

Third Exodus Assembly

Called and
Sealed In
The Time Of
Investigation
Judgement

Pastor Vinworth A. Dayal

19th January 2003

CALLED AND SEALED IN THE TIME OF INVESTIGATION JUDGEMENT.

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Let us bow our heads for prayer. What a precious thing it is to have light in a Dark Age. The Bible says we have a more sure word of prophecy. The word of prophecy being made more sure because God confirmed it, He vindicated it. He proved it. He identified it. It was the manifestation of His promised Word.

And we do take heed unto it as a light that's shining in a dark place. To walk in this light to enjoy in this blessed fellowship. It makes the blood active. The blood cleanses us from all sin. How grateful we are today to be children of light. The very light of His promised Word being made manifest; the light that has brought us into fellowship with God.

Dear God we bow our hearts with thanksgiving this morning, to think how privileged you've made us Father, to shine forth this light of the glorious gospel of Jesus Christ into our hearts. You gave us the light of the knowledge of the glory of God in the faith of Jesus Christ. To look in unto the hidden things of God to see Your thoughts concerning us.

That which you have determined before the foundation of the world, when you sat there back there in eternity. There wasn't even an atom created. You knew us, Lord. You chose us in Christ. You predestinated us unto the adoption of children. You came down in this dark and cloudy day. You quickened us and made us alive to recognize our position in the scriptures.

You brought us into such a fellowship. That as each day passes by and this light shines brighter, the hope becomes a reality before us. And Lord we see the change that is taking place, the great transformation in our own lives Father. What a praise and an adoration comes forth from our hearts Lord unto You because truly this is the Lord's doing. Only You could have done this for us Father.

Lord how thankful we are today to come and be assembled together in a place like this. When we can look and see the world is again falling apart. But there is a message ringing out, the trumpet giving us a certain sound. The red lights are flashing.

That train is in the block. Oh God we know it is just making a local stop, Lord. It is picking up those Lord, that are ordained to be part of this great Rapturing of the church in this hour.

God we ask that You forgive us our sins and short comings. May You blot out all our transgressions Father. For we embrace this opportunity to confess our unworthiness before You. Surely Oh God as we take inventory lives - we don't want to wait till the end of the service Lord to be condemned.

But Lord while we have this privilege to know, here we are gathered in Your presence, coming to meet with You according to divine appointment and You said, Lord "Much more as we see the day approaching. And if two or three are gathered in My name, there I am in the midst." And not only that Father but the power of the living God present.

You said that, "If two or three shall agree upon touching anything it shall be done. And what they bind on earth is bound in heaven and what they loose on earth is loosed in heaven." To see we have this privileged Father that even now we would be loosed from our sins. We can be loose from all guilt and condemnation. We can be loosed from all spirit of fear and bondage. We can be loosed from all uncertainty.

Oh God, everything that could hinder us Father. Like those priests Lord, coming to the altar of sacrifice where there is shed blood. Coming to the laver, where we could be washed, Lord. Where we could be sprinkled with blood and anointed with oil robed in the garments of Your Spirit and enter Your courts to minister to you, Lord. God we remind ourselves that this is what You called us unto.

We remind ourselves dear God that this is Your provided way for us to come. We remind ourselves Father that this is the light that You are shining in our hearts; to raise us up Lord, unto another level. Where the things that you have spoken concerning us, the things that You desire to do in and through us Lord, can become operative when we would come and gather together like this.

Lead and direct us today, Father. We look to You and we depend upon You. Standing in the midst of a congregation this size Lord knowing the needs are so diverse, it would be vain

ambition in the heart of a man to want to stand here thinking oh God that he can say something to help someone.

Dear God we recognize our insufficiency. And we ask dear God that the very mind of Christ, the intelligence, Lord, would come in Father. And we could be moved out of the way and the spirit could speak expressly. Knowing dear God, You who are able to supply every need and You who promised that You would do it, would minister. That every need would be met today and Your children, Lord, can be blessed and assisted.

They could find deliverance, they could find healing. They could find the baptism of the Holy Spirit. They could find whatsoever they have need of today Father; that that great ever present rock would be in speaking distance and hearing distance among the people. That great pillar of fire would be here to move in and amongst a people. Grant it dear God.

Remember our brothers and sister out in the islands. God how our hearts go out for them Father, how we desire that they could be here. But surely You are the great one who built the house. And You know where to fit each light in position that the light might be evenly distributed throughout this region Father. And so you have them there at their post of duty.

Encourage them today. Lift them up in spirit. Those that would be sick in their midst, may the great Jehovah Rapha move amongst them. Let there be healing and deliverance. Those who are in great need I pray that You would minister to those needs, Father. Oh God those who are seeking you, those who are troubled in spirit, whatsoever the need might be oh God, hear our cry Lord, attend unto our prayer. May You manifest Your presence in their midst in such a way that You would encourage them and strengthen them.

May You build them up in the faith dear God. Lord You shed abroad Your love in their hearts by the Holy Spirit. You would unify them and You would give them peace. Grant it oh God. Continue to shine Your light in such a way that they could be led in a plain path. Would You do it for us Lord?

Lord we think of them Father. We know that they would sit around these services in the form of a tape. We pray that Your Holy Spirit Lord would feed their hungry hearts. May there not be

one need that they would have today, go unattended Lord, even as we ask and desire the same for ourselves here?

Remember the strangers and the visitors in our gates. God in this dark hour show Your self alive? Give witness dear God. Confirm Your Word within the hearts of the people that would come into Your house expecting to receive from You, coming in the spirit of worship, coming in sincerity oh God. Making themselves available to You Father confessing their sins, willing and determined to obey and to submit to Your truth. And take that Word to their heart and mix it with faith.

God we know it is the attitude of approach that always brings the results. Bring everyone Lord, into the attitude that we can receive from You. Remember the children on the hill, the young people. We are grateful for what You are doing for them Father. We see a breaking forth of Your spirit.

God we see a response begin to come forth from many who are bound and oppressed and indifferent. We see You loosen them oh God and we are thankful for this Father. May You continue to minister to them dear God? May they be encouraged and strengthened. May You continue to shine light and give wisdom and revelation as to how we can work with them? That dear God we can see all that You desire for them be achieved in their lives.

May You grant it Father. And this is important to us Lord, and we hold it before You and we ask it sincerely. And oh God we as Your people might be made ready Father, in this late hour. Grant it we pray. Get honor and glory today in our midst. We will not fail to glorify You and praise You and thank You. For we ask it in Jesus wonderful and precious name, Amen - amen.

God richly bless you. We want to greet you this morning in the precious name of the Lord Jesus Christ. Glad to be with you in the house of God. I'd like to turn over to the Book of Revelation this morning. Take for a scripture reading out of Revelation chapter 7. Revelation chapter 7, reading from verse 1.

Certainly appreciate the response we've been seeing of the willingness to be out in the meetings in the week. And we think that that is when it would be beneficial to us. Also especially the fine response we had last week after the meeting, for those who were willing to make themselves available, for the assistance in the taking care of the tabernacle.

And truly it has been very encouraging to see that when the Word begins to come forth, when we begin to recognize God calling for us to do more and we could see the results of Him coming down and walking among us as we would obey and walk in His Word. When we do those things we please Him and He knows that we are certainly trying to be more sincere.

And we are not waiting for Old Year's night service and these things. We serve God everyday. We serve God every minute of the day. On certain special days and on certain special types of services we get in a certain atmosphere. We feel certain things. We express ourselves to God a certain way.

But the real benefit of those things is when it continues on. When we keep it in our remembrance and we remember what we pledged to God. We remember what we said to him. That's why He could tell the Prophet, "I see you remembered your promise, I'll remember mine." You see because he kept that in his heart. It wasn't a day he got all emotional and made a promise to God. But when he was way out there by himself not even thinking about it was in his sub-conscience, "It was in my heart I always desire that to please the Lord."

We have Sister Jennifer and Sister Michelle here. May God bless them? I don't know if Monty is here. Monty is here? He went back? Amen - praise the Lord. And we're certainly glad to have you all in the house of God today. Revelation chapter 7, verse 1:

And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

You know the book of Revelation is such a book, we just can't read it like the other books in the Bible because it is in symbol form. And so everything that is spoken there we need to pay close attention to it, because it being in symbol it is important, it's condensed, it's symbolized. And here in this very first verse after John had seen the Six Seals, here right after the Sixth Seal between the Sixth and Seventh Seal is Revelation 7.

And after these things I saw four angels standing on the four corners of the earth, holding

the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Notice, it was given them to hurt the earth and sea. And when you see things are given like that, this is in the administration of God executing judgement on the earth. He permits it. God has an agent to bring to pass anything He wants to do. He says, "Is there one, could be called to deceive Ahab?" A lying spirit said, "Here am I." God said, "Okay, I could use you. You go in the mouths of those false prophets and deceive them to bring to pass what Elijah says." See?

So God has ways to do things. We've seen that. God said, "My servant Nebuchadnezzar - I bring Him up, I give this into His hand - those who would obey him." That was God's rod of chastisement upon a nation that was under chastisement from God. So sometimes to the person who doesn't know the Word, you know, who has a little juvenile understanding of Christianity, and they think of it like church and do good and do bad. And they don't look to the purpose of God, these scriptures could stumble you sometimes.

But this angel that was coming, it says, -"having the seal of the living God". And He is speaking to angels that were given to hurt the earth and the sea and the trees. And He says, "See that thou hurt not neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads."

And I heard the number of them which were sealed: and there were sealed and hundred and forty and four thousand of all the tribes of the children of Israel.

I preached on this scripture so many times. But it is just that I was thinking of it as we have been looking at some of these things again. And it brings out so clear to me how believers, who understand the hour that they are living in, could be so greatly encouraged to see the purpose of God.

And when people have questions in their minds, about whether you know, people getting filled with the Holy Spirit, or could get

filled with the Holy Spirit. Or whether God would give somebody the Holy Spirit or how you know somebody has the Holy Spirit, this scripture shows so clear the heart of God. Because He is holding all the powers of the earth that are already breaking up the earth, He is holding it so He could seal His elect. So He could seal His elect.

Brother nations flying with all kinds of atomic bombs and nuclear missiles that could obliterate this earth and blow it into thousands of pieces. Yet God - in the midst of all those things, God has His elect in His mind. And where would you to find God's elected? - In the Catholic Church? - In the World Council of Churches? They are called out by a prophet.

And when you look in the message - you mean we, people like us? God stopped the whole world and God has dropped down to seal a people like this in this hour? And we're walking with a complex. And what is on God's mind - He will stop the nations freeze them in their tracks, hold everything. You can't put your finger on that trigger because I have a little one down inside there. I'll turn the world upside down to get that one.

You could catch that hope there because it shows the seal of God - the foundation of God standeth sure, having this seal. The Lord knoweth them that are His. He says, "I will lose not one. They are not able to hurt one hair on your head." Is that right? Think of it. My - it encourages me to know that the whole objective of the Holy Spirit, of God in this hour, is to fill His people with the Spirit.

If the church could see that we could go and say, "Father I see you want to give it Lord so then it is something on my part that is holding back, then maybe I'm not you know, crying out for it as I should or expecting it or making ready to receive it. Lord, show me what is in my life because I see from your Word, that's Your purpose, that's Your objective. My!

And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

Well this here is speaking of children of Israel but this is a sealing for us too. You know that? I don't have to explain that and if there is somebody who doesn't understand that maybe

somewhere along the line we may touch on it. Let's turn to Revelation chapter 14, verse 1:

And I looked, and lo, a Lamb stood on the mount Zion and with him an hundred and forty and four thousand,

The hundred and forty four thousand - and all down through the Old Testament they never got to stand with that kind of Lamb. All the Lamb they knew was animal Lamb - blood of bulls and goats. But here now - though right now this morning, they don't know this Lamb yet. We know this Lamb. We are standing here with this Lamb on Mt. Zion city of the living God. This is the very Lamb's wife. Hallelujah! But here they will stand with this Lamb. Look at Joseph - look at Benjamin with Joseph here.

...and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

So over here they were sealed in their foreheads. But over here it shows us, what was sealed in their foreheads was the name, because the seal and the name are connected together. You get that? Not saying, "Jesus, Jesus, Jesus, I love Jesus." Oh you could pronounce the name, but no man could call Jesus Lord but by the Holy Ghost. It takes the very seal of God. It takes the very life of God. My - Glory! May the Lord bless the reading of the Word. You may have your seat.

I want to take for a title this morning, 'Called and Sealed in the Time of the Investigation Judgement'. It is such a big subject we have been dealing with since we started Old Year's night, with 'The Cleansing of the Sanctuary'. I'm still trying, as I make one step forward all the time; that I'm trying not to lose sight of the things we had before.

And that's why I added in Wednesday night as prayer service as well. And we're doing two prayer services now, Wednesday and Friday. Because more as we break into the Word here, I want you to see why we are praying; what is the foundation, the basis for this time of prayer, from the scripture.

When we took those messages on 'Two Altars in the Tabernacle', that was coming out of God's showing us, "They need to pray. They need to pray." God didn't reveal all why you should pray. The spirit said, "You need to pray; get the church

praying.” Prayer meeting - and we came and we started to talk that. Then I preached the message, ‘Two altars of the Tabernacle’ and started to show how it is connected in the life of every believer.

Every believer has those two altars. You are not a Christian if you don’t have those two altars in your life because the tabernacle had those two altars. And if you are the living tabernacle today then in your life there must be two altars. And those two altars were intimately and divinely connected together. Is that right?

Because one was the brass altar, which was the altar of sacrifice and you cannot be a Christian if you don’t know Jesus died for you. And if you say, “I know Jesus died for me.” Then you are saying you have been to the brass altar. Now it is not like you standing up and watching somebody identified with the Lamb, but you have not made any identification.

You know you could come to church and sit down and see somebody going into the water and being baptized. The reason they’re going in there is because they reckon themselves dead. They are identifying with their sacrifice. And you say, “But I never do that.” Then sometimes you do that, but you don’t have the understanding of what you did. So that just became a historical act in your life. That the understanding was never fruitful, to continue to keep you living according to what you identified with and the commitment that you made to God.

