

Third Exodus Assembly

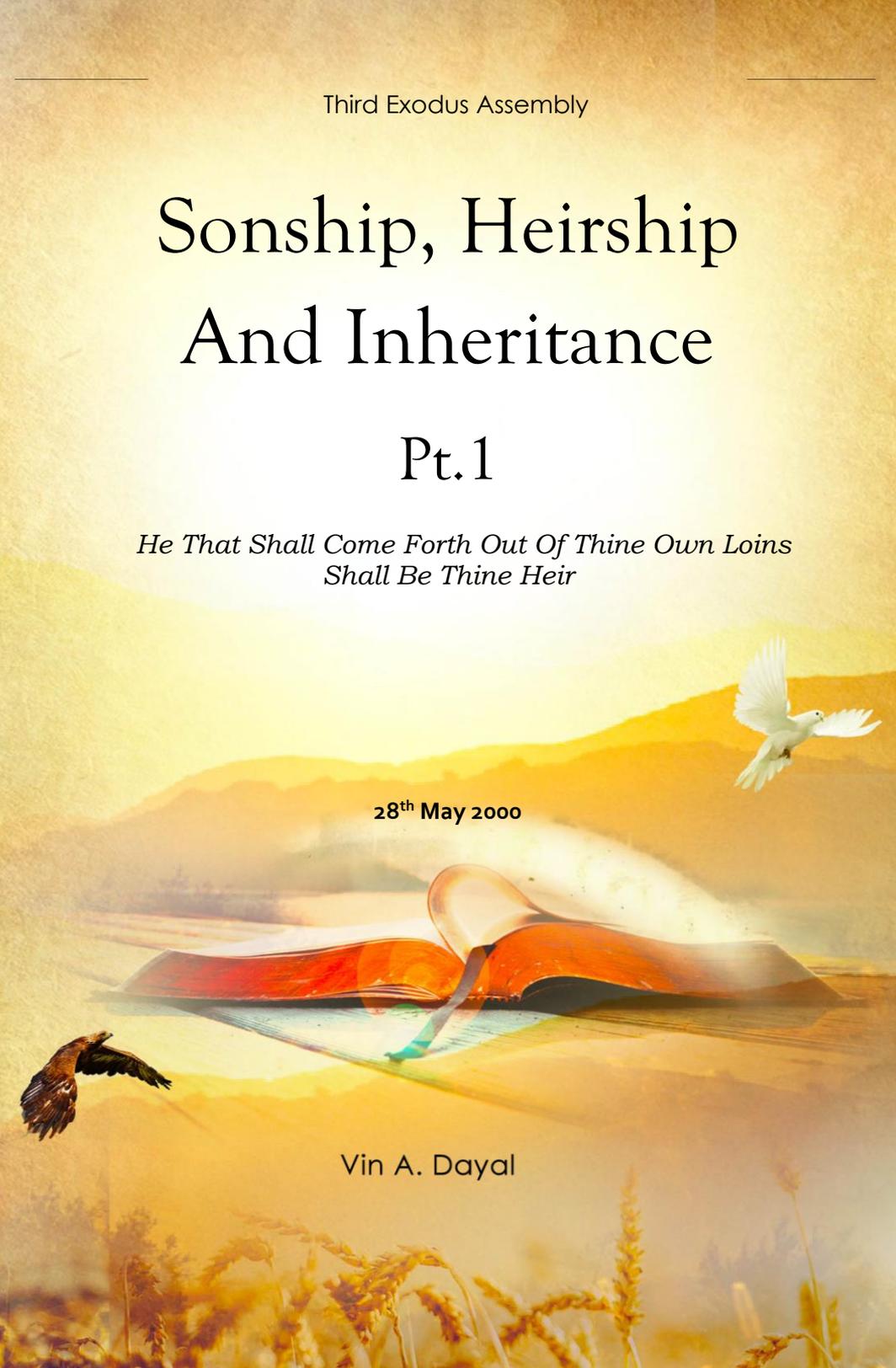
Sonship, Heirship And Inheritance

Pt. 1

*He That Shall Come Forth Out Of Thine Own Loins
Shall Be Thine Heir*

28th May 2000

Vin A. Dayal



Sonship, Heirship And Inheritance

Pt.1

He That Shall Come Forth Out Of Thine Own Loins Shall Be Thine Heir

28th May 2000

TRINIDAD

Excerpt:

It's good to know you are a son, but it is even better to know after you know you are a son, to know your position as a son. And it's even better after you know your position as a son, to be able to live in the enjoyment and privilege of that position of sonship, of heirship, and to enjoy the inheritance that God has given to you as sons.

