here, you'll press to enter in. God bless you. We turn the service back to the pastor.





## **Third Exodus Assembly**

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