So though you came out of the water, you never really went on to live in the newness of life. You are backsliding all the time. You start to get lukewarm after a while and say, “Well you know I get baptized already you know, but what am I right now?” But then we find to get into that Sanctuary, the man now who is at the laver; he was washed, washed with the water of the Word.

He said, “Father sanctify them, Thy Word is truth.” And then He was sprinkled with blood and he was robed with special garments. All of that place - so he could enter now into service for God. Because the Sanctuary now was the place of priestly service, he is in the place of service. That is why he had access to the most holy place because he is in service for God.

And for people who know that they have come into a place, of being - not in church service but in service for God. A lot of people attend church services. That is we come in here this

morning to hear the Word, to worship God, to lift our hands and sing and praise God; fellowship with one another around the Word and so on.

But that is not necessarily being in service for God; where God empowers you and anoints you and commissions you. And you go forth in service acting under the inspiration and leadership of the Holy Spirit. And you know what He has made you responsible for. You know it is God in you fulfilling His very Word. You are part of the plan of God. You are a living attribute in the body, a living cell that makes up this body. So that's a different thing.

That's where you want to come to because that's where the promises are. That's why they're called out by a prophet. They believe a prophet; they see a pillar of fire. They thank God for taking them out of bondage. But they are not in the inheritance. They are in the wilderness. They don't have any boundary or land mark to say, "This is mine."

Now a lot of people live and walk there. They think the message is, "Thank God, You sent the prophet. I believe the prophet. I came out of Egypt." That is not the message. Redemption has two parts. There is one part out of, but He has to bring you into. And when He brings you into; the 'into' part, the second part of redemption has the inheritance; has knowledge of position, has living in your God given privileges.

Has, no longer - Brother now you have entered in and you are set in the economy of God. You have all things under your feet when you come in there. And that is just like the Sanctuary. Outside here you are identified with the sacrifice on the brass altar, "Praise the Lord!" but they never went in there yet. And never offered incense, and never ate that shew bread yet, and never walked in the light of the candlestick and never went into the Holiest before God.

So you realize, as you make - use the statement, there is higher heights and deeper depths. And the veil of church has to be torn away from many, that ecclesiastical veil, that ritualistic veil, of attending a service, of coming to a church, of becoming part of a church program because in there you can't see the fulfilling of the Word yet. Because you have to come into a place where the Holy Spirit can begin to reveal His Word, where that light is shining on that table of shew bread. Then you see what is there.

When this light is revealing the very Word and opening the scripture. You begin to see the thing that God has laying there for us. That we could feed on, to partake of, to be strengthened by, to be nourished up in. And that's why you are constantly trying to go forward. And that's why we are constantly trying to lead the church forward.

That as they said in Deuteronomy, "We are tired tramping on this mountain. We've compassed this mountain long enough."

Sometimes you come - you know there are people who go to church they have one thing over, and over, and over, and over. "Thank God you sent the prophet. Thank God, I was a sinner, thank God, Jesus saved me. Thank God one of these days I'm going in the rapture." And they just keep going there and there is no experience.

There is no fellowship; there is no living reality. There is no victory. There is no overcoming. There is no anointing of the promises; there is no possessing the gates of the enemy. There is no being engaged in warfare. There is no going out after your brothers and your sisters and seeing deliverance take place. There is no building up and edifying of the body.

And then you realize now, if a church remains like that and get caught in that ecclesiastical sleep, then what you're going to get is dreamers. Everybody is getting their little dream; who is dreaming of this, who is dreaming of that, who's dreaming of that and you have to come to the place, to come to reality, to see what the Word says. Amen - when your dream becomes interpreted and becomes a vision. Amen - becomes a vision, becomes a reality to you that God spoke to you, here is the manifestation of it, something that brings faith, something that edifies you and builds you up.

So here we've been coming through that. And you know in the church I say, I continue to hold those places. And I'm doing that. Because the more I can think of - we are getting people into what is happening because this is what we're confronted with now. As Paul says, "We are going on believing the principles and the doctrine of Christ."

"Sure," he said, "We'll still preach repentance. We'll still preach water baptism. We'll still preach God sent a prophet. We'll still preach these things. But when we're growing up we

can't stay there. We can't keep that as our diet because milk is for babies but meat belongeth to them that are of full age.”

And in the things in this hour when we see judgement coming in, there is a church that is of full age. There is a church that is mature. There were those who were part of that church who were babies and children are today men and women. They are matured in Christ. They are no longer shaken in mind and troubled in spirit. Some doctrine and some idea and somebody's impression don't move them.

They stand there in the word tied to an absolute, they're proven amen - they've weathered the storms of life. They've come through the testing time. They've come through the shaking. They've come through the criticism. They've come through the battles. They've come through safe when Satan tried to mess up their minds. They stand where the gates of hell cannot prevail against them - amen!

That's where God has moved His church. That when these things are coming they know Jehovah has a masterpiece that's built. When you see that masterpiece, the Word herself, takes the Word itself and reveals herself in itself, you know there is an unveiling of the masterpiece. When you see the life and the character dovetails in the scripture you know that is the matching piece to the promises for the age, showing that the Bible is not some Jewish history.

Look last week we took the Book of Revelation; the book of Ezekiel and showed you that Ezekiel saw exactly from Revelation 1 to Revelation 22, laying there in the book of Ezekiel. He ate the book. He saw the intercession coming to an end. He saw the sealing ministry moving forth. He saw these things in the earth. He saw the four beasts devouring the earth.

He saw the king of Babylon coming in and taking up his positions and laying a siege, to conquer the nations. Is that right? He saw the seals. He saw the trumpets. He saw the woes. It was happening all around him. He knew the hour he had come to. He knew the city was given over to God like the earth. Think of it?

He watched - Jeremiah stood there and Jeremiah opened up that mystery, when the book of the lost truths came back. Is that right? So we're not preaching a little social gospel here. We are speaking placing the church, dividing the age, dividing the ministry of the

Son of Man, bringing it down to the last fold, the Bride part of the message. Placing the scripture out, showing the Bride her position, when she eats that book what is to follow. Proving what revelations come when you eat that book. Amen- glory!

It is really something. And I started there Old Year's night on 'The Cleansing of the Sanctuary'. Let me read couple things for you, to lay some background in here. This is from 'Bruise Serpent'....Revelation chapter 5. He's talking about the glory here, the living creatures and the Cherubim. How they guard the Mercy Seat and the approach to God was through atonement.

And the only way the Sanctuary could be sprinkled - the only way that they could approach that was when the Sanctuary was sprinkled with blood. It became a Mercy Seat but when that blood was taken off it became a judgement seat. And that's what - I've been speaking on 'The Cleansing of the Sanctuary', 'Mercy Seat becoming Judgement Seat', 'Throne of Mercy and Judgement'. And here I'm still speaking on 'Called and Sealed' because I want to show you all these things are happening.

I want to show you while that sealing angel was going on a people had become 'Souls in Prison'. That's why they couldn't be sealed. That's why they were by passed. That is why the slaughtering angel was loosed on them. There are people right now sitting this morning, in organization having service that rejected this message.

Like Cain went and built the cities, built more organization, went and kept the same kind of religion, after they went out marked and separated form the presence of God, rejecting a vindicated message from a prophet shepherd. Is that right? But a flood came and took them away. It multiplied like Ammon born in incest, Moab born in incest.

Lot with his daughters; grown into great nations. They had a great king, Balaak. They had a great prophet, Balaam. But it was all dead as far as God was concerned because it was dead from the origin. It just multiplied and got big but it was still dead. Because it is what it is at birth, what it is in the beginning.

If you have a Baptist birth, that's the wrong birth. You could multiply that by a million Baptists. It's a wrong birth. You have a Catholic, you could get a billion Catholics, it's a wrong birth. Is that right? Your birth will determine what name's in your

forehead. Your birth will determine who you worship. Are you getting me now?

That is why I want you to see the ones that were being sealed. They were being sealed with the name. The name is written on His thigh, that no man knows. When we were in the message like little children many years ago, if somebody says that, "What - nobody knows that name. Brother Vin - like he's gone crazy. He's thinking about preaching that name."

You see, to see certain things God has to take you up. When God takes you up and you see, you don't care about chipmunks when you come back down. Because the reason they're only you know, chattering, chattering, they have not been taken up. So when they see Jesus, they're seeing the Hoffman head with the beard and that is all they're seeing. So when you're talking something it blows their mind. But I never had to take back that for 22 years. See? Now watch.

Because why - why did I say that as a young boy in 1981? Great big teachers in the message, I say, "The new name is revealed in the Seven Thunders." And all who are saying, the prophet's mouth shaped like a pyramid. He burnt up a corn field. He did this over here. He did the other.

But I am watching the Word and saying, "Little fishy, Jesus Christ give you back your life. Storm, go back where you came from in the name of Jesus Christ." I'm watching that in the Bible, I'm saying, "That's the spoken Word Adam had." "Sister Hattie, I give you your boys in the name of Jesus Christ." He said, "He is going to come to declare His name in a new way."

So I say, "Declare His name in a new way." That is language theologians don't even know yet. This is prophetic language. You have to know the Bible a certain way. Your birth has to be a certain way. You can't have amnesia and then try to know those things. That is for people whose amnesia is gone, because to be in the family you have to be in the loins.

I say, I could only give birth to my sons. I can't give birth to Brother Sammy's sons. I can't give birth to Brother Stewart's sons. Their sons are in their loins and my sons are in my loins. I birth my sons in my family and my sons come with my DNA. Their sons come in their family with their DNA. None of their sons joined their family. None of my sons joined my family.

I used to walk around with them brother, when they were just in me in gene form. Like El - Ella - Elohim, I was walking with them. Amen - and I desired to know them. Yes sir - I desired to know them. My! And when they started to come, I looked at him like Adam looked at Eve and named her. him, I looked at him I said. "Your name is Emmanuel Timothy - amen! And your name is David Joshua. That's right - your name is Logos Cephas. That's right. I begin to see them. I could name them.

They didn't even fully know the mystery of their name. I was talking to David the other day, we were talking and he was telling me certain things and right there I saw to show him, "What you're looking for and trying to deal with is in your name." I say, "Go back in your name. It is right in your name." Why? I gave him a name that he don't know as yet. Woo! I gave him a name in a revelation, in a rock but he don't know it yet. But I have to come back around and open it for him to understand his name.

Jesus - My! You talk aboutI just had to say that and I'm hearing myself explaining things here. Because He is pleased, he knows that it is faith that did that in the beginning. Because when he called me to fly, I'm not supposed to watch any man. I watch the one who flew there. I watched the one who flew there. Hallelujah - My glory!

What a great thing that was. Then when He comes and begins to open that and show now the name is in the thigh. Then the name is written in the book. God - All God's sons' names, He put it in His book. This is His family.

God - all God's sons' names, He put it in His book. This is His family. He is the Old Testament. She is the New Testament. Is that right? - The elect lady and her children. Where did she get them children from? They are orphans? She picked them up from off the street? - The pregnated Bride of Jesus Christ. That's right.

Bearing His life; bringing forth His pre eminences; bringing forth His children in the image of the Father. That's right. That is what the Bride is. For Him to have a family, He has to have a wife. He can't bring it through somebody else's wife - family. That's why He stoned those Baptists and Methodists in the last days with hail stones, for committing adultery, trying to say that all those Baptists and Methodists are His children.

He said, "They are not my children. My children will believe my Word. You believe Malachi 4? He says, "No, but look at what they believe. They believe that the days of miracles are over. They believe in Bible school. They believe that a woman could preach even though, they see the Word says it. They believe something else. They are not my children, my children receive my Word.

What did Jesus tell the Jews in St John 8? "Why can't you understand my speech and why don't you do my Word?" He said, "If you were of me you would receive my Word. But you are not of me, so you can't receive my Word. My sheep hear my voice." Is that right? That's the Bible.

Well then what is He talking? He is talking the life. He is talking the life, in other words you are not mine because I just didn't choose you. You see, that is why when people's minds get stagnated, they say, "Well God chose me." They read that quote. They stop there. They don't think that, "God chose me." Could God, choose anything other than Himself?

The reason God could predestinate and the reason God could say what He would do, He had to know, the life in you had the potential to do that. And the thing He is talking about doing; it is His life. And if it is His life coming and working with your life something is wrong. Because your life comes by a perverted birth and your life is in enmity to God. And your life will fight God day and night. God could only work with His life. Is that right?

Does He kill that old snake? Does He kill that old nature? Is there a gene of God inside of you? Is not the elect the only one who has two natures in one body? So God is so smart, He knows, "If I say you have to do that, I have to put representation in you. You have to have potential to do that.

You could imagine you're going to run the hundred meters, a young boy sees, those fellows in the neighbourhood running; he wants to go and be an athlete. The poor boy's 'knock knee', flat footed, you know, bow legged badly, and he comes out with his track suit and Nike sneakers and everything else. And he gets down there to, you know - and you could imagine the coach saying, "Son, son you know, we will try to get you into shape. The Olympics coming in two years, we will try to get you into shape."

If that coach says that, he is not a coach. He should say, “Son this is not your thing. Go and play draughts. Go and learn to play draughts. It seems like from your body, you are not made for this. Maybe your mind is a good mind to operate. Try draughts or chess. You could be a champ but running here, hundred, leave that out. That is not for you.”

Well you think, God goes and picks up anything by the side of the road and says, “Go and speak things into existence and become the Super Church.” All that the Father hath given Me, will come. And no man comes except I draw them. I come to seek and save that which was lost. They had to be back there with Me, first, for Me to come and look for them.

Because they are not seeking salvation, they are seeking redemption. The son was always a son. The sheep was always a sheep. Amen, it just went astray but it’s come back to its origin. That’s right. Something happened to me yesterday, it is happening right now. Thank you, Jesus.

I was sleeping and I - between sleep and wake in the morning - I studied late the night, prayed, went in my bed. Brother I must have slept about three hours and was up; and I was dreaming. Somewhere like I was in a service, there were people there, and they were like past saints from past ages. And they had some books and we were talking about different things.

And I kind of - something happened and I got up and I said, “Let me go and get some water to drink.” And I just stumbled, kind of half way sleeping, come out of my bed and went by the face basin and opened the pipe and began to drink some water. And - but all there I’m thinking about the dream. It is upon me. So I went back - no I was walking out, now out of the bathroom there, and all of a sudden it is like a glory come upon me.

