Ministers' Fellowship

LITUANIA

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Vin A. Dayal

	Third Exodus Assembly	
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MINISTERS' FELLOWSHIP

18TH JULY, 1993A.M LITUANIA

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

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We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.

MINISTERS' FELLOWSHIP

LITHUANIA 18th JULY, 1993 (A.M.) **BRO. VIN A. DAYAL**

I guess your husband is not acquainted with the Bible or maybe he doesn't read it well because to ask a question like that just shows that he has failed to see what is written in the New Testament. In the New Testament in Matthew 13, Jesus told the parable of the wheat and the tares and He spoke about the one who was sowing the evil seed, how he was going to come and sow that seed after the Good Sower had sown His seed. Also they are many other parables in Matthew 13 where Jesus was showing that the Antichrist spirit would enter into the church. In the Book of Corinthians, 2nd Corinthians chapter 11, which I was quoting from yesterday, maybe we could read it, verse 1 and 2,

¹ Would to God ye could bear with me a little in my folly: and indeed bear with me.

² For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

Look at verse 3 now.

³ But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

And verse 4,

⁴ For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

Now let us examine the terminology that Paul is using here. He is saying that he has espoused the Church to one Husband, that is Christ." And he is saying, "When I espoused you, I espoused you as a chaste virgin to Christ." A virgin is a woman who is undefiled. She's not touched by a man. And Paul is telling the church now, he said, "That was your condition when I espoused you to Christ – like a virgin coming to her husband." He said, "But I have a fear that as the serpent beguiled or seduced Eve so that these who come preaching another Jesus will corrupt your mind from the simplicity that is in Christ."

Paul was comparing what was happening with that first church who was a virgin espoused to Christ as her Husband and he was comparing that with what happened with Eve and the serpent in the Garden of Eden because Eve was married to Adam and then the serpent came in and defiled her. Paul is drawing this parallel. It was exactly what Jesus was preaching in Matthew 13, how the evil sower would come behind and sow the evil seed. Look at Galatians chapter 1 verse 6:

- ⁶ I marvel that ye are so soon removed from him that called you into the grace of Christ [which is] another gospel:
- ⁷ Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.
- ⁸ But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed
- ⁹ As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

Error, false teaching, had already come into the church and the true Gospel was already being perverted. Look at 1st John chapter 4, verse 1:

¹ Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

³ And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

So right there again we see that the Antichrist spirit had already come into the church. And the Book of Jude verse 3 and 4:

- ³ Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.
- ⁴ For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

This was only thirty-five years after the Holy Spirit had come because this Book was written in AD 68, and Jude was already telling them they should contend for the faith that was delivered to the saints because ungodly men had crept into the church; had perverted the Truth and he was telling them that they should contend, they should fight to get back the faith that was delivered unto them.

There are many more Scriptures and epistles I can take but this is about four examples I've already given to show that the early church was infiltrated by the devil and that is what caused the church to fall in the Dark Ages. That is why we have one Bible today and over nine hundred denominations, when it started with one church on the Day of Pentecost; when they had one Truth.

Peter and Paul didn't meet for about fourteen years and when they met, they were both preaching the same thing because they had one Holy Spirit. There was one Lord, one faith, one baptism. That is why the church fell and when the church fell it split up into so many different ideas. And that is why God foreseeing that, sent a Prophet in the last days to bring back one Lord, one faith and one baptism and call the true Elected back to that Word. In the Book of Revelation chapter 2, this is the first Church Age. All these epistles in the New Testament; all these local churches are represented in this one Age. And look at the message here.

- ¹ Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh midst of the seven golden [lampstands;]
- ² I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil:

They who were evil were already in the church just like Satan was in the Garden of Eden and just like Satan could get to Adam's bride. It was a type just like what happened in the New Testament.

...and thou hast tried them which say they are apostles, and are not, and hast found them liars:

- ³ And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.
- ⁴ Nevertheless I have somewhat against thee, because thou hast left thy first love.

God is rebuking the first Church Age because they had already left their First Love.

> ⁵ Remember therefore from whence thou art fallen, and repent,

The first church was already a fallen woman. She had left her First love. She was fallen and God is telling her to repent.

...and do the first works; or else I will come unto thee quickly, and will remove thy [lampstand] out of his place, except thou repent.

⁶ But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I hate.

'Nico' means to conquer, 'laitanes' means the laity. Nicolaitanes, to conquer the laity! There were some people conquering the church. Jude said, "Ungodly men who crept in unawares." They infiltrated the church. John said, "Many false prophets went into the world." Paul said, "These who came preaching another Gospel; another Jesus." Jesus talked about the sower who will sow the evil seed. And look at the promise here.

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

What happened in the Garden of Eden? They ate from the tree of death instead of the Tree of Life when the serpent beguiled Eve. What is happening in the New Testament? They were again believing a perverted gospel instead of living by the original Word that God gave through Paul and the rest of the apostles and they were eating from these Nicolaitanes. They were believing these sayings, this perverted gospel. They were eating from the tree of death and God says, "Those who overcome will eat from the Tree of Life."

So we can see it's a complete parallel. What happened in the Garden of Eden was taking place again. That is why Paul could say, "As the serpent beguiled Eve," in 2nd Corinthians 11. And Revelation 2, God could say, "I will give you to eat of the Tree of Life," because they were parallel; type and antitype; shadow

and reality. So we can see that the Church did fall and the Church was a chaste virgin before she fell. And that is why there had to be a restoration because she was no longer in the original condition. It was in the very first Age God was saying, "Repent because thou art fallen."

So the entire New Testament shows us a picture of the Antichrist spirit coming into the early church; defiling the church; making it lukewarm; making it formal; making it powerless; bringing it into tradition and ritual. And that is why we have all these formal, traditional religions today. And when you compare it with the original church on the Day of Pentecost, there is no resemblance.

Where did these formal churches come from? What seed produced it? Who planted those seeds? That is what the New Testament reveals - that other sower who sowed the evil seed. And the last days God will gather the wheat together and will gather the tares together. God will take the wheat and take it into the store house, into the Rapture but the tares He will burn with fire. What are the tares? These evil churches. In Revelation 17, the first one that came forth, the Roman Catholic system and out of her came every protestant denomination. That is why she's called, "The mother of harlots." A woman could be a wife or a daughter but she is not a mother until she has children. And the Bible calls this woman "The mother of harlots." And a harlot is a woman who is unfaithful to her marriage vow. She commits adultery. She receives another man's seed instead of her husband's seed. The Seed of God is the Word of God. They claim to belong to Christ but they receive man-made doctrine; creeds and dogmas and they refuse the Word. They take other men's seed instead of God's Seed and that is why God will destroy them for committing spiritual fornication.

But in the last day there will be a Bride, a Bride who is true to the Word. In Matthew 25, "At midnight there was a loud cry, 'Behold the bridegroom cometh." It says,

"Go you out to meet Him." It's a time of going out. In Revelation chapter 18 verse 4, there is a Voice saying, "Come out of her My people." God is calling His people out of the man-made systems! He says, "My people." His people are in these harlot churches and He is calling them out from that adulterous condition to be made ready for the coming of the Lord.

So I think that clearly answers the question scripturally from the Bible so we can see that the first church fell and there had to be a restoration. When Martin Luther protested the Catholic Church that is why they were called Protestants because protested Catholicism and God began to restore the Word. And Luther brought forth the first message, "The just shall live by faith."

Then God moved with John Wesley. He preached sanctification and then the Pentecostals came with the restoration of the gifts and in the last days the original apostolic doctrine has been restored. So God has been restoring the church that fell. And now that the fullness of the Word has come back; every mystery in the Bible has been revealed. It is to get a people ready for the coming of the Lord. Amen.

[Question]

"So I ask you this question on this verse and also what concerned this Council, Nicaea Council because you $know\ there\ is\ a...$ " [The rest of the question is illegible. –Ed.]

[Bro. Vin] Genesis 1:26:

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over the earth, and over every creeping thing that creepeth upon the earth.

Now many Trinitarian people trying to prove that there is more than one person in the Godhead, this is one of the Scriptures they like to use where it says, "Let us make man in our image." And because 'us' and 'our' are plural they think that that proves their point of a trinity. In no way is this speaking about a trinity because all the angels were already created and the first man that God made was a spirit-man. Genesis 1 verse 26 to 28, man being created after God's image and likeness. "God is a Spirit..." In John chapter 4 verse 24, Jesus said,

God is a Spirit: and they that worship him must worship him in spirit and in truth.

So if God is making a man after His image and after His likeness, He is making a spirit being. Now as we compare that with Genesis chapter 2 verse 7, it says,

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

So notice Genesis 1:26 here man is a spirit being. God is not talking about the flesh man in Genesis 1. In Genesis chapter 2 verse 7, physical man, man from the dust of the earth, is being created—is being formed rather. One was creation. Verse 27 says, "In the image of God created he him. But Genesis 2:7, He is forming man from the dust of the earth because the earth was already created. God was just taking elements from the earth. Man's physical body is made up of sixteen elements. God took these elements from the earth and formed the physical body. But the man who God put into that body of flesh was the spirit-man which God created in Genesis 1.

We are body, spirit and soul. Man is a triune being. Our physical body has five senses: seeing, hearing, smelling, tasting, and touching. That's the five senses. These five senses were given us to contact the physical world. So, Adam as a spirit hadn't a body to contact the physical world because the Bible says, "There was no man to till the soil." Verse 5—chapter 2, verse 5 says,

And every plant of the field before it was in the earth, and every herb of the field

before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

So though man was already created in Genesis chapter 1, God is saying, "There was no man to till the ground." So God formed man from the dust of the earth. So God made man in His image and His likeness. And the angels are in God's image and God's likeness. Angels always appear in the Bible as men. nothing like woman angels. So God said, "Let us make man in our image after our likeness." So it is just ignorance of people trying to prove the trinity out of that Scripture.

The Nicene Council was held in AD 325 in Nicaea Rome. This came about after Constantine, a Roman Emperor had won a battle and he wanted to join the church and the state together. It was a political maneuver of Constantine and that is where the fundamental churches who had gotten away from the original Truth, sold out for money and prestige and the Name of God was exchanged for titles. Now if you study the church history, the church in Rome after it was established, there came some persecution in Rome and the Christians were exiled from Rome; all the Jewish Christians and they could not be in Rome.

Then after that persecution ended and another Emperor came up, then the Christians were able to go back. It's just the political situation like how it used to be in these parts. It had a time you couldn't come; now there is a time you could come. And when the ones who established the church went back into Rome they saw in this church, which was originally a Christian church, all kinds of Roman idols representing Roman gods and different things and they asked them to put these things away and come back to the Word but they wouldn't do it. That church eventually became the first Church of Rome, the Roman Catholic Church.

So from that time you had two churches: one that went away from the Word and began to mix paganism with Christianity and one that stayed true to the Word. The one that went away from the Word began to become politically strong and they began to persecute the true church. And at the Nicene Council is where the false church was recognized by the State.

In a little, maybe in the next few months, I believe you all will have the Seven Church Ages and the Seven Seals in your language and some of these points you will have all the historical background and the things that go with it. If I would take the Scriptures to go through it with you it would take quite long. But the first question I answered about how the church fell and the evil seed was sown and how the wheat is being gathered now and the tares are being bundled together, it gives light to this subject.

[Someone asks a question about adoption.]

[Bro. Vin] If a person doesn't understand how the word adoption is used in the Bible, then they will not know if the question they are asking about adoption is a Scriptural question. In Roman 8 Paul says, "We have received the spirit of adoption." Maybe we could find it. Roman 8 verse 14, we're going to read.

For as many as are led by the Spirit of God, they are the sons of God.

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Then look at verse 23.

And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, that is, the redemption of our body.

In verse 15 he said, "We have received the Spirit of adoption." In verse 23 he said, "We are waiting for the

adoption which is the full redemption of the body." Galatians 4:1,

> Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Now this is an heir but he is no different to a servant even though he is lord of all.

But is under tutors and governors until the time appointed of the father.

Even so we, when we were children, were in bondage under the elements of the world:

But when the fullness of time was come, God sent forth his Son, made of a woman, made under the law,

To redeem them that were under the law, that we might receive the adoption of sons.

And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

So he's talking about you being a child in verse 1, "As long as he is a child, he differeth nothing from a servant." You are a son. You're born a son but because of your immaturity you are a child. You differeth nothing to a servant. One day you will be heir of all. You would be ruler over all in the appointed time of the father but right now you are a child. You need to be trained. So you are under tutors and governors until the appointed time of the Father. Adoption in the Bible is not speaking about a birth of a son into the family. It is speaking about the placing of that son in a position of authority and that authority is invested in the son when he becomes mature; when he becomes of age; when he comes to maturity.

There are three stages mentioned in the Bible. I'll just quote the Scriptures because I have them marked down in my Bible here. If somebody wants to mark it down they could mark it down and otherwise it will be on the tape but it will take a lot of time to read all of them. In 1st Corinthians 3 verse 1, Paul told the Corinthian church, he said, "You are carnal even as babes." He said, "I have fed you with milk." In Hebrews 5 verse 13, he said, "He that useth milk is unskillful in the Word for he is a babe. In first Peter chapter 2 verse 2, he says, "As newborn babes, desire the sincere milk of the Word."

So we see that there is a baby stage where God gives us milk, just the fundamental Truths in the Bible because a baby cannot eat meat. Then there is another stage when you grow up to children. In 1st Corinthians chapter 13 verse 11, Paul said, "When I was a child I thought as a child." In 1st Corinthians 14 verse 20, he said, "Be not children in understanding." In Galatians chapter 4 verse 1, he speaks about, "As long as he is a child, he differeth nothing to a servant." In Ephesians chapter 4 verse 4 Paul said, "We are no more children."

So we see that there is a stage of being children. Then there is a stage of perfection of being a full man when you come to maturity. In Hebrews chapter 5 verse 12 he said, "Meat belongeth unto them that are of full age." In Hebrews chapter 6 verse 1 he said, "Let us go on to perfection." In Ephesians 4:13 he said, "We grow up into Christ until we become a perfect man." 1st Corinthians 13 verse 11 he said, "When I became a man, I put away childish things."

So there are three stages in our growth: a baby, a child, and a man. God doesn't adopt babies or children. Adoption don't relate to babies or children. Adoption is when we are being placed positionally as a son. We are already a son but now we are being placed positionally with authority after we have been proven to be a true and faithful son. So there is the Spirit of adoption; there is spiritual adoption where we come to that perfection in Christ; where we come to full maturity; where we are

no longer children and then there is the full adoption which is the change of the body in the resurrection. Paul could tell a man, "I smite you blind."

When a baby is born, at a baby stage, you all—you see since gifts and callings are by predestination, then you are born for a position. The message I was speaking on Thursday night, Elected, Called, Anointed And Placed, showing how God had sent the Prophet; how God had called David; how God anointed him. anointed him as king but he wasn't placed as king. He had to go through certain experiences then he was placed as king.

And so it is your adoption is your placing and your placing, you are placed in the body—by one Spirit you are baptized in the body. You are put into the body in a position in the body but then there is a growing up in that same position. When I was a baby, I had this hand; I had this same ear; I had this same eye but as I began to grow and develop this hand became more skillful. What I can do with this hand today I couldn't do with it when I was a baby or a child but it's not another hand. It's the same hand. It has grown and developed in this position. This hand was always in this position in my body.

And the Bible says, "By one Spirit we are all baptized into the Body." They grow in grace and in knowledge of They didn't stop growing. the Lord. compromising with the Jews and Paul had to rebuke him and quickly he straightened up and took his correction. Then Peter said, "Paul speak things hard to understand," because though we all have the Holv Ghost...

When you read the Book of Acts, the Book of Acts only speaks about three, four people. It speaks about Stephen; It speaks about Philip; It speaks about Peter and it speaks about Paul. From Acts, I think it's about the thirteenth chapter right to the end of the twentieth chapter, it's only Paul's experiences are written because

Paul was the messenger of the Age. The three instances (experiences) of Peter on the Day of Pentecost; opening the doors to the Jews; in going to Cornelius and opening the doors to the Gentiles; and with the Samaritans receiving the Holy Spirit and with the Jews coming on the day of Pentecost, that is what is written about Peter.

It speaks about Stephen and then about Philip with his revival in Samaria and meeting the Ethiopian eunuch. Yet there was a hundred and twenty who received the Holy Ghost in the upper room; yet there were twelve apostles; yet you don't read what many of them did; yet you don't read about not one of the women did. You don't read about Mary or Lazarus or Martha after that. They all had the Holy Ghost.

It is the Pentecostal denominational idea that makes us think that when, we get the Holy Ghost we all have to go and work signs and wonders. The baptism of the Holy Ghost would make a woman a real housewife to raise her children; train them in the way of the Lord; and her children will have such an influence and example upon their life that they would see the Life of God displayed through their mother. Pentecostal denominations don't teach us that kind of baptism of the Holy Ghost. They want to put the woman out there preaching in the pulpit; running all over the place testifying and when her husband comes home from work the house is dirty and no food on the table. It's a perversion.

We all will be filled with the Holy Ghost; we all will come to adoption yet we all could never be the same. The Bible said, "Let every man minister according to the measure of faith given unto him." One man could have five gifts, another man has one. One man could have a gift that could manifest itself in a supernatural way that a lot of people will talk about. A woman may have a gift to sew; somebody may have a gift to play music; all these are gifts of God.

Dorcas was raised back from the dead because she sewed clothes. She dressed the poor. She ministered according to the gift that she had and the people were so benefited from her generosity. They knew how much people she helped. It was hard times; times of economic depression; times of famine. Read the Book of Acts and see. And they sent for Peter and Peter prayed and she came back to life. And God let James, who was a great apostle, die and didn't raise him back to life but God raised a little sister back to life. God saw it fit to raise back a little sister.

Look at this day when the spoken Word was being manifested. God gave it to a little woman Hattie Wright and there were great preachers with great gifts and ministries and God never gave it to them. The real Holy Spirit will put us in our position that we can serve in that position because God doesn't want us all running out in the streets performing miracles. The Bible doesn't promise a miracle show. That is perverted Pentecostalism.

So though we would all come to adoption, each one will only minister according to the measure that God has given to them. And whatever your position is; whatever your measure is, God just wants you to be faithful in that. These experiences in the Book of Acts was over a period of thirty years that was collected together and recorded from the Day of Pentecost until Paul ended in prison awaiting execution.

Sometimes we say, "Where is the book of Acts? And we want to see the book of Acts." But if you take all what happened in this message around the world since the Prophet went off the scene, there'll be many, many, things you will see. So it's the way we look at it and if we don't have a scriptural understanding we couldn't look at it right.

Our Brother had asked a question about the soul and the spirit. The Age we are living in is a different Age to all Ages. Jesus specifically said, "In the last days the two spirits would be so close, if it were possible, if it were possible, even the elected would have been deceived." He said, "The only reason the elect would not be deceived, because she is the Word." Because the Antichrist spirit will impersonate everything that the Holy Spirit does and unless we are not able to tell the difference, we could look at an impersonation and think it is real. And so many times people see a sensation or see an emotion and they could think it is from the Holy Spirit. Let us take crying for instance.

The senses of the spirit are reasoning, conscience, memory, affection and imagination. You could sit down right here and in your memory you begin remember when you were a little girl or a little boy; and you begin to remember maybe you had some relative that you were close to who died. And in your imagination you could begin to see the funeral. You remember how they lifted up the box and they took it out into the graveyard. In your imagination you can even see what you were wearing that day. Then you can maybe even see that how you felt that day. And while you begin to relive these moments you begin to get emotional and you begin to cry. Some people can read a book, maybe some love story, and it's touching; it's emotional and they begin to cry. Some people can look at a sunset and begin to cry. So they are many things that can produce tears.

What about laughing? Somebody could be a comedian and give jokes and laugh. You could be going down the road in a car, maybe going to church and in your memory you remembered something funny that made you laugh and you could just burst out laughing and people want to know what you're laughing at. You're remembering a joke or something.

So it's emotion. Satan can produce emotion and God can produce emotion. Satan can make you cry and God can make you cry. Satan can make you laugh and God can make you laugh. Sometimes the Word of God could

be preached and somebody hears the Word preached in its sternness and fear comes upon them and they realize that they could be lost; and they see judgment and fire and brimstone; an angry God. It's like a horror movie to them. They get fearful and they begin to scream and cry. They're not necessarily convicted. They could be afraid they go to hell. They are just terrified and a person might think, "Boy, that person is under conviction," but the person is not under conviction.

So many times those things happen. It is not by emotion. People can't contact your spirit and if they realize you are a person who is emotional, they could tell sad stories and you begin to get melancholy and you almost want to cry. It has nothing to do with your soul because the sense of the soul is faith or unbelief. soul has no emotion. The soul has no reasoning. The soul would either accept the Word or reject the Word. And when the Word gets into that soul then you are not reasoning with it. You are not thinking whether, "Well I didn't feel good." You don't go to church to try to feel good. You go to church to receive the Truth; to know the Truth; to know God's will for your life. That Word might cut you to pieces and you wouldn't feel good. Would you reject it because you don't feel good? You reject it, you reject God.

So today what is happening a lot of people are being anointed in the realm of the spirit and people who do not know how to scripturally identify the Holy Ghost working in somebody's life; they call many things that are not the Holy Spirit the Holy Spirit. Many times you could be preaching the Word and somebody might be sitting down like that like they're paying real attention and just in the middle of the thought that you were building for and climaxing into, they get up and go in the toilet or somebody comes in the room, they turn and they begin to see what is happening outside. You know right away they weren't paying attention. And when the

service is over they want to cry and cry. Any man who has discernment will know It's not the Holy Spirit.

Some preachers because their faith is weak they feel that the service is not successful if people don't cry or weep so most of the times they try to preach to get the people to respond emotionally. They are not interested in giving them some substance that is going to make them a better Christian. They just want for the moment something looks like a big show is going on. It's not God, its denominationalism. Amen.

Because when a man plants a seed in the field, the earth doesn't jump up but yet life is being put in there. Then when the rain falls upon it, it brings forth the tomatoes; it brings forth the cucumbers and it brings forth life. The seed brings forth after its kind. You see the evidence that the seed that was planted has been fruitful. And that is why it is important what kind of seed you are putting in the field.

Some people they are not interested in the Word but they want the Spirit. Rain could fall for five months without ceasing and if there is no seed in the ground after the rain is finished, the only thing that happens is that the ground is wet. There is no crop. In order to get a crop you have to put seed in the field. Then when the rains falls the rain falls upon planted seed. And so if the Word is not planted and people are trying to manifest the Holy Spirit every night and they don't even have water baptism correct; they are not certain whether it's one God or three; they don't know what Age they are living in; they don't know what is promised for their Age; they could manifest in the Holy Spirit every night, when it is finished they will still be lost. They still wouldn't know what day they are living in.

And that is why it is important we receive the Word. The life is in the Word. The Word is the Seed. The Word produces the crop and the Holy Spirit is what quickens the Word; is what brings the Word into manifestation. And the Spirit and the Word are the same. Get this real

clear. The Spirit and the Word are the same. "In the beginning was the Word and the Word was with God and the Word was God," St. John 1:1. St. John 4 verse 24, "God is a Spirit." So God is the Word and God is a Spirit and the Spirit and the Word are the same. Jesus said, "The Word I speak is Spirit and Life."

So if somebody saying I have the Holy Spirit they will have to have the Word as well. You can't have the Word without having the Son and you can't have the Son without having the Holy Ghost because these three are It's muscles connected to the mother by the umbilical cord. The earthly tabernacle is being built in the mother's womb. The father had a sperm and the mother had an egg. When that comes together, it's a living organism adding cell upon cell forming a body. And while that body is being formed it's being fed from the mother and nourished from the mother through the umbilical cord that connects the child to the mother. Then when she gives birth to that body like Mary, Mary produced the physical body from her womb after nine months. God had spoken that seed and that egg into existence preparing Himself a body that He might dwell in, to do the work of redemption.

So the body that was in our mother's womb that was the five senses that you needed to contact this physical world when you came here. If you didn't have that body, you couldn't contact this world. You'd be a spirit in another dimension. That was why like Adam in the beginning he was a man in the image and likeness of God but there was no man to till the soil. God formed a body. Then the spirit man went into that flesh body.

You are not a body with a spirit in it. You are a spirit son and a spirit daughter of a Spirit God living in a flesh body. A horse, a dog, a cow is a body with a spirit in it but we are spirit sons and spirit daughters of a Spirit God living in flesh bodies. That is why the Bible says, "If this earthly tabernacle be dissolved, we have another waiting for us" because the body is not you but you live

in the body. That is why Jesus could preach to the spirits in prison when the body was in the tomb.

[Question]

"So when the soul is coming in the body is it in the moment of birth?"

[Bro. Vin] Exactly, in the moment of birth! [Question]

"Is it natural birth?"

[Bro. Vin] Yes natural birth we're talking about. That is why when this body is dissolved then there is another waiting for us at the moment of death that we enter into. Every man has a soul. The soul that sinneth shall surely die and the soul that believes will live.

[Question]

"What about the serpent?"

[Bro. Vin] The serpent is not a man. The serpent is a beast.

[Question]

"Why Cain had a soul?"

[Bro. Vin] Because Cain was another species between the animal kingdom and the human race! The Prophet said, "A man could be in a mental condition and be baptized with the Holy Ghost in the soul." [Blank spot on tape] ...because there is something there that we have to explain! Only the elected seed has two natures in one body. That is why the Bible says in John 5:24, "He that heareth My Word and believeth on Him that sent Me has passed from death unto Life and will not come into the condemnation." And that is why Jesus could say, "My sheep will hear My Voice."

And in every Age, all Seven Church Ages, in the Book of Revelation it ends up by saying, "He that has an ear to hear what the Spirit is saying to the church." Only the elected seed can really be born again. That is why people can be baptized with the Holy Ghost; manifest gifts of the Holy Ghost and still preach false doctrine and will still be lost. Because Jesus said, "Many will come in the last days and say, 'Didn't I prophesy in Your

Name? Didn't I heal the sick? Didn't I cast out devils?" And He will say, "Depart from Me."

And He said many will work great signs and wonders and deceive many like Judas for instance. He was casting out devils; he was healing the sick; he was following Jesus. Jesus chose him. He said, "Haven't I chosen you twelve and one is a devil?" But Jesus said, "Rejoice that your name is written in Heaven," and Judas was among them. His name was even written but the name was blotted out because he couldn't receive the Word. He betrayed Christ. So he did all these things and he was still the son of perdition.

So "blessed are you" when you could recognize the Word in the day that you are living in. It shows that there is that real representation inside of you. So many times people say, "I got baptized with the Holy Ghost." You can't dispute that! Something fell upon them. It could have been the genuine Holy Spirit but then there's one step after that. Were they converted by that baptism? Because Jesus said, "The rain falls on the just and the unjust." The same rain that brought up the wheat brought up the tares. And the rain was a type of the Spirit and the wheat and the tares were a type of the people. Some were saved and some were lost. But what made them different? There were different seeds but they received the same Holy Spirit and each seed only brings forth the life that was in them. So only the Elected has that predestinated seed; that soul which is the Word. When the Holy Ghost comes upon you, it takes you back to the Word. Amen!

