

Third Exodus Assembly

# When The Woman Is Good To Marry Pt.1

Bro Vin A. Dayal  
12<sup>th</sup> November, 2011

**WHEN THE WOMAN IS GOOD TO MARRY PT 1**  
**12<sup>TH</sup> NOVEMBER,1997**  
**BRO. VIN DAYAL**

Seeing, Lord, you have come and You have taken the Seals off of yourself. You've shown to us the love which you have loved us with in back part of your mind. And you revealed our names in the Lamb's Book of Life, showing us that we were chosen in Christ before the foundation of the world. We were predestinated unto the adoption of children by Jesus Christ. Knowing, dear God, that you first loved us and you gave yourself to be the propitiation for our sins.

We thank you, Lord, for the representation you have placed in our hearts, that real gift of God by which we can hear what the Spirit is saying in every age, by which we can recognize the Word of God, and by which, dear God, we can come forth to live a life worthy of this Gospel.

Gracious Father, we pray tonight, even as we would come into your house and gather in your divine presence, Lord that you would meet with us in a special way tonight. Lord, you know what we have need of, we are convinced of that. And we are also persuaded that promise you will supply our every need according to your riches in glory.

We come and we humbly submit to you, Lord. Take full charge in this service. Take each and every one under your divine consideration, even those who are not present with us here tonight. We ask that you would remember them also. And Father, we pray that your Holy Spirit would minister unto us, because Lord, you know the desire in our hearts. We desire to serve you and to please you.

We desire, oh God, Father, as your prophet said, "a holy man's taste", to see this Word be confirmed in our very own lives; that we truly can be that city on the hill which cannot be hid. That, dear God, we can be the salt of the earth, that when people would come into contact with us it would cause them to hunger and to thirst after you, Lord.

Gracious God, help us in this hour that our light could so shine that other men could see our good works and glorify you. Give us a little lamp-trimming tonight, Father. Lord, sometimes how that

wick could get all smutty, Lord, and the lamp shade get smoky and the light cannot reflect as it ought to.

The prophet said it's lamp trimming time. May you just trim the lamps for us tonight and give us, Lord, a refilling of oil, Father, that we could continue to shine and see this light be truly reflected and burning brightly in this late hour, giving the witness, dear God, that this is the coming of the Lord. May you grant it, Lord.

Bless all that are gathered in your presence, even the strangers and the visitors; all within our gates, Father. May there not be one that would leave this place tonight, Lord, when we are dismissed at the end, but Lord God, they would be so grateful and full of appreciation for the grace with which you have visited us this evening. Grant it we ask, for we pray and believe in the wonderful and precious name of Jesus Christ, amen.

God richly bless you. Certainly happy to be in his house tonight and to be gathered with you in His divine presence. I'd just like to invite your attention tonight to the book of St. Matthew, chapter 19.

I haven't been here for three Sundays now; just come in and make little announcements and so on. And it's kind of hard sometimes to fall in the preaching mode because I haven't been kind of speaking to you in that way, but certainly have been laboring for the Lord out in Princes Town, and certainly have been thankful for the grace that God has been giving unto us there, and what we see taking place. We certainly appreciate God's grace.

Some really wonderful things God have been helping us to bring to the hearts to the believers. And I would just take a little thought tonight myself here, just trying to feel my way around with you; and we trust that God could just crystallize something to us that would help us.

Matthew 19, verse 3.

*The Pharisees also came unto him, tempting him, and saying unto him, is it lawful for a man to put away his wife for every cause?*

*He answered and said unto them, have you not read that he who made them at the beginning made them male and female, and said, for this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?*

This was his answer to them. They had asked him the question, tempting him: “Is it lawful a man put away his wife for every cause?” See, they were thinking about divorce, about separation; but He in answer to the question of separation, is beginning to teach them about union. He said, “For this cause shall a man *leave*”; not cleave, but leave. Separation is with your father and mother.

But think of it: the man who comes from that father and mother, that father and mother came together to produce that man. He is a product of the union between father and mother. Father had a sperm and mother had an egg; and they produced him. And he is called to leave that union and cleave to his wife; not separate, but to cleave to his wife.

*...and they twain shall be one flesh?*

*Wherefore they are no more twain, but one flesh.*

*What therefore God hath joined together, let not man put asunder.*

*They say unto him, why did Moses then command to give a writing of divorcement, and to put her away?*

They didn't like his answer too much. They had the next quote in case he didn't answer them the answer they wanted to hear. But you know He is really pulling them out by his answer; so they come out with the next one. They said, “Well, look at Moses. Why did Moses then command to give a writing of divorcement, and to put her away?” See? They still on this ‘put away’; ‘divorcement’.

*He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.*

He takes them back again to the beginning. Every time they try to bring him somewhere else, he takes them back to the beginning. Why is he doing that? He is doing that because he is letting them know God's first thought is his perfect thought. He's infinite. He's omniscient. He cannot learn anything. His first way is his perfect way. He cannot add to his knowledge. He can't improve on anything that he has done.

He is trying to show them that was God's first way. This was another way. See? “Moses gave that because the hardness of your heart”, because God gives people things when they can't receive

his first way. Like Balaam, when people can't walk in God's revealed will, he'll give them something.

He said, "Okay, go and do what you want to do then. Since your heart can't submit to the Word, take that if that is what you want." See? But they never knew that that was because of the hardness of their heart; but that was the condition. See. They had that stony heart.

*And I say unto you, who whosoever shall put away his wife, except it be for fornication,*

He is telling you, you could put away a wife but "except it be for fornication." They asked: "Could you put her away for *every cause*?" He is saying now, "You could put her away for *this* cause." See?

*...except it be for fornication, and shall marry another, committeth adultery:*

So watch that close. If a man put away his wife, and he didn't put away his wife for that cause, and he marries another woman, he is an adulterer.

*...and whosoever marrieth her who is put away doth commit adultery.*

Now this is the One who ordained and instituted the marriage institution. This is not Moses now. Moses didn't institute that. God instituted the marriage. And this was that very God in flesh, because the marriage was to reflect him and his church. So he's telling them now "Maybe you never knew that that was a natural reflecting something; a negative reflecting something." So he is showing them now if a man marries her who is put away he doth commit adultery.

*His disciples say unto him, if the case of the man be so with his wife, it is not good to marry.*

They caught a revelation. They caught a revelation. She is really not good to marry. Watch the next verse.

*But he said unto them, all men cannot receive this saying,*

Not every man could receive that. See, they spoke something as it dawned on them. And he said all men can't receive this

*...except they to whom it is given.*

*For there are some eunuchs, which were so born from their mother's womb:*

He is dealing with men now who are not married because the woman is not fit to marry. See?

*For there are some eunuchs, which were so born from their mother's womb: and they are some eunuchs, who are made eunuchs by men: and they are eunuchs, who have made themselves eunuchs for the kingdom of heaven sake. He that is able to receive it, let him receive it.*

But all men can't receive it, see?

And let's just read one more, Ephesians 5. In verse 22, Paul is speaking about the husband and wife; role of the husband, role of a wife, typing Christ and the Church. And I'll just take couple verses there. Verse 30:

*For we are members of his body, and of his flesh, and of his bones.*

*For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh*

*This is a great mystery: but I speak concerning Christ and the church.*

*Nevertheless let everyone who in particular so love his wife even as himself; and the wife see that she reverence her husband.*

May the Lord bless the reading of his Word. You may have your seats.

So as I said, everything is going so fine so far. And we have been trying to keep you here, in this assembly here, under the auspices of the fact that we are fixing to move, and move the saints up on this side. And with this whole transition period that you need to know that it's a time of adjusting, and we are trying to...

We have quite a lot of things to discuss and fine tune and put into place to get the work operative, because when we do that we don't want to come to a stall. We don't want to come to wondering where we're going or how we're going. We are just hoping that we can just, in a unified body, just accelerate and move on up, by the grace of God. It's not a retrograde step. It's not a backward step. It's not a stagnation, but it's really an advancement, and so it is important that we keep that in mind.

And as we try to have it presented to you from the Word that you can understand that that is necessary because of what we believe the Lord wants to do among us, and He sees that now it is timely, it is seasonal for this. And that is why we trying to do that, by God's grace. So I trust that you, you know, you are really trying to get adjusted and you are anticipating what God is really doing.

Tonight I'm just going speak a little bit. I want to take a little thought: **WHEN THE WOMAN IS GOOD TO MARRY**. When Jesus was preaching this, and the Pharisees were asking these questions on marriage and divorce, and he just began to answer them, and it was something.

I guess there was so much divorce, because if the Pharisee church was one of the great churches of the day, and they had people living under that kind of concept that they had, that you could put away a woman for every cause, then you could imagine how much divorce and broken homes and everything else [there was].

And no wonder you had so much prostitution back in that time because it was just rampant; the immoral condition of the society and everything else and even the condition of the people that they were under, Roman dominion. And you know the Romans themselves, wherever they extended their kingdom, they had the sin and the pollution just spreading everywhere.

We see that today. Like America, the whole world, western world, is coming under the influence of America. And you see all the sins of America is just being televised, and then in magazines, broadcast. Everything – the fashion, everything; the television programs, everything, until the world is thinking in the American trend. And then the people look up to the Americans for the fashion, for their education, for their standard, you know, for the places that they go to. Everything; everything; they just become Americanized, even though they live in Trinidad.

It's a cultural revolution that is taking place. People, systems, and societies that have been established for hundreds and hundreds of years are being dismantled socially because of the new lifestyle people are adopting, because it makes them feel as a better class. You wear American clothes, you feel like, you know, fashion designer clothes, you go out to these places, it gives them the false

sense that they are a better people; that their standard is elevated. And you know, that is such a deception.

Well, since Rome was the super power in the earth in that day; because remember, they were the fourth kingdom. And that kingdom had never gone out of existence, because that woman Jezebel is the one behind the whole American system, which if we get a little time we will show it tonight, how that spirit is what people have to contend with, and that spirit is what is overpowering many people.

And many people don't even realize that they are being seduced and enticed by that Jezebel spirit because they don't understand the spirit, and the influence that is coming from that spirit. They don't even know that they being anointed by that spirit because that's the spirit to drunken the age. She is drunkening the nations with the wine of her fornication.

Either the Bible is right or the Bible is wrong. Every abomination that come out, come out from the great whore. So either the Bible is right or the Bible is wrong. But if that's the Spirit of prophecy, if that is the Holy Spirit speaking through the prophet pointing out those things in the book of prophecy, in the book of Revelation, and we are living in the end time, then we know the whole world would be controlled by that woman Jezebel.

And if we had the spirit of Elijah in this age, then surely the spirit of Jezebel has been here. But the spirit of Elijah comes five times; and every time the spirit of Elijah comes, the spirit of Jezebel is there, because the spirit of Elijah comes against that Jezebel system, that Jezebel condition.

And so it's a great thing to have spiritual discernment in this hour, to know that as believers we are not just going along on social class, a social level, but we are walking with spiritual understanding because Light has come; Revealed Truth. The book has been opened; and then God begin to uncover to us things in the earth; ancient, ancient things that the religion of Nimrod had never went out of existence.

That's why Rome is called 'mystery Babylon'. See that is why there is a plague of hailstones to come and stone this generation, and all these things. That is why they are fed to the fowls of the air and the beasts of the field. Why? Because all these ancient things

and these ancients judgments would be applied in this last age, in this last day.

Even as we approach the twenty first century; even as we come to the year 2000, the whole world know that great things are happening. Look where the world is heading. Look where the society is rotting, even while there is a people on the earth that is peculiar to all peoples, because they have been called out by a vindicated prophet that has been rejected.

Do you know that that makes the Bride class a significant and a special class in the earth? Do you know in the days of Noah the people who were called out by Noah's message were peculiar? Do you know in the days of Moses the people who were called out by Moses were a peculiar people? Sure. Do you know that when Jesus came and called his group they were a peculiar bunch to everybody else in the world?

Do you know that this last day group who is talking about the Rapture and that is already unfolding; and the Seals are opened, and they gathered in the only provided place and their bodies would be changed, do you know that is a peculiar people? Sure. There is no people like this on the earth.

There is no other message but this Message that could put the people in this condition that this Message is sent to put them in. Why? Because this is a promise in the Bible. This came for a specific purpose. And that's why when the believer understands the messenger and the Message that has come forth, and they receive that into their heart, they know the results of believing and receiving that Message. You get that? Because that word is spoken to accomplish a definite purpose.

When God said, "Let there be light", was that just for light, or was that to accomplish a definite purpose? When God said, "Let the waters separate from the dry land", that was for a definite purpose. God speaking brought an Eden. Is that right?

When Jesus came preaching, that wasn't to start an organization. That was to call people out of organizations and bring them into a new birth, that never a man could have brought anybody from Adam to that time into new birth. How many know that is true? Did they come into it? Did he teach them about it? Did he tell them the results it was going to bring? Did they see it in

their own lives? Did they display it? Did people take note that they'd been with him? Sure.

So if you have believed in the Message, if you have received it; and you know it's not a message to gather you and bring you to church; it's not just a message to make you a little religious or give you a little superiority complex that you're better than denomination. You could have settled right there if you that is what you think the Message came for. But you understand why it was given, and it is to bring you into the statue of a perfect man; it is to bring you to become the Word again; it is to bring you into full redemption, you would be looking for the results of what is was sent to do in your life.

And so when He came there, he was walking in the earth and he was bringing them to a new birth. He had come for them. He had come to open up the way to bring them back into original life. When his message was delivered and the results that was to follow his message, which was the Holy Ghost; that holy Ghost was going to come to the people who had believed and received his message, and that was going to take them and put them into a covenant relationship with God. That God was going to begin to deal with this peculiar people who had received and believed that message in their hearts.

Did Paul say, 'because you obeyed the form of doctrine delivered unto you from your heart you are free from sin'? It was designed to free them from sin. And did he not say that 'sin would not have dominion over you? It was designed to give them dominion over sin. That was the results of the message.

That's why if you believe this Message, you are not coming down struggling and trying to live a Christian life. The Message wasn't sent to make you struggle; the Message was sent to free you from struggling. Before you had the Message, you were struggling to live. Before you had the lifeline open up to you, you were struggling to get victory. You were struggling to have peace of mind. You were struggling love those who hate you and despitefully used you.

But because it was the Message that had come to you, it gave you the power you lacked to do those things. Otherwise the Message is of no benefit, friends; God spoke a dead word. But how

can a dead word come from a living God? Amen! The Word that came from God was to give you a new birth! Amen.

And brother, homes that were broken up, he began to come with a revelation of Marriage and Divorce, to do what? Start to straighten back up homes. Men whose minds were messed up, brother, with all kind of affairs and relationships, he come to make them clean by the Word that he was speaking to them. "Father, sanctify them by thy truth; thy Word is truth", and "the word I have spoken to you have made you clean."

He was washing the inwards with water. The Word was quick and sharp. He was flaying them, amen, exposing from within, brother, every evil thing that was inside of there to set their minds in order for holiness, to get them ready to receive the Holy Spirit that will make them walk like him and live like him.

What he was talking about that was coming was not just was going to make them good people. It was going to make them like Him. He said, "The works I do shall you do also; and greater works than these. I will be with you and in you." Did he say it? Are you going to let him have that tonight? Do you know he still wants that tonight?

Do you know that's still the same Message? Do you know it came three times: to Abraham, to Abraham's natural seed, and to Abraham's royal seed? Do you know that in the revealing Son of Man is that that same God would live in you and walk in you the same way? That's the results of the Message!

Not "you're coming up here in Abel Country; you're coming up by Brother Vin and they." No. No. The thing is you are coming to a place where you are going to live the Word; God in union with his people in this hour.

That's why we trying to get everything centralized to spot, where the church of God that is called out in this part of the lake, amen; the fishes that was laying there, rainbow trout that was all in the caught pile, the Third Pull, amen, but that they would be shown how to prepare for a rapturing grace.

I am not talking about little men going and having their self-styled things and have a feather in their cap and so on. No sir! It's the result of the Message to come forth in this hour. Hallelujah.

Look at it here. And he right here in his ministry had to deal with marriage and divorce. Why? Because a Church was going to

be called, who's going to be espoused to Him. He had come like the last Adam. He had come at the beginning of the new creation. He had come, brother, to bring forth the new race. That's why he had come, because, the whole creation had fallen.

Because, the only people had Truth was the Jews, and they themselves couldn't recognize the Word when it was manifested. They called him the devil. They had the law; they had the Psalms; they had the prophets; they had the ordinances; they had the feast. Not the Egyptians, not the Babylonians, not the Greeks, not the Romans – the Jews had it. Not the Gentiles. It is they who had it. And when He came in the volume in the book, they rejected him, showing that the entire world was in total darkness.

He came unto his own and his own received him not. The light shone in darkness and the darkness comprehended him not. And that's why when he began to shine he said, 'They that sat in darkness saw a great light. John was a bright and shining light, but I am a greater witness than John. This is the true light that lights up every man that cometh into the world.' Oh my! He said, "I am the light. He that followeth me will not walk in darkness but have the light of life."

It was a dark hour when he came. People didn't even know. Remember when he came to Nicodemus - Nicodemus came to him, rather; he said, "We know that you are a teacher come from God." And He began to teach the new birth: "You must be born again." And Nicodemus, he couldn't understand. He says what you mean? Go back in my mother's womb?"

Now catch this. When the son of man came the first time to Adam... When Adam, rather, came to Eve, because Adam was a type of the Son of Man. And, Eve was already deceived, polluted with perverted seed. She was thinking about trying to bring forth the race and she had a devil in her womb already; a reprobate who's going to come out and look to kill somebody. She had a little murderer inside of there because his father was a murderer from the beginning. She had a little liar inside of there because his father preached a lie.

She had a false worshiper inside of there who couldn't submit himself to correction of the truth, who tried to start his organization in heaven and got kicked out. Is that right? And she was coming now to teach. She was coming to teach him, and she didn't know

anything about being born of God. All she knows is being born by sex because that was how he was trying to bring his children. And then Adam seeing her in that condition...

Look at Jesus when he came, when the Son of Man came in the middle of the Bible and came to the teachers in Israel and begin to tell them about the new birth, they didn't understand. He said, "What do you mean? Go back in my mother's womb and be born again?"

He said, "Marvel not that I say to you that you must be born again." But the Pharisee didn't know about the new birth; the Sadducee didn't know about the new birth too. And that's why they didn't know about marriage and divorce, because the new birth and marriage and divorce go together. The new birth is your new marriage. Your old birth is your old marriage. Is that right? Because the original sin, friends, adultery, is what broke up the home to begin with; is what brought the children by the old birth to begin with.

So here we see Jesus teaching the Pharisees. Same Pharisees that Nicodemus was from; same Pharisees that Gamaliel was the great teacher who was teaching in the land, that Saul of Tarsus sat at the feet of Gamaliel. It's a wonderful thing when you think of it. The darkness, that since no church could have given the new birth or knew about it, how could they bring somebody from sin, born in sin, into a relationship with God?

They couldn't do it; but they give them religion, they conformed to it. They give them a church program. They give them... they build them up into an organization. They had political backing. They became prominent in the society. The people were glad to belong to it because, brother, they superseded the other organizations; so it give them a better feeling to belong to an organization. They didn't know Him, but he begin to come now: "You must be born again."

When the Son of Man came in the end time and looked at every church, from the Catholic to the Pentecostals there was not one who had light on the new birth. Baptist could only bring forth a Baptist. Methodist could only bring forth a Methodist. A Pentecostal could only bring forth a Pentecostal.

The ones who had the most light, that was the Pentecostals, they thought speaking in tongues is the evidence of the Holy Ghost. So,

there was nobody had light to teach on the new birth. You really realize where that puts it, friends? Think of it closely. Think closely. If that birth and that revelation is not there, it cannot bring a person to receive God's life.

They can be schooled into church. They can be trained into ritual. They can exercise in routine. They could be governed by tradition, but they would not be in a relationship, in a union, under a headship, in a fellowship, have divine leadership in their lives. They wouldn't have that. And that is why a person wants to know what it is you have. Think of it, what it is you have.

And so he was teaching here when they were asking him about divorce, because they just saw marriage as "You like this woman?" "Oh no, she isn't good." and "It has something in the word the prophet Moses said, well maybe that can apply to you." And they were trying to apply things to them that they were reading out of the prophet's word that didn't apply to them.

You know how people today say, "I read *Marriage and Divorce* and Brother Branham said, you know, you could get remarried; it has a grant." It doesn't apply to them. They're trying to read something there that is not there, just like the Pharisees. Jesus said, "That is because of the hardness of your heart." In other words, you couldn't receive the first word, so you get a second word. And they didn't realize the second word was damnation; it was because of condition of their heart.

Balaam got the second word because he couldn't take the first word, and he couldn't take the first word because of his heart. Hezekiah got a second word because he couldn't take the first word. You getting me? The Holy Ghost always takes the first word, friends. If you are Spirit-filled you always take the first word. Now watch.

So he began to speak on this here and they said, "Well, if the case of the man be so with his wife, it is not good to marry." Maybe they didn't understand right there what they were saying. And he turned around and watched them and said, "Not all men could receive that saying." And then he began to tell them something about marriage.

Let's read something in Proverbs 31 quickly, to kind of open it up little bit for you. Remember Paul said, 'it would be good that all

men are like me.' I'm speaking of *When The Woman Is Good To Marry*. When is the woman good to marry?

I think that is good teaching in a day when the Sons of God saw the daughters of men and took unto them wives, when it is prophesied for a fall of sons of God in the last days, a sin that would not be forgiven. "As it was in the days in Noah, so shall it be." In an age when women would be put out there in all their beauty that Science can give them, to trap sons of God. And God doesn't design his daughters to make the sons lust after them. Would God do that? He would be messing up his own program.

Now watch here. Proverbs 31 verse 10. Solomon:

*Who can find a virtuous woman? For her price is far above rubies.*

Now to find a virtuous woman, you have to search for one. You have to know what virtues she must have to identify her as virtuous. Now catch this. Want to open this a little bit here. Who could find a virtuous woman?

You say, "Well, she's virtuous, boy. You know, I mean, she likes to serve. She would be a good air hostess or work in a restaurant or something. She is very, has a pleasant personality. You know, she is very friendly. That is virtuous." I don't think the Bible is talking about that.

I think what the Bible is talking about here, a virtuous woman is a woman who has her three sacred virtues intact; that the virtues are not marred. I think that is what it is speaking of. Her sacred womanhood is still intact. Her sacred bedding ground is still undefiled. See? Her sacred motherhood is still intact.

Because, why is he looking for a virtuous woman? He is seeking a wife and he knows... Why does he want a wife? To build a family, to build his house; to get a posterity in the earth; to share his life with, a wife that can reflect the mystery of Christ. And if he looking for a virtuous woman, and not any kind of woman, that's a thinking man. He's not just thinking about sex. He's not just thinking about pleasure. He not just looking for a figure.

And here he is saying, "Who can find her? Her price is far above rubies." Why? Because you can't find one. If you find one, brother, it would be a real price. Her price is not just a couple cattle, you know. Her price is not just, you know, a little, small

three bedroom house in the country or something. Her price is far above rubies!

Now remember my other scripture, Ephesians 5 is a mystery concerning Christ and the Church. Don't get too all lost in the natural here.

Proverbs 12. You know Solomon had a thousand wives, the Bible says: seven hundred wives and three hundred concubines. And he didn't just, you know, pick up any wife anywhere. He says he sought these things out. And even after seeking out and having a thousand in variety, because what's the sense in having two of the same kind.

And that's why the book of Proverbs, as I keep telling you, it talks about every different kind of woman there is on the earth. It has the strange woman, the brawling woman, the contentious woman, the adulterous woman, the virtuous woman, the prudent woman. See? It tells you about the different kinds of women: the woman whose foot can't stay in her house, the woman who is loud, the odious woman, the adulterous woman. He covered the woman.

And that is why in seeking out a woman it's like man, the prophet said, who is seeking out a church. It has the Baptist woman, has the Methodist woman; has the Pentecostal woman, has the Jehovah Witness woman. See? Has the scholarly woman, has the fanatical woman, has the radical woman. It has the legalist woman – the Seventh Day Adventist.

It has all those kinds of women. You getting me? Christ can't find a wife among none of them. See? Anybody could get that; they lost all their virtue already. They are putting themselves in place to get a little recognition, to get a little status; but watch. Verse 4, Proverbs 12:

*A virtuous woman is a crown to her husband:*

See. The man is looking for a virtuous woman. Who can find one, one who is a crown to his life? She will be the crowning thing in his life.

*...but she that maketh ashamed is as rottenness  
in his bones.*

Brother, a man has rottenness in his bones, he is a dead man. What he get as a wife to bring joy and fulfillment to his life brings death to him. See. Now watch. Now remember we are not picking on women here tonight, please. I'm not picking on sisters, so don't

get that kind of a way. I'm bringing a thought on marriage and divorce, because I want to show you something about the Church and Christ.

*...but she that maketh ashamed is as rottenness  
in his bones.*

Proverbs 18: 22. We are trying to unfold this here.

*Whoso findeth a wife findeth a good thing, and  
obtaineth favour from the Lord.*

'Cause the man who find the wife is not an ordinary man. This is a man who searched, and his search has been successful. And the reason he went searching, because you don't really search for a pretty woman today, you know. You don't have to search for a pretty woman today. The prophet said Science has made every woman you see now look pretty. See?

You don't have to search for an available woman. The Bible says it has seven women to one man, and they say, "Let us just take your name." Is that right? Sure. So the thing here now, though it has all this, here is a man seeking one. Who shall find one? And the one who finds one, finds a good thing and obtaineth what favor from the Lord.

Did Eliezer obtain favor from the Lord? Did he go seeking a virtuous woman? Did he find one? Sure. At evening time one was found.

Proverbs 19:14.

*Houses and riches are the inheritance of fathers:  
and a prudent wife is from the Lord.*

It's easier to get houses and riches than to get a prudent wife. You know people don't think so today. Now remember my thought is it is good that a man shouldn't marry. That is what they said; and he said not all men could receive that saying. So I'm showing you now the same Word is saying "who could find a virtuous woman?"

Then if one is so hard to find, and you see people in the world, brother, everybody trying to go woman-chasing, what are they finding? What are they becoming married to? And why is nine out of ten marriages ending up in divorce courts? They are finding out it is better they'd stayed single. You understand what I'm saying? They are finding out it wasn't good to marry. That is what they are finding out.

Listen. Ecclesiastes 7. Just throwing in some Scriptures here to show you how the Scriptures speak on this before we really bring it down to show you what a real woman is. When you find a real woman, you're going to find a real church. When you find a woman following other women just because it's the modern thing to do, you're going to find churches that follow other churches just because it's the modern thing to do.

When you find a woman with character, she doesn't care what people do in the world and run after; she understands principle and knows how to stand for what is right, you're going to find a church who will know what to stand for when they find Truth. You getting me now? Because the natural woman only reflects the spiritual church, spiritual condition of the Church. Amen.

Verse 23, Ecclesiastes 7. This is Solomon here now after he told those Proverbs about women. Remember it said Solomon spoke- he used to tell them about 3000 proverbs. So we'll look at some he used to tell about women, a man who had a thousand women.

Verse 23:

*All this have I proved by wisdom: I said, I will be wise; but it was far from me.*

He said, "I'm going to be a wise man. I'm going to seek this thing. I want to know; I want to understand this life. I want to know what is happening in the world." And he began to seek and he began to acquire and accumulate wisdom and knowledge and understanding. He found that the more he learned there was so much more yet to learn.

*That which is far off, and exceedingly deep, who can find it out?*

Remember when God tell Job, He said, "You gird up your loins and I will talk to you. Who can bind the sweet influence of Pleiades?" See. And he began to talk to Job, and Job start to realize what he thought he knew, and how he saw himself as a great beacon of light, he realized he knew nothing. See. When Job ended up, he said, "I am vile."

And now look at Solomon here now, after all his search. He said:

*I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to*

*know the wickedness of folly, even of foolishness  
and madness:*

He did some reckless things in life too, just seeking, and in the end he realized what a waste. And look at this now:

*And I find more bitter than death the woman,  
whose heart is snares and nets, and her hands as  
bands:*

Nice, well, I can't call all the modern names of those creams soft and nice, silk. Sit down in the car, throw out your hand lotion; smells nice. Or get the ladies perfume and just, "Ahhh", just smell nice. Soft! Don't even want their nails to get too into washing; they want a dishwasher. They don't want to put their hands and wash a whole set of clothes; they want a washing machine. Have to keep them hands soft and nice. They don't want all them finger nails looking all scarred and these things.

And Solomon says "I find it as bands": lock a man up in a prison and he can't move. A woman stronger than Royal Jail and Golden Grove? [Local prisons.] Sure. And those snares and nets that catch all those big lions and tigers that they put in the zoo. They didn't walk in the zoo like how Noah's animals walked in the ark, you know. They catch them. All those fish they snare in the sea with their big industrial nets, he said that a woman's heart, a woman's heart is like that.

That is natural woman in the world he is talking about. See? That is not the real Church. In other words, you see, understand this spiritually. How come you have a billion people in the Roman Catholic church? You understand now what I'm talking about? How they have millions in the Anglican church? How come they have millions in the Pentecostal church? That is a woman, you know. She snares men, you know. Her gates are the gates of hell, you know.

Those women, God is going to stone them with hailstones. But when she start to give them their certificates and say 'twenty-five pass out this year'; and they come out nice and do their graduation ceremony, and they go up in Hilton and they have a nice big thing there, and they put in the papers and they publish it. See? And they get a chance now to put up their own seminary where they teach people their stuff, and they're advancing and so on. That is a

woman. And he says, "I find more bitter than death". You mean there is something more bitter than death?

Now I want you to follow me close. This is not Brother Vin dramatizing anything; I'm trying to bring you the Scripture, the Word of God; trying to bring you a revelation here. I will show you why Jesus said not all men can receive that saying, and why Paul said, "It is good if you were like me." See. Because Paul wasn't married; he was a eunuch for the kingdom.

He said, "But if you are burning, then marry." And he said marriage is honorable and the bed undefiled. See. He said, "But let me tell you something; if you marry, you will start to think everything for your wife. And you a young virgin girl and you want to get married too" he said, "watch and see how quickly you get domesticated too, and all your spirituality disappear, vanish." It evaporate like Cinderella at midnight. Watch and see.

You say, "Brother, what are you trying to do? You're bringing pressure on us." No. No. No. I'm trying to bring a thought, but I am laboring in my thought, bringing it here because I don't just want to run over it. I want you to understand something about the original sin. I want you understand something, why people in denomination can't be saved, and are not saved.

I want you to understand, if right in the womb of this church children don't come forth in the image of Jesus Christ, that means this woman is a strange woman, too. And then you could understand why the ministry stands up here and deals with things and keeps it a certain way, because it is to make sure this woman doesn't come up an adulteress. Then you are going to understand. Listen.

*I find more bitter than death...*

Watch the comparison. Remember, this is the Bible. This is the Scriptures. These words became the Scriptures. This is God's thoughts.

*...the woman, whose heart who is snares and nets and her hands as bands: who so pleaseth God shall escape from her; but the sinner shall be taken by her.*

Everyone whose name is not in the Lamb's book would be deceived and worship the beast and the image - 'will be taken by her.'

*Behold, this have I found, saith the preacher,  
counting one by one, to find out the account:*

Watch: "I find more bitter..." See?

*...this have I found to find out the account:*

*Which yet my soul seeketh, but I find not: one  
man among a thousand have I found; but a woman  
among all those have I not found.*

Are we getting somewhere now? You say, "But I see nice, nice- I have a nice one around." You're seeing better than God. God's word is saying, "I don't find any." God says, "I don't find any"- a lady.

It doesn't have a next Bride for Jesus laying out there other than one Eliezer found. It didn't have others who would have made it if Rebecca didn't make it. He prayed that the *one* – not the four and five – 'the *one* appointed for thy servant Isaac.'

God answered that prayer, and he obtained favor, and he recognized it. He said, "God has prospered my journey; let me go in peace." What was that to reflect? The evening messenger at evening time who come hunting the Bride. You getting me now? That's why the Message is not dealing with people; the Message is dealing with names in the book. Because outside the names the whole world would be deceived. See where we getting now?

And people take their salvation loosely. People take their relationship with Jesus Christ and the unveiling of the bridegroom, the revealing of the headstone, the unveiling of the mighty God, Christ the mystery of God being revealed to them; Christ revealed in his own word, people take that a light thing.

Want to walk in the Message, walk back out; walk in the Message, walk back out. Tell me if they are understanding according to the Word. Tell me what kind of virtue they have, and what kind of wife; if that is rottenness in his bones or if that is yielding to the Word.

Remember, the reason he said don't take one from the Canaanite, the Canaanites had some of the prettiest women; but this thing wasn't about a beauty contest. This wasn't this woman in Trinidad who [when she was asked] what was the most outrageous thing she would do, she said "I'd take off all my clothes and walk naked."

She doesn't know she's naked already: blind, miserable, naked and doesn't even know it. She doesn't know the only people in the Bible who was naked was demon-possessed people. She doesn't even know that; but they glorify that. You understand what I'm saying? That's the natural woman. That's Miss Trinidad! That's Miss Trinidad. No wonder we have the kind of punishment and things we have in the country today.

Watch the spiritual to that woman. You read the papers where this Mr. Price come down here? See. Pentecostals had a meeting. They are arguing all the time that they aren't given any coverage in the papers. They want exposure to the public, see, and they want the media to do it for them, when Jesus said many times "Don't go and publish this." But they want to get on to the airwaves. Why? They want recognition. They want to be in the limelight. Look what they want to put in the limelight.

They say, "The meeting, according to the budget, we're still outside our expenses- two hundred and fifty-nine thousand dollars that we haven't covered yet". For a meeting. You could imagine they have a meeting, the budget, it exceeded their budget by two hundred and fifty-nine thousand dollars? And they tell everybody, "Well, come and pay for it."

And when this man came, they say the message is like a motivational message. See. And he refused to stay in poverty. He said he find out that God has blessed him with prosperity. And then this man who brought him down, the man stand up there now and he says, "Everybody has been given their envelopes, come to the microphone and say how much you are giving. We have to cover two hundred and fifty-nine thousand dollars." Right there, outrageous.

And then the Minister of Culture, who the papers had with somebody else's husband – you see it for yourself when you read it in the papers. She stood up before the audience to give the speech on behalf of the Government, and said 'the church has to rethink its stand and work more closely with the government to help the society'. She was the forerunner to this man.

And then when the host minister now came there, he came to say now, "And we'd like to give a love offering", after they say they had this man holidaying and driving around in a BMW. Well, it really back to front because BMW is really WMB. You know

what is WMB - that is the Message. See? And then they say, "We want to give him one hundred thousand dollars to get his personal jet because he gives a message from around the world."

Could you imagine? It is lies! These are outrageous people. What kind of a woman is that? That is the same; that is the spiritual woman to the next woman. Did the Bible say they were naked? Did the Bible say they're rich and increased with goods? But their way is the way of hell. Prostitutes walk among you; prostitute spirit.

He said, "I can't find one." He said, "One man amongst a thousand have I found. One man among a thousand have I found, but a woman among all the world have I not found." And when he said a *man*, he is measuring man that God made. God made man-in what? His image and likeness. Not man following around their Eves; not Ahabs following around their Jezebels. Man! Not man trying to brutalize their wife and make them a door mat. Man! Who'll love their wife and give themselves for her.

He said, "I find a lot of males. I find a lot of people who think they're macho. I find a lot of that. I find a lot of big mouth man too. There are all kinds of man; but man have I not found. I can't find one in a thousand. He said, "but a woman have I not found."

You think you could find a church? There's a church on every corner. You think you could walk in one and sit down and be satisfied that the water that flowing out of that woman is clean water? The river of God is in the midst of her, and her water is clear as crystal proceeding out of the throne? And the Spirit and the bride say come. He that is athirst, let him come drink?

You think you could walk in any little church door- let me tell you, you can't even sit down five minutes in some places and you wouldn't get error. Just as you walk in the door you have to walk back out because you realize her gates are the- she is a polluted woman.

And the land is covered with all kinds of women. It has Baptist woman, Methodist woman, Jehovah Witness woman. There are women all over this country; and all of them have their running issues. Sure. Can't find any. That is what we're talking about, you know.

And people, when you see the children coming out of those things you realize why they are dead. You try to talk to them about

God, you try to talk to them about faith. You start to talk to them about the approach to God. They're wild, they're radical; their head is hard. They can't see anything, they're cross-eyed. They're bow-legged, they're lame; they even can't stand up for anything. They have no conviction. You see the kind of children, you want to know- what is that?

You look for children that were born out of the Alpha. Brother, they beat them, they locked them up in prison and falsely accused them; they lift their hands at midnight and they began to sing. No music, brother, it had nothing to whoop them up. Their backs open, hurting, but they start to praise God: "I will praise the Lord." Brother, a power came and break open the prison doors. It began to loose captives.

You find a church here, brother, they take one in prison. They didn't say, "Well, the minister's gone, let us get a next minister." Brother, they got there, they said: "You all took James, you are not going to take Peter." The Church started to pray. Brother, it brought the Angel down, brought the man right back where the prayer was being made! Sure.

When you look for this kind of children being born out of a church today, where are they? You see woman like Dorcas who didn't have anything, but she could sew. She didn't run over here- she's not making enough money. She run over here, she applied for a job. She run over here for a next job. She run over here, brother, she is frustrated; she wants to backslide. She's looking for a rich man there.

And we see woman like Dorcas with her little gift, in her place sewing, clothing this one, clothing *this* one, clothing *this* one. By time that woman died, brother, they had so much of women and children around, everybody showing "Look, she made this tablecloth. Look, she make this towel here. Look, she made this dress over here. Look, she made *this* over here."

Brother, when they realize the kind of work, they said, "Nah, the church would be poorer if we lose that woman. Send for Peter." Brother, he came there; he brought the woman back! Amen. Glory be to God. You see a church, brother, you see the kind of children that was coming forth there.

When we go over here, we hear gossip. We go over here, we hear slander. We go over here, we see suspicion. We go over here,

we get false accusation. We go over here, we hear rumours. What is happening? Nobody's tongue is cleansed? Nobody here met a seraphim? You understand what I'm saying?

And you're talking about, "We're going in the Bride. Hallelujah! Glory to God!" Then they go outside the church and they gossip: "Boy, you didn't hear *so and so and so*", and was just singing "I will praise him" inside the church. You want to know what's happening; what kind of children that is.

I'm not preaching about you. You get there like some of you want to go under the bench. I'm trying to preach the Word. If you realize you are a different kind of woman, brother, a different kind of children, feel happy, amen, because you see what you are being cleansed from. You see what you are being loosed from. You see what kind of influence is being broken around your life. Amen! Glory!

Then Solomon back there, this is the end of the age. We know the atomic bomb is coming to cremate this generation. This was like in Noah's days and the days of Sodom, where are you going to find one? What did Noah find? What did the Abraham find? Think of it, friends. Think of it; think Scripture.

So look at this. He said "who can find a virtuous woman?" He said, "a woman among all those have I not found". See? Now if you haven't found a woman, a virtuous woman, a woman all among all the other women, then what are people marrying to? And then when is the woman really good to be married?

I want to show you something: she is not good to be married until she gets the Holy Ghost. She's not good to marry until she gets the Holy Ghost. There is nothing in the Bible like God giving a son of God a woman who doesn't have the Holy Ghost. I challenge all my brothers on that today. It has nothing in the Bible, nothing. You get that thought, you get it from the devil. Has nothing in the Bible where God gave a man a woman who doesn't have the Holy Ghost for a wife.

You say, "I can't agree with you." Alright; the natural types the spiritual. Does Christ have a wife who doesn't have the Holy Ghost? Could Christ marry a denomination? We're back to square one. If that is good, then why can't Jesus marry the Baptist church and be settled? Why can't Jesus be impressed with all the

Pentecostal world has? They have all night prayer meeting. They cry, "Oh Jesus, we love you, Lord. Lord, we love you!"

Go on the radio; sacrifice thousands and tens of thousands of dollars for Jesus. Get all the ministers out there, praying for the sick all across the nation; "We love Jesus." Why isn't Jesus impressed? Why would he show them as a witch dancing to rock and roll music? Why wouldn't he take them rapture and carry them to heaven? Why wouldn't he plant his Message inside the system? Think of it. I want to pause and give you space to think.

How many sons of God are like Jesus tonight? This is Jesus here. If Jesus bring forth after his kind... Adam was given a wife to do what? Bring forth another son of God. Jesus is given a bride to do what? Go to party? Have little programs? He was given a wife to bring forth the race that God told Adam multiply and replenish, that Eve failed to bring. Is that the Bible?

Did the bride of the second Adam fall the same way the first bride fell? As the serpent beguiled Eve so did these come preaching another Jesus, and corrupted their minds the same way. And he said, 'Repent and get back to where you fell from. You have the deeds of the Nicolaitians inside of you, which I hate.' Is that right? So watch.

What is the union that the Church unite in with Christ? The new birth. The old husband had to die, right? You know He's not marrying to any woman whose old husband is living. Is that right? The old nature has to go from the first birth. Is that right? So then it means receiving the Holy Spirit, bringing a new birth in your life is what put you in condition. That is your marriage certificate. That's the wedding band of grace. That's when you take the name.

And you are married to him that you should do what? Bring forth fruit, bear children for him. That is why you marry. That's why the Bride has to be pregnated with His word, bearing his life, bearing his signs, bearing the preeminences.

Paul said, "I travail in birth until Christ be formed in you." There is a woman travailing in birth and in pain to be delivered. She is carrying a baby. And who is that baby? A man-child that was going to rule the nations with a rod of iron. Glory! My!

We have a few more minutes here. Quickly. *Choosing a Bride*. Let me put some of this in here. Maybe Sunday I will be here

Sunday the Lord willing, so I'll be able to preach, because I want to get into *The Designer and His Model* [30-11-97].

The prophet said Satan is a designer. He got her before she could fulfill her purpose. And before she could fulfill her real purpose, he marred the virtues.

Remember we took *The Law of Motherhood?* [20-09-97]. When a man child is born was how many days? Thirty-three days, and seven days purification for the woman's purification. When a woman child is born is how many? Sixty-six days, and fourteen days purification. It was forty days in all for the man child, eighty days in all for the woman child. See?

Remember, the woman was not in the original creation; and when she got deformed, perverted, then everything that came from her came dead and perverted. And they are coming, like begets like. When she came to Adam she was already a defiled woman, a perverted woman, a prostitute. She was coming to teach him something, and all she could teach him was what she learned from the serpent.

What did Sarah teach Abraham? She said, "I can't bring forth the promise. It's not me God is talking about; take Hagar." What did she say 'take Hagar' to do? See. Look at Rachael. "Well, I can't bring forth any children. Give me children lest I die." Jacob said, "What you think, I am God?" Fighting for mandrakes and everything else, little aphrodisiacs or whatever they call it, (I'm looking for someone to give me a little help.) see, to stimulate them a little bit.

And when she couldn't bring forth, what did she do? "Take Bilhah." That is all they could teach. See? And God said, 'And you have that woman Jezebel who you suffer, who calls herself a teacher, who is teaching, seducing my servants to eat things sacrificed unto idols and to commit fornication.' That is all she could teach.

What is the whore teaching today? She is drunkening the whole world with the wine of her fornication. That is all she could teach; but she has ambition to teach. That is the woman of the world we're talking about; that is not the Holy Ghost woman. That is the unholy ghost woman. Holy Ghost woman is the Bride.

I'm trying to show when the woman is fit to marry. If a boy has a woman pushing herself upon him and she doesn't have the Holy

Ghost, he'd better get some little backbone. Either he has the Holy Ghost to tell her something, or he gets under the influence with the eyelids and the body language and the different things. Then those hands are like bands; that heart is like snares and nets – he's finished.

My children here, let me teach you what God says, and may God give you a heart to submit to the Word, and may you learn of God. May you know the way to walk in God's word, that we can be true representatives of Christ in this day. That we could be a church that would bring up the ones who are sleeping and waiting for this church to come to perfection, because they without us would not be made perfect. We have to come to the place.

Listen. *Choosing a Bride* [29-04-65e]

*Now if the spiritual, or the natural is a type of the spiritual, then choosing a bride in the natural is a type of choosing a bride in the spiritual.*

You will see when the woman is good to be married

*Now it's a serious thing when we go to choose a wife.*

Watch God in the evening messenger whose ministry was to choose the wife. And if he's going out, then as Solomon said, you can't find any; and "who can find a virtuous woman?" and "whoso findeth that one obtaineth favor of the Lord". And then God in the scripture showed that there was a appointed bride for Isaac who was a type of Christ.

Isaac was the beloved son. He was the heir of all things. See? He was the one, he was the one who laid down his life; who with the wood on his back going up the mountain. He was the one who was obedient to his father. Isaac was a type of Christ. He was the beloved son. He was the one that came back, the child of the promise. So watch something. He was the one that was persecuted and rejected.

Ishmael represented what? The Jews: earthly Jerusalem. Hagar represented Mount Sinai, who bring forth her children to bondage; and earthly Jerusalem: "there they crucified him." Watch.

And so when he went out to get a bride for Isaac at evening time, there was one.; but he realize he couldn't go. He didn't know where to find her. But he stood by the well and he began to pray; he began to pray to God. Through prayer and by divine appointment and the operation of God who can draw her from her

house and bring her at that time. Brother, and he prayed. His prayer wasn't an ordinary prayer. His prayer was so rightly, brother, detailed that she had to have a certain character and do certain things to fit that prayer. No impersonation could fulfill that.

When you think about this messenger that came out in the evening time brother, he knew he wasn't going to get... He wasn't thinking about getting more people in a church. He wasn't thinking about building the Branham Tabernacle, and having a great ministry. He was thinking about choosing a bride for Jesus Christ, because he understood this was the evening message. This was the time for the marriage; the marriage of the Lamb is come.

And you know something? You are called under the Message. You could see it, and the world can't see it. You can believe it. Doesn't that make you feel good? Brother, if you know man didn't politic you to come, if you know man didn't influence you; if you know it's by the grace of God you come in the Message, if you know there is a love for the Truth in your heart, brother, it would make you get happy. Hallelujah! Glory be to God in the highest! Because you come by divine appointment.

If you know God kept your mind from getting pregated with all kind of Baptist doctrine and Jehovah Witness nonsense and Seventh Day Adventist lies, and Catholic dogma and creed, and them things can never hold you. You're walking in a greater reality than that. And when you hear the Message you say it's nothing but the truth. Brother, it makes you get happy (hallelujah!) to see what God has done for you. Oh my! Amen. Hallelujah, to see the reality.

You know what he saying? You are good to marry. Hallelujah! He's saying you are good to marry. You could receive the pregation of the Word for the age. You could receive the Holy Ghost. You don't just want a sensation. You don't just want to speak in a tongue, but you want to bring forth his own life, his own preeminences, his own characteristics. He sealed it up inside your heart.

You're not going to be another church member where you dress like the world, paint up yourself, expose yourself; living hypocritical and live in pretence, and then you pretend to be a believer. He sees that there is something inside of you that don't want hypocrisy and pretence. You want reality. Hallelujah! You

have a taste for something real. You have a taste for something real.

He said: *Now it's a serious thing when we go to choose a wife.* Watch the one who was sent to choose, what he took. The evening messenger, the most faithful servant that... Abraham was a type of God the father. Isaac was a type of Christ, the son. Rebecca was a type of the feminine spirit, the names in the Lamb's book that was laying to be brought to light.

Eliezer, a type of the evening messenger, going forth, brother, with the revelation of the son. Amen. Hallelujah. And he's going to call the bride. And he had the beast, the power, to put her on to bring her to the unseen bridegroom. And he knew the way, amen, to get to her from where she was to the tent that she was supposed to come into (Hallelujah!), where she and the bridegroom would become one. Oh, thank you, Jesus! Glory!

He found you where you were in your everyday surroundings, in the course of your normality. Like Mary, she was going to the well; like Rebecca was going to the well; like Rachael was going to the well. It's something where there is living water, not a cistern, the well; not a man-made cistern they dig, the well. It attracts the bride; where the Holy Ghost comes down to meet you in the cool of the evening.

So look here. *Now it's a serious thing when you go to choose a wife, when a man goes to choose a wife, for the vows here is till death do you part. That is how you should keep it. And you take that vow before God that only death will separate you. And I think we should. A man in his right mind that is planning a future...*

He was dealing with natural and the spiritual. Now catch this.

*..He should choose that wife very careful; be careful what you're doing. And a woman choosing a husband or accepting the choice of a husband should be real careful what she is doing...*

Because he said, "I only find one." He said, "I only find one man, but a woman have I not found."

You'd better know what man you are receiving because in this age man does look like man. Like when they had this great fashion designer who died, Versace or whatever the man's name is. Next week in Times Magazine, he and a next big man hug up on a big couch. You see these men walking down the road you could never

know they're in that condition – AIDS carriers, aged, perverted men.

They're lifting weights; they're pumping iron; they're wearing sleeveless. They're looking macho in the body, but in their spirits they are ladies; demon possessed. In their loins they're packing all kind of venereal disease. Have on the latest clothes, they're looking nice. They know all the little hip movements that turn on girls. They know all the lines to throw them out and flatter them and make them feel little special, see; and in their spirits they are demon possessed. In their souls they are devils incarnate; coming out of the school with the serpent, with their mind full of pornography. They want a guinea pig to practice all their filth and their carnality. See. Oh brother, I tell you, this is the evil age.

And here a prophet is saying now... And I showed you how the prophet could never contradict the Bible. And Jesus wasn't contradicting the Bible because he was the Word. No church is fit to marry. God couldn't find one. There is only one, an appointed one. Brother, no messenger, no man, could have brought the seed to the right condition; only one, a predestinated one could utter them Seven Thunders, the true sperm that could bring forth Jesus Christ.

Who could find them out of all them thousands of preachers? All the A.A. Allens, all the Gordon Lindsays, all the Jack Moores, see; all the Jimmy Swaggarts. Think, brother. All the Archbishops and the Popes and all these things we have today. All the local so-called teachers and evangelists who claim they have this big ministry or something. Can't find a man who would know to say only what he said by revelation and don't inject anything inside of it. Oh brother! Think, brother, of the reality of God.

You see, when you're walking with God it's not walking in the church realm and just "Whooo, wheeee", and all kind of sensations. And I trust my brothers in this church, they understand what I'm preaching. You know when this Word comes like this, if we have to walk, where we walk, how we walk, how we see; because brother, outside it doesn't have man. Outside, anything that not really born by this Word and can't reflect this Word is not a man; because in this age, in the evening time of the sixth day, God is again making man in his image and likeness.

He said, “Look the great JVHU in the skies; he who exists with his family.” The hour of the manifestations of the sons of God: born sons, filled sons, placed sons; man who’s been born by this Word. A thinking man whose thinking had been filtered, who doesn’t lean on their own understanding, but the capstone, Christ, is the head of the man and the man is the head of the woman.

And when she obeys her husband she is really obeying Christ because it’s a Spirit-filled man. And a Spirit-filled man doesn’t go for a worldly woman; he goes for a Spirit-filled woman. Hallelujah! Thank you, Jesus!

And then you have a church to carry out the commission; not this bunch of illegitimate delinquents in the Message who are sitting down here and saying, “Hallelujah, the Third Pull...” and try to work up something and expect it’s going to happen, and can’t even walk straight for five minutes.

Always getting seduced into something, talked out of something and talked into something; and influenced here, and suspicious and gossiping and everything else – that is not man. Brother, man has two wings over his face, two wings over his feet, flying with two. A man is bound with chains of the Word. Hallelujah! God-called man, God-trained man in shape to bring the revival. Amen. Hallelujah! Oh my! I can’t move from here, man. I can’t move. But I feel good. I hope you’re enjoying it.

*And you take that vow before God that only death will separate you; so if you think that a man in his right mind that is planning a future...*

Catch it now. Have we not heard of a future home? Is Christ planning a future? Has he revealed that future? Is there a promise of the Millennium, and the new heaven and a new earth, and his bride is with him in the city? And wherever he goes she is? A thinking man planning a future. How could we have thinking men here, brother, if they don’t get their inspiration from the only thinking man there is?

*...Or accepting the choice of a husband. A woman choosing a husband or accepting the choice of a husband should be real careful what she is doing and especially in these days. A man should think and pray before he chooses a wife.*

*I think today what has got so many divorce cases now; we lead the world, in America, in divorce cases. We lead the rest of the*

*world. There is much more divorces here than anywhere else, this nation; and supposed to be and thought a Christian nation. What a reproach, our divorce courts! I think the reason is because that men have gotten away from God and women have gotten away from Go.*

*And we find that if a man prayed, and a woman prayed over the matter, not just look at a set of pretty eyes, or big strong shoulders or such as that; or some other worldly affection, but would look first to God and say, 'God, is this your plan?'*

See, because remember no woman, no thinking woman, brother, no thinking church is going to look for some Jehoshaphat or some Obadiah, brother, to get married too. You catch me? Spiritually. Spiritually. Oh Jehoshaphat was a good mixer. Obadiah was a good mixer; he won't cry out against Jezebel. No sir! He doesn't want to lose that position in the palace, not at all. And Jehoshaphat, he wanted peace so he would kind of go along for peace sake. He would have fellowship. You see?

But you know something? Not one of them could have taken the nation from the rot they were in, and knew how to get the plague away from the nation. But the one they hated, he knew how to make the atonement. He knew how to remove the plague. He knew how to bring back the rain. You think Obadiah could have brought back the rain? Think Jehoshaphat could have brought back the rain? No sir! Think, friends. You have to get the mystery of the Atonement. See.

And brother, why you think all those denominations are like that? They can't take the Word. You can't preach a message like this inside denominations. They want a Bible school student. They want somebody with a seminary education.

They want somebody to put enough of the world inside of there for them to enjoy it, and go down to some little beach party where they could, "Ah, and don't forget the bathing suits." They want that. And if they're playing mas try to use a band to make them look historical. See? They want something like that of that. "And don't forget the bazaar is coming up." That is what they want; but Christ can't marry that, friends.

And that is why, when you see men doing that their inspiration is not coming from God. Their light is not coming from the throne. They are not conformed in the image of Jesus Christ. They never

even behold him to be changed into him. If you are beholding Christ, my friends, you'll be changed into him. You'll be predestinated to be conformed into his image and his likeness, and you are partaker of his nature. You will have his ways. You will talk like him. You'll walk like him and act like him. You'll be a true sign that you are a born child of his; that he is your daddy and the bride is your mommy. Sure. But if it's not that, then think.

You say, "But we are in the Message." They have artificial insemination too. Sure. You don't have to go and sit down there to get the seed; you could take away the seed in books and tapes and ideas and influence. And that is why sometimes in a church you have to deal with different types of ideas and concepts and different things that don't really come out of the Message, that they never really hear preached to them, but they have it. They carried it.

So he says, look: *And if we should study what we are doing when we were going to get married, when we choose our wife or a husband, if we could study it over; a man should pray earnestly for he could ruin his entire life. Remember the vow is till death do we part. And he could ruin his life by making the wrong choice. He would be making the wrong choice and is marrying a woman isn't even fit to be his wife, and he does it anyhow. Then, it's his fault. If a woman takes a husband and knows that he is not fit to be a husband to you...*

He is saying in this age you better know what a fit husband is, or what a fit wife is. You say, "How would we know?" Because in this age the fit husband has been unveiled, and the fit wife has been unveiled. He showed us why denomination can't go in the rapture. He showed us not that kind of wife. He showed us which woman reflects that – the natural woman in the street, the unconverted woman.

And then what about people taking their influence, their fashions, their taste from the natural woman? What of the women taking their influence from the natural woman? That woman is not fit to marry.

When that man stands up there and preaches a false doctrine, he is not reflecting Christ. He is reflecting the serpent. That man is not fit to marry. That man has polluted seed. He would bring forth hunchback [children]. He would bring forth Frankensteins, and Dr.

Jekyll and Mr. Hyde, people with two identities and all kinds of different things. He will bring forth dwarfs and midgets and all kinds of different things. That would be a strange kind of family. He's carrying all kind of traits inside him because he is from a line of what? Defective genes.

Is the Lutheran message defective genes? Is the Methodist message defective genes? Is the Jehovah Witness' message defective genes? Can't bring forth a son of God, bring forth a church member. Give them a religious flavor, but make them false worshipers. Defective genes give them that birth. They get genetic counseling. They said, "You all don't have any children; try to adopt one. You might bring forth an idiot. Idiots run in the family."

You see a man with a big head *so*, looking weird, bringing a false concept about 'Satan is going to be saved' or something; or, 'God is love, and you know, everybody will make it in the end'; some New Age movement, talking about transcendental meditation, all kind of different things, and being a Christian; reading your horoscope: defective genes. Think of it.

God help me; soften me up a little bit. Sometimes I feel like, you know, I could go a little lighter on some of these things, but what I enjoy is when I get the point home. I don't mean it in a mean way. I want to get home my point, you see. Oh my! Let me find a place to close.

He says: *If a woman takes a husband and knows he is not fit to be a husband, then it's your own fault after you know what is right from wrong.*

Now catch what he's saying. *So you shouldn't do it until it you thoroughly pray through. The same applies to choosing a church.* When I sit down and hear that Word, I say, "Yes, that is the Word." I don't say, "Nah, that doctrine funny, boy; strange." See. It's a disease. See?

Like this girl who died recently here again. It's hemophilia? The girl who died there, see, and they thought the baby could live. Now that's a sexually inherited disease, a blood disease; and when you go back in the lineage you could actually see.

And I was reading up some history where in Spain, and I think it was England, these girls from England, two princesses married to two royal people in that Spanish lineage. And the Spanish lineage had never been known to have that disease. And when they

married in there the children started to be born, and that was interbred into that lineage.

And when I read that it struck me how Athaliah married Jehoram, and all the idolatry from Jezebel that polluted Israel came and filled Judah afterwards. You getting that? And that is why you have to be very, very, very careful what you let marry into you, and what you marry into.

And that is why among Israel there were ordained channels for Gentile admission; but Jezebel didn't come in through the channel for Gentile admission. Rahab came in the right way. She accepted Israel's God. Ruth came in the right way. She accepted Israel's God: "Your God shall be my God." See? But Jezebel, she came with the avowed intentions of turning Israel to Baal.

Some people wanted to mix up; and when Balaam try to do that to the tribe, Moses said "What!" He said, "You let those men in? You let these women in? He said, "Cut that thing right out!" Because he was interested in taking a church to a promise; he wasn't interested in walking around with a big bunch of people saying, "look at this nice big church." No. No. No. He was interested in getting them into a promise, and he knew if they get hybrid, no promise. If they can't tell their identity...

Remember when those men came back in the days of Ezra and Nehemiah? How many remember that? And they started to trace those men's lineage and they were not finding it in the book. And they started to watch those children, and they couldn't even talk in the language of the children of Israel nor could they talk in the language of the Babylonians that they got married into. How many know that's the truth?

And when you're talking to some people in the Message; and they say they're in the Message, and were born in the Message and everything else, and you hear them sometimes, they talk these strange kinds of concepts. You say, "Where you get that from?" That is not the language. That is not our language. Our language is there is no one more one-man scripture after Malachi 4:5 and Revelation 10:7. It's a little group of the true seed. It's Jesus in Bride form in the bride age in the bride coming! Hallelujah! That's the language.

You could imagine we have people right inside of here don't even know the language? See. That's why I thank God for some of

these young brothers at the front here. They are learning the language.

When all them Jews came out of Russia, and them Jews came out of Poland, and them Jews came out of Germany, and they went back in their homeland, and they had a little German community inside there and they're only talking German; and they had a little Russian community and they're only talking Russian...After a while they said, "No, no, no; every Jew has to talk Hebrew." Break up all the little cliques: "Talk Hebrew inside of here – one language!" Unify the people with one language. Oh thank you, Jesus! Amen. Yes sir!

*The same thing applies of choosing a church. Now you must pray over the church you are fellowshiping in. Remember, churches have spirits. I don't want to be critical but I realize I'm a old man. (I'm getting an old man myself.) I have got to leave here one of these days. I've got to answer at the day of judgment for what I say tonight, or any other time; and therefore I've got to be dead earnest and truly convicted.*

*But if you go to a church, and if you watch the behavior of that church and watch the pastor awhile you find the church acts like the pastor. Sometimes I wonder if we don't get one another's spirit instead of the Holy Spirit.*

See, it's a good thing some of you aren't like me. Leave me how I am, and you stay how you are. You just like you the way God made you, and let me be like me the way God made me; and we'll have a meeting place in the Word, by the grace of God. Don't want to try to make me like you, because I'm not trying to make you like me. See?

We all have our own personality but let us all be like Jesus in the Word. Let the inner man take that image, 'cause you know when you start to talk this you're seeing churches already, you're seeing people already because you get them spirits. See. Defective genes. Watch.

*You get to a place where a pastor is very radical and carrying on, you'll find out the congregation is the same way. I'll bring you to a church where I see a pastor jerk his head back and forth, you watch the congregation. They do the same. You take a pastor that would just gulp down anything, usually the church would do the same. So if I was choosing a church, I'd choose a genuine*

*fundamental full gospel Bible church if I was choosing one to put my family in.*

You look and find a man who is solid on the Word and is going to lay that Word straight from Genesis to Revelation if you are interested in something real.

Okay. Can I take five more minutes? It's now quarter past, if it reaches half past, no problem. Five more minutes. You'll get a couple minutes to lift your hands and just submit your spirit now so that the Holy Spirit could just...

Whatever the Word, you see while it is coming forth and you piling up in your little garbage bag at the side, you just throw it in the fire and let it get burn so you walk out free from that tonight. You don't have to take it back. The Holy Spirit comes with the fire through there to burn the garbage. I trust you've been putting it in your garbage bag while it is coming there. Amen.

*Again the kind of woman that a man should choose will reflect his ambition and his character. He's talking about Christ and his church here, 'cause it is in the natural also, because one reflects the other. If a man chooses the wrong woman, it reflects his character; and what he ties himself to shows truly what is in him. A woman reflects what's in the man when he chooses her for a wife. It shows what is down in him no matter what he says outside. Watch what he marries!*

Jesus could talk about holiness and purity everything else, and if he take a denomination we know something wrong with him. See. But because we know who he is and we what he think about denomination, we could understand why he didn't take not one. Why the ranch boss son from the time he saw them girls pull up their stocking and fix up their thing and put on the show, he duck out through the door and went his way. He didn't even wait for the time for them, you know, to introduce themselves. From the time he see all that conglomeration of garbage and scientific and everything else, and you know train voice and get blue in the face and everything else, he said I'm gone. You see. And he find the little girl in the back. And brother she was rejected and despised, but she is faithful to what she was entrusted with, and she wasn't trying put herself trying to impress somebody out there. See. That's the difference.

*I go to a man's office, and he says he's a Christian, pinups all around on the walls, that old boogie-woogie music going on; I don't care what he says, I don't believe his testimony because his spirit is feeding on them things of the world. What say if he would marry a chorus girl?*

And I had a few scripture in Proverbs, I will have to get them another night for you. I'll show you the chorus girl in Proverbs, what Solomon says about her. "*Or what if he'd marry a sex queen?*" And I'll show what Solomon says about the sex queen in Proverbs, and why he couldn't find not one, and why they say, "Then it is good a man shouldn't marry." Sure. As long as he has to marry one of them it is good that he shouldn't marry.

Only when holy fire comes and removes the perversion and brings conversion; where she is no longer leaning on her own understanding, but where she is submitting to the Word and desiring to take the place that God says belongs to her, and to conform to that place, you will know she has the Holy Ghost. When she sits there and fuss and fume and squirm under the Word, and find: "the Word shouldn't say this and shouldn't say that; and I don't believe this and I don't believe that", you know something is wrong right there.

*...Or just a pretty modern Ricketta? It reflects; it shows what he has in his mind of what his future home's going to be, because he took her to raise his children by, and whatever she is, that's the way she'll raise those children. So it reflects what's in the man. A man that takes a woman like that shows just what he is thinking of the future. Could you imagine a Christian doing a thing like that? No, sir, I could not. A true Christian will not look for beauty queens, or chorus girls, and sex queens. He'll look for Christian character.*

Here's the prophet of God. Here is a man in whom the fullness of the Godhead bodily was being manifested to reveal the Son of man to show Super Sign; the man who had 'A greater than Solomon is here', standing there and saying, "I can't see a son of God marrying that."

Is that what we read in the Bible when we started? That's exactly what we read. So you see the scripture wasn't strange. It's truth the message is revealing.

*Now, you can't have all things. There might be one girl that's real pretty, and the other girl maybe she's a... her statue looks better than this one. And you might have to sacrifice one for the other. But if she's not the statue of a lady, or of a woman, and she's... I don't care whether she's pretty or not, you'd better look at her character whether she's pretty or not pretty. For it is becoming if a Christian would choose a wife, he ought to choose a genuine born again woman regardless of what she looks like. It's what she is what makes her.*

Not what she looks like – what she is! Solomon says ‘like a jewel in the snout of a hog, so is a fair woman without character.’ Her beauty is like a jewel, but her spirit is like the hog wallowing in the mud and the mire. Look.

You see, this is not against women. It's against organization; but the natural woman reflects the organization. But it's showing you, why is people going to go to hell? Because they belong to an organization. They are being born out of the womb of organization. and they are thinking they are saved in an organization. And the Bible said that organization is what? The great harlot and harlots: she is the great whore and her daughters are harlots.

When Christ is born, he's born out of what? A virgin. That's is why if a man going to raise children, when he wants children dead in sin and trespasses, bunch of reprobates, he'll marry something in the world. But the man that wants to raise a family to reflect God and glorify God, you look for a genuine, genuine born again woman; she types the church.

Christ is not looking for anything - because they thought they were Spirit-filled. They said, “We are born again, we are born again. We have the Holy Ghost. Oh, we received the power of God. This is of God.”

And then when he started to tell them the Word, they had a temper like a buzz saw, and they put him out of the church in this age. Is that right? Sure. When he's talking about Vashti, a beautiful woman; but brother, she is not going to come under any headship of man when she can run her own program. She doesn't care if seven voices of the king speak to her. “Oh, tell him I have my own thing to see about.” Brother, Ahasuerus burned in his anger and her name was struck right out of the book, off completely. Is that right?

*Regardless of what she looks like, it's what she is what makes her. And then again, that reflects his own godly character and reflects what's in his mind and what's going to be in the future, for his family.*

That's why the Lord isn't looking for any little church here just to dance around and jump around and try to look like a Christian with some little outward apparel or something. He said the kingdom of God is not about wearing apparel. So not because you have a dress that covers your knees that means you are a Christian. No. No. No. The robe he talking about is the baptism of the Holy Ghost on the soul. That's the robe. The only robe he furnishes you is what was provided for you by the death of a slain lamb.

Wasn't that how he clothed them first time? But they made their own clothing. Is that right? And he ripped it off of them. And they thought their own clothing made them fit for worship. It's not wearing apparel, friends. And what we buy in the store with natural money, that doesn't come by the death of a slain lamb. That is what Adam and Eve made. See?

Oh, we'll stop there. Let the musicians come for me.

Isn't He wonderful? Let's lift our hands to him and just thank him tonight. He chose you. He made you part of his bride. Oh Father, we thank you. We didn't choose you but you chose us, Lord. Oh, gracious God, how we thank you. You ordained us that we should bring forth fruit and that our fruits should remain. And if it is going to remain then it's not a bastard child coming forth, it's the Christ child that is coming forth, because everything that was not back in your mind in the beginning, Lord, would be destroyed in the lake of fire. All perversion enters the lake of fire.

And so we thank you that it takes the incorruptible seed to bring forth the new birth, to bring forth the Christ. And that's what you sent Lord - a Message without creed, a Message without dogma, a Message without man's ideas. The very expressed thoughts of Jehovah; the very Seven Thunders; the fullness of the Word coming into existence to bring the right kind of pregation in this age, that would it bear Word sons, sons in the image of the father, seed children, oh God, in this hour. Oh, how we thank you, Lord for this great reality, Lord. Blessed be your wonderful name.

We are so grateful tonight that, Lord, you've appointed us to respond to the prayer that Eliezer prayed at evening time. Now that

we are riding on the beast, oh, that is packing us to meet the unseen Bridegroom. How we rejoice, oh God, to know that this a reality.

And now we can see, Lord, what we are saved from. Now we can see the pollution. Now we can see the evils in this evil age all around about us; and we thank you for your divine consideration, Lord, that we were considered in the plan of redemption. Blessed be your wonderful name tonight. Thank you for that, Lord. How we glory in your presence tonight, that we are what we are by the grace of God! Hallelujah! Glory be to God in the highest! Thank you, Lord! Thank you, Jesus! Hallelujah!

*It took a miracle, when God saved my soul, cleansed and made me whole, it took a miracle of love and grace. Hallelujah! Let us just worship Him a little bit now.*

*It took a miracle to put the stars in place*

*It took a miracle to hang the world in space*

Oh, but when he saved my soul

*But when he saved my soul*

Oh, cleansed and made me whole

He wants to do that for everyone that desires that tonight.

It took a miracle of love and grace.

He could perform that miracle all over again tonight.

Oh, let's sing again, It took a miracle.

Oh, to put the stars in place...

You are one of his stars, friends. He is the great bright and morning star. Hallelujah! You are a part of his great galaxy tonight.

*It took a miracle to hang the world in space*

Oh, but when he saved my soul

*But when he saved my soul*

Oh, cleansed and made me whole, washed away all that pollution.

*It took a miracle of love and grace.*

Oh, my Father is omnipotent

And that you can't deny

*...you can't deny*

Oh, a God of might and miracle

*A God of might and miracle*

It's written in the sky.

*It took a miracle*

Oh, to put the stars in place

*To hang the world in space*

Say, "Place me, Lord. Move me into my place tonight. Hallelujah! I don't want to be a wandering star; let me be a star set in my course.

*But when he saved my soul*

*Cleansed and made me whole*

When that seraphim came with that coal of fire that night. Hallelujah!

It took a miracle

*...of love and grace.*

Though here his glory has been shown

We still can't fully see

*...still can't fully see*

*The wonders of his might, his throne*

*'Twill take eternity*

Oh, it took a miracle. It took a paradox, a great paradox to change a sinner into a saint. Hallelujah!

*It took a miracle to put the stars in place*

*It took a miracle to hang the world in space*

Oh, *But when he saved my soul*

Cleansed and made me whole

It took a miracle...

He's a miracle-working God tonight. A God of miracles.

The Bible tells us of his power

And wisdom all way true

And every little bird and flower

Are testimonies too

Oh, lift your hands to him. It took a miracle. Say "Lord, perform one on me tonight. Let your miracle bring me the faith I need, Lord. Let your miracle bring your divine revelation to my soul. Let your miracle bring that effect in my life. Let your miracle, oh God, open up a door for me, I could come from the humanistic realm into the realm of revelation. Let your miracle, Lord, move to me to this sphere where I won't be up and down

every time, and that my soul would be anchored.” Hallelujah! He can give you that miracle tonight.

*But when he saved my soul*

*Cleansed and made me whole*

*It took a miracle of love and grace*

Hallelujah. Oh, just worship him. Talk to him tonight in your own hearts, friends, as you look into the face of the Word, as you see the kind of bride you ought to be. If you say Jesus Christ has chosen you, then you are reflecting what is in Christ. You are reflecting what Christ’s thinking about his future is. You are reflecting what Christ is thinking about his future home; of what he is going to do in the millennium, his new heaven and new earth, if it is true that he has really chosen you and you are coming to a spiritual union with him.

Oh my! What a great thing it is to make that claim! What a thing it is if that is true, friends. It shows the kind of character that Jesus Christ really is. It means to say he is seeing something of himself in you to choose you. He’s seeing part of himself. He is seeing his missing rib. Oh my! Blessed be his wonderful name!

Are you truly that kind of wife to him? Are you truly that kind of bride to him? Is the life you’re living really confirming and proving these things? Are you bearing his very name, friends? Are you really bearing his life? To claim that you have that wedding band, to claim that you have that marriage certificate, to claim that that name is written in your forehead, are you really walking in that victory?

Are you really so concerned about the lost like he is? Are you really burdened for lost souls? Is there really a compassion for the sick? Do you bear the infirmity of the weak? Are you really able to put yourself in your brother’s place, in your sister’s place, to forgive seventy times seven? Do you suffer long; is kind, not easily provoked; doesn’t behave itself unseemly; thinketh no evil?

It’s that kind of life it would take to prove that you are bone of His bone and flesh of his flesh when you make the claim that you are the Bride and you’re going in the Rapture. Because, if He has chosen you to reflect what kind of person he is do you recognize that that soul in you that has come into union with him, that you are his soul mate; that you are a part of the same Word that he is? And you are recognizing what part of the Word you are. You are

knowing the Word by what is happening. You are having that identification. The same Word that identifies him identifies you. It's that what you see that convinces you that you are Bride.

Do you know in the bottom of your heart you believe his word and there are no reservations; that you take your place in submission, you come under his headship; you call him Lord and master, you call him ruler?

*Jesus be the Lord of all the kingdoms in my heart. Jesus I surrender all.* Let's sing that before we pray. If you feel that in your heart tonight, if you can do that out of love for him, if you know you're not flirting around with another lover, if you know you're not trying to cheat on him, but you want to serve him; not in the oldness of the letter but in the newness of spirit, bringing forth fruit unto God because you are married to him.

Is that what it means to you my brother, my sister? That you so love him you think about Him all day long. You just want to serve him. Ask him tonight. Say, "Lord, whisper some more of your secrets to me. Lord, draw me up close, right up to you. Put your arms around me and reassure me of your love." Sometimes a wife needs reassuring of her husband's love. He as a husband understands that tonight.

Oh, Jesus be the Lord

*Jesus be the Lord of all*

*Jesus be the Lord of all*

You are a woman fit to marry. You are the Bride appointed for Him. You are in covenant with His Word. You are his written epistles read of all men, manifested epistles.

*The kingdoms of my heart*

Like Rebecca when she saw him, she took her veil and covered her head. She had no head; she was coming to her head in submission.

Lift your hands and sing *Jesus I surrender all*. Let him veil you with that Holy Spirit veil. You have no head, friends. He is the headstone, the headstone and the body being united together. You want to live by every word that proceed out of his mouth. You don't just want, "Lord, I want a job. Lord, I want a car. Lord, I want this." No; you want to please your husband. You want to serve Him. His wish is your command.

*Jesus I surrender all*

I'm surrendering all tonight. I'm taking my veil and putting it on his shoulder: 'the government shall be upon his shoulder'.

*The kingdoms of my heart*

I'm not going to try to seek my own way. I'm not going to get worried over trying to work things out myself. I am going to be contented He'll take care of me.

Once again, *Jesus I surrender all*. Every heart centered upon him, as a prayer, in sincerity now as we make this pledge and we rededicate ourselves to Him.

We're surrendering to you tonight, Father. We the believers in this little local assembly here tonight, humbling ourselves under the mighty hand of God. We love you, Jesus. We are coming without reservations, Lord. We are reaffirming our pledge of love to you, to obey you, Lord; to be the master and ruler of our lives.

Almighty God, how we thank you tonight, Father, for this great grace, this great love, and this great mercy that have been made so clear to us; to see your great predestinated mystery, to see the choice that you have had Lord, and how you made that choice. And the choice that you made reflected what was in you, and the kind of person you are, and your thinking, Lord; and your future plan for your future home and your family.

And You made that in this day when you came to choose a bride, a bride who would bear your name, Lord. To see, dear God, that this Bride to you, her price is far above rubies; so far that you give your very blood, every last drop of it to purchase this bride; knowing it is written that [we were redeemed] not by corruptible things like gold or silver, but by the precious blood of the Lamb of God without spot, slain since before the foundation of the world.

Oh God, when we see what we meant to you. We saw it in your servant. You made your servant swear he wasn't going to take one from the man-made systems who was born of corruptible seed; one of them worldly, mincing as they walk, twisting serpents; but that little virtuous girl, beautifully dressed in the gown of your promised Word.

Where you slipped the wedding band of unmerited predestinated grace upon her, and you gave her that marriage certificate, the revelation of the name written in the Lamb's Book of life, so she could see what part of the Word she is. Where his Name was revealed, Lord, so she wouldn't holler and not get

anything, but whatsoever she asks in that name she will receive it. How thankful we are tonight.

Lord, let our life be a life expressed in service. Let our life be a life, Lord, where we are so taken up with you, Lord. And you said seek first the kingdom of God and his righteousness, and that all other things shall be added. We don't have to worry about what we're going to eat, and what we're going to wear, and what we're going to put on, and these things, knowing how you take care of these things because you are responsible to your responsibilities. Who can teach you better how to take care of a wife? And we don't want to have to be nagging you, Lord, but we want to always be mindful, knowing your ways, knowing what pleases you; knowing how to reverence you. Knowing how to approach you, oh great God, knowing that you wouldn't withhold any good thing from us.

Take each and every one of us individually and as a church collectively, Lord; draw us close up to your bosom, Father, where your heart and our heart could be in harmony, Lord, where our hearts could beat, "Lord, I believe, I believe. Lord I believe"; where there is no doubting, there is no fear. Oh God, there is just a blessed assurance, just a confidence.

Let there be such a unity and a harmony, where there'll be nothing between our soul and our Savior; nothing between us, Lord where we can keep back nothing from you, where your heart can have no fear of spoil, where we can be a crown to you Lord, a jewel in your crown; where we'll not water in your blood and rottenness in your bones. Oh God, Father that we could be to your honor and to your glory. Grant it, Lord Jesus. That truly you can say 'this is my beloved bride in whom I'm pleased to dwell. Hear ye her'. May you grant it, Father.

We will ever be obedient. We will not be pretentious. We will not be vile, immoral, vulgar. We will know how to conduct ourselves, Lord God, around false doctrine and all these things, Lord, that is not of our husband, men who have seed to plant. We'll know how to carry ourselves with chaste conduct coupled with fear.

Oh God we'll have that sacred womanhood, that sacred motherhood, raising up the children that are born from her womb, the elect lady, raising them up in the way of the Lord; the way

revealed to us through the opening of the Seven Seals, knowing that there is only one way provided by the God for everything. Hallelujah!

They could walk in this way that is leading us all the way back to that Tree of life. A new and living way that's been opened up through your great sacrificial death, Lord, when you rent the veil and you took the veil that was upon the Word, that made the Word a hidden mystery, and you rent from top to bottom and you exposed the Word, bringing it into plain view that we can see the way back to God; training them up in that way.

And Father, the sacred bedding ground is only for your seed, Lord God, knowing that when we are pregnated with your life the womb is sealed, sealed to everything else; and a woman who is bringing forth your life is the most beautiful thing, Father. That is the way we want to be in this hour to truly say that we are Bride, to understand what it means, Lord, that the woman among us could be a virtuous woman, one that is fit to marry. May you grant it, Father.

And may that be an influence and a revelation to every son and every daughter, oh God, that we can truly see in this evil age how we can reflect that mystery even in our natural lives. Grant it, Jesus, that truly, oh God, the world could look and see a real example, see a real testimony that you are not dead, but you are alive.

Father, as we go our way pondering these things, watch over us and grant us travelling mercies; take us in peace and safety. And may you get honor and glory out of our lives continually. Bring us back to the appointed time should you tarry and allow us life. We commit each and every one in your hands, thanking you for your grace, in the lovely precious name of Jesus Christ, amen and amen.

You love Him tonight? May his peace and his presence be with you as you go. May you take his Word in your heart and may you mix it with faith and may it profit you much. May we all live for him and become more like him. May as we behold Him we begin to see his identification and his characteristics, and may we be partakers of that, that we could be just like him.

Let us just sing *Learning to lean, I'm learning to lean, and gaining more power than I ever dreamed. I'm learning to lean.*

*When The Woman Is Good To Marry Pt.1 12.11.1997.*

God bless you. See you Friday night, Lord willing, for prayer meeting.