And I began to think - I began to just pray out, pray out loudly before the Lord, in the room. My little baby woke up. I picked her up in my arms out of the crib, and I’m praying. My wife sat down on the bed and she was watching me. And she wanted to know what was happening. And I’m hearing the prayer coming up and what was happening, I’m saying, “Lord”.

I began to think of Phinney and Moody and Sankey and Knox and they. I say, “Lord these men preached out in the markets, they turned Europe up side down. And then, came a prophet and how

he took that Word and he began to open the prison doors and he began to bring the people out of wheel chairs. He began to get those maniacs out of straight jackets.

The man had a hold of something, he shook the entire world. He held a promise before the people and said, "Yes Lord, that's the way. And I see a little crop rising up around me," I say, "O God, look where some of them were. Look at the background some of them came from. Look at the condition. But help me to stand there and hold that promise. And preach that message even down to my dying - my last dying breath because there are a people coming forth.

This Gospel is a glorious gospel. God ordained that every elect would be saved by this gospel. Because this gospel shall go into all, the world and then shall the end come. It will be preached to every creature, amen. By the preaching of that Word, they will hear His voice.

Amen - and I began to just see the glory and the power; what it is, with the gospel and under that inspiration, I was seeing, I said, "You know Christianity is such a great thing. And our fore fathers, these men died in faith. We read history of these men but they had the blues. They went through their hard times.

They got up in the morning and they had to shake themselves; pull themselves together. I think of Wesley riding that horse. I think of Luther walking out there that morning. Brother the door was about this - maybe a little bigger than this. And he had those ninety five theses. And he had to nail them somewhere. And the best place to nail it was on that church door, that he came out from.

And he had a little old hammer. Maybe, he had to hit that nail quite a few lashes to get it to go into that hard wood, on that church door. But just by the very act and what was moving the man to make that symbolic act - it was revelation that he couldn't share with anybody. It was something in his heart telling him, all this was wrong.

And he didn't have the whole message down pat yet. All he knew was, the just shall live by faith, and this is not God's plan. And that was all the man was seeing. And brother he wrote - he didn't wait until he became established in the revelation, to nail that thing you know. That was the beginning. That was where he

cut the ties. And that is where he declared, "I'm an odd ball to this generation."

And I began to think, I said, "Lord, sometimes we go through life living out the part we are called to play, in life. And we have our ups and downs. And we get influenced by people all around us, at times. And sometimes we lose the vision and sometimes we come out from under the effects of the vision."

I say, "But you know something, when you look back down through, your life wasn't any mixed up thing. Because your life, is a life, ordained by God. And God is not mixed up. It is that maybe you didn't live in close fellowship. You didn't stay in His presence long enough for Him to illuminate your mind, to bring you to a fuller understanding. You didn't get hungry enough.

Maybe, when you were presented with that and things of the world - the things of the world, brother - paralyzed that in your sight. Like Lot, you saw the glory and the glamour of Sodom, was more than that. But some like Abraham, brother - that looked like a wilderness. And they looked at all the glory of Sodom and the glamour and that couldn't paralyze their faith. They took the harder way.

Like Moses, he looked at all that - maybe some of you were caught in there. And you say, "Well I can't give up this and I can't give up that. And I still have to hold on to that and God knows my heart and God is going to understand, one day. But there are some like Moses, they say, "God you're calling me. I don't care. Who am I that You will talk to that way, Lord? And if You call me I want to answer Your call.

Like Elijah, he burnt the plough, slay the oxen, he said, "Lord, You're calling me, I'm answering Your call." You know what is going on today? People are getting educated in the message. People are getting educated in the message, now they don't answer the call of God no more. They explain away the call of God. They explain away their conviction, they explain away everything.

Because they read plenty and they could hear any tape they want. And they could anoint themselves with anything they want to anoint themselves with. But back there in those days, she saw a man named Eliezer. She didn't have to know all, his life story to follow him. She said, "Mister just the way you look. Just the way,

you stand up here. And when I watch that wilderness you come through here on an errand like this.”

She said, “And that - what you’re talking, you are so sure of yourself. And the way, I see you’re handling that raiment and the way you’re handling those gold bracelets, and you’re handling all these gifts and things here, I could tell that you are experienced in handling these kinds of things.” Amen – glory be to God! “And when I watch the beast you’re riding on, I could see that is no h-bred thing. That is a thorough bred that packed you, all the way, to this place here.”

You think all she could see was thirsty man? She saw more than that, friends. She saw more than that. She wasn’t just taken up in her own hospitality, and said, “I am always a hospitable person that is my gift. God uses me. I like to bless people.” She had to listen to what somebody else was saying.

“You’re hospitable and you’re nice but listen to this. Separate and follow this. Forget yourself; God will renew your hospitality in a next land. But it is time for you to hear what I’m saying because I come to get you. The bridegroom sent me for you. Glory be to God in the highest! Can I get a witness? Is that the truth - Amen!

I was watching back some of the services there on the hill, with the young people. And brother, we have already spent about twenty five thousand dollars already, in renting that tent. And every time I watched a tape, they sit down so (demonstrates how they sit) and you have to beg them to say something. You have to beg them to say something.

Some of them don’t know who Brother Branham is. Some can’t tell, if Jesus is the second person, third, fourth, fifth or sixth person in the trinity. Or if there is a thing called trinity or there is no trinity or - And we didn’t import them. This is not people who dropped out of the sky here.

And God began to give the teachers lessons and they stand there with faith, and they’re creating an atmosphere around them. And they’re speaking to them and they’re reaching out to them. And they’re getting out of there. And the last couple of weeks, this one got up; this one got up, who start to confess sin openly; who started to confess their need for help.

I watched that, I say, “Look something is happening here.” I get so moved. I say, “You know something; they’re getting in condition to make this decision.” I say, “All they needed was the little push over the hill, the little inspiration to pip through and burst through that egg shell.”

I begin to think, I say, “Maybe I could just drop in three services in here, on a Sunday. Close off here at one, and get them all together and let these brothers preach to them.” We have support from some of the back up too. And then the thought came back to me, “Didn’t you used to say, we have to evangelize our own people?” I say, “But it is the truth.”

We got our own tent and put up here, for our own. And we find them as raw heathens, just like you find them in the world. Even though they were born in church and were dedicated; and realize that that first birth doesn’t give them any new birth. And then seen, sitting under the Word some say, “Well I’m not in it. I just come here. I am not in this because I don’t like to come,” and started to be honest.

You know, confession is good for the soul? You know you have to confess your condition, like Jacob, “I’m a deceiver.” You know, when you confess what you are then God comes down? Friends, when I began to see that, I say, “Lord, God is really full of surprises.” He is around you. You’re walking on top of it, stumbling over it.

And more and more I realize that without revelation you don’t see anything. It is in front of you big so, you can’t even see it, without revelation. God is a revealer of everything that you need to see that have value and of importance and is of God. And friends let me tell you, we are in a time here - it’s a changing time. You hear the messages; that has been coming forth, from the time the year started; you know it is a changing of the beat.

If you know the symphony, when you go on a certain note, that’s a junction time; that tells you the beat is changing. The prophet says, “You can get in the spirit, when you start to hear the drums at the finish.” He says, “To others it might be a bunch of rattling noise but to you who are in the spirit of the composer and to you who knows the symphony, you know right about here such and such is to take place.

And when you look out at the nations, look at the church. Look at what goes on in this very nation. Look what goes on in the framework of the message. Look what goes on in the life of believers. Couple sisters there have been telling me some experiences. Look at the sisters who have been praying, praying up there praying for the services. And they are the ones, who really started the call to prayer. They get it, before it was even spoken in the church here.

We started with the meeting with some of the elders. Trying to get faith built to a place to understand as a church, an army, a unit, what we ought to be in this hour. And there when they started to pray there, we were having meeting down here. And then went through some services there; all those services, gifts, administration, different things, working in the spirit.

And then couple of them began to get experiences. A sister was telling me about three, four times, things that the Holy Spirit revealed. Go to this person tell them such and such, exactly. She said, "What is that? I don't know what to do. Sometimes I can't handle it. I don't know how to relate to it."

I say, "No that is the Word." I say, "That just comes back around in a next season, back to you." I said, "Those other sisters who were having some similar experiences, it mill - The prophet says, "It mills around in the body." And then I got a scripture, I said, "Remember the priests? They minister in courses. Go and see Paul and say, 'Lend thy courses of two and three and so on.' Also in the New Testament - see? It is in courses. Gifts in the body are like that. Things that God wants to reveal and show you what to do." I say, "Just yield, just submit. Because it is things that are happening of a private nature; it is not things that are happening in a church service."

And when I saw that, I realized that I say, "Okay look, God is reaching out and helping people. That's like the mother saying, "Honey I know you come to church. And I know that you're waiting till service ends and the minister to pray for you. But I just feel a strong leading. Could I pray for you baby? It will make me feel better at least." See - the woman didn't know what was happening to her.

But then a prophet came and said, "No, no, no what is happening to you, that's the Holy Spirit, sister." He said, "And the

reason He did that there, you are a mother, you understand that.” A prophet opening something there - of God working in the members of the body. And that’s why you want to be yielded because the Holy Spirit is moving the people, into a spot.

Now not everybody is catching it. Right now a lot of people are mimicking. I don’t mean it in a bad way; I don’t mean it in a bad way. You have to mimic until it becomes real. That’s right. Didn’t the prophet say that? When you start being a Christian and you see somebody you like, you try to be like them, until God reveals to you your own place. Because you have no personal revelation as yet, so you are using extension, off of people.

But when your own channel opens, you don’t need anybody’s thing. God talks to you direct, and when your thing comes out, it has your finger print on it. He said, “That is the kind that comes to you, because that is your make up. When you see it, you see it through that channel. That is how it is. Then you know people are growing up. People are finding their place. People are taking their place. That’s right.

That is why when people have no lamb, you go by the neighbour and eat part of his lamb. Didn’t the Bible say that? Bring him over and boy he eats on your lamb. You say, “Take a lamb leg, go ahead. You have no lamb, but take a leg of mine. I have plenty.” That is God’s way.

But you don’t want to just live off of somebody’s lamb. You want to try to get your own lamb. Because you want to tell somebody too, “Come and take a son. Take a lamb chop; take a lamb chop. You want to do that too. My - let me get back here a little bit. I’ll read this quote. So he said,

There was a time of the cleansing of the sanctuary. When it was judgement, see as long as the blood was off the seat. Now we are approaching that time, now. We are approaching in this age, a cleansing of the sanctuary and the judgements coming upon the earth.

Now that’s deep because he says, in this age, we are going to come to a cleansing of the sanctuary. We are learning something here that nothing happens on an individual life - whether it was individual sin, a man could bring his trespass offering to the sanctuary. Is that right? Whether a man had leprosy, a priest from

the sanctuary had to cleanse him to bring him back into fellowship, whether that came by a curse upon him for something he did.

Like Miriam was separated and put out the camp with leprosy. Moses interceded for her. She got cleansed and they brought her back into the camp. Is that right? That is the Bible. So whether it is in judgement, or in mercy, on an individual level, it relates to the sanctuary. Whether it was a nation - God would come and say, "You have offered polluted bread on my altar." He says, "Your sacrifice is abomination in my nostril. You defile my temple." See?

And God now is executing judgement, letting them know, what the judgement is coming for. He says, "And because there was no man to stand in the gap for you, I couldn't find a man. I looked for a man, who could make up the hedge. I didn't see any, so the judgement had to come.

We are learning that whether it is mercy or judgement on an individual level, a family level, a national level, a global level, it relates to the sanctuary. The sanctuary is the place of mercy or judgement. God has a judgement seat. You see when you have a court - nobody ends up in a jail and gets sentenced to hang and you've not come through the court.

You don't go down by the grocery and have something and say, "Well we try him by the grocery. The shop keeper, you know finds..." He says, "No, we have a court for that. You bring all the matters to the court; to the hall of justice where the judgement seat in the nation is. This nation has a judgement seat and a mercy seat. Is that right?

And if somebody has to get a pardon or anything, it has to work with the court. Even though the President is the one who's going to sign the pardon, he has to come to the judiciary. He has to get there to find out now, "What does the constitution say? How is that to be done? What was that man's crime? How much time did this man serve? Did this man go to the appeal court? Or this man's matter, you know, was it really conclusive, or what it is?" It has to come to the courts.

That teaches you something. Anything that happens to you in your life that is chastisement, judgement, the punishment of God, whatever it is; whether it is mercy, the blessings of God coming to you, things that are revealed to you, angels have to come and

reveal that. Remember you are not getting anything outside - it comes from God's sanctuary, you know.

There are ministering angels. 'Are they not all ministering spirits who minister to them who are the heirs according to salvation?' How do you end up from Egypt to Canaan? "I'll send my angel. He will bring you into the place, I have prepared for you." And they went each day, following a light, the angel of the Lord guiding them.

And they got water, and the angel of the Lord brought the water. And they fought the battle. The Angel of the Lord fought the battle. And they were sick and the Angel of the Lord came and healed them of their disease. Even in this day, he said, "The Angel is over you." He said, "I can't tell you, you're healed, except I see a light come. And when that light comes down on you, I could pronounce you well."

He says, "The angel came and gave me the vision and told me what you're sick with." He said, "I don't know these things. It's Him who is here. I'm just declaring the unseen one." Is that right? So you realize, these things do not happen except it comes by some administration from God.

A person can't come into this church and say, "I'm a member. I so and so and so; I want to say so and so and so." You say, "Who you talked to? Did you get baptized here already? How did we get responsible for you? You attended two services and we've become responsible for you? You mean you come here and sat down on that chair four times and you think that chair belongs to you. And you get upset if they put you on a next chair after that?"

This is not the market. This is the church of God. Judgement begins here. There are spiritual channels ordained for admission. That is why Jezebel wasn't an Israelite though she married Ahab. Ruth became an Israelite when she married Boaz. Why? She came in through the channel for Gentile admission. Because to come in, she had to come in and believe what they believed, 'Your God shall be my God.' But Jezebel didn't do that.

That is why you cannot be a believer under this assembly, if you don't believe what we believe here. That's right. You see people's minds are so shallow with these things. That's why they have no concept, of what the Church of God is. They think a minister preaches because he stands up to preach. You think, God

foreordains a gift before the foundation of the world to stay with a man after he dies; and that just happens. You can't pray to be that. That is foreordained, that doesn't leave you when you die.

Samuel was still a prophet. Moses was still a prophet. That five fold ministry is foreordained of God. Brother Bosworth was gathered unto to his people on the next side. And if they were sent to the earth for that, foreordained to be in that body, angels are with them from birth. That's right. The angel comes after a while didn't you know God sends an angel for you. Guardian angels, never brought Theophanies here; because they were foreordained to make that, even before they drop in the flesh here.

'Before you were formed in your mother's womb, I knew you.' Is that right? And this day, I've set you. But - because I set you today, is not because I know you today. Before you had father and mother I knew you. I chose the time to bring you. I chose the hour for you to preach in. I chose the revelations that I would give to you and equipped you and sent you out there.

Think of how many men preach the gospel; their minds are not even opened to what God made them, as yet. And that's why the ministry is effective, because you can't do anything for God, except you know what God made you to do. You will be trying to do things for God. You will be like a bull in the China shop. Today you do that, it doesn't work. Next day you do that - if you don't trample on something else, you go over here.

When you know what you're ordained to do - a man in Judah, we know, we raise cattle and wheat. A man in Ephraim, he knows, we dig quarry and cut stone. See - man in Zebulon he knows, we build ships and we got the sea coast. They know - man in Levi, he says, "I am a priest. We are for the sanctuary. They're born for that. Their DNA is for that. Their lives identify them to be that.

That is why they came back in the restoration, man stand with the Word and check their pedigree. Say, "You can't eat that bread boy, no, no, no, you go and herd sheep. Because when we check here, every time that sheep passed, four times you went for it, and not to kill it to raise it. A Levite here, they done slaughter it already - apply blood."

See - Let me tell you. You see - you want to see power in your life? You want to see the glory of God in your life? You want to come into a place of faith and walk in a realm, where you

have confidence? God has to open these things to you - what He made you. He made you something. And you can't be what you're not. And what He made you, that is what, you are.

And if you are ever going to live in the full potential, He has to reveal to you what you are. Because He named you; when you dropped from His loins, He named you. Jesus - what am I saying? My think of it. She's crying, saying, Judah!!! - Placed him in the land. Then a sealing angel came looking, "I must get twelve thousand of them. I must get twelve thousand of them.

I just can't seal, a hundred and forty four, you know Reubenites. I only have to get twelve thousand of them - I have to find twelve thousand of these over here. I'm looking for that kind. How are you going to know them? They don't even know their own banner self. Don't be afraid, God is identified by His characteristics. They have that DNA inside of them. We are going to find them."

O thank you Jesus. The elect will not be deceived friends. The elect is the elect.

You might think you were funny. But you're now getting to find out, God made you funny. But it is not the funny, funny kind. It is the good funny kind. Amen - praise God! That is why I like to be myself, you know. I've stop getting trouble, knowing it still wants to fight me at times, to come up here and just preach my little sermon and go back. But when I get here talking about Him and things start to get sweet, it is a little different.

So watch - there was something I wanted to bring on Old Year's night. I didn't touch it. And when I started the second service on 'The Cleansing of the Sanctuary' I realized, some of these things were going to take teaching and I don't like to leave a Sunday service for that at all. Because the congregation is too diverse and then when you have to go down to some of these things, you need when people are more relaxed.

So I kind of stopped in between and started to break down, you know, to help the little ones. But when we are talking about 'The Cleansing of the Sanctuary' that was the Day of Atonement. So if we have come to 'The Cleansing of the Sanctuary' in this age, the Day of Atonement was really to cleanse the sanctuary and the people that it was for. And they were cleansed how? By atonement - that is why it is called 'The Day of Atonement'.

It was a day, where the national sins of the people were atoned for - collectively. Individually, every person had their sin offering and trespass offering all through the year. But nationally as a people, God had this day appointed that when they're cleansed in this day, they are cleansed as a people. Because if God had to dwell among them, sin can't be there and God didn't just come down now to get in hand cuffs. You get this?

Get this. God wants to dwell among us. But God is not going to come down among us, and then be in hand cuffs, you know. He can't heal, because nobody wants to believe Him. He can't save because nobody wants to praise Him and confess what He is. He can't open up Himself and expose Himself because nobody is attentive and wants to listen to Him.

Then what is He dwelling amongst us for? That is a genie in a bottle. That is when you have trouble, you go and you open your cork, pull the genie out and say, "Genie I need money for rent, quick. Perform a miracle." Somebody gets sick in the family, nothing can be done. You open the bottle, "Genie help mammy, now." That's 'what they want.

But if God comes down, God wants to be God. He wants to say, "I will bear you on eagle's wings. And when I go before you, you will have a vision of what you are supposed to be like, because you are a small me. So everything I do, you pay close attention." And so, He is leading them. That's why, when the apostles walked with Jesus, He said, "What I do, you will do."

And He had to do things to let them know, what they are going to do. Because He can't tell them the things I do, you will do and they didn't see Him do anything. He had to do it in a certain way. And when they're getting their current from the wrong source, He said, "Don't pray like that man, their prayers don't get answered." He said, "Pray like this man. You'll go down more justified." He said, "Don't give like those people." He says, "God doesn't even count that as giving. Forget that, give like this little woman here. God - she gave more than all of them."

He had to teach them and correct - He was correcting their attitude and correcting their understanding. Because sometimes man does things in the flesh and puts on a show and it impress people. Like when Ahaz went up to Damascus and saw that man's altar, he said, "What!" He took photographs, he drew it, he got an

artist, he sent it down to Urijah. He said, "Urijah, build one of that."

He said, "You think Moses built something on the mountain?" He said, "You have not seen anything as yet." He said, "And this is the altar, we'll be worshipping God, from now on." He went out and got impressed with a politician. A man of Israel who had a prophet, who went up in the presence of God and bring something and put there for the church, to bring God amongst them.

But he never - that never had any value to him. And that's why when people see, how the church is set up, uniquely and divinely set up by God; you learn to realize, that is for God to work. You might not like it. It doesn't impress you. You might try to make it a different way to suit you. You might feel sorry for one and try to better their circumstance. You might want to do that. But it is not a social worker thing.

God set up His economy a certain way and that's the way for Him to have the preeminence amongst His people. So here he is saying, "We are going to come to this place one day, under this message, in this age. As long as blood is there God cannot destroy the earth. As long as blood is there, nobody is a sinner before God.

Listen - If there is blood all this time and still there's blood and you feel like a sinner before God, what it will be when there is no more blood? Because God is not seeing you as a sinner once that blood is there. That is God. That is not, you don't see yourself as a sinner. You better see yourself as a sinner, you know, so that blood could be applied to you, you know.

Because you say, "God sees me baptized already." No, no, you have to make the decision and go in that water. You have to see yourself needing what His blood applied to you. Because though there is blood there, you have to repent for your sins. So God, seeing you without sin and you seeing yourself without sin is two different things, you know.

Sometimes a man says, "Well God is not seeing me with sin." See? Yes that might be so, until your space to repent runs out. When your space to repent runs out, then He sees you with sin. Because He gave you five opportunities, during that time so that that thing could become permanent for you.

Because you're only seen temporarily, without sin because there is an atonement there and there is a space of time. Like He

told Nebuchadnezzar, he says “You humble yourself, walk before God; get your thing fixed up right now.” God told the Thyatira age, “I give you a space to repent. Fix up your thing, you still have time.

I had a backslidden minister. He used to come service, talked to him and then he came and told me some dreams. He said, “I had some - certain dreams and it’s bothering me real bad.” And he told me the dreams. It happened about three times. I said, “Be careful.” I said, “Be very, very careful; because in the scripture, what happened there, like Nebuchadnezzar, he had a space to repent.

He said, “Better you repent because if you don’t repent.” Remember he let the time run out. And he stood up and said, “Look at the great Babylon that I have built.” And while he was saying that, the thing, hit him right there. He was very, very scared when I told him that. When that time runs out, watch and see what happens to you after.

No man goes into judgement without mercy, without warning. God warns - God’s mercy comes and warns you, and warns you, and warns you. You’re fighting your way to hell. People get stiffed necked and they begin to resist the Holy Ghost. And they try to stifle that conviction and then explain it away. Because they’re trying to find a way, to come out of a situation without repentance, without penitence and cry out and beg God.

And when you see, you’re being given over to a reprobate mind, you will do things; you thought you never could do. And then now, what happens there; is that you have no more protection. Your protection is gone. Your spiritual immunity has left you. And when your spiritual immunity has left you, the smallest of cold will kill you.

Much less the big bad thing like cancer, a little common cold will finish you because your immune system is gone. That’s why we are in a terrible time. We’re in a fearful time. He says,

But, when the cleansing of the sanctuary comes the blood goes off the mercy seat and then the wrath of God falls upon the earth. O my- He said, God be merciful to us. That we be not in that day found without the mercy of God.

Then he comes to the breach. That was revelation chapter 4. Now he met the angels, comes back to the church and he’s

preached 'God in Simplicity' and he is coming to bring 'The Breach', before he opened the Seven Seals. And 'The Breach' is Revelation chapter 5 and Revelation chapter 5, is where the Lamb is stepping forth, from the Mercy Seat, from His mediatorial office. And that means, when He is stepping forth there, we are in a dangerous time.

Now catch this - as I tried to give you the illustration just now. No judgement in this island happens outside the court. That is the seat of judgement. And when that seat comes, it takes one who is qualified to judge, to be on that judgement seat. When they go in and say, "Court is in session." It is because it is a recognized magistrate, recognized judge, who has proven to be a judge and is qualified in that position for judgement, doing that judgement.

You don't take a police and say, "Well am - how about you? You want to try this morning? I know, you know the case, sit down and judge this matter." No, no, he can't do that at all. It doesn't happen so because there are laws and principle to govern justice. Alright - Well this is man's court. This is man dispensing justice.

Now in God, everything in a man's life is the out-working of mercy or judgement from God. God watches blessings. Somebody dies, the Bible says, "And their works do follow them." Somebody inherits the sins, even to the third and fourth generation. Why? Because that judgement, that sentence is still being handed down.

And God chooses the children and say, "This one." And then that one, they have two boys and they want a girl, they're longing for the girl. She comes into diseases. Why? Because back there, the sin that brought the judgement had a girl. It involves a girl because the punishment fits the crime always. And that's why God doesn't leave you to guess in God's things.

From Genesis, God shows when He was dispensing judgement. The first time judgement comes to human beings. You see how judgement is applied to human beings. "The day you eat, you shall surely die." He came down, "Adam where art thou, hast thou eaten?" Investigation - Is that right?

Then He shed blood and He acquitted these and then He came to the serpent, - "Because thou hast done this." And He pronounced sentence, and the judgement was executed firstly.

“Upon thy belly thou shall go and the dust shall thou eat” And from the highest he became the lowest and crawled out of the Garden.

And to the woman now He says, “Because you have done this, you shall bear children in sorrow and pain.” To the man, “By the sweat of thy brow, you will eat bread now; God putting the judgement where the crime was committed. They tried to cover up themselves, right? And right where they tried to cover up the sin, by making aprons, God brought the judgement there.

In the Old Testament, with the woman who lived unfaithful to her husband, and they gave the bitter water, the mouth didn't rot. The thigh used to rot, right where she committed to crime. That is where the judgement used to be. Just like Uzziah, exalted his thoughts, it came in the head. Asa, put the prophet's feet in stocks, it came on his feet.

Because from the beginning, when judgement was being handed down, that's the way it was. That's why He is called the righteous judge. And that's why you and me, we don't say, “God doesn't love me.” No, we stop and we know it's a way to search my life to find my sin. I could find my sin. I could find my sin in me, or I could find my sin in my family. I could find the sin somewhere in my lineage, if we're going through something there.

When Israel was down in bondage four hundred years - “What we're doing here, as slaves?” “You all sold Joseph as a slave.” It came right back on them. You see what I'm saying? So you realize look how - it was Joseph's brothers' children would be judged, who ended up down there. And from the time the Pharaoh didn't know Joseph - when Joseph died, they got in trouble.

Because the blessings on them were because of Joseph so Joseph was a hedge to protect them until Joseph go. Now God could touch them. You watch the Word closely; you realize how perfect the ways of God are. You don't guess and you don't play. Christianity is not, “I love Jesus” kind of thing. No, no, no, we are growing up in the Word.

We are learning that everything we do, there's a way to do that. We are learning that you live by the Word. Man doesn't live by bread alone but by the Word. And there's a Word for everything

. When God gave the law, there were certain things having no law, covering it. Could those daughters get inheritance? It was

only for sons. Could this man pick up sticks on the Sabbath day? What to do with him? Moses said, "Lock him up for the time being. Let me seek God." God said, "Kill him; stone him." That became the law.

Then they came with the girls and they, "Okay, give them their father's inheritance but let them only marry in their tribe." And then the law unfolded more clearly and more distinctly. And that is how the message is. Even though the prophet went up in the cloud and came back and gave the message like that. There are things in there, still God has to come and teach further on to make it clear to you.

And when people don't know those things, you find that they're walking intellectually and they hold on to all kind of things and they strangle themselves. Like when Paul was coming, they only knew so much of the message. And Peter said, "This man's teaching things that are hard to understand, and the unstable wrestle with it.

Because why? Where God took the man - his experience wasn't to walk around with Jesus from Bethesda to Galilee to Jerusalem. God lifted him up in the spirit and carried him, and see things Ezekiel saw. See things Moses saw and came back and interpreted those things. So it was different.

So watch, everything for you, everything for the age, judgement. You know the Bible says, "Is there evil in a city and the Lord has not done it?" How many know that scripture - Amos 3? It's not that God is evil and coming to do evil, you know. What it is saying, nothing happens, except God permits that.

And if God sees that now is the time to execute that; then He has a way to bring that to pass. That is why Satan can't touch you, because He has the keys of death and hell. So no man could die, except God says, death could come. It's not anybody kill you. "Oh the devil killed that one boy - oh the devil." No, no, no, He is just some stuff at the side of the road, to bring God's children crying "Abba Father."

He is not even in the picture to begin with. He was made for hell. He got a temporary position up in heaven for a season, to prove that he is not fit for there. Just like Judas, gave him a ministry to prove, that he was not fit for there. And he fell that he

might go to his place. We are growing up in the Word. We need to know the things of God. We are not around church no more.

We evolved into the place, where we ourselves now, the Bride, will by and through the members of the Bride God will finish the work. She will have "Thus saith the Lord," or keep still. God is going to finish His work through her, in union with her. He made her a co-worker that He might have the preeminence, the oversight and the leading. That He might have the same preeminence in the church, as He had in Christ.

And the same harmony that existed between the Father and the Son will now exist, between the Bridegroom and the Bride. The reason He is doing the work is; that's the achievement. And when He achieves that, He can fulfill the Word. And that's why; He is bringing us to a place. So when God comes and says, "We are moving into a time of judgement." That is not, "You think so, boy? You want to know. He will uncover it by scripture.

If He says, it's a time for healing; He will uncover it by scripture. If it's a time for baptism, He will uncover it by scripture. Because for everything, there's a time and season - to every purpose under heaven, there's a time and a season. And there's a scripture to open it, in this season.

You think - you think Luther could have opened Wesley's message, as much as he tried? You think Wesley could open the Pentecostal message, as much as he tried? You think the Pentecostals could have opened this message, as much as they tried? God had a time and a season. A seal opened, a mystery unfolded, and God had a man on the earth to catch that.

And then he began to sound that, and he began to declare that season is here and prove that season is here. And began to identify things in nature in the world, showing that that is so and that is really happening. That's how it happens. And sometimes, you don't realize, a man's talking from there.

When the man's standing there talking and the book opens, he is saying, "Watch what America is doing here. Look at the politics in the age. Look the trade and commerce for the age. Look the spiritual church. Look, dividing the prophet's ministry, to the Bride part of the ministry." He is bringing that down, by scripture - in continuity.

But that happens so normal. In somebody's mind they figure well, "Well, that was to happen; that would happen a certain way." That's why the seals were preached right there and nobody knew the Seals were preached. Because that's the way it is. You never know things except it be revealed to you. And that is why he says, "Pray for it, more than your very own food. Desire it more than anything else. You could never over emphasize the importance of it. Esteem it more than your own food."

So when he came to the breach, listen now. Now, this is a thing that bothers people in the message. And the carnality of people - you know, they read back and forth, He left His mediatorial office; He is stepping forth now to make redemption claims. For you to understand that, you have to go back in the Old Testament and see what the mediatorial office was.

Was there a time, when it started? Was there a time when it ended? Was there a transition time? How will you know? If you look at that one scripture in Revelation and don't know, that is talking about the Old Testament thing, when the priest went in with blood to sprinkle the Mercy Seat. When the priest goes right into the Holy of Holies, he sprinkles - He's coming back out now, He's coming back out now. Now that blood was for last year's sin.

That means, from the time he steps out here and tomorrow starts, everybody is a sinner before God again, you know. That isn't the whole coming year, you're covered, you know. No, no, no, that was the sin for the year gone. So next year, he had to come with more blood again, once a year, on a national level to the people.

But catch this, so while he is coming out of that sanctuary, atonement's already made. The sanctuary is smoky. He is going out. Now catch the picture. While he is going out, - it is not, when he hits outside the door, everybody's dead because he now has to remove the sin, now.

So he has to go to the Scapegoat, the goat that did not get killed, and lay his hand on this goat and confess all the sin. And a man had to take this goat and carry it in the wilderness and loose it. And those people stood up there and watched that goat going with all their sins, saying, "My sins are gone. Mine are gone, yours gone?" You say, "But where's the goat?" A man says, "Give me a telescope or a pair of binoculars." The man stands up on a hill, he

says, "I can't see the goat anymore." He says, "Well what you're saying, you can't see your sins anymore." Nobody say - "You could see yours?" He says, "No I can't see mine." "You could see yours?" "No I can't see mine." "You could see yours?" "I can't see mine." The goat's gone with it. He took our sins far away. He removed all the guilt away from us.

So while the sanctuary is becoming smoky, people are getting justified. Are you catching that? It is all happening together. It's all happening together. And for lack of understanding some of those things, you say, "Ah Brother Vin says, there is no more mercy and they're printing all the books. I said that I'm the Lamb," and all kinds of different nonsense and foolishness.

Because when it gets there, some people actually still believe - they try to explain, Jesus did carry blood into heaven. Not knowing when the New Testament uses blood - blood is a token of a life given. Without the shedding of blood, there is no remission. So when the Bible uses shed blood, it is referring, back to the death of Christ, to keep you in the channel of the Old Testament type, where the priest used to carry in chemistry. So because of not even understanding that, people say, "Jesus went up into heaven to sprinkle the Mercy Seat with the blood." He didn't carry any blood. All the blood was poured in the earth. Well you have to find a scripture, where some ended up in a basin and when He rose, He collected the blood and He went up into heaven, ascended on high with it.

But you see that is how a lot of people who're taught in the message are. They read message books and say, "The prophet says, the prophet says, the prophet says, the prophet says," and they don't read the Bible. And so, when they come to technicalities like these, some people say, "Well I don't know, I believe what the Word says." Say, "O God he's carrying himself as an idiot."

Open your Bible and see, when the priest used to go in, what he used to do, because Jesus is only the anti type to the shadow. The reason we're looking for Him, to come a second time, they're looking for the priest coming out of the sanctuary. And this is where people get confused. And that's why the prophet - when he expressed it, and he says, "If this is the Seals, how do we have this?" He says, "I didn't think up this."

He said, "I sat there and a light was hanging in the room." He said, "I was caught up in the midst of seven angels, twenty seven miles high, thirty miles wide. They told me to go back and open the Seals for God." He said, "I drove back home. And when I came in the room now, to go and start the meetings, the day for the service, I was watching the clock coming down to evening and I don't know what the Seals were yet.

And I'm all through Scofield and Larkin and everything else. Until I have my notes fixed and this is the way, I was going to say it. Because I already announced it, I said, "I met angels and everything and God didn't even drop the revelation as yet." And when he said that, God said, "No, no, no, that is wrong, what you wrote down there." He said, "That is wrong what you wrote down there." Now God watched him - watching him writing. And God said, "I'll hold you in suspense a little bit."

He said, "When he came back, he announced the meeting, everybody gathered. They came from all over the United States. Everybody came to the tabernacle. Now you see how things are? You see how God is? That is how God is. "You who said, you had that experience, you who say, God told me that. I held the sword. I saw the angels. It happened. And now I come back - and it was about midday I think it was." He said, "Down came the angels and showed him exactly what the Seals were."

He said, "And everyday that light came, revealing those things." Then he said, "If we have this - we couldn't have this, except the Lamb stepped forth to take the book." Well that shook up a lot of people. They said, "O God, well then it has to be judgement. If the Lamb leaves the sanctuary, it is judgement."

Yes, but when the priest comes out in the outer court, he still has to go and get the next goat. You get what I'm saying? Because it takes quite a lot of things, to fulfill the ordinance for the day, it was three times he went into that sanctuary. First he had to go in with incense - coals of fire and incense, smoke up the whole place.

Then, he takes that and puts it outside the veil. Then he comes back out. He goes and gets the blood. While they kill that goat and all the blood in a basin, they have a man keeping that blood from not - how do they say it? Clotting up - because he can't go in with clot blood. He has to sprinkle that blood. So when he

comes now and he takes that basin because only he alone could go in; so he goes in there and he sprinkles that. When he comes back out, he has to sprinkle the horns of the incense altar. Coming out there too, he is doing that.

Then he is going out for the next goat because this is the blood of one goat, showing the death. The other one showed the resurrection. He was delivered for our offenses. The next one was raised for our justification, typing the death and resurrection. So Jesus in this day - that's why we come to the different types and we find here, He is offering up, Revelation 8.

Revelation 5, the Lamb comes and takes the book. Revelation 8, He has a priest, an angel offering incense, same Christ. If He takes the book, what is He still doing with incense, in chapter 8? In chapter 6, He takes the book; what is He still doing with incense over here? See - the Seals breaking in symbol form over here.

Chapter 8 now, when He offers up incense, then He takes a censer of fire and throws it on the earth. Then he comes down in chapter 10, with the mysteries to the Seventh Angel. All of these things constitute the Day of Atonement, because you can't get the sanctuary being cleansed in the Feast of Tabernacles. You can't get it cleansed in the Feast of Pentecost.

The Sanctuary was cleansed on the Day of Atonement. And He said, this Age. So somewhere in this age, we are going to come to the Day of Atonement. And the original atonement has come back. How do we know it has come back? We have the full Word again. Now a man can be loosed from all his sins - religious sin, false doctrines, brother all kind of sins, immoral sins, any kind of sin. The Word comes and shines light and shows everything.

We have received a message, that nothing is hidden. Do you know that, that is what this message did? The Mighty God is unveiled, when the Seals came off. Nothing is hidden under this message. Maybe you can't see it as yet, but the light that God sent opened the entire Bible. Every mystery is finished in the sounding of the Seventh Angel. That's right.

So wait till we get over. So now he comes to the Breach. He knows he is going to open the Seven Seals from tomorrow. So hear what he is saying here. *The Lamb advancing from glory for intercessions, to make claims now for His redemption -*

You see God had a people who were outside of Seven Church Ages. Listen to me close. In the Church Age, He is Son of God. In the Millennium, He is Son of David. We saw Him as Son of Man. He is not Son of Man in the Church Ages and you can't find that in the message and in the Bible. In the Church Age, He is Son of God, the time of His intercession.

“When you see the Son of Man, coming in a cloud, look up and lift up your head, for what? Your intercession draweth nigh? - Your redemption draweth nigh; your redemption draweth nigh. Intercession is one thing. Redemption was a next. Redemption had to do with that jubilee, because the jubilee sounded, on the same day of the atonement also.

Where the man lost inheritance, or the man lost from his own position, is being restored back to his original beginning and his inheritance coming back, no matter what is holding it. But that is being based, on the same work of the priest who went in there because Jesus didn't go in to intercede, for human beings alone.

“All creation's groaning and travailing in pain waiting for the manifestation of the sons of God. That this earth would be loosed from the bondage of corruption.' And be delivered into the glorious liberty of the sons of God.' - Because the title deed was a title deed to an inheritance. Is that right?

When the man came back at the end of seven decades from Babylon, back to his place, his vineyards and everything were coming back to him. Is that right? Because - why? You will take this deed, out of this earthen vessel and you will go back now and make claims on your inheritance that was forfeited, while you were away in bondage.

And while we were in bondage, the earth fell into bondage too. But when we come to Son-ship in the last days, then this earth has to come back. That is why, it says, “We shall reign as kings and priests on the earth.” We're not coming back in Satan's Eden. No, we are coming back in a restored Eden.

They weren't singing about coming back to Satan's Eden. That is a pest house. This earth comes by sex, by the fall. This body comes by sex and by the fall. And this body and this earth are one and the same; water, blood and fire to cleanse this, water, blood and fire to cleanse that. Is that right?

Now I'm just finishing this quote here. He says; *The Lamb advances from glory*. This is 1963; this is 1963 here. This is forty years ago. You didn't see the Seals. I didn't see it. But to one man - he wasn't just saying, "I'm getting a thought from God, you know. He said, "Revelation 10 is fulfilled. This day this scripture is fulfilled." He was identifying that work was being done.

He was conscious. He was being directed in the scripture, what he was doing, where it fit in the Bible. Remember he has been on the mediatorial way back there, since Seven Church Ages. Now you -let me break down the thought a little bit. As I was saying, God has a people outside the Seven Church Ages.

From Ephesus to the Pentecostals, which is the Laodicean Church Age, is Seven Church Ages. And the messenger comes at the end of every age. And the messenger seals up the elect and then God drops a plague on the age that rejects the messenger. And in every age there is a sealing because Paul in Ephesians 4:30 says, "Grieve not the Holy Spirit, whereby you are sealed, until the day of your redemption."

People didn't just walk around and say, "Paul is an apostle. Paul has a great message. Woo - that is Word, eh boy." No they got sealed under Paul's message. Paul had a people with him who believed the message and was sealed away. Iraneus had a people with him who - he didn't just preach. He had a people to believe him and say, "That's nothing but the truth." That's right.

Because in every age, "My sheep will hear my voice; he that have an ear to hear what the spirit is saying." The Spirit was hearing because the Spirit was speaking through these men. Today you get people saying, "Well, I want the Spirit to teach me. I want the Spirit to teach me." The Spirit is speaking through men. "The Spirit and the Bride say come."

Angels directed Peter, but the Word came through Peter. Angels directed Paul but the Word came through Paul. Angels directed Phillip but the Word came through Phillip. Anybody in the book of Acts, where any church started, came by men who the Word came through. Is that right? That's right - that's the Bible. Listen, he said,

Remember, He's been on His mediatorial seat back there. But remember these Seals are ready to be opened,

He knows. He is saying that, you know why? “I went and met the angels. That is what I come back here for. And tomorrow, I’ll walk out on this pulpit with the First Seal, because that God who met me there, is the God who talked to me from a little boy, who gave me all those visions. And when I went out there, the vision was fulfilled exactly as I spoke it here in the church. And that God - it is impossible for Him to lie, so He is coming with the Seal tomorrow, for me.”

So he said, “The Seals are getting ready to be opened.” This lay in the Bible here for two thousand years, since John saw that vision. Six thousand years since man fell, somebody had to come and make redemption claims. Now that work is about to begin, it will take seven days to break those things. But it was all in the day, when the Son of Man is revealed. You see how the scripture is? It is all in detail when the Son of Man is revealed. But seven days of preaching is breaking it.

“Remember,” he said, “these Seals are ready to be opened, and then the Lamb comes from the sanctuary of God, advanced forward....he said, “Wait ‘til we get over there on that one-half hour that is silent;

He hadn’t even got to that First Seal as yet. And he is saying, “Wait until we get there.” Because He knows this - one blast of thunder and Seven Seals open in symbol form. He says, “One blast and Seven Angels came to reveal the Seven Seals, in reality form. He was watching things in the Bible.

That is why, ‘Sirs is this the Time’ he is telling you and preparing you, “We are going to come into something, that is going to change the age and how God deals with man.” You know we say now, - “Since the Internet came,” you say, “It changed the way you live. It changed the way you worked. It changed the way you play.”

You think there is somebody to debate and argue that? That’s a fact because that has moved man, into a higher evolution of communication. Well from the time the prophet came with a mystery now from the tree of life and opened that book. You think it is still like Church Age. This wasn’t the healing revival now. This was the Word being ministered by angels.

The First Pull was, little birds. The Second Pull was, doves. But this is, angels coming with revelation. “Gabriel, go and open to

that man and show Daniel what that means.” “And I stood in that room and that angel came and he began to go through the scriptures - that light shining there.” He said, “My - this book became a new book, before me sitting there in the presence of that light. It’s the same thing, same thing.

I think, under this message, is yet for the human mind to grasp in reality, what was brought and presented to us in this generation. You know, when you are like a little child you say, “My daddy has big muscles. My daddy’s strong. My daddy’s this,” - and you know, you kind of glorify him, and you want a hero.

Now that is how people see the prophet. So they never see the God of the Bible. Is like now - now, we have somebody more powerful than Oral Roberts. We have somebody more powerful than denomination. Now I could tell the Catholic Church, they’re really false. Now I could tell the Anglican Church, “I know I’m now coming back to you.” But they haven’t seen God. They don’t know this God.

When you hear a man say, “He put a sword in my hand. And I stood there and that light came and ripped them mountains apart.” You carry a big bulldozer tractor, a D8, ram it into one of those mountains and see how much granite will fall off that mountain. He said, “That light came down in a whirl there and burst that thing, standing there.” It was flying all over there and it couldn’t touch him there, in the presence of God.

He said, “Run hide, run.” Men were diving all under their chairs, veteran soldiers and thing.” He said, he stood, he said, “I know it wouldn’t come near me” - standing there. Why? He knows, “I’m His commissioned servant. I’m authorized like Moses, to do these things.” He said, “I stood there and watched that man come out of that light, and stood there.”

We read in the Bible and say, “Moses, Moses like ‘Ten Commandments’ and saw Moses on his hands and knees and it doesn’t say all what they talked. And he stood up for two hours how the Angel came and commissioned me. And he talked for about two hours telling you the conversation. And the Angel - and the Angel told him and the Angel show him - this is a man talking to an Angel.

And he went back up in the light and disappeared. And the people sat down and scratched their heads and say, “Wait, what is

happening here? What is happening here?" He stood up and said, he said, "Of the hundreds of thousands of visions, that he had shown me." Say, "What do you mean? Jesus preached to the multitudes - and the great multitudes, five thousand, He fed at one time and seven thousand at one time.

He said, "I was out in Bombay there, five hundred thousand were gathered." He said, "Down in Durban three hundred and fifty thousand." They had to close the Bible now He said, "There, ten times on the day of Pentecost." All the time is. "Boy I tell you, when the power comes back in the church, it will be like the day of Pentecost."

He said, "Ten times the day of Pentecost, thirty thousand. (He said "Peter had 3000".) Thirty thousand and then twenty five thousand healed at the same time, in the same meeting." Fifty five thousand people, under the power of God there - could you imagine? And then after the testimony came back. All through the city, miles and miles away, people were getting healed.

Vans and vans were coming with sick people from hospitals, had to turn back because the people were getting healed and came out of the vans. Think of it. And that passed through this generation. And you can't read that nowhere for two thousand or six thousand years of history. You can't even read that in Jesus own ministry. "I stood there and said, Let there be" and there was, more powerful.

He said, "You think Joshua stopped the sun." He said, "Friends this is as powerful as that." Could you imagine? And the Pentecostals applauded and they said, "O Brother Branham, we believe you." They didn't believe at all. They didn't believe at all. They fell - people trying to make him God. Who was trying to - make him - to start a cult, all kinds of different things.

They couldn't understand. It was God, in the Bible. And then He said, "Friends, and when I came to the opening of this Word that was beyond all the miracles." He said, "That here - because this now - was not to the flesh, was not to the spirit, this was to the soul. This was to bring the church into restoration. Because all them mysteries that were lost, is why the church couldn't come back. But now that the mysteries are restored, a church can come back.

With the restoration of the Word, there will be restoration of power.” Is that right? And now, he comes to open that here. And he says, “Wait until we get over there, in that one half hour. In other words, when I come to Revelation 8, there's an angel offering up, the last piece of prayers and there's a casting in the fire.” He said,

Wait 'til we get over there in that one half hour, that is silent; the sanctuary's smoking; there's no more intercession; the Sacrifice has left - it's a judgement seat. There's no Blood on it no more, for the Blood covered Lamb has walked away. Don't you wait 'til that time.

Remember in the Old Testament? Remember in the Old Testament? That's a type. As long as the Blood was off he mercy seat, it was judgement, but as long as the blood was on there, there was mercy. But when the Lamb walked away, that did it.

Now if you want - some of the brothers must have picked it up and already gone with it. But if you want, you go and listen to 'Throne of Mercy and Judgement' and listen to 'Souls in Prison' and you will get a little better understanding. Because when I come here, I'm just taking little bits and pieces because it's just so much.

And that's why I say, sometimes you bring it out big and you confuse people. They could hardly even grasp it. And I'm trying to break down things here, to let you see what we've been talking about. It's a time and that's why I brought in those things, with the wars.

And you watch - the United States has over a hundred thousand people - soldiers out there already, with maybe about seven armadas, of Navy Air force carriers and different things. All their fighter planes, already out there in them places. All the people to set up the theatre for the war are already out there. The countries where they're deploying them in, that they have diplomatic relations, that they're going to use for bases and use for transit points, the soldiers are already in them places.

You know what it is? The king of Babylon's come up to Jerusalem, begin to set up military installations. What are they doing? They are getting ready to take that place. Well here - it's a resource they're going for. It's a resource they're going for. A resource that is critical, for controlling trade and commerce in the

earth. That everything that's happening right now, is designed to bring Rome - the same way, everything that is happening in this hour, is to bring the Bride to rapturing faith.

While she is coming to rapturing faith, while the wheat is maturing, the tares are maturing. The same way Rome - her experiences are not getting rapturing faith, her experiences is taking territory, taking economics, taking this, to come to become the world power. Our own, is taking faith, and taking virtue and taking knowledge, to come into the image of the Word, for the voice of the resurrection. Exactly, we have our part. She has her part.

We are fighting our battles to get our resources. She is fighting her battle to get her resources. That's right. Because if we don't win our wars, and if we don't know - and they're fighting for oil, they're fighting for oil because that's their energy to fuel, brother their system is going to collapse.

And we're fighting for this dynamics too. It is critical to us. If we have to get into a rapturing faith and become a super church, we need that. If they have to become, a global power to rule the world, they need that. And they know, they're going for war, so they are carrying - brother I have an article here, which I don't want to take time to read it. I was sharing it with some of the brothers last night.

When you see the type of - they give you a break down of the weapons that they take. Of the positions that they moved into to occupy; of the nations surrounding Iraq, that they have diplomatic relations, and they're using for a base and transit points, to come into from different sides. Because they already know, where all their military installations are and where they're strong. And where they have certain types of weaponry.

And they know the topography of the land. If it is mountainous region, you can't send foot soldiers, through there. You have to come through the air. Well they know if we have to get attacked from here, you could only come to us, from the air here. So they have all our anti aircraft missiles here. Well they know Russians make that, so we know the range of that.

We're going to use smart bombs. We are going to use different things. We are going to use things to jam their communication because we know what that operates by. And they know how

they're going to do their thing. And they picked their squad and they mobilized their artillery. Because they know, it's battle we're going for. And they're already going through simulations of the war Iraq would fight.

In other words, "We know how you build up your arsenal. And if your arsenal is made up of certain things, certain types of weaponry, you could only fight according to the capability of your weaponry. You have to plan within the capability of what you have." You get that?

You're going to fight a faith battle and you don't have faith? No, no, no, you have to get faith. If you're going to overcome the devil, you're going with money? He has more money than you. He will buy you. You have to plan within your capability, so when God comes and shows us our potential.

The prophet said He showed us this gene, this Word, this transforming power, in this life. He showed this name, how this name operates. He will know the laws of faith. You wouldn't try to get anybody to touch any radio. You're bringing them, through the Word. You're showing them the atonement. You're showing them, how to approach God as a priest, how to have access.

You're watching those things in the Word. Then you are getting a people ready to operate, in the supernatural. When Jesus was talking to them, he said, "This kind don't go out by prayer and fasting." Don't go and bawl, Hallelujah, hallelujah, hallelujah and roll on the floor. That demon will never move. Don't pour a bunch of oil. Get the man to confess his sin."

He said, "You all are only anointing a devil inside of there with oil." He said, "This kind is a curse, God put on a man. Leave that alone. You'll get in trouble with God, if you try to get that off of him." You have to know those things too. Well Jesus was training them because they had to go and wage warfare, like He was waging warfare.

He didn't send them to politics. He sent them to do the works He did. And that's why in the church here, how we want to get in the spirit. And you're doing fine so far, as I said. You could feel the atmosphere in the service. You can feel when we come in the prayer service and we get there - the kind of pressure people used to get to pray, and don't want to pray, and the place is heavy. You realize it is not so anymore.

You can come in and pray. You can come in and praise. Why? All the flues that had your mind bogged down, you start to realize, “No I lift my hands at the evening sacrifice. This is no aerobics. This is the evening sacrifice. Amen - my prayers are coming up as sweet incense before God. I’m a Royal Priest.”

“I come with praise and thanksgiving, the fruits of my lips offering a spiritual sacrifice unto my God. Blessed is he who God choose and cause to approach unto Him. I see it’s a house of prayer that God’s built in Seven church ages, like Solomon built, that God is dwelling here and prayer is answered in this place.” It could only lift us higher. It could only lift us higher.

Remember in the Old Testament? As long as the blood was off the mercy seat, it was judgement, but as long as the blood was on there, there was mercy. But when the Lamb walked away that did it. He comes forth - what? - To take His claims now.

Isn’t it strange, you don’t hear Oral Roberts and they preach that? Billy Graham and they don’t preach that? A. A. Allen and they never preached that. Benny Hinn and they never preached that. And you know, why he is preaching that? He knew he was the Seventh Church Age messenger. He knew it is not eight, nine ages. He knew Seven Church Ages - seven drops of blood covered the Mercy Seat for Seven Church Ages.

On the outside here, all those Seven Church Ages and seven messengers, is in glory this morning. From Paul to Brother Branham are in glory this morning. From Paul to the elected Pentecostals and many of the elect in this age, are in glory. You know that? ‘And we who are alive and remain unto the coming of the Lord’; we who are hanging around here still, walking in the spirit like Elijah. Somewhere around here, He will pick me up.

Like Enoch walking around this place here, a rendezvous. Like the little girl, the little cousin, finished the dress and decided, “Look - time to put it on and sit in the porch, and wait for the buckboard and listen for the buckboard. Because the Bride hath made herself ready - and they that were ready went in with Him, when He came. It was quick.

And when you see the wars going and I was thinking, I say, “The amount of weaponry, look at them going there, and here the sanctuary is being cleansed.” When Nebuchadnezzar - when Nebuchadnezzar, who was the one that God had given power to

take the earth and He came to Jerusalem, which was a city, today it is the whole world; the king of Babylon taking the city - a type of taking the world.

And he set up His installations, like America setting it up all over, breaking the world, taking it, the armies of the king of Babylon. It was the time when they were being sealed because the slaughtering angels were there at the brass altar. Like Titus and they, couldn't be let loose, until the sealing took place but they were there. Jerusalem was surrounded.

The sanctuary - God was showing, the glory was departing. It didn't show you it departed - boom! It showed you, it's coming, it's above the threshold, it's in the inner court, it's in the outer court. It went above the city, it left the city, it went on Mount of Olives and then it went. And the Bible traces, the departure of the glory of God.

“He that letteth will let, when He is taken out of the way.” And He is being moved, and being moved, and being moved, and the crime's rising, and the sin's rising, and the nations are falling apart. And it's moving. It's departing. And the Angel is sealing and the glory is departing. Think of it.

And the wars and rumours of wars in the place and they're besieging the city, to take everything and break it. That when, they take these things, they become the global power, to control all trade and commerce in the world. Because when the wrath fell on the earth, the elect was sealed away. Just like in Egypt, the plagues were filling up the land, but Israel was moving into Goshen.

And now, they had light in their dwellings. And now, they were eating their bread in haste. And what was happening? Death was moving and moving through the land. It's going together, redemption and judgement. When the rain started to fall, the first shower didn't lift the Ark. You get that?

The first shower didn't lift the Ark. The Bible tells you, and it covered the ground, and it covered the little hills, and it covered the big hills. And, it covered the mountains. And then, the highest mountain the Ark, rested on. It was above the entire earth, floated above the judgement and the whole earth was covered. But it took forty days of rainfall and then one hundred and fifty days before the water abated. It's filling up.

But watch, inside of there I'm saying, he said, "Hold them! Don't you go yet, go after him. And don't you come near anyone that has the mark that he marked." - Ezekiel 9, Revelation 9 also, Revelation 7 also. And when I saw that, I say, "God, you are sealing your children in this hour." It is all happening.

Judgement is breaking, a sealing taking place because the plagues - death was the last plague in Egypt. The land filled with plagues, from the time Moses poured that water on dry land. When the message was rejected, the first and second voices - a prophet was rejected, it started to fill up. Nine plagues, and look the last one come now - death. And Moses said, "With this one we are going out." Think of it friends.

Abraham came down in the time when Elohim came to Abraham, he opened the mysteries to Abraham. He came down in Investigation Judgement. Abraham said, "Shall the judge of all the earth do right - not do right. Will He destroy the righteous with the wicked?" He even lingered back and then He departed.

And when He left Abraham, He went down there. And before that day could break, those volcanoes began to erupt. And fire and brimstone began to blanket that city, and turn - and Peter said, "It was turned." All the nice buildings, all the chariots, all the stores, all the great things, it turned it. It changed it back to its pre-industrial state.

Some things are happening friends, some things are happening. And it is so much of scriptures. And that is why I wanted you to hold that little thing before you. The priest is coming out of the sanctuary. Sure - the blood is already sprinkled. Seven Church Ages are finished. If Seven Church Ages were not finished, we could not be here. We couldn't know about Son of Man.

And we are not going for the healing revival of the Son of Man. We are going for the last part of the ministry of the Son of Man, preaching to the lost. That's the end of the Son of Man's ministry that always ends with an earthquake and a resurrection. Last year November, they had one a - a big - one of the biggest earthquakes, I think the second biggest for over a hundred years, out there in California. It didn't do any big set of damage, but when they measured it, the power of the earthquake.

As I looked at that, I began to read some things. Because you see, the earthquake too, is part - is part of the finishing up. In the

Church Age book, he said, "Everything is going to be shaken." Because when that rock was thrown up, was judgement striking the West Coast. Lightening, thunders, voices and earthquake - and earthquake.

Earthquake - when Jesus was crucified that day, when He went into preaching to the lost. Earthquake here, Good Friday, March the 27th 1964, when the rock was thrown up. And you watch and see, on that Seventh Seal, earthquake was tied to the end of intercession also. Wars and rumours of wars are tied too because these things are happening, between the Sixth and Seventh trumpet.

This book is opened. The lamb is coming forth. All this is happening in a time of great trouble, when Michael shall stand and deliver the names in the book between amateur tribulation and great tribulation. Woe, woe, amateur tribulation - Hitler and Eickman and they; great tribulation coming under the Sixth Seal. And between that time, He's gathering an elected people.

Ezekiel 9, which is Revelation 7, of the Old Testament, is the only material to go into the Seventh Seal. Under the Seventh Seal was silence. You hear what I just said? Revelation 8, the sanctuary being cleansed, the high priest throwing the censer of fire. Ezekiel 10, the high priest throwing the censer of fire. The man clothed in linen. Think of it. That Seal, was that name. The Seal and the name were always connected together.

I wouldn't start that. If I start that, I have an hour easy. I feel tempted to do it but I don't want to do that. But what tempt me was, this is second time, I tried to come to, go on that name. I have it, there on tapes in the past, but as we were back to it - to come back for that name. Because when the Son of Man comes and He is revealed with His mighty angels in flaming fire, that name is to be glorified in His saints. That name that is being written in our foreheads - is to be glorified in the saints.

There are a people on the earth, who know the name of Jesus Christ. There are a people, who have that white rock opened up to them. And they understand the mystery of that name, revealed in the Thunders. There are a people who know, if you have that name, you see that name revealed in the book. And you know where you came from - that loins. And there's a connection between the forehead and the loins.

Like the time when I asked Logos, I said, “Logos, you know who is your father?” He said, “Yes.” I said, “Who is your father?” He smiled, he said, “You.” I said, “How do you know, I’m your father?” He said, “Mammy told me.” Now he knows a little more than mammy tells him. Now he sees things in me that he sees in himself.

He sees the characteristics. And when he sees the characteristics, he knows, “I come from you.” So his name was written on my thigh because the thigh is a soft word for loins. In other words every man's name is written in his loins. And he writes that name, when his wife conceives.

He writes that name because in the DNA, his signature, his name is in that DNA. So if that boy takes a DNA test, it will prove, his father's name is written inside of him. And then the time comes, he may just know, what my name is. But he may not know he comes from me. When he knows he comes from me, it is different to saying my name is so and so.

I mean to say, your name is Rudy. Yeah, well I could tell anybody in the papers, who I see speaking to people, what their name is. I could tell the Prime Minister, his name is, Patrick. I could tell the opposition leader his name. His name is Basdeo. I tell you what their name is. You see - but the thing is, when I get to know my name and His name, I have part of His name.

He gave me part of His name. Like Elohim gave Abraham part of His name. He breathed the ‘H’ in by a new birth and that was writing the name inside of him. Then Abraham became a little Elohim. Because with that new name, he walked into a new body; that he couldn't walk into, before he got that name, breathed into him. And that name placed him out.

And so, when that name is really revealed in you, then you can declare that name. Then you can speak that name. And when you speak that name - that’s why all through the Church Ages he said, “Thou has hold fast My name, and has not denied My faith.” Because that faith goes with the name too - Peter said, “By faith in this name, hath made this man whole.”

You don't have that name and don't have faith. Because faith is the revelation of who you are, when you recognize what part of the Word, you are. Is that right? Well He is the Word. And then faith reveals that you are part of Him by birth, by predestination.

Because you have His DNA, you have His characteristics. You are a gene of God, a spiritual gene.

And you can only truly identify that, when you see the Word, for your age, those prophecies in symbol form. Micaiah with a Seventh Seal vision; Ezekiel ate the book, Elijah anointed with the robe. Yes sir - The mighty Gentile warriors between His rejection and coming to power. Samson, when the new crop came out from the head. Amen - I've not gotten to the women as yet. Rahab with the token and Esther with the sceptre, amen - and Rebecca on the camel.

Amen! Glory! You realize the mystery of that name is all through the book. And then, you see your name in the book, and then there is a connection, between the forehead and that thigh. So when you come to Him, you could ask in that name. You don't come bashful. The prophet said, "I don't want to sound sacrilegious, in an age of theologians and religious people." He said, "But I want to call Him, Papa." He said, "I want to call Him, Papa." Glory! You come from Him, friends.

And let me show you something. If you can prove, by natural birth and natural characteristics which is a sexual birth, which is a perverted birth, which is a birth associated with sin and death and you can prove that you are from that man's loins; and that is the family you're from. And nobody can deny you, your claim on your inheritance in there.

What about when you know that, by a new birth, that is not associated with sin and death? But is associated with life and resurrection and righteousness. Think of it. That is eternal and is not temporal, that comes by the shed blood of Jesus Christ, releasing the Holy Spirit. That God came back and found you and quickened you and begin to prove to you and take you through a DNA test in the Word.

And take you in the family album and begin to, brother develop the pictures there. And begin to show you the mystery of your life in that family tree. And you were seeing - you started to see, that there was no way this Bride could be complete, if you were not manifested in the earth. You get what I'm saying?

Scientists go through animal life and say, "A specie is missing here." "In the chain," they say, "All these animals are family and somewhere in here, one got extinct we can't find that." Because

they say, "Over here, it got domesticated. This specie got domesticated, like a dog and a wolf." And they say, "This is from this family."

Well they find now, like flowers too or insects, is an evolution of life. So as it comes from one stage - so it comes like you saying, "I see a Lutheran. I see a Methodist. I see a Bride. It is supposed to have a specie missing; a specie is missing. There is supposed to be somebody, speaking in tongues inside of here - a Pentecostal somewhere. See? And you find that specie.

That is how the scripture is. That is how the scripture is. So you had to be here. Because after a prophet and before Moses and they come, there must be a people, to come right into the image. She must be in His very own image, in order to be united with Him. She has to fit up into that capstone and unite together.

And when you see, you're being changed and you're growing up in the Word and you're maturing and you begin to know the ways of God, and you begin to think the thoughts of God - something comes here, your flesh doesn't react. Your spirit says, "Look at it. Examine that. Where is that, in the Word?" Over here, you look at it, the same thing, "I know what God wants here."

"How are you so sure? How are you sure about that?" Say, "I already see it in the Word, I know what that is." He said, "You find it in the Word?" That person doesn't know that everything is in the Word. Nothing happens in human life that is not in the Word. Everything for every human being is in the Word, somewhere. That is what the Word is, friends.

The Word is, not just sixty-six books there. This Word - there is nothing that man ever went through, that is not here in this Word right here, for every individual. Whether it is a believer, whether it is an unbeliever, whether it is a make believer, it's there for you in the Word. You're a believer - this Word will prove to you, you're a believer. You're an unbeliever - this Word will prove to you, you are an unbeliever. You are a make believer - this Word will prove to you, you are a make believer.

It doesn't leave space. It will identify you, as clear as clear can be. That is why it is past the days of preaching against people. You don't have to preach against people, you have to preach the Word. Adam named the animals. He stood up there and watched all of them and he started to name them. He knew the mystery of naming.

That is why nobody could come in and play Bride, for real Bride. Real Bride, will carry you aside, talk to you for five minutes and let you know, where you stand. That is the truth. That is how the Word is. That is why, Ananias and Sapphira standing before Peter - it is not like a big supernatural something and Peter get dazed and - he always knew Ananias and Sapphira. You think it was just, that day they got funny?

He knew the kind of things - if it's fowl, he knows corn will give them trouble. If it's rat, he knows cheese will give them trouble. If it's dog, he will dig holes and bury bones. That's right. That's how the Word is, friends. And that's why, we are passed playing time. God is getting His church ready. It's a great thing and great consolation - let the musicians come - and great consolation, when you see that God has come down.

And in spite of all that is going on, we seem so insignificant to the world. Think of it. Who are we this morning, in the eyes of the world? They told this man, "You disarm, or we are coming to disarm you." And that is not talk, you know. When this man looks and sees the amount of battle ships, the amount of air force coming. When he sees the kind of amphibious vehicles. When he sees the amount of troops coming.

When he sees all the nations, and the nations that they're deploying these people in. His military strategist and analysts, are saying, "We'll put them in Qatar. We'll put them over here, in Kuwait. We'll drop some over here. We are over here. We notice the big ships and they are here. We noticed some of the Tom Cats over here. We notice they dropped the tanks and they over here. We know what kind of attack, we're expecting.

They come in against this front." They say, "Our weapons don't have the capability to deal with that." They say, "We are out powered - we're overpowered here. We are overpowered here. The air force is superior up here." They say, "We don't stand a chance, you know. What do you think we should do?"

You know the kind of humiliation - if I stand up here, let's say it's a man in the flesh. And look at a brother, and speak to him openly in the public, in front of everybody like this. And tell him, that he had better straighten out and this won't be tolerated. Brother, he would feel that ground open up to swallow him up. He would feel so humiliated.

You could imagine, when a man sits down in Washington, talking to you in Baghdad, in front of the whole world, Internet, Satellite, everything's carrying the news; published in every paper, all the news channel, what this man is saying about you. And then you realize, every time this man sits down with those warmongers up there, they are only talking war.

And then you start to see heavy artillery, start to move out and you know it is costing them, hundreds of thousands of dollars everyday, millions everyday. To amass those troops, to deploy those weapons and those things, you know - and then you watch the distance they travel. You know they aren't coming just to make noise.

And you already know what kind of chance you stand against something like that. And they're looking around for backing; this man has a few camels over here; he has a few old rusty tanks, the Russians and they gave him. This next one over here, he has some planes that they gave them, but they could only shoot so far because they don't want to make them, a threat. So they gave them that, to make them feel, they arm them. But they keep the super weapons to those weapons.

You know, what it is to see Nebuchadnezzar, when Jeremiah said, "The Lion has left the thicket." Bush has left Washington; the Lion has left the thicket. And they're moving like that and they're setting up satellites. They deploy their satellites, set up the theatre. Brother they were talking about some of those kinds of weapons those planes have and those ships. And all those places that the US had not gone for years, those battle ships moved in and they called into those ports.

And all of a sudden, you down by your harbour, and you see one massive thing like a monster, gray-black parked up in that water. You're accustomed to see little fishing boats, cruiser ships come in. You see that thing surface from under the water and come up, this big submarine. Brother that could blow you apart, from way out in the sea. And those things pull in there that is a show of muscle. That is intimidation.

Brother, the terror it brought back in those days when the king of Babylon was coming with those armies. And that was men with horse, bow and arrow, catapult, battering ram. You get what I'm talking about? When I read that thing so, like I trembled inside.

Because in my mind, when you start to describe it and I have insight in these things. I start to realize, the show of force and power that is.

That is like you're going to hunt squirrels and you have bullets for rhinoceros and elephants. When you hit that thing, it is minced meat. You have to get a vacuum and pick up the pieces. And I'm saying, I say, "Lord, the Bible says, hold the winds." But what does a person think, when he hears winds? Hold some breeze - and if it's strong breeze, how strong the breeze?

When you hear the description of those winds, which is war and strife. When you see the logistics of that weaponry and the soldiers, men who're trained in different fields and you see the military force, you say, "Wait nah, you read those things in the Bible, but look how open that is being done today, and that has become the normal world.

And they can say, "Whether the United Nations goes or not, we are going alone." And nobody can say, "We will defy you. We'll withstand you. We're going to call you down to order. We're going to neutralize you. We are going to send our troops to block you. You can't take advantage of somebody. Nobody can say a Word.

Where do you put the scripture, "Who is able to make war with the beast?" Which part of the age? That is to come somewhere way down, under the Sixth Seal? When you say, "The lamb speaketh with the voice of the dragon." Where do you put those scriptures? You realize all those scriptures have come and are passing through us now.

Then when that is happening, those are slaughtering angels. God had to hold them friends. You say, "Well, they're fighting quite there." When we have viruses here and they tell you Sahara dust. They say, "Sahara dust blows down." When you're feeling cold down here, they say, "Yes, it's winter up north that is why we're getting that cold breeze down here." You come out to church, in Trinidad with a sweater in the night. Why? - Because there is winter up in New York.

When they draw the big map, and they show you the weather chart and they say, "We have something coming down here - hot winds. It is going to mix up with this over here; it's going to build up speed. Tomorrow we are going to have showers here, here, and

here. And they are standing there and giving you a weather forecast, for the world. You get what I'm saying?

Showing you, why you're going to get showers down there because this thing is pushing and the Arctic is melting. And we're going to have a snowstorm, over here. And it's coming off, of this lake over here and it is going to hit you down there. And with the hot air coming up from on this side, it is going to cause a thing. And they are explaining all that for you on a board. Every night, you hear that on the radio, in the newspapers and on television, people show you that.

So watch, this is a spiritual weather forecast here. This is the oncoming storms of judgement. They say, "At this speed, that will hit here at this time and with the impact, it will do so much of damage. Because it is going to build speed, and the route it is going to take, along this coastline is going to get severe damage. Evacuate people from there and bring them here. So all along here, make sure you get candles, canned foods and everything, down there because you're getting hit." Long before, because they're tracking the thing.

When we look in this Word, friends, and we see a prophet was breaking Seals, you know what he was doing? He was tracking this thing. He was tracking it. Down through Seven Church Ages, tracking it. Tracking it, until he's enthroned, until he's cast alive into hell. He tracked it all the way, until he was up in heaven, saying, "I will be like God." He tracked him all the way down. And we are seeing exactly, what - because they know the route, they know the way, this thing is going to come.

These are times in your walk, in your experience, in your own personal life; you want to be in a place where you can feel the presence of God, to know He is with you. You want to be in a place where, you know your heart is becoming tender before His Word. Not just rejoicing in the truths. Not just getting, you know ooh-ed and awed, by the magnitude of the revelation and these things.

But in your heart, you find that place where you want to please Him. Because in your attitude, you're coming like John, "Even so, come Lord Jesus. I want to go. I want to get out of here, Lord. I want to leave this world." It has been told to us what awaits us there. It has been told to us, by a prophet who crossed over and

stepped into that Theophany in that land. He said, "There is no yesterday here nor tomorrow. There is no famine, no pestilence; no sword could get there." Think of it.

And we see in this earth, what is coming here. We see what is in the making here. Don't you want to go there? Don't you want to go there, friends? Don't you want to climb up Jacob's ladder and step over into that next dimension? And Enoch climbed that pyramid and got into the king's chamber and he was not.

It makes me think, we come through that season, 1999 - Jerusalem. How the Holy Spirit came so close, all among those sisters and they and began to write those songs. Sitting down here, Carol and they hearing all that music, hearing it in the living room, from the inspiration of the Word. Lift them up into a place - 'Stone by Stone'. The spirit of Nehemiah, the spirit of Zechariah, Haggai all of them came into the tabernacle.

And to prove that, the spirit of Sanbalat, Tobiah and start to - it shook the enemy in the spiritual realm, caused religious disturbance. And to prove it is the spirit of Nehemiah and them, he said, "You tried to make me afraid. A man like me - run?" He said, "No, no, no, I must be about my Father's business.

Brother, look Brother Dioka has been trying to - my phone was down for a couple of weeks and He has been trying so hard to get through. He has finally got through to me. He was in Belgium and he was calling me, he says, "You know, we're having this meeting coming up there in February. I was trying to get to you. I can't get to you. We have some of the ministers coming out there.

We have Brother Perry Greene and Brother Byscal and Brother Donny Reagan and they have this big stadium there, twenty five thousand people it is going to hold." And he is pulling, so after he says, "People are asking for you. You know, you have to come. I tried to get you. I can't get through to you, but you know, you have to come." I said, "I'll pray about it." I say, "When you go home, you reach back in the Congo, I'll send an email for you and tell you how possible it is."

I passed that, friends. You tell me, what all of us are going there for? You think the rapture is going to take place there? You think I'm interested in standing up and preaching to a stadium with twenty five thousand people? And I have people in Dominica who need me to be there, who I could sit down with in St. Vincent?

What do you think - when this one wants to go and, and he has his channel. And this one has his channel. And this one has his channel. I feel that time is past. Understand what I mean when I say this. I am not a person looking for a place to preach. I'm not a person looking for a big crowd to preach to. I grew out of that. I grew out of that.

Unless somebody doesn't really want to know the hour - you think I want to travel ten thousand miles, to go and sit down and hear, all the prophet's stories, all the hunting stories and fishing stories. Talk about how many books we printed to send there. How many books we printed to send there. How many books we printed to send there.

I'm looking for a restoration of the Bride tree. I'm looking for a restoration of the Bride tree. Looking to find that one and two, whose ears are opened and attentive. Protractive meetings - I don't think it is the time for protractive meetings. I don't think, it is the time to get up there and say, "What a great message we had. And when Brother Branham came, I told you, we sat there in the tabernacle."

Oh friend, how can I preach what I'm preaching here, against that and then something comes like this here and say, "Come, come, come, we want you - come out there." I say, "No, that is a test for me." I say, "I have to be true to what I preach, to my own conviction, to my own personal belief."

Because I certainly personally believe, brother, these last couple of years coming down here, a lot of things have changed in the world. September 11th - people don't even know what has happened. Instead of people waking up and recognizing what the prophet said, everybody who is a North American, tried to get so patriotic and nationalistic and started to preach out, "How great the United States is. And everybody want.... in the United States. And United States helped everybody.

And I'm saying, "My goodness, and a prophet warned us, that is Revelation 13." So then you realize we are on different wave - lengths. People see different things. It might be good for somebody's magazine. It might be good for somebody to come out with a video footage and say, "Oh we had a great meeting out there. Oh I tell you, so many people were gathered for the Lord and different things."

You tell me what God wants rocket scientists, nuclear scientists, people to build satellite, all out in one place and we are going to fix a hole in a fishing boat. You have to know your calling, friends. You have to know your calling. And when you get in the deep jungles, it gets a little different. It gets a little different. When you see, you get around personalities that people read about in the message, who wanted to see who and take their picture with who, it gets a little different.

I'm going to be fifty-two this year. When I was twenty-five and thirty that might have excited me. but I've come too far. And I realize, what counts is what God is revealing to you. Not reputation, it's not past reputation either, not what your association was; what God reveals to you; what you're seeing for now; what the church needs to be hearing now; what can point the church where she ought to be; what can take the church out of its scruples; where it is in the Bible, because outside of that you keep tramping around that mountain, that old mountain.

Like the prophet out there, he saw those meetings, he said, "It never hit the spot." He said, "I'm tired tramping on that mountain. I want something deeper than that." You see when a man has something inside of him that you're looking and searching for day and night, to find the formula, to find the vaccine, to get the rocket fuel you need, to take off; you are not looking around out there for somebody to pat you on the back and these things. That is what keeps back the church.

People are still in that kind of realm, who's after popularity, who's after a name and these things. "What will you do?" He says, "What" He says, "What is that to you? Follow thou me." As servants of God we have to know what God wants us to do. We have to know what the will of God is in this hour.

And as a church, I'm saying, "Let us work with what God is giving us." I'm sure, many of you have seen in your own life and in the church, the grace of God, lifting us up. And He is only doing that because He wants to give us something. Because the things we are striving for, is not for membership. It's not to say, you have a great church down here. It's not to promote anything and put it on the Internet. We are striving for what we see in the Bible.

And it behooves us, when we see the time clock striking the hour and when we see among us the need that we have. And that's

why the kind of sacrifice - out there, even with the young ones. And keep them in your heart because God is getting ready to make a breakthrough. Many of you will have - will see changes in your children. Many of you will see deliverance.

Because let me tell you, God is respecting what we are doing there. God is respecting what we're doing there. God is honouring the sacrifice that we have made and is making. Because God is seeing, we are willing not just to talk the talk, but to walk in those places. And even though, it is hard when we can't get to the ones, connected to us, as we need to, yet they're striving. God is blessing them.

New people are coming in, in St. Vincent. New people are coming in Grenada, coming in all the time because they are growing strong. They are the ones who were called before. The youngest one is Dominica and we had a little contact there. Let me just give you this little testimony here a little bit.

Trying to get a little contact in Barbados, for a little while. And - remember some years ago, I went to Barbados and preached a few services, about thirteen or fourteen of us went. And we had those meetings and a young man and his wife were coming out of denomination. He had heard the services. It affected him. I thought he would make a stand.

He stood for the message but he went in a place there that I couldn't see it, being scripturally, as a message church - the principles upon which it was built. I myself, I preached there the Sunday morning, preached as hard as I could preach, spoke plainly with the minister. He was upset and everything else. But in love, I spoke the truth. I didn't go to be popular. I didn't go, to play I was endorsing support or not. I wanted to say as a brother, "This can't work according to the Word, not under this message."

Yet ministers would go over there, have meetings back up that, different things. Sometimes I wonder, I say, "How could they say, I am false and of the devil and yet they are going to back up these kinds of things; have convention and all kinds of different things. When they had Brother Carl's memorial service, they had one for him, couple months ago - about a month ago.

I went out to it and I saw this brother. I went to meet him. He called me right away, he said, "I have been trying to - so long to get in contact with you." I asked him, I said, "Where are you at?"

He told me where he was. I didn't want to talk any further, because I know right where he was; he wasn't going to hear many pleasant things about me.

One of the things people have - the first thing they do, they know we go out in the Caribbean, you meet anybody out there, the first thing, they start to build a wall around them. "Watch Third Exodus. Watch so and so and so." Until a young sister come in here and was telling me, she said, "I come here and I heard the Word - so and so and so." She said, "And you know something." She was telling me that Friday. She said, "We hear that you all say, you all alone are the Bride. But I see that is not so."

I say, "Don't you hear us praying for the churches, in this country, in the region." She said, "Yes," she said, "And the things people told me." I said, "I notice, you came here quite a few times." I said, "You don't hear me preaching about people in other churches?" She said, "No." She said, "Well now I understand for myself." She said, "Nobody can tell me different now." So she was trying to show that she had seen. But it was news to my ears; to hear still up to the year 2003, you're still hearing these types of things.

So I told him, I said, "Well I'm going to see you sometime." And you know; I didn't want to ask him for any address or anything. And he was telling me, he said, "When you came to Barbados that time and preach, that is when I was really affected. That is what really, you know help me to come in the message." So I was walking away. So he said, "Can I have your address, I really wanted to make contact with you." I gave him my address.

I didn't even ask him for his. Because I said, "Lord," I so want to, not let it be said, that I come to the meeting and I meet one of somebody's guest, so I said, "Well am - if you want you could always contact the office here, you know. Feel free to call anytime, you can send an email, whatever." He sent an email when he went back home saying, "I'm really sincere. I want to keep in contact and so on."

So then Brother Stephen Dasent was going out to Barbados. You know his background is from there. His family is from there, last week. So we took the opportunity to send a tape and couple CD's for the brother. And Stephen called him up. We called him

up. He went over. Asked Stephen, if he would say something in the meetings, he said, "Okay, he has a little testimony."

When Brother Stephen realized, the brother was introducing him, like he was coming to take the service, he said, well he told the people, he said, "Look, I'm not really a minister but I have a testimony. The Lord has done something for me." And he spoke a little bit. The people were very, very moved. They all stayed back. They wanted fellowship, different things in the Word.

And then, he began to speak to him. And Stephen began to tell him a little bit of what God is doing. And then we were talking there, last night because he came back. And last night, he came by me; he wanted to give me the report as to how things went. Because years ago, we went to Barbados, and years before that.

It is a place where the message had died, after about four attempts. Every time, you tried to start a church, the minister backslides, falls apart. Because a lot of the people from North America come, win one soul, or get somebody influenced in water baptism. And to say that they have a convert, what they do, they make that person like a minister. And so the message is there in that island, almost as long as the message is here in Trinidad.

Yet Barbados is one of the places that are more advanced than Trinidad, even some years ago. We have more natural resources and would be a richer country that way. But in the tourism and exposure to the outside world, and all the cable TV, all these things; they had these things, years before. And the filth in Barbados was far beyond, what we have in Trinidad.

And I always saw the need for - where is the standard? When you go in places like that, you need a strong Word. You need a man to rise up with the gospel. And when I see things like that I know, here needs the Word. Because when the enemy comes like a flood, it needs a standard.

And so we don't even know how things are going to go. We never want to push, but we are hoping to visit the saints out in Dominica and St. Vincent and maybe take a stop there. To look and see - and this is not - like when I go, it is not so much for preaching because to preach, you have to stay there weeks. The brothers normally go in and they stay weeks.

But maybe, I'll go in and spend a couple of days, oversee things. See what is happening, how the saints are going. Talk with

the elders a little bit and just come through because we want to see a thrust. I think we need to launch out again. I think, we are getting ready for another offensive; another military build up. I think there are souls that need deliverance.

And we need to really get the unit, battle ready again. I think we've been home for quite a long time. Last place we went and had some meetings was St. Vincent. And we've just been, kind of sitting down. And they have been evangelizing all over and people are coming in all the time. We want by the grace of God, this year because we see how things are going.

We see where the Word is striking. We see what is happening. It is time for us to make another move. So get your heart right in the place - pray. I see the Spirit moving among people in the prayer. And that's why I'm dropping out these things like this, openly from the desk now. Because I feel, that the people whose faith is rising; and who are breaking through in prayer, will take up this.

Because once they begin to break into a channel, and get their own air space, where they could fly and they have their own gateway, they want destination. They want things to fly with. So I trust that, when you are flying in your prayer meetings, you could take some of these requests and fly into the presence of God, before the throne of God with it.

And we can really see some really spiritual support coming down, for the work. And we could really see that when we launch out in these places, we can make some quick contact, have some quick results. Because I believe things have to accelerate here now. It has to speed up because it is being cut short. And let's do everything by the grace of God.

Those who are not baptized, we have baptism in a little while. Those who have not been baptized in Christian baptism, why tarriest thou? Some of you have been visiting the church, hearing the Word, coming to service, becoming a good visitor, becoming a good diplomat. Making nice compliments about the service, about the place being nice. You like the service. You know the place is nice.

You know it is a nice church but some of you need to make a decision. Because if God had drawn you here. God didn't really draw you to compliment us. Though we appreciate a good

compliment now and again. But God brought you here, to be exposed to the truth that the truth could come to your heart.

And when you receive that truth and you recognize that truth, you could make a decision to walk in that truth. And if we have any like those here this morning, capitalize on this opportunity. Make it your time today. Don't turn Him down because you may never get another opportunity like this. You don't have to come ten and twelve times.

We don't have a baptism class; the baptism class is conducted by the Holy Spirit. When He takes your heart and your mind and your soul, through His Word and brings conviction to you; that brings you in readiness. That is the only baptism class we have. That is the kind Phillip had with the Eunuch. That is the kind Peter had with them on the day of Pentecost.

And that is the same kind we're restored back to by the grace of God. When you get convicted and you in your heart - the Holy Spirit brings the release for you to rise up and call upon the name of the Lord and wash away your sin. We have baptizers here that can baptize you.

Called and sealed in the time of investigation judgement

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