That's where the Prophet lived. He just didn't say he was a son, he knew his position as a son. He displayed the inheritance that he came into and heired as a son. He had an inheritance in Eternal Life, fellowship with God, and power over the earth. Christianity for him wasn't going to church. He came in by revelation into a position and lived and displayed the position of true sonship; true heirship. He displayed a real inheritance that Jesus Christ bought back for us or purchased us to come to. Amen. What a wonderful thing that is.

[Page 7]

Sonship, Heirship and Inheritance Pt.1

28th May 2000

SONSHIP, HEIRSHIP AND INHERITANCE

PT.1

*He That Shall Come Forth Out Of Thine Own Loins
Shall Be Thine Heir*

TRINIDAD

SUNDAY 28TH MAY 2000

BRO. VIN A. DAYAL

What a privilege to recognize that Presence this morning; to know that the veil is rent in twain and we have access, not just to come in His house and gather like this, but to come right up into the great Presence of Almighty God, to come as sons of God, redeemed; to know that we are bearing His Name. It has been revealed to us that we are part of His Name, that we were part of those names that were in the Book that the Blood was shed for. That's why the Holy Spirit has come unto us. That's why He has quickened us to recognize this Message.

That is why God wasn't satisfied in us just staying a Baptist or a Methodist, staying an Anglican or in some organization. That was not the place for us to worship Him, and He had to call us out of those places. He had to raise us up out of dark denominationalism to bring us into His Presence. Because that proves His promise, that this is the Day of Redemption, and He, the Redeemer, would be gathered together with the redeemed. There must be a people that God has redeemed. There must be a people that God can show He is a Redeemer; that in them is the very evidence of a redeemed son and daughter of God.

Aren't you glad for that this morning – to know you are passed from death unto life; that that New Birth in you testifies, amen, that you are a redeemed son and daughter of God; (hallelujah!) that you are a seed? You

have been quickened. There is something in you to respond. That's why when you come and say, "Abba Father," this morning, you say that by revelation because you know you came from Him. You are part of Him.

Do you believe that this morning? Is that a revelation in your heart this morning, that you are in union with Him; you are part of Him this morning? Just like your children are part of you in the natural, you know that's your children. You know how they came into existence. You know where they were before. Amen! They know you and you know them. Blessed be His wonderful Name. And like that God knows His children. Do you believe that? Amen.

What a great time, in the dispensation of the fullness of times, when He is gathering all things in Christ. The Family in Heaven and the Family on earth are being gathered in the place (amen) where He has placed His Name; this great Family of God. I'm so glad for that this morning. Amen.

Let's just open up to the Word this morning to the Book of Genesis, Chapter 15. Amen.

Are you happy to be in His house today? [Congregation says, "Amen." -Ed.] Amen. David said, "I was glad when they said unto me, let us go into the house of the Lord." [Psalm 122:1 -Ed.] And how thankful we are to know that we come in the Presence of this great mighty God Who has been unveiled before us.

Let's just pray before we read the Scriptures, committing the service into the hands of God, and asking His blessing upon the Word, and upon both speaker and hearer today.

Gracious God, we thank You for this blessed privilege, Father. Sometimes we don't realize the privilege that we have. Sometimes it grows common to us. Sometimes, because of the routine of coming, it becomes ordinary.

But dear God, I pray that Your Holy Spirit today would move deep down in our hearts, Father, in depths of conviction where, dear God, You can bring us to such a Divine realization of this great blessed privilege that we have been given to serve You according to Your revealed will in this Hour being made plain to us, Lord, and the sounding of the Seventh Angel's Message, this Message You sent by a vindicated Prophet, fulfilling the Scriptures in these last days, separating a Bride from the systems of man, from the world, that they might be a peculiar people, a royal priesthood, a holy nation, to show forth Your praises in this Hour.

Dear God, I pray that we will live and grow under the influence of this great calling and this great purpose, and that truly, oh God, Father, the few days that we have remaining and the allotted portion, Lord, of our lives that You have given unto us, that it will be used completely for the upliftment of Your great Name, for the fulfilling of Your Word; it will be dedicated to Your service, oh God, realizing that we are not our own, we were bought with a price; to know You have rights of ownership over us, dear God.

May we remember that today as we stand in Your Presence, Father, oh God, that we will yield ourselves, we will submit ourselves to You in the fear of God; Lord God, we will tremble at Your Presence; our hearts will be so attentive, we'd say, "Speak, Lord. Speak to us in a clear Voice. Make known Your will to us. Let us, oh God, know how to live and how to walk and how to serve You; how to carry out Your Word." May You grant these things, Father.

Bless all that is gathered in Your Presence, even the strangers and the visitors that have come into our gates. May the Spirit of the living God impress upon us, oh God, even the lateness of the Hour, Father, that dear God, we will walk circumspectly, not as fools, but as wise, redeeming the time and knowing the days are evil;

being not unwise, but understanding what the will of the Lord is. God, may You grant it.

Have Your own blessed way today. Get honor and glory to Your great Name. Do the exceedingly abundantly above all we could ask or think.

Remember those out in Tobago and Grenada; different parts of the world where Your children are gathered today, Father. God, may You just get honor and glory. May, oh God, Your people, Father, prosper under Your great mighty hand that Your Word can be fulfilled; all You have spoken concerning them in this Hour. Grant it, we ask, in the Name of Jesus Christ, amen.

Genesis Chapter 15. Genesis 14, Abraham was in a great battle. He had this great battle, this encounter with these kings. He had seen Lot delivered. He had seen the mighty power of God working on his behalf. But yet, as a human being, when that anointing leaves you, you get by yourself, you begin to think of the circumstances that have transpired; how there could be a backlash from those things. Maybe he began to fear; he began to become a little perturbed.

The Bible says:

¹ After these things the word of the LORD came to Abram in a vision, saying, Fear not...

God putting him to rest, settling him; giving him settled peace.

...Fear not, Abram: I am thy shield...

When God would reveal Himself as a shield, it means to say, protection was in consideration here.

...and thy exceedingly great reward.

² And Abram said, Lord GOD, what wilt thou give me, seeing I go childless...

Realizing he was in the Presence of God, realizing that this was the very God Who had called him, the very God Who had given him a promise, the very God Who was able to perform the promise that Abraham was in

expectation for, he began to enquire of God concerning the promise.

...[shall] *I go childless, and the steward of my house is this Eliezer of Damascus?*

³ *And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.*

⁴ *And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own [loins] shall be thine heir.*

You see, the subject that was surrounding the fellowship between Abram and God was about ‘child’, was about ‘seed’; was about ‘heir’. That’s the subject.

“Shall I go childless? I have no heir. This Eliezer in my house, it looks like he is going to inherit all I have. It seems that I can’t get a son out of my loins. It seems that my loins are dead. It seems that I can’t bring forth any fruit. It seems that somebody that I bought with money, somebody that didn’t come from me, is going to inherit what I have. Lord, that isn’t like You. You don’t run Your business like that.”

Amen. Because the first son of God was an offspring of God, and God gave him an inheritance. So Abraham, you know, he was talking about that. And then God answered back and said, “That one in your house, who didn’t come from your loins, he is not going to be your heir. Don’t worry about that.”

He said:

...he that shall come forth out of thine own [loins] shall be thine heir.

What was God showing? A real heir can only come from your loins. A real heir – anyone who could have claims on an inheritance, anyone who is an heir to an inheritance and has the right to make a claim upon that inheritance, if he is coming to inherit that possession, that blessing, and that is given in a family, he must be part of that family by birth, he must be in the loins of

the progenitor of that family; he must issue forth from the loins of the progenitor of that family to show he has the rightful name. Because he cannot even have the name if he is not born in the family.

What was God doing here? He was linking sonship and heirship together. Sonship and heirship are linked together. The first heir was a son, a son who came from the Loins of God.

⁵ And he brought him forth abroad, and said, Look now toward heaven, and [count] the stars, if thou able to number them: and he said unto him, So shall thy seed be.

⁶ And he believed in the LORD; and he counted it to him for righteousness.

⁷ And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

⁸ And he said, Lord GOD, whereby shall I know that I shall inherit it?

So here was the inheritance, here was the progenitor, here was the God Who had given the promise, Who had given the inheritance in an Unconditional Covenant, and here was Abram seeing the inheritance but not having seed, and seeing that if he dies, who is going to inherit what God gave him? But God was telling him, “This land, you will inherit it. Don’t be afraid. You will have seed. Your seed will come into this inheritance.”

From verses 9 to 21, the rest of the chapter is where God made a covenant, just the way man used to make their covenant, and God ratified the covenant by sacrifice, showing forth Calvary. Then God came down and went through the pieces as when two men make a covenant and they divide the sacrifice, they used to walk between the pieces to show that if one breaks the covenant, let them be like that. And each man, after they wrote out the covenant on the skin of the sacrifice, they would tear it and each man would keep half. And whenever they came together, those two halves would

dovetail to show that those people were in covenant and that covenant was ratified by blood, the blood of sacrifice.

Here, as we look at these things in this whole Chapter 15 of sonship and heirship and righteousness and inheritance and covenant and confirmation—all these things are brought before us in this picture. It's a great thing that we want to look at because it opens up to us something that we as believers in this last Day, under this Message, must come to know as sons and daughters of God: what is our true and rightful position as a son.

It's good to know you are a son, but it is even better to know after you know you are a son, to know your position as a son. And it's even better after you know your position as a son, to be able to live in the enjoyment and privilege of that position of sonship, of heirship, and to enjoy the inheritance that God has given to you as sons.

That's where the Prophet lived. He just didn't say he was a son, he knew his position as a son. He displayed the inheritance that he came into and heired as a son. He had an inheritance in Eternal Life, fellowship with God, and power over the earth. Christianity for him wasn't going to church. He came in by revelation into a position and lived and displayed the position of true sonship; true heirship. He displayed a real inheritance that Jesus Christ bought back for us or purchased us to come to. Amen. What a wonderful thing that is.

One more Scripture with that for the time being: Hebrews 11. I want to speak on **“SONSHIP, HEIRSHIP AND INHERITANCE”**. And for a subject, **“He That Shall Come Forth Out Of Thine Own Loins Shall Be Thine Heir.”** *He That Shall Come Forth Out Of Thine Own Loins Shall Be Thine Heir.*

It is so important today to know that you were in the Loins of God, you were in the thoughts of God, you are

a seed of God, that you have the Name of God, you have the Life of God; you are a part of the Family of God.

Hebrews 11, and we will read verse 8.

⁸ By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹ By faith he sojourned in the land of promise [the inheritance, the land of promise], as in a strange country, dwelling in tabernacles [in tents] with Isaac and Jacob, the heirs with him of the same promise:

He came out by a call to be brought into an inheritance, a land of promises, and he had seed that was in his loins who was heirs with him of the same promise. Because being his seed and coming through the right channel, they had the right birth, and they were in line to inherit the same promise.

Notice It says here:

...the heirs with him of the same promise.

Branham was given a promise. He received a promise. He was the firstfruits and there are others who are heirs with him of the same promise. The works that he did, shall we do also. The victory he had, shall we have also. Amen. Because what was given to him, is for all sons of God in these last days, this great race that Adam and Eve were to bring forth, this Super Race, this Super Church in the last days; these sons of God as they come into manifestation. That was one in this Day and there are others to come forth just like that one who are heirs with him of the same promise.

Do you believe that? Are you looking for that? Is your life growing up in line for these things? May God give us understanding; put it as a rock in our soul today that we'll know what it means to be a son and daughter of God by the New Birth.

May the Lord bless the reading of His Word. You may have your seat.

Came back and I'm looking for a kind of a little place to go and it just seems that there were some thoughts in my heart about sonship, especially after these experiences we have come through. The Father prepared harder trials to watch the behavior of His sons, to see how they were going to conduct themselves, because greater trials are to bring you to greater blessings; greater victories. Then you have to be provoked to see if you are going to use your power for self-glorification; what kind of character you have, so there could be some power come to that character. Test you in all points, yet without sin, amen, as the angels take back report to the Father of the son's behavior.

So looking at these things, I want to begin here to... And it's going to take us maybe a few services, but just to lay the background for some of it on, SONSHIP, HEIRSHIP AND INHERITANCE. This is dealing with a subject we have dealt with before many, many times; and it's really the theme of our preaching, but to focus on some details that will help crystalize these things.

I'm trusting God for grace to bring it in a way that it can inspire and stimulate faith in your hearts to begin to take dominion in your environment. Not to complain, not to be able to just talk about all what you are going through, and wish God would do something for you, and, you know, you are having it so hard and trying to get people to sympathize with you, and wanting to let everybody know you are suffering, and you are going through a hard time, and you want some support, and you want some different things.

Your mind, you know, is in a mess because your thinking is not filtered. You forget your season. You forget God's purpose in your life. You forget it's not within man to direct his own steps. You forget that the footsteps of the righteous are ordered of the Lord. You forget, trials here are sometimes many. *Trials dark on*

every hand and we cannot understand all the ways that God will lead us to that blessed promised Land; but He guides us with His eye, and every true believer will follow till they die. [#663 - Songs That Live -Ed.] Amen. Even though we don't understand what exactly, why this person or that person, or what is the reason or what is the objective, or why they pick on me... No, no, no. We go beyond that.

We say, "Oh God, You have a reason. You have a purpose. I know the Age. I know the season. I know how You promised to work. I know how You build Your masterpiece. I know how You are going to do these things in this Hour!" Amen! "You are free. You are sovereign to choose who You want. You can make my wife turn against me. You can make my children turn against me. You can make the preacher..." Amen. "You can do what You want! You are God." Amen. "You know how to bring the test, just where to bring the circumstance to test me, to see what I am made of; to see if I am worthy of the promise!" Hallelujah!

If you are a carnal Christian, if you are a church member, if you are just caught up in the humanistic realm, if you are just influenced by gossip, if you are just going along with what they say and them say, and your mind is not filtered and your soul is not tied to the Word, and you don't have an Absolute, and the examples of the Bible are not inspired to you, and your mind is lazy, and you can't search the Scriptures and see when these things are happening, why it happens, what is God's objective, how He works through these things, you will be confused.

But when you know the Word and you know how to work with the Word, and you know there is nothing new under the sun, (amen,) then your modern events in your life will be made clear and you will understand how the prophecy is to be vindicated in your life as the very prophecy is made history in your own life! Hallelujah!

Then that separates the church members from sons and daughters of God. That separates the benchwarmers. That separates the church-joiners. That raises the Bride up on another level. They live in a world of Perfect Faith. They understand their position. They know their predestinated mystery of God's will behind their life. Oh hallelujah! Glory! [Bro. Anthony Glaude says, "I feel good." -Ed.] Good, good, good, good, good! Amen! Hallelujah!

This is the time for overcomers. To him that overcometh, he shall inherit all things. [Revelation 21:7 -Ed.] What was the opening of the Seven Sealed Book for? To divide the inheritance, to give out the inheritance; to place the people in their promise. Amen! That's why God sent a Prophet. That's why it couldn't have another Church Age. That's why it didn't have some more denominational religion. God said enough is enough! It's run out. Time to open the Seven Sealed Book. Time for the Angel to come down, put one foot on land and one foot on the sea and claim everything. Amen! Time for the sons of God to rise in this Hour! Oh, thank You, Jesus! Amen.

We are not here for politics. We are not here for church strife and church contention. That is for the carnal. Amen. The believers, the eagles are flying. The eagles are in a Rapturing Faith, in a Rapturing Grace. Hallelujah! God is letting man in this Age, sons and daughters of God, people of humble beginnings, obscure backgrounds, little things that might be despised by the heady and high-minded in this intellectual Age, (amen) like little Ruth and little Esther, a little gleaner and a little orphan, but who can catch the mystery of the full scope that they are going to come in and own the whole field, they are going to be the Queen, they are going to manifest the authority of the King; that that's God's thought for them for such a time as this!

Who wants to live in the next realm? Amen. If they have a desire to live there, that's where they are born for. Amen. But who has a desire to climb a little higher, that's where they are born for. That's why they can't be satisfied outside of coming into their rightful God-given place. Oh my! He had promised in this Hour, they shall know as they were known; they will see face-to-face [1st Corinthians 13:12 -Ed.]. He will make the revelation so plain. The revelation will come in such abundance. It will come in such clarity. He said, "Wait until those sons of God in the last days get up in the realm of the Spirit, bring those Mysteries down, and display them to the church."

I don't know what you think, but when I see those Mysteries opening in the Bible, when I see that hidden Truth sealed in the Book, when I see Things about the Trumpets and the Vials and the New Name, and Things about the Feast of Tabernacles, and those Things being opened with such clarity, amen, in the season, in the time, brother, I don't have to have anybody to tell me if that's right or wrong; I see it. I know my Father is talking. I know I'm hearing from Heaven. I know the Hour is here. I know God is faithful. I'm claiming that, I'm confessing that, I'm walking in that; I'm testifying about that. Amen. Glory be to God! Because I'm not ashamed of the Gospel. Amen.

The Good News promised that when the Son rose on that Easter morning: "Go tell My disciples that I am not dead, I am alive." The Angel has come down; He broke that Seal. He has quickened the Body. He is raising the Body up unto glorification in this Hour, because that's the plan of God for the Sunday, for the morrow after the Sabbath. That's the plan of God for this Hour.

Do you believe that? Do you know that's the Bible? Do you know that's the Message? Do you know that's the Seal of Life? That's what He promised.

Has to have people who could believe the promise. Moses preached the promise; Caleb believed the

promise and when the time came, he said, “Joshua, give me my mountain.” Amen.

Brother, he didn't have to say, “Caleb, do you think now is the time, boy? Do you think you can have that? Look, you alone want to raise up and claim that. That is not right. What about this one? What about that one?”

“You shut your mouth! I was there. I know what the prophet said concerning me. That's mine. I'm strong this day for war.” Amen. Glory be to God in the highest!

You hear how they used to talk. Caleb said, “I'm strong this day for war.” Joshua said, “Put your foot on the necks of these kings.” Amen.

Brother, once you were around Joshua and Caleb, your faith had to be anointed; your faith had to be charged. They don't talk defeat. They don't have any defeatist attitude. Amen.

Joshua said, “Thus shall the Lord do to all the enemies against whom you fight.” [Joshua 10:25 -Ed.]

He didn't say, “The Lord might, maybe He could, I'm not sure; He said it, but I don't know if He really will do it. No, no! He said, “Thus shall the Lord do!”

Are you fighting with cancer? Are you fighting with leukemia? Are you fighting with doubt and fear? Are you fighting with lust? Are you fighting with a temper? Thus shall the Lord do against all the enemies against whom you fight. Amen. Glory be to God in the highest! You trust Him. You believe Him. You claim it. You mix the Word with faith. You confess. You say the same thing God said. You say, “Father, I believe it. I'm claiming it. You said it. I thank You for it. I'm moving in it, Lord. I'm praising You for it. I'm glorifying You for it because that is the attitude for the promise. The right attitude always brings it to pass!”

Oh, hallelujah! Glory be to God in the highest! Thank You, Jesus! My! They believed. They had rugged faith. Amen.

Look at God here. Look at God's attitude. Abraham was wondering. Abraham was hoping. Abraham seemed kind of confused. The eagle looked like he was grounded for a while. A storm brought him down. Oh my! He got among the chipmunks. But look at Jehovah-Eagle. He said, "Get on my wings, son. We are going for a flight." Amen. "Look to those stars. Look up there. So shall thy seed be. Don't worry if it's Eliezer. Your heir is going to come out of your own loins. I am the Interpreter. I cannot change My continuity. I can't break My order. When I give an inheritance, your seed has to inherit it; (amen) not somebody else. I have laws concerning those things and I am the One bringing this thing to pass. I am the One Who gave you the promise. I am the One Who told you about seed. It's My responsibility. You don't bother... If I say it, you just thank Me for it." Amen. "You don't doubt it. You don't wonder about it. I will do it." Amen. "You just know that I am faithful. Didn't I make an Unconditional Covenant with you? Did I ask you to do something? I said I have already done it." Amen! "Then that should put you to rest." Glory be to God. Oh my!

God was knocking the doubts. God was knocking the fears. God was taking away the worry. God was taking away the uncertainty. God was anchoring the soul. God was tying him to the Word. God was reinforcing his faith. God was giving him visible encouragement. God was tying him to an Absolute; setting him upon a rock he shall not be moved.

He said, "And concerning the land, you want to know whether you are going to inherit it? Get two turtle doves, get a ram; get a heifer." Amen. "Get a she-goat. Let's get to work here. Let's make a covenant. Let me bind Myself one more time by My Word. You are My son. I don't want you to have any worry. If I am your Father, if I am God Who rules the universe, you don't have to worry about a thing." Amen. "If I be for you, who can be against you?" Amen. Glory be to God in the highest!

I just love a strong God. I'm glad God is strong. I'm glad we are not serving any weak God. I'm glad God isn't a fair-weather God. I'm glad God shines best the darker it gets. I'm glad God's promise becomes stronger the worse the problems get. That's why I want to serve Him. That's why I'm determined to serve Him. That is why I will not let anything stand between me and walking in union with Him. That's why when He says, "Move," I say, "How fast?" When He says, "Jump," I say, "How high?" I say, "I'm ready, Lord." Hallelujah! Glory be to God in the highest!

He tells me, "This is the greatest day to serve Him," and I say, "Yes, Lord. Yes. Amen. And I thank You for putting me in this Age. I recognize Your grace and I appreciate Your consideration in my life. Amen. If I had to plan it for myself, I would not have planned it this good. Amen. But You planned it so good for me and I'm grateful for that, Lord. That's Your Divine favor."

Of course, if you hold on to what the Devil tells you, you can't say that. But when you learn to doubt your doubts and confess what God says, (amen) it puts you in those places where God's Presence can come close to you. And when He comes, you get brave, a spirit of bravery; fearless, because faith is fearless. You know it is God's will for you to have those things. You know Jesus died to make it secure. You know the Devil is going to be put there and given permission and allowed to go to a certain extent to prove that you really believe it.

God will not let you walk into it without trials and testing. He will put trials and testing because He knows when He puts it in your heart, He does it so strong that, brother, no amount of trials and testing can shake you out of it. Amen! That God can show and your life can inspire weaker ones. So you don't live for yourself.

God wants others, that's why you can read about Abraham, and see him saying, "The lad and I will go and worship." [Genesis 22:5 -Ed.] That's why we see Job, and he

blessed the Lord on the ash heap. That's why that's in the Bible: to inspire us. It wasn't for them alone; it was to be examples for us too that we can know, we can overcome. If they, under the blood of bulls and goats, could stand there, how much more a people under the Blood of Jesus Christ! If they were in an Age when God was above us, how much more when God is in us? Amen.

Don't let the Devil steal your joy. Don't let the palmerworm come upon your tree and try to eat your fruit. Don't let the locust get on your leaves. Amen. Don't let the cankerworm get on your bark. Don't let the caterpillar begin to suck your life this morning. No, sir! Brother, shake those things off of you, amen, and press into the promise of God and take a grip on God. This is not psychology. This is the Word of Almighty God.

It always takes faith to operate the Word, because without faith, it is impossible to please God. God didn't tell us to theorize and discuss. It's a practical out-working of the Word in our everyday life. Every day! Whether the sun is shining or the rain is falling, it makes no difference; the Word is the Word anyhow. It does not change. Hallelujah! My!

We want our trials to be just so long. We want it to be just so intense. We just want certain people to do us things and other people not to do us things. Give us a chance, brother, we put God out of the picture and we try to run and do it with our own thinking. But God fixed it, because it is not just to get you through; it is to glorify God also.

That is why God could tell Peter, "I will show you by what death you will glorify Me." [St. John 21:19 -Ed.] Yes, every man has to die. Yes, death is appointed unto all men, but death is not just, well, when your life span is up. Even in death, you can glorify God. Amen! Even in death, like Paul could say, "O death, where is your sting? O grave, where is your victory?" [1st Corinthians 15:55 - Ed.] You exalt Jesus Christ and show how much death is

conquered. It holds no torment and terror for you because resurrection is more real to you than death. Amen! Glory be to God in the highest! He revealed it to you as a son and daughter of God. That's our Christian heritage.

That's why I say it's not a Third Exodus Assembly thing; it's a Word thing. It's a Seven Thunders thing. It's a Seventh Seal thing. It's a Mighty Angel come down thing. Amen! It's a bind the mamba thing. It's an overcomer's thing.

Canaan land was the dispensation of overcoming. Canaan land was coming to stand with all things under your feet. Canaan land was the believer's position in the holy land, a type of the believer's position in the Holy Ghost. Position. Yes, a son; but a son placed. Yes, one born a son, but a son grown up and trained. Yes, a son, that you are a part of the Family, but a son that is trusted by the Father, that the Father knows He has been trained, and he is disciplined, and he is committed, and he is responsible for carrying out the will of the Father. It is his Meat to do nothing except the Father first shows him, and he does those things always that please the Father. Sons who have grown into that knowledge, sons who have grown into that understanding; sons who all the loose feathers have been blown out of and they have become rugged.

That's what it is. People not fooling around and playing around; a people that God has set aside, gifted, anointed, robed, with a ministry, and put there to be a light. Oh my! That's the kind of Church He is coming for. That's the Church He wants to see here in this Assembly. That's the believer He wants to see in you. That's the Bride He wants to see standing like that upon the face of the earth in this Hour; in this Age. That's the objective of the Message.

This Message didn't just give us Birth; this Message holds everything concerning our training, our ministry, how to carry it out; everything. That's why in the

Message we don't just stop short, we don't just relax and get settled down and say, "Well, I'm in the Message; well, I'm in the church; well, I'm part of the program." No, no, no.

The believer keeps pressing. The believer keeps pressing. The believer keeps walking, looking for more to unfold, coming to deeper fellowship every day; looking for more victory. "I had victory yesterday, but I want greater victory today; I want greater victory tomorrow. I don't just want to have for me; I want to have that I can give to others also such as I have." Amen. "Those connected with me who are yet weak and haven't got theirs, could get from me. I want that measure. I want that portion. I don't want to drink sparingly. I want enough to make those around me glad, (amen,) to make them feel secured, because I see in the Word, I can have that as a believer."

Caleb's daughter came and said, "Daddy, I want some water."

He said, "Take the upper springs and the lower springs." [Joshua 15:19 -Ed.]

Hallelujah! He fought and took that. It was revealed to him. He came into that and then he began to give those connected to him who had need. That's a great thing.

It has to start as a desire. When it's revealed to you, it attracts you. You start to see your life, what God intended it to be. Can you catch that? I wonder if you caught that, what I just said.

You see, the problem is, a lot of people are just sitting down. They want a nice, little image. If the Lord comes, what do they want? Their minds are in such an earthly realm, they are going to call for three pairs of shoes because maybe the one they have is old and they are feeling bad about it. Or they will be taken up with, they are longing for a house, so they call for that. But to see what God says His Church should be and must be in this Hour to carry out His commission, to glorify Him;

the condition He wants it to be; why He is brooding upon that Church to raise it up in a spiritual evolution, to bring it up to a higher level...

Why wasn't God satisfied with the church in a Lutheran condition? Why wasn't God satisfied with a church in the Methodist condition, in a Wesleyan condition, or a Pentecostal condition? Why? Why does God want a Perfect Church, a glorious Church without spot and without wrinkle? Why does God want a Super Church, a Super Race? Why does God want that? Why does God want a little more than church attendance and more than good dressing?

Why does God want a Church in a condition that though they hate you and spitefully use you, speak all manner of evil against you, and persecute you, you could rejoice and be exceedingly glad, and just pray for them too? Why does God want the Church quite there? Why does God want the Church where it can forgive seventy times seven? He is not satisfied until His Church is His Own reflection. He showed the Mystery of His Wife. His Wife is bone of His bone and flesh of His flesh. His Wife will be Faith of His Faith. His Wife must be Him revealed!

God lets you and I know every day, we have more to go to be like Jesus. Yet some of us, you know, settle down there and are contented, we are in this church and we are a little better than somebody else from another church, or you are a little more revealed than somebody else; and you settle right there. If you have maybe the things that kind of give you a sense of security, you want nothing else.

You realize that God wants to reveal everything about Himself. God wants to talk to us about things. God wants to deal with us on things. God wants to send us out to do things, to represent; to work in and through us, to make us a co-worker; to walk in us, to think in us, to walk through us, to act out His Own Life, His Own Spirit in us. But sometimes that doesn't hold any

attraction to people. That doesn't stimulate them. That doesn't seem to make them feel rich.

Oh God, I feel, give me revelation; I'll give You anything for revelation. I want it more than my own food. I feel like nothing... It's so much of God when you start to see who God is, when you start to see what He did through that Prophet, when you start to see He waved that to us in this Age, showing the condition His Church is going to come to. When I see those things, I say, "Oh God, let me leave it up to You to tell me, wait, wait; relax. But let me be the glutton. Let me pester Him." Amen. If He says, "Okay," I say, "Okay, Lord, yes, yes. But since You didn't say anything, you know, I decided to... I saw nobody wasn't moving so I wanted some more." Amen. "I saw nobody was anxious so I said, 'I am going to take that too.'" Amen. Glory be to God in the highest! That's the way I want to be about the things of God because they are Eternal, friends.

I think that sometimes we have too much of a superficial understanding about these things. I think sometimes we get theological and imaginary and you fail to see, the victory is in your world, in your sphere, in your life, in the course of your events; in the sphere of your experience. You don't have to overcome in my world. We all live in a general sense in one world. But things you face on a daily basis, I don't face that. Things I face, you don't face that. Where I'll be tested, you may not be tested there. That may not be necessary for the occupying of your position, though we might have the same kind of test but on another level; in another way. Because we all have to overcome the lust of the flesh, the lust of the eyes and the pride of life. Everybody's world will be faced with that. But you will meet that in relation to your calling, in relation to your journey and your experiences to get you to your position in Christ. See?

Where I will feel the weight of the responsibility and the accountability of a stewardship, to give account to

God for a stewardship given me, and to present souls to Christ, you may not feel that. You may feel that on the level of your own as the head of a home. See? Where I might be tested and have to stand and be called a devil for what I preach and teach, you don't have to preach and teach anything; maybe to your children. See? And that's your private, personal ministry in your world, in your home. But then, like me, I have to be around the world. So it's different. We all have our sphere of experience different, our course, our journey different; our world different.

Your world may have twenty people. Another person's world may have twenty thousand people. But since one man was a miniature world, you can face all the same things in a world with twenty people that another person would face in a world with twenty thousand people. One is just a multiplied form of one. Do you get what I'm saying? Exactly.

That's why sometimes, because of the size of the thing, a person feels the trial looks less, but it's not less. It is of the same quality though it's in a smaller measure. You may have experienced pain and hurt and grief in a home with your own family. You may experience ridicule, embarrassment, humiliation; everything. You could get that in public with a whole city laughing at you, or you could get that same thing in your own bedroom, in the four walls of a 10 by 16 house. Do you get what I'm saying? It makes no difference. But it depends on how you look at life.

That is why today, without revelation, you know, people: "That hasn't happened yet, that can't happen yet; this is going to happen down the road." They are talking like that because of how little they know. When people know little about God and little about the Word and their minds haven't really opened up to revelation...

Remember you can only see and relate to the level of consciousness you have. If you are living in the egg; if you are still living in the egg, your world, when you talk

about the world, you are talking about inside the egg, you know. A person who's in the nest, when they talk about their world, they are talking about the nest, and a person who came out of the nest, when they talk about their world, they are talking about the big, big world; not the egg nor the nest. Do you get what I'm saying? Sure.

So that's why you find, many times, people, you know, they have reservations, they doubt and they wonder and it could be. That's why things are happening all the time all around them, but they don't know; they can't be sure. Why? They have not yet come into these things by revelation.

When I was thinking on these things about sonship and heirship and inheritance, and trying to bring something that can help crystalize what the Word teaches concerning our position, that we will be able to have confidence and God can help enlighten you as to the way He has brought you, and how He can build your faith in the Word of God that lays out how He is going to bring you from stage to stage until you fulfill all of His will and occupy the position He has called you to occupy. Like the Prophet taught elected, called, anointed and placed.

Well, first, to really have faith to function in your place—without knowing you are elected and called, you can't have faith. To even come in and take your place you have to understand your election, because you are previously marked out for a certain place. That's why, there are certain things the Spirit must reveal in order for you to occupy your place, hold your place, refuse to be shaken from your place, operate, and live in victory in that place. And by being in that place, you can serve God's purpose. Then those who are in relation to you can benefit, and you can benefit when they come to their place also because on a Body level, