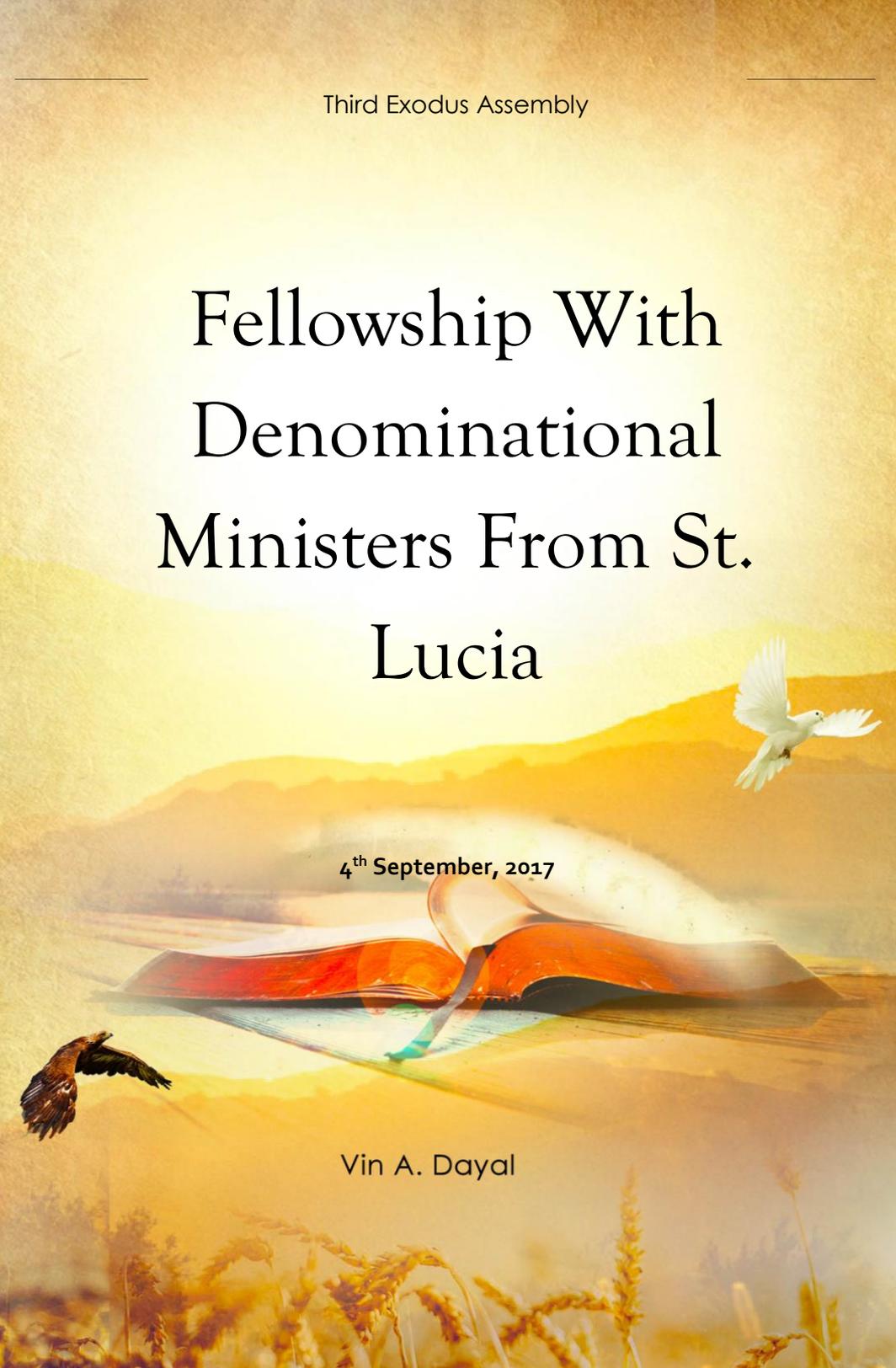

Third Exodus Assembly

Fellowship With Denominational Ministers From St. Lucia

4th September, 2017

Vin A. Dayal



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VIDEO CONFERENCE

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

All these laws in the Bible are pointing to one thing. Because remember, though it's sixty-six books, it's not sixty-six different revelations. It is one revelation, one God being revealed; one plan of Redemption being revealed. God is the center. Jesus Christ is the Principal Theme of the entire Bible. From Genesis 1 to Revelation 22, is revealing Christ. And this is where we need to know, why do we have thousands of denominations today? [Page 22]

**Fellowship With Denominational Brother From St. Lucia
(Video Conference)
4th September, 2017**

**FELLOWSHIP WITH DENOMINATIONAL
MINISTERS FROM ST. LUCIA VIA ZOOM
(VIDEO CONFERENCE)**

MONDAY 4TH SEPTEMBER, 2017

BRO. VIN A. DAYAL

[Bro. Philip Daniel] God bless you, Pastor Vin. Everybody is...

[Bro. Vin] God bless you, brothers. Good night and God bless everyone.

[Bro. Philip Daniel] I'll pass the microphone from the right hand side coming, so everybody can introduce himself.

[Bro. Jeremiah Joseph] My name is Jeremiah Joseph. I go to the Full Gospel Church where I am the technical guy. I am married and I am honored and waiting to hear what you have in store for us tonight.

[Bro. Phillip Henry] Yes. My name is Phillip Henry. I am from Malgretoute, House of Praise and I'm hopeful that you have something for us tonight. God bless you.

[Bro. Manfred Louison] I'm Manfred Louison, from the Goodland Pentecostal Church. I'm a deacon in the church and married to one wife [Bro. Vin laughs -Ed.], so I'm here waiting on you to hear something good tonight.

[Bro. Joseph Alexander] Well, I want to say a pleasant good night. I'm here because I got invited by my dear brother, yesterday, so I didn't know what I was coming here for but hopefully, I pray that my coming here would be a good thing for me. My name is Bro. Joseph Alexander. I'm attending the Goodland's Full Gospel. I'm also a deacon in the church. Thank you.

[Bro. Christopher Cletus] My name is Christopher Cletus, serving, alias, 'Bro. Kipp'. I reside in Ciceron. I have a ministry for young men, which we call 'The Seaside Gathering' and also a mentorship program in Ciceron itself, where we're about to put up some screens, just

as you are doing now, so that we can teach the young men. I also attend, for this season, the Praise and Worship Tabernacle. I am very thankful to be here tonight, waiting in anticipation, to hear what the Spirit of God is saying to us, even in this time. Thank you.

[Bro. Vin] Amen.

[Bro. Abeeno Francis] A pleasant night to you.

[Bro. Vin] Thank you, my brother.

[Bro. Abeeno Francis] I am Abeeno Francis, 'Abbott' aka, which means 'prosper'. I reside in Marigot. I was invited here by Bro. Daniel, so I'm here to listen to what you have in store for me. I am a father of five; unmarried. I listen to the Word of the Lord by all kinds of churches. Thank you very much.

[Bro. Timothy Dorius] Good night. My name is Timothy Dorius. I am from Babonneau. I am a visitor but I came to receive a blessing and to hear what you have to offer to us. I believe that we are here for a good reason. Thank you.

[Bro. Danny Bearance] Yes, good night. I am Danny Bearance from Piaye. My brother invited me to come here tonight to listen to what you have to say tonight.

[Bro. Vin] Bless you, brother.

[Bro. Danny Bearance] Bless you.

[Bro. Merlin Reese] Good night to you and good night to all. I am Merlin Reese. I am the Pastor of this assembly.

[Bro. Vin] Okay.

[Bro. Merlin Reese] And I just, you know, pray that tonight would be a tremendous blessing and encouragement to people.

[Bro. Thomas Reese] Good evening. I'm Thomas Reese. I was invited here by actually the person who earlier introduced himself, Pastor Reese. And I'm just here sipping on what is going on. Actually it's my first time and I'm just watching what's going on. I'm single by the way.

[Bro. Jean Baptiste Morrel] I'm Jean Baptiste Morrel. I am a visitor. I met with Bro. James and I decided to come

to see what the Lord has for me, so I think I am welcomed.

[Bro. Vin] Amen.

[Bro. Felix James] Good night to you, Sir. My name is Felix James. I am also a Minister of the Full Gospel Harvest Church at Bocage. I am also a deliverance Minister, which I have a ministry every Thursday morning and I am also married, just like Bro. Manfred said, to one wife for forty-nine years. And I thank God for tonight that I'm here to receive a blessing. God bless you and we all are waiting.

[Bro. Philip Daniel] God bless, everybody. Tonight, we are here for a purpose and that purpose has a reason and that reason: it is an appointed time for man to know who they are and the reason why they are here. And I have a Pastor, a five-fold Minister, who knows after the opening of the Seals by the Prophet, William Branham; then he is going to tell us more about it so that we could know how to stand and our position on the earth where we are right now. So I'm passing Pastor Vin to you all, right now.

[Bro. Vin] Okay. God bless you all, my precious brothers. I want to say a pleasant good night to all of you and to even express my gratitude that you all have taken time to be here tonight and we could have this meeting. Hearing you introducing yourselves, I realized that you've come from different churches, different parts of St. Lucia, and it's certainly a very significant thing that men of different backgrounds, working in different areas in the country, would take time off like this to come and sit. It just shows, I guess, that you all have a certain measure of respect for Bro. Daniel—Philip Daniel.

And, you know, he's a very kind of persuasive man and we have been associated for some years now. And recently, we were together in Seattle, Washington and he was telling me that he wanted to have this meeting and he had some brothers who were interested and that

when I came back, we would be able to sit together and have a little time of fellowship.

Realizing that the meeting tonight is around what we believe so, sometimes we live in an Age, we live in a Time where you have so many different ideas, so many different opinions of people because this world that we live in is very religious. I mean, you could hear the Gospel preached on the radio, on the television, so many different websites on the Internet; constantly in little islands like we have in the Caribbean. You don't have to go too far. Almost on every corner, you can find a little group of people of different faiths worshipping the Lord.

And, I have been a Pastor for the last forty years, full-time. And I don't belong to a denomination. I don't really have what you would call Bible school training. I never went to a Bible school but my conviction is, that the Scriptures, the Bible, from Genesis 1 to Revelation 22, is the inspired Word of God. And I believe that whatever form of Christian ideology different ones may have, being Christians, it would have come from some part of the Bible. In other words, the Bible would be used as an authority that people would want to establish what they believe; that it comes from the Scriptures.

I trust that you have a little time this evening because it falls on my lot. I thought when I heard the response of the brothers, they said, "Well, we've come to hear what you have to say. We hope that it is going to be good." And I certainly don't want to waste your time. I certainly would like to use the time constructively that whatever is being said can serve to be of benefit, so when you leave, you would think in your heart that it was good that I went up there. I maybe didn't have an idea what the man was going to say; what his belief was going to come.

And I would like that maybe, after I speak a little bit, if I take a pause and you have questions... It is always

good that when you are communicating with people, especially when you have some Ministers, deacons... And we know, according to the Scriptures, 1st Timothy 3, It says, "A deacon must hold the mystery of the faith with a pure conscience."

So, when you have deacons and you have the standard of a deacon in the Bible, which was Stephen, the Bible said he was full of faith and full of wisdom. God did great signs and wonders and miracles. We even have in Acts 7, the preaching of Stephen and it's almost the whole chapter, that we see Stephen preaching and taking the Scripture from since the time of Abraham, all the way down to the Lord Jesus, until he broke into a vision and saw Jesus standing in Heaven. And yet we don't read of a lot of the other apostles, maybe like Thomas and different ones, Bartholomew and all of them, we didn't read what they wrote. But Stephen was a deacon. In a big portion of the Scripture, we can see Stephen's revelation.

Then we have pastors there that are the shepherds of the flocks. So, the group of men that are sitting there, I guess all of you have a certain amount of scriptural background. What I believe would make our conversation this evening edifying, is that I would speak according to the Bible.

As I said, I never went to Bible school but it's not that I'm going to condemn Bible school. Because anybody who has a desire to know the Word of God in a better way, they want somebody that could expound the Word of God to them and bring Light on the Scriptures.

One of the first things that I would like to establish this evening is, we have one Bible and we have thousands of denominations, all using the same Bible to establish their teaching. And when we think of that, you know that we have one Bible – sixty-six Books: thirty-nine in the Old Testament, twenty-seven in the New Testament and about forty different writers that

wrote these sixty-six Books, spanning over fifteen hundred years.

So, we have over fifteen hundred years, we have forty men, from Moses writing the first Book and John being a scribe of the Book of Revelation – the closing Book of the Bible and we come all the way down, from the Old to the New and we have over forty writers. None of them actually contradicted the other because it was one Spirit, one Holy Spirit that moved each writer to write and give his contribution to take these sixty-six Books, which we have as the Bible and make it one revelation.

Now, when we would have sixty-six Books and you have forty different writers and there is no contradiction... Hosea didn't contradict Isaiah. Isaiah didn't contradict Moses. Nahum didn't contradict Amos. Even when we come in the New Testament, Peter didn't contradict Paul. Paul didn't contradict Jude. Jude didn't contradict John. And we look at all the writers and we can say that all the Scriptures are inspired because when Jesus came, He said, "Heaven and earth will pass away but not one jot or one tittle shall in any wise fail."

What I'm doing here is trying to establish that the Bible is the Authority. If we have to measure anything to know how valid it is, if it is of Truth, then it must come from the Scripture.

Today, we have, as I said, thousands of denominations and one Bible. You find that the Catholics, they have their own Bible. Jehovah's Witnesses have their own Bible. Seventh Day Adventists, they have their own interpretations. We have Pentecostal churches, Full Gospel churches; they all have Oneness, Threeness, Four Square, Assemblies of God, all kinds of different branches and off-shoots and yet we find so many different beliefs. We have Methodists, we have Lutherans, we have Baptists, we have all these different things and they all are taking things from the Scriptures. Some are taking little parts

here and little parts there and they build a doctrine around the Scripture.

Now, one of the great things is that as we look back at Scripture, we realize that the New Testament writers, the apostles who walked with Jesus, and Jesus, Himself, when He came, Luke 24:45, I believe it is, It says, "And He took the Law and the Psalms and the prophets and all things concerning Himself." [St. Luke 24:27 & 45 -Ed.] And also John 5:39, where He said, "Search the Scriptures; in Them you think you have Eternal Life but They are They that testify of Me."

And so, Jesus took the entirety of the Old Testament, (we had no New Testament yet,) thirty-nine Books and Jesus proved that He was the fulfilment of all these Scriptures. In Luke 24:32, He told even His Own apostles and disciples, who had followed Him and when they saw Him die, they said, "We thought that this would be the Messiah but now He's dead." And they were sad and they felt disappointed because they saw the Messiah hanging on the Cross, dead.

In the Resurrection, when He appeared to them, He said, "*O fools, and slow of heart to believe all that the prophets have spoken. Ought not Christ to have suffered and died and rise again on the third day?*" [Luke 24:25-26 -Ed.] And He began to show to them how He fulfilled all the Old Testament Scriptures; They spoke of Him. From Genesis all the way to Malachi, the Scriptures gave witness and testimony that this Messiah, Who was promised since the Garden of Eden, when in Genesis 3:15, after man fell and God said, "And the woman shall receive a Seed and the woman's Seed will bruise the Serpent's head." And that was the first prophecy given of a coming Messiah, Who was going to come to bring Redemption to man.

So when Jesus came, we had the Sadducees, we had the Pharisees, we had the Herodians, we had the Stoics, we had the Essenes; we had so many different groups in that Day, just like in this Day. And they looked at

Him, the church world, and they rejected Him because they did not see Him fulfil the Scriptures. And when He came He said, "Search the Scriptures, in Them you think you have Eternal Life; They testify of Me." But they could not see Him being the fulfilment of the Scriptures, which was a very sad thing.

Because we see in the Bible, in St. John chapter 1, Philip went to his friend Nathanael, just like I guess maybe some friend, (one of the brothers said his friend invited him,) and said, "Come and see. We have found the Messiah of Whom Moses did speak of in the Law and the prophets." So Philip knew that if he had to identify the Messiah, the Messiah must have shown that He has fulfilled the Scriptures that promised the Messiah. And when he told him, "*Jesus of Nazareth,*" Nathanael's response was, "Can any good thing come out of Nazareth?"

So Philip said to him, "Come and see."

When they came in Jesus' Presence, from the time Nathanael was walking in, Jesus said, "Behold an Israelite in whom there is no guile."

And he said, "Rabbi, whence did Thou know me?"

Now remember, up to that time, he's watching a Man, a Man from Nazareth; a Man, who people in Nazareth know as Joseph and Mary's son; a Man who people see doing carpentry work. So when he walked into Jesus' Presence and He said, "Behold an Israelite in whom there is no guile," that struck Nathanael and he said, "Whence did Thou see me?"

He said, "When you were under the fig tree."

He was astonished because he realized, "How could this Man know me? We have never met in life and yet this Man can tell me things about myself." Now that alarmed Nathanael and he said, "*Rabbi, Thou art the King of Israel.*"

And Jesus told him, "If you believe these things, you will see greater things than this. You will see angels ascending and descending upon the Son of Man."

Also in St. John chapter 4, we have the next story – the woman at the well. She went out for water. “But Jesus,” the Scripture says, “it needs be He had to go through Samaria.” Now what I’m showing you here is, how Jesus was on the earth yet the churches could not recognize Him. The churches called Him Beelzebub. But I’m showing you how simple people recognized Him, when all the great teachers of the different denominations couldn’t see Him.

So, He stood up there speaking with the woman at the well and He’s talking about, “Give Me a drink of water.” And she knowing that He is a Jew and she is a Samaritan, (they are two different races and she knows there is racial discrimination, there are different things there,) so she said, “Why do you ask me for a drink, seeing you are a Jew and I’m a Samaritan?”

And He said, “If you knew Who was asking you for water, you would ask Me instead to give you a drink?”

And she said, “What, are You greater than our father Jacob, who dug this well?”

He was talking about water and well because she had come to draw water from the well. And He was using the physical environment: the well, the water, her purpose of coming there, talking to her in those things and then while He was talking to her, He stopped at a certain point of the conversation and changed the talk. I’m sure you are familiar with that Scripture. He stopped at a certain point in the Scripture.

He said, “Go, get your husband.”

She said, “*I have no husband.*”

He said, “You have rightly said you have no husband. You have had five and even the one you are living with right now, is not your husband.”

She said, “Sir, I perceive You are a Prophet.”

From a Jew—she was seeing Him as a Jew first: “You are a Jew asking me, a Samaritan, for water?”

Now when He told her something about her life and how many relationships she had and her present

condition in the present relationship and they never met before, it struck her so much, she said, “I perceive you are a Prophet.” She said, “We know when the Messiah comes, He will do this.”

She knew something about the Scripture that the church people didn’t know, yet she was a woman with five husbands in the past and the present one she was living with, she’s in such an adulterous condition. Yet Jesus went to Samaria and waited by that well for that woman to come and then He started the conversation. And now she is receiving this understanding that she said, “We know when Messiah comes, He will do these things.” She knew that that was the sign of a Prophet – to know the secrets of the heart.

And He said, “I that speak to you am He.”

From seeing a Jew asking for water, next thing she sees in the conversation, “That is a Prophet.” He didn’t tell her He’s a Prophet, she started to see that that is a Prophet. The next thing she began to see, “He is the Christ, the Messiah.” The Bible says, “She left the water pot” (what she came out to draw water with) “and ran into the city and said, ‘Come and see! Isn’t this the Christ?’” The whole village was so stirred that they came out too. In one conversation, she went from a Jew, to a Prophet, to Christ. Then when the people came, they said, “We just didn’t believe because she told us, you know. We came ourselves and heard and we believed too.”

Also, let me give you a third example with Peter. His name was not yet Peter, his name was Simon. His father’s name was Jonas. Andrew had met Jesus first; you find that in John 1 and 2. And Andrew went and Andrew called Peter. And when Peter came, from the time Jesus saw him, He said, “*Thou art Simon, the son of Jonas.*” It struck him, “How is it this Man knows my name?”

Why was Jesus doing this sign, first to Peter there, to Nathanael; to the woman at the well? And every one of

them was having an encounter to recognize, “This is the promise for four thousand years since the Garden of Eden that we were told was coming.”

Now remember, when that promise was given to Adam and Eve in the Garden after the fall and God said, “The woman shall receive a Seed...” Now the woman is going to receive a Seed, not from a man because Isaiah later on said, “*A virgin shall conceive.*” [Isaiah 7:14 -Ed.] Even when the Angel came to Mary and the Angel said, “And behold thou shalt conceive and bring forth a Son,” she said, “How can this be? I do not know a man.”

And He said, “The Holy Ghost will overshadow thee and that Holy Thing that is formed in thee will be called the Son of God.” [Luke 1:31-35 -Ed.]

Now watch this. Right away we are seeing, how when Mary could believe this and she said, “*Behold the handmaid of the Lord; be it unto me according to thy word.*” [Luke 1:38 -Ed.]

These were simple people: Mary, a village girl; Peter, a fisherman; Nathanael, a religious man; the woman at the well, an immoral woman but these were the people that were catching something, while Jesus was telling the Scribes and the Pharisees and the Sadducees and them, He said, “You are whited sepulchres full of dead men’s bones; snake in the grass. You have made the Word of God of no effect by your traditions and your commandments. And in vain do these worship Me.” Yet these ordinary people...

So it is showing to us, it is not just the religious background or they had religious knowledge or they went to church. It was showing, just like Jesus said, “My sheep will hear My Voice. He that hath an ear to hear what the Spirit is saying.” So we realize that those other people, all those religions that came together and rejected Him as the Messiah, who said, “Abraham is our father,” and He said, “If you knew Abraham, you would have known Me because Abraham rejoiced to see My day and he did see it,” St. John 8.

And then when it came to Moses, they said, “Oh, Moses is our prophet. We have no other prophet. Moses is our prophet.”

He said, “If you had known Moses, you would know Me. Moses spoke of Me.”

What was Jesus showing there? These people were looking back in the past. Moses was fourteen hundred years before Christ; Abraham was eighteen hundred years before Christ and these people were looking back into history, holding on to a Word back there and failed to realize what God was doing in their very generation; that the very God of Moses, the very God of Abraham was right among them according to the Scriptures. And Moses prophesied and God told Abraham that that Seed was going to come. And here was the people now, in their generation, until Jesus said, “Well did Isaiah speak of you, having ears that you can’t hear, having eyes that you can’t see.” [Acts 28:25 -Ed.] So that generation was prophesied to be blind and they couldn’t recognize the promise.

Even John the Baptist, when John came, they rejected John. John was the prophet because you know the Scripture. In Luke chapter 1, the opening of the New Testament there, we see the Angel Gabriel appearing to Zacharias in the temple and telling him, “Zacharias, thy prayers are heard. When you leave here, you go with your wife Elisabeth. She will conceive. You will have a son. He will go forth in the Spirit and power of Elijah and turn the hearts of the fathers to the children.” And he stopped. In Malachi 3, Malachi had said, “Behold I’ll send My messenger before My face.” Isaiah chapter 40, verse 3 had said, “And there would be a voice of one crying in the wilderness, prepare the way of the Lord.”

Now here was the man. The child was born through Elisabeth. Even the father, Zacharias, the priest, he couldn’t accept it. He said, “We’re old! How could this thing be?”

And Gabriel says, “Because you have doubted my words, you shall be dumb until the day that that child is born.” And so, he was smitten dumb; we know that and we know his tongue was loosed. Because the Angel said, “And the child shall be filled with the Holy Ghost from the mother’s womb.” And Luke 1 gives us the story in the latter part of the chapter and shows to us how, exactly what the Angel said took place.

Now the point I’m making is this – there is one Bible, forty writers over fifteen hundred years, sixty-six Books; we still have It today, after two thousand years. Since the Book of Revelation was added, with John on the Isle of Patmos, A.D 95 to 97, and that last Book was given, It is said, “No man could add one word or take away one word from the Book.” Since that time to this time, almost two thousand years, we have had sixty-six Books as the Scripture. And we are told that Heaven and earth will pass away but not one jot or one tittle can in any wise fail. The New Testament was now added to the Old Testament and we have the full, complete Scripture.

Now, here we are in our Day with this one Bible and thousands of denominations and everybody is different. What is the reason for this? Is the Bible wrong or could everybody be right and be different? Because the Seventh Day Adventists teach Seventh Day Adventists doctrine. Jehovah’s Witnesses teach Jehovah’s Witnesses doctrine. Roman Catholics teach Catholic doctrine. Anglicans teach Anglican doctrine. Baptists teach Baptist doctrine. They are all taking one or two little things in the Word, plus their superstitions, plus their own private interpretation, where Peter said, “The Word of God is of no private interpretation.” [2nd Peter 1:20 -Ed.]

When God says something, it must come to pass because the Word of God is creative. Once the Word leaves God’s mouth, what does Isaiah 55 say? “And the Word that shall proceed from His mouth cannot return

unto God void, but It will accomplish the purpose unto where It was sent.”

Jesus said, “Heaven and earth will pass away but It cannot pass away.” Jesus said, “You do err. The Scriptures cannot be broken.” Paul said, “All Scripture is given by the inspiration of God. It is profitable for Doctrine, for teaching, for instruction that the man of God will be thoroughly furnished unto all good works.” [2nd Timothy 3:16-17 –Ed.] Paul even told Timothy, “Study to show yourself a workman that needeth not to be ashamed, rightly dividing the Word of Truth.” [2nd Timothy 2:15 –Ed.] Isaiah said, “Here a little and there a little; line upon line; precept upon precept.” [Isaiah 28:10 –Ed.] “If a man doesn’t speak according to the law and the prophets,” the Bible says, “he has no Light in him.” [Isaiah 8:20 –Ed.]

So, I’m laying down first, the reason I am not a denominational person, is because I believe the Bible; because the Bible never promised a denomination. I want to explain something here now and show you the difference of the Scripture and denomination.

Denomination is a man-made system. The first church, the origin of the church, the inauguration of the church, was on the Day of Pentecost when the Holy Ghost came in the Book of Acts chapter 2. Remember, in the Old Testament there was only one birth, a sex birth; man born by sex: “*In sin did my mother conceive me.*” [Psalm 51:5 –Ed.] The Word says, “We’re dead in sins and trespasses” [Ephesians 2:1 –Ed.] and “he that is born of flesh, is flesh.” [St. John 3:6 –Ed.]

And so, the first Doctrine Jesus preached when He came was, “You must be born again. Marvel not I say unto you.” [St. John 3:7 –Ed.] And that first Doctrine, He preached it, not to the woman at the well, the immoral woman. He didn’t preach it to the fisherman first. The first Doctrine He preached, He preached it to the priest, Nicodemus. And when Nicodemus heard Him say, “You

must be born again,” he said, “What? Must I go back in my mother’s womb and be born again?”

And hear Jesus’ response. Jesus’ response was, “Marvel not I say unto you, you must be born again. Except a man is born of the water and of the Spirit, he cannot see the Kingdom of God, neither can he enter into the Kingdom of God.”

To be a priest back in those days, if a man had committed adultery, if a man had different things in his life, he’d be stoned to death. Even Leviticus 21 tells you, to qualify to be a priest, even though the priesthood was by heredity, you had to come out of the house of Aaron to be a priest. And so It says, “If a man had cross-eyes, if a man had a hunchback, if a man had a flat nose, if a man had some defect, he couldn’t be a priest.” Much more if a man goes and commits adultery or steals or kills and these things. That’s why when Jesus came, He said, “You devour widow’s houses; you do these things. You wolves in sheep’s clothing.” And Jesus really laid the Word upon them. It got them mad.

But watch something. So this first Doctrine that Jesus was preaching, He preached it first to the priest, Nicodemus. He said, “You must be born again. Marvel not that I say unto you, except a man be born of water and Spirit.” In other words, “Your birth is wrong.” You say, “Birth is wrong? How do you mean?” There are three ways life comes in the Bible. And I want you to listen to this closely now.

There are three ways that life comes in the Bible. The first man Adam was made a man, not a baby and grew up; a full man – without natural father, natural mother and didn’t come by a sex act. The first man, in the beginning of the Bible came by the creative Power of God. He was the head of the race. When he fell, the Bible says, “In Adam we all die.”

Jesus, Who is called the Last Adam in 1st Corinthians 15, It said the first Adam was of the earth, earthy; the Last Adam is the Lord from Heaven, a Quickening

Spirit. Jesus Christ is the Head of a new creation. All Adam's children came by sex and everybody that comes by sex, is conceived in sin, shaped in iniquity, dead in sins and trespasses; comes with a stony heart and they need a new heart. Nicodemus didn't understand he had to get a New Birth.

Nicodemus sat there and said, "How could I go back in my mother's womb?"

And hear what Jesus said: "Art thou a teacher in Israel and you don't know this? Do you mean you're a teacher, you have a congregation and you do not know that man is born wrong and needs a New Birth because his first birth puts him outside the Kingdom and except he gets a New Birth, he cannot even enter the Kingdom because he's born outside the Kingdom?"

Now watch this. So Jesus, that is the first Doctrine Jesus preached because Jesus didn't come by sex. Mary was a virgin. She said, "How shall I know a man?"

He said, "This is not about knowing a man. The Holy Ghost shall overshadow you."

God Himself, Hebrews 10 tells you, Jesus said, "*A body hast thou prepared.*" John 1 says, "*In the beginning was the Word, and the Word was with God, and the Word was God. All things were made by him and without him there was nothing made that was made.*" And John 1:14 says, "*And the Word was made flesh, and dwelt among us.*"

This was God condescending, God coming down. "*Without controversy great is the mystery of godliness – 1st Timothy 3:16 – God was manifested in the flesh.*" Colossians 2:9, "And the fullness of the Godhead bodily dwelleth in Jesus." Not Jesus dwells in the Godhead; the Godhead dwelleth in Jesus. Because Isaiah says, "And a virgin shall conceive and bring forth a Son and His Name shall be called Immanuel," which means God with us. Isaiah 9:6 also; unto us a Son is given, unto us a child is born; His Name shall be called

Counsellor, Prince of Peace—Wonderful, Counsellor, Prince of Peace, *the* Mighty God, *the* Everlasting Father. 2nd Corinthians 5, Paul says, “God was in Christ, reconciling the world to Himself.”

The Bible is teaching us and showing us that that body that came from Mary’s womb, was not Mary’s egg or God’s sperm together with Mary’s egg. God by creation, the New Creation, God created both sperm and egg.

Now you are seeing me, I am seeing you. The body that you are living in... The Bible says, “If the earthly house of this tabernacle be dissolved, you will have another one waiting.” When I look at you tonight, I am seeing your body, I’m not seeing *you*. *You* dwell in that body. You’re not seeing *me*, you’re seeing my body. But *I’m* in this body talking to you and *you* are in that body hearing me.

How did that body come? Your father had a sperm and your mother had an egg. And when they came together in sexual union, that sperm and that egg, out of millions of sperms and millions of eggs, united together and a body began to be formed: from an embryo, to a fetus, to a body and a little baby. It’s a body that came out of the mother’s womb. A father and mother can produce a body but they cannot produce a soul. The material that makes the body, is the sperm from the father’s loins and the egg from the mother’s womb and that comes together by a sexual union.

Now when Adam was created and he used to talk with God and worship God before the fall, he never had to bring a sacrifice. He and God talked face-to-face. He didn’t come by sex. Jesus didn’t come by sex. With Jesus, God created a body that God could dwell in because God couldn’t die as a Spirit. God had to become man in order to die. Hebrews 2 tells us, “And He was made a little lower than the angels, taking on the Seed of Abraham; came down to be tempted in all points, came down to suffer, so He could be a faithful

and merciful High Priest touched with the feeling of our infirmities.”

In order to redeem, God had to become kinfolk to man because the Law of Redemption is, a man can redeem his relative. So, God became relation to man by coming into flesh so He could die. Because it is His body that died on the Cross, not God; the body that God dwelt in. God by creation created a body, to live in that body and to redeem His fallen creation.

So, now as we look at this, we are seeing that because denomination doesn't understand the original sin, they tell people, “Join our church.” And each one of them—one baptizes this way, one sprinkles water, one baptizes in titles of Father, Son, and Holy Ghost; one baptizes in Jesus' Name; one baptizes in different things and they are not looking back to the original Church. They are looking to their founder.

In other words, the Jehovah's Witnesses looks back to Russell, who started the Jehovah's Witnesses doctrine. The Seventh Day Adventists look back to Ellen G. White and Uriah Smith and those who started the Seventh Day Adventists doctrine. The Methodists look back to John Wesley who started the Wesleyan movement. The Lutherans look back to Martin Luther who started the reformation. The Anglicans look back to Calvin who started the Anglican Church. And after all these men died, these people held on to this system and they never accepted any more Truth.

And the problem was, they never looked back to the original Church that started on the Day of Pentecost where the Church really started. Because the Church didn't start with Ellen G. White. The Church didn't start with the Jehovah's Witnesses. The Church didn't start with the modern day Pentecostals in Azusa Street in 1906. The Church started on the Day of Pentecost. And the people who were in that church, they knew who Elijah was; they knew who John was. When all the

denominations rejected John and rejected Jesus, Jesus said they rejected John.

Remember, in the Bible, in Matthew 11 and Matthew 17, Jesus was teaching on Elijah. And Jesus said, “What went you out to see? A man in fine raiment? A reed shaken by the wind?” He said, “A man in fine raiment? That’s in kings’ palaces.” He said, “What went you out to see?” He said, “I tell you, He’s a prophet and more than a prophet. It is written of him, ‘Behold, I send My messenger before My face.’”

And Jesus was pointing out to the Jews: Sadducees, Pharisees, Herodians, the Sanhedrin, all of them, that that man all of you rejected and Herod had his head cut off for a belly-dancer, Salome, that was Elijah. That was the promise – the voice of one who came crying in the wilderness. That was the prophet. He said, “There isn’t a man greater, born of a woman than John.”

To see how the church, when they had the Bible, they held on to traditions. They were looking back in a past Age saying, “We are Moses’ disciples. Abraham is our father.” And Jesus told them that—He said if you know Abraham, you would have known Him. If you know Moses, you would have known Him. He said, “You are of your father, the devil.” He said, “Moses gave you manna to eat in the wilderness and your fathers ate that and they’re all dead.” He said, “But I am the Living Bread that has come down from Heaven. If you eat This, you’ll never die.”

He was trying to show the church world their traditions, their creeds, their systems. They had missed their day. In Luke, is it 19, I think, Luke 19 where he stood up to say, or 21, “Oh Jerusalem, Jerusalem, how often have I gathered thee as a hen doth gather her brood! [St. Luke 13:34 –Ed.] If only you knew the day of your visitation.” [St. Luke 19:44 –Ed.]

So, it’s like that we see, the woman at the well could say, “We know when Messiah comes, He will do this.” Nathanael could see and say, “Rabbi, Thou art

the King of Israel.” Peter could see that and when Jesus said, “Of whom do men say I the Son of Man am?” He said, “Some say you are Jeremiah. Some say you are Moses. Some say you are John the Baptist raised from the dead.”

Could you imagine the kind of interpretations people had, looking at God in the flesh, the fullness of the Godhead bodily, have the Scriptures in their hand and He told them, “Search the Scriptures” and they couldn’t recognize Him?

And then He turned around to Peter the fisherman and He said, “Whom do *you* say I, the Son of Man am?”

He said, “Thou art the Christ, the Son of the Living God.”

Jesus said, “Flesh and blood didn’t reveal this to you. Upon this rock I will build My Church and the gates of hell shall not prevail against it.”

So when we look in the Scripture, we realize, all those church leaders and authorities, they had an opinion of who He was. They were the ones in control of the masses. They were the ones who could even influence the people and say, “Do you see that man there who—like in St. John 9, when the blind boy’s eyes were opened and Jesus met him and the Pharisees were telling them, “That Man is a false prophet. That Man is this. That Man is that.” And they cast the boy out of the church and Jesus came and found him. And when Jesus found him, he was testifying and that is why the Pharisees threw him out. He said, “So long I’m with you, all these years and my eyes didn’t open; I was blind.” He said, “A Man came here, my eyes got opened and now you’re telling me the thing is false.”

You see, denominational people... Catch this: the spirit of organization is, people only believe what is in their organization and if it’s not in their organization they condemn it. But the thing is, the Scripture says, “The people in Berea were more noble,” Acts 17, “were more noble than those in Thessalonica, in that, they

searched the Scriptures to see whether those things were so and they found it so.”

So I'm going to bring a pause here just now so that you can ask questions. Listen to this. Three ways life comes in the Bible. First one – by creation. The head of the old creation, Adam, came by creation. God told him, “Multiply and replenish.” He was to bring forth the same way he came. Animals multiplied by sex but man was not to multiply by sex.

Then when Jesus came, He didn't come by sex. The head of the old creation and the Head of the New Creation didn't come by sex. Everybody else outside of the first Adam and the Last Adam came by sex and everybody who was born by sex needs a New Birth because we're born wrong. That is why He told the priest, “Marvel not I say unto you, you must be born again because he that is born of flesh is flesh.” “And in sin,” David said in Psalms 51, “my mother conceived me.”

So if a man was to be born, multiply, and that was God's perfect will for man to multiply by sex, then why does he need a New Birth? And why did David say that conception: “*In sin did my mother conceive me*”? And when Jesus came, why... If Jesus was born by sex, He would need salvation. Anybody who was born by sex needs salvation.

But the Scripture says, “The angels appeared and told the shepherds, ‘Unto you is born this day in the city of David, a Saviour, Who is Christ the Lord and His Name shall be called Jesus.’” In other words, He's Lord Jesus Christ. The Saviour is born, ‘Christ, the Lord’. ”A virgin shall conceive and bring forth a Son and His Name shall be called Immanuel, God with us, the Everlasting Father, the Mighty God, Wonderful, Prince of Peace; Counsellor.” He didn't come by sex.

Everybody else came by sex and anybody who came by sex, they are born subject to sin, sickness, old age and death. And they need a New Birth and that New

Birth comes by water and Spirit. And that water is not necessarily water baptism. That Water is the Word; by the Word and the Spirit because Peter said, “Being born again by the incorruptible Seed of the Word of God.”

You’re born of your father’s seed, I’m born of my father’s seed physically. And that birth, from the time we’re born, we begin to die because we came with a fallen nature. You don’t have to teach a child to lie. You don’t have to teach a child fear. You don’t have to teach a child any of these things. The child is growing up with all of these things inside of him. And as he grows and gets older, the body is decaying because that birth was the birth for animals, not for man. Man is a higher species. Animals do not have a soul, that’s why animals don’t wear clothes.

And until we can see in the origin what took place, not “Eve ate an apple.” Why does a woman have an unclean period once a month? Leviticus 12 tells us how the woman had to carry two turtle doves for her purification. If it was a girl child, it was a greater sacrifice she had to make. If it was a man child, it was half of what the other one was.

All these laws in the Bible are pointing to one thing. Because remember, though it’s sixty-six books, it’s not sixty-six different revelations. It is one revelation, one God being revealed; one plan of Redemption being revealed. God is the center. Jesus Christ is the Principal Theme of the entire Bible. From Genesis 1 to Revelation 22, is revealing Christ. And this is where we need to know, why do we have thousands of denominations today?

Ninety percent—ninety-five percent of Pentecostal denominations are preaching a prosperity gospel. There’s hardly little or no Doctrine of the Word of God. And if we have to go—if that was the true Church that started on the Day of Pentecost, if that was the true Church and if that was the true Doctrine that church had because Paul said, “If an angel comes down from

Heaven and preaches anything different to what I've spoken, let him be accursed." Much more a man comes from a Bible school, much more a woman preacher, much more somebody putting his own ideas with a private interpretation. He said, "If an angel" (Galatians 1:9) "comes down from Heaven and preaches anything different to this, let him be accursed."

So that means... Because Paul said, "I have laid the foundation which no other man can lay." 1st Corinthians 3, he was telling them, he said, "Let every man take heed how he builds upon that because every man's work will be tried by fire."

Now this is the authority of Scripture. And when we're going to judge anything, it must be judged by Scripture, not my feelings, not my idea; not my interpretation. No! Anything we're telling somebody to believe, it must be according to the original Word that was laid down by the apostles because he said, "We are built on the foundation of the apostles and the prophets, Jesus Christ Himself, the Chief Cornerstone."

And when you examine the churches today by those principles, you can't find not one standing. So then, we will have to draw a conclusion. Are we to judge the Word by the church or judge the church by the Word? The Word says, "Prove all things and hold fast to that which is good." John said, "There are many spirits that have gone out in the world; try the spirits by the Word of God."

There's only one Word of God. That's the Bible. But there are many spirits and we have to try the spirits by the Word and see whether they speak according to the law and the prophets; whether they speak Scripture or whether they are looking back to a founder of a system that they belong to and not looking back to the original foundation of the original Church.

If that original Church has gone out of existence, that means what Jesus said: "Upon this rock I will build My

Church and the gates of hell cannot prevail,” that means Jesus told something wrong. So that means that Church still has to be in existence. That Church could not have gone out of existence. Now, this Day that we are living in, is the Hour of restoration when God is restoring the original Word to the Church.

We can talk more of that later on but I want to pause here so if you have a question and you have something that maybe I have said, that you have a query with it or something because this is just fellowship. I’m not here to... I admire when men of God with a desire of God in our heart for more of God and to walk closer to God and to bring something more for our people in this late hour when we see the world is falling apart, when we see the condition of young people, when we see the kind of conditions there; when we see what is going on even on the international scene with all these T.V. evangelists and then all the local evangelists and the regional evangelists, they are patterning off of that deception because they’re looking to get that same thing. They want thousands in their church. They want this and they want wealth.

And you look and see, why are they watching that instead of watching the apostles and the original Church? Because Jesus Christ is the same yesterday, today and forever. God’s original Word is still relevant, is still the Truth and there’s no promise of any deviation from Scripture. Because the Bible says, “If a man adds one word to the Book, all the plagues of the Book should be added and if a man takes away one word, his name shall be taken out of the Book of Life.”

So, to me, these are things if people believe the Word of God with sincerity, they would want to consider and have their faith based on the Scripture, rather than based on some modern theory, dilute the Word of God and bring It down to a place to accommodate everybody and then go with the popular flow so we could have a crowd and then have the people thinking, well, they are

in the original faith like the early church and these things. If God required certain things of that first church, He'll require the same things of the last Church because it's one Church, one Lord, one faith, one baptism, one God, one Church, one Body. And this is what we believe.

So this is my little contribution up to this point. It's opened, if anybody wants to ask a question or anything by God's grace.

[Bro. Thomas Reese] I have a question. You made a summary of the... I think you were talking about the denomination. I need you to go over the part where denomination is not—like you don't believe in the denomination part.

[Bro. Vin] Yes. Okay.

Now the first church wasn't... Denominations are man-made systems organized by man and they have a church manual, or their special beliefs and with a full stop behind it and anybody who comes to that church, they are going to believe that manual, regardless of what the Bible says and they are not going to update that if it needs updating, if Light has come.

Because when we were in the beginning—you watch the history of light. Before they had even electric light, you had a flambeau. And afterwards people got candle, they got a gas lamp, they had different—the light was advancing until they have electric light today. But the real light is the sun and when the sun comes out, then all those lights are not really necessary.

Now, as the light advanced and somebody used to have a flambeau and then somebody came with a gas lamp, which is a brighter light and it lights up the house more, you might have had people say, "Well, I don't want that. I will stay with my flambeau because my father had a flambeau." And he holds on to that.

Denomination now, if the Catholic Church had a flambeau and the Anglican church had a bigger flambeau and then the Lutheran church came now and

had a candle and then the Methodist church, they got a little oil lamp and then you find the Pentecostal Church got a gas lamp, well, the light is advancing. But the thing is, all those lights are not the original Light. And then those lights, though it was greater than the previous light, it was accepted and it brought maybe some benefit to the person who realized that the surroundings that they lived in, maybe the candle was not helping them as much as the gas lamp was helping them, so they made a switch.

So this is what you find with organization. Organization—the first church was not an organization. The first church was a living organism. It said, “And the Lord added to the church such as should be saved.” And It said, “No man dared join themselves to the apostles but the Lord added to the church.” And then when they came there, then they received a New Birth according to what Jesus taught and Paul and they saw that take place in the different cities where they went and those assemblies were being established in one original Truth that came to them which as—because Jesus told them, “I have many things to tell you, howbeit, you cannot bear it now. But when the Spirit of Truth is come, He will lead you and guide you into all Truth.”

Because in the Scripture, It says, “As newborn babes, you desire the sincere milk of the Word. But Meat belongeth to them that are of full age.” That is why when a mother gives birth to a baby, he has no teeth or anything yet, so God provides milk in the mother’s breast for the child. And from the time the child comes forth, the mother can put the child on the breast and the food is already provided because God made preparation for the child that is coming and the milk is there in the mother’s breast for the child.

But then the time comes the child has to be weaned. Isaiah 28: “To whom shall we teach Doctrine and to whom shall we make to understand knowledge? Them

that are weaned from the breast!” Because he that desireth milk—Hebrews 5:12-14, “He that desireth milk is unskilful in the Word and is a babe. But meat belongeth to them that are of full age.”

So when the child begins to get teeth, it shows that the stomach and these things are now being developed so the child could get solid food. Before that time, they are mashing up the potato, they are making the thing very soft, the baby food, so it can go down the stomach easily and it could be digested. But when teeth start to come forth, it shows the child has entered a stage now where it has the grinders and now it could chew that solid food and it can begin... Because at that stage it needs more strength because now it is going to start to walk, it is going to start to do different things and so, the diet has to change.

Well, these church diets haven’t changed at all. Lutherans, which was back during the time of the sixteenth century and we are in 2017, they still hold on to all their little isms and the things that they had back there. The Methodist church hasn’t changed a thing, until the people in the Methodist church today are not even sanctified like it was in the time of Wesley and Finney and them, when they were preaching there.

Then when we see the Pentecostals and you read Azusa Street and the revival in 1906 when the Holy Ghost fell in Los Angeles there and they had the Azusa Street revival, (from 1906 all the way to 1946 there, they had such a great powerful thing that went around the world) and then you see these Pentecostal churches today.

Those women, when you watch how they dress, everyone is with bobbed hair, everyone is in a tight, tight pants, high-heeled shoes and carrying on. Some of them like Joyce Meyer and them who have three or four husbands and all these kinds of different things and people are sitting there. Juanita Bynum [An American

Pentecostal televangelist –Ed.] and all these kinds of people are carrying on and working up people in the flesh.

And they watch 1st Corinthians 14:34, and they watch 1st Timothy 2:11-13, where Paul said, “I suffer a woman not to teach or usurp authority over the man” and these things and you watch and see how they defy Scripture. They try to explain away Scripture to accept these things. And then these same people now, are in adultery like Paula White [An American Pentecostal Protestant televangelist –Ed.] and all these set of people there, that they have all those things; Benny Hinn [An Israeli televangelist – Ed.] and all of them with their schemes. And you watch these things.

Do you know why? They have no vision of Jesus in the Bible. They have no vision of Paul and Peter, what kind of men those men were. Peter said, “Silver and gold have I none.” You are watching these men, they want a private jet, they want a limousine, they want four or five fleets of motorcars; all kinds of different things. They are putting up their thing saying, “Send in; be a covenant partner,” all kinds of different things, to wear big, diamond rings and all kinds of different things. And the people they have there, many of them could barely make a living some of them and they are trying to give and send because they feel they are holy men of God.

Look at Peter when he met Simon, the sorcerer, in Acts 8. And he was coming to pay money to get the Holy Ghost and Peter said, “I perceive you’re in the gall of bitterness and in the bond of iniquity.” He said, “You better repent right now or you’ll perish with your money.” Those were men of God. Those were men God gave the Keys to. Those were men who wrote the epistles. Those were the apostles whose foundation we are supposed to be built upon. They were unorganized but Spirit-led. As many as are led by the Spirit. The Holy Spirit is the Spirit of Truth and the Spirit of Truth will not lead a man into false doctrine. The Holy Spirit will not lead a man...

Look at Paul. He said, "I never coveted any man's gold or silver or apparel." Look at Samuel. He said, "Have I ever asked you all for anything?" Look at Moses, he said the same thing. He said, "I never I asked you for a thing!" Those men were servants of God and God took care of them. They didn't go begging. You don't find that these men were like that.

But when people lose that example and they take example from these T.V. evangelists today and they get influenced with this type of thing, you see how they could preach day and night, the people are not changing under them. It might look like they go good for two weeks. Why? They cannot bring down that Doctrine in that church. You let a man of God walk in one of these churches here with the Word of God and start to preach apostolic Doctrine and see if the people could really take it. You will get some that will take it because people sit in those places and it's a Day of famine.

The Bible says, "There will be a famine for the hearing of the true Word of God." How could that be in a Day when we have printing press to print millions of Bibles and millions of magazines and millions of books? How could that be in a Day when we have radio and television and the Internet to spread the Gospel? How could it be a Day of famine for hearing the true Word of God? Because all those things outside there are not that original Word.

Because man carries the Bible in his hand, does not know what is inside of it but is saying something there. Because these are the things that led the church away from the original Word. And any true prophet that God sends, will say, "Come back to the foundation. Come back to the original Word, come back to the apostles' Doctrine because there is one Lord, one faith, one baptism, one God; not two and three."

And all these things came through man's error. And lack of knowing church history, is why people look around and they are at a lost. And sometimes people

get some little dreams, some little thing; they get some emotional experience looking at this on the television and they want to go out there and start something and they are going out without a message. They are going out without a knowledge of the Word of God. And if they are challenged on their teaching, they can't defend their own teaching by Scripture.

None of those men have any doctrine that you see there. They have a gospel to accommodate. Look men like T.D. Jakes and them who are not getting any trouble with same sex marriages and all these different things. Do you know why? They get too rich. And if people have the Bible in their hand and can't examine that with the Bible, then it shows they have no Light in them. Because anybody...

Where are all the false prophets? Where are all the things that we are promised in the last days, that they would deceive the whole world? Where is it? Where are all the things that tell us the church will go into Laodicea: blind, wretched, naked, miserable and don't know it, until God says, "I spew it out of My mouth" – that kind of Christianity?

If the Church ends up in the last Day Church, it has to be just like the condition it was in, in the first Age, otherwise it's backslidden. And if they had a church where, one lie Ananias and Sapphira told and God killed them, if that church comes back today, how many people do you think would be existing in a congregation? When Ministers know, sometimes for membership or for tithes and all these things, they would marry somebody to somebody who has a living husband and all these different things and compromise on the Word of God because they are a big tithe payer; it's a businessman or something. Where are men that God can call?

Now, I am not a little rooster crowing, you know. I have travelled to over eighty countries. I've gone around the world about three times. From 1979 to this present

time, I have travelled sometimes at an average of five to seven times a year and at times, twelve times, nonstop; never missed a year from 1979 to this time. I came off the street, never went in a Bible school; know nothing of Bible school, not even for five seconds. How could...? This to me, is a paradox.

But the thing is, I love the Word of God. I believe the Bible. I believe God is true to His Word. Because He said heaven and earth will pass away but His Word cannot fail. And I think people don't understand these things enough to have respect for the Word of God and that's why many times, they lean on their own understanding and then they try to go the easy way and then they try to find—make some excuse and find it's a certain way.

But God wants men who will stand for the Truth. Because, look at this. The lie is what put us in bondage; the lie. Do you know what caused the fall in the Garden of Eden? One word broken. God told them, "The day you eat of this 'Tree', you shall surely die." The Serpent came and told the woman, "No, you shall *not*, N-O-T, surely die." One three-letter word, one little word – he said, "You shall *not* surely die" – brought every hospital, every graveyard, every night club, every famine, every pestilence, every war, everything; every hospital.

And when we come in the middle of the Bible, Jesus said, "Man shall not live by bread alone but by *every, every, every* Word that proceeds out of the mouth of God."

And when we come to the end of the Bible, Revelation 22:18 and 19, he says, "If a man adds one word, (not a chapter, not a sentence, not a paragraph,) one word, all the plagues shall be added." Because one word broken, put man out of the Garden of Eden. If one word put them out, how could we go back in without it being every word? He said, "I will restore saith the Lord. All that the cankerworm, the palmerworm, the caterpillar and the locust have eaten, I will restore it."

This is the Day of restoration and God is bringing back a sin-free Church. The Holy Spirit still gives people the New Birth and brings total deliverance in people's lives so man could become the Word. Because any man in Christ is a new creation. Old things are passed away and all things become new. Not man who joins church. Not man who just goes on a religious feeling; man in Christ: "By one Spirit we are all baptized into one Body."

You can't join the Body of Christ. You join a denomination. You don't join Christ. You don't join the Body of Christ. By one Spirit we are all baptized into one Body. The family in Heaven and on earth is named after the Lord Jesus Christ. You never joined your family, I never joined my family. I am a father with ten children; one wife. A Pastor with one wife and ten children. And this year December 4th, I'll be forty years married to that one wife.

Now watch. All my children were in my loins. If you are a father, all your children were in your loins. If you give them a blood test, it will show they come from you. If you give them a DNA test, it will show they have your DNA. Well, it's the same way. If you are a son of God, you will have God's DNA. You will have God's characteristics in you, if you were born again by the incorruptible Seed of the Word of God, as Peter says. James calls it, "The engrafted Word that saved our soul." If you were born by that Word, you will have the characteristics. You can't plant corn and get tamarind. You don't plant mango and get guava. [Tropical fruits -Ed.] No! The seed brings forth after its kind.

That's why the only way you can have a Methodist is to plant Methodist doctrine. The only way you can have a Jehovah's Witness, you have to sow Jehovah's Witnesses doctrine. The only way to get a Catholic, you have to preach Catholic doctrine. The only way to get a son and daughter of God, you have to preach the Word of God. It takes the Word of God, the original Word, that

the apostles had. That's why it was that kind of church. And that's why today we see the weakness of churches.

And if men are honest and sincere, they will know. They are struggling sometimes to get a message. Why? The Bible school thing is a man-made thing to make you a hireling. This is what produces the hirelings. And if you see Light, they take away the church and they excommunicate you because you belong to a system. See? This is the reality of these things.

And that's why when it comes to the Word of God, if the lie, one word broken... What is a lie? The Truth perverted. What is adultery? The right act perverted. What is death? Life perverted. Something came into it that was not in the original and it became perverted. What are whiskey and these things? Water perverted. What is beer? Water perverted. The lie is what put us in bondage. It was the lie. That word brought sin, sickness, old age, death. It takes the original Word to bring back man in his original condition. But God promised he was going to restore. This is the Day we are living in.

That's why Jesus said, "Search the Scriptures." Not search the denominations and find the best one and stay with it. No. Search the Scriptures. Jesus is the Word Himself and the Scriptures are the written Word that the Word Himself reveals Himself out of the written Word and shows It spoke of Him.

Why leave Him as the Way, the Truth and the Life? Without the Way, there is no going. Without the Truth, there is no knowing. Without the Life, there is no living. There is a way that seems right unto a man but the end is death. He said, "You shall know the Truth and the Truth shall make you free." Freedom is connected to knowledge of the Truth. For a man to be delivered or a woman to be delivered, it takes the knowledge of the Truth. Truth! And Thy Word is Truth. And from Genesis 1 to Revelation 22, is Truth. Jesus said, "My Word is Spirit and They are Life." This is the Bread.

This is the Word that we live by. The Word, the Word of God.

God will not judge any denomination by another denomination. God will judge everybody: from the Catholics to the Pentecostals, to every individual, He'll judge them by His Word. Because that is what He told them: "Try every spirit by the Word. Prove all things and hold fast to that which is good."

When you go in the shop to buy things or you go in the market to buy goods and you see a man take a tin of milk and put it on the scale and a stone or something and he puts it there and he throws some sand in the rice to help it make the weight, God's Word is not like that. The scale is supposed to have weights to measure and prove that this is one kilo, two kilos, three kilos, three and a half kilos, three and a quarter kilos and that is how you measure. If you are going and buy cloth, fabric, you have to have a tape. If a man comes with his hand and does like this [Bro. Vin demonstrates -Ed.] and passes his hand along and cut and says, "You have it there." And you say, "No, no. Measure it. Where is the tape? Pull the tape on this for me and let me see." When you pull the tape now, you are seeing now, it's not what you asked for because this is not to measure that.

And the same way, to measure what is Truth or error, it's the Word of God. The same way you will not take somebody 'palming off' [to get rid of someone or something that you do not want, by persuading someone else to take or buy them from you -Ed.] something on you and you have to pay for that because you are just accepting the person's integrity or maybe, "They are not going to rob me" or "If they rob me, they can't rob me by much." But when you want to know Truth and error, you measure that by the Word of God. The Word of God tells us everything. It's called 'the Book of Life'. And that is the thing we have to look into.

I think, you know, this is an hour when people, if they really want to... How could the man who is a leader of people and standing among people holding office and these things, if he doesn't even know his office in the Word, if he doesn't even know his responsibility that is attached to that office, if he is not carrying out his functions with scriptural authority, which is derived from the Scripture, how could he claim that he is running God's business or that is God?

It's like an architect, he tells you, "This is the plan for the house."

And a man says, "Do you see that? I don't think that should work, you know. I am going and change around this. The boss man wouldn't mind."

When the man comes with the blueprint, he says, "Why is this next porch here? Look at the plan here. There is no porch in it."

He says, "Well, I just find it might have looked good."

He said, "Who told you to add on to the plan? The architect and I sat together and we worked this whole plan out. You can't add anything here. Break it down. It's not according to the pattern."

When they built the tabernacle, it was according to the pattern. When they built the ark, it was according to a pattern. Man didn't draw the pattern. God gave Noah the pattern to build the ark. God gave Moses the pattern to build the tabernacle. God gave David the pattern for Solomon to build the temple. Everything God does, He does it by a pattern and the pattern is His Word.

Because the ark was built according to the pattern, the people were safe. Because the tabernacle was built according to the pattern, the Glory of God came down and filled the tabernacle. Then the temple, because it was built according to the pattern, the Glory came and filled the temple. And when the Glory came and filled the temple in the upper room, like the hundred and twenty, it's because Jesus said, "Upon this rock I will

build My church.” He was the Divine Architect and the very Builder Who was going to build that Church and Paul and Peter and all of them were men employed in that service and anointed with the very Spirit that was in Christ to carry out the work. And they warned others: “Take heed how you build on this.”

Now this is the foundation of the church. God is not necessarily with people, you know. God is with His Word. If you abide in Me and My Word abides in you, you can ask what you will. The Word is the Lamp to your feet and the Light to your pathway. If you move away that Word, you’ll walk in darkness. He, Who was the Word Himself made flesh, He said, “He that followeth Me will not walk in darkness but have the Light of Life.” [St. John 8:12 -Ed.]

So, it comes to a place where, we have to have a love for the Word. We have to have a love for Truth. We have to have a understanding to know, there is no other truth that man is to be saved by, but the Word of God. And we have that there, that we can’t add or take away from or put a private interpretation to and that the original Church never went out of existence! So, if we today have a different doctrine, operate in a different way to the apostles and them, then we have deviated or the apostles and they were wrong. But that was the pattern. The Book of Acts is the pattern of the true Church. God does His work by pattern.

No doubt some of you might be builders. Some of you there might be working and have a certain skill, a certain trade and you know to do that, you have to have your tools. And if you are working on a job site, you know your area of work that is designated for you, you have to work according to the plan that the architect has laid down there and the house that is being built. And if you follow that in the natural and can’t move from it, how could you do that now with the house of God, if it comes to a place like that? It must be according to the Word.

So my brothers, to me this is something I think that we can take into consideration. Maybe we spent a lot of time here tonight already and if there are questions, sure, I am willing to listen. If you have to leave, then I think that you ponder some of these things and we'll appoint a next time and we'll continue and we'll just have some fellowship. And maybe when you sit and you review and you think, you may come across certain questions, so we'll come back a next time and if you want to have a little 'questions and answers', we'll get the meeting more interactive.

But like everybody said tonight, "Well, we came to hear what you have." I trust that it has been worthwhile of your coming and your time. I think that the Spirit spoke expressly. I just spoke from my heart. But He said, "He that believeth on Me as the Scripture saith, out of his innermost being shall flow rivers of Living Water." And I believe I have spoken and I believe a lot of illumination has come forth out of the Word just in our conversation.

So, ponder the things in your heart. Faith comes by hearing and hearing by the Word of God. And then, here might not be the appropriate time for you to search. You'll want to maybe get quiet in your home, go through the Bible, go through certain things. And this what we did tonight on this *Zoom* meeting here, all of this is recorded, so you can get a copy of this. Anyone of you who wants a copy of this, we'll just e-mail that to you. You'll have it in your phone, you listen to it piece by piece in your own study and then you go through it by the Scripture, see if those points are really so in the Bible and if it raises our level of awareness as to what God requires of us as Ministers, as deacons, as helpers in a church. You know?

I mean I have been in the country there a few times. Bro. Daniel knows that. I even went to see—he had me at one time to go and see Mr. Kenny [Dr. Kenny Davis Anthony -Ed.], the past Prime Minister of the country and we had

some good talk, he and I. And also he [Bro. Philip Daniel – Ed.] knows the dreams. We had dreams there; he and his wife. That is how we came to know them and so on too.

And that's why when we had this meeting, I'm kind of always excited when something comes up in St. Lucia because I am somebody like on the outside, kind of waiting, biding my time, that one day I'll come back in. We have a few believers who stream the service. But one day I'll come back in maybe and be able to sit and talk. But this forum came up and he invited you brothers that we could sit like this. And we don't have to—we could do this for a season, if you all care for it and then when the time comes, if I could be on the ground and I'm welcomed on the ground and welcomed around your environment, I could come maybe and be there or whatever.

I'm not here to push myself on anybody. But we have the opportunity to fellowship and I appreciate that because just the mere fact that you all came out and you all were saying, "Well I came—I want to listen. I don't know what we are going to hear. I don't know why we came but something in my heart said to come." I think everybody was very respectful and nice and that attitude, I really appreciated that. It made me feel comfortable. I guess that was why I was able to even express myself with a certain amount of liberty because I believe that I would be understood right. But I think that I tried to stay within the boundaries of the Scriptures and talk to you there in things that those of you... I see a few of you all with your Bibles in your hand, you can search those Scriptures.

So this is my little contribution tonight and in whatever way that you all feel. I trust it had some benefit to it and trust that, you know, it didn't come over in the wrong way but that it gave food for thought, you know.

[Bro. Philip Daniel] Okay, Pastor Vin, they have no more questions right now. They say for a next time.

[Bro. Vin] Yeah, by God's grace, I'm more than willing. Brothers, God bless you all once again and thank you all so much. I don't know who is going to pray, if somebody is going to say a word of prayer or if they even want me to pray too, I can pray, you know, whatever. Because I think that we sat, we discussed the Word of God and prayer is always a good way when servants of God gather together, to close and go on our way. I know there are a couple of pastors there, maybe one of them could pray.

[Bro. Felix James prays -Ed.] Let's all stand please.

Father, we want to thank You for this opportunity that You have given to us tonight. Thank You for the speaker. We thank You for what he spread in our hearts tonight, Father. We pray Your blessings upon what we received tonight and I am certainly sure many of us will put it into practice as he had spoken to us concerning the Doctrine of the apostles and Jesus Christ from Genesis to Revelation.

And as we are about to go to our various homes, we pray for journeying mercies, Father. We pray that every person that is driving tonight, Father, that You will be in control of the vehicle. We pronounce Your blessing upon us that we that are here tonight, especially those that are responsible for a family that we will maintain our respect and our integrity and our dignity in the family. As You know, Lord, the family... [inaudible -Ed.] ...the family started with You.

We pronounce tonight, Father, that through Your will, by Your will and by Your understanding, that each and every one of us will have an understanding of You and Your Word and may It take Its rightful place in our hearts tonight, Father. May It be rooted and grounded in us according to the Book of Colossians chapter 2 and verse 7. Bless us we pray in Jesus' Name, amen. Hallelujah. Praise God.

[Bro. Vin] Amen. Amen. Well, my brothers, God bless you all. Shalom.

[Bro. Abeeno Francis] Let me end it by thanking you very much. It went down into me and the Lord knows why I am here to hear you. We appreciate you. I thank you very much. I guess everybody entirely appreciates it too.

[Bro. Vin] Thank you, my brother. I appreciate it. God bless you all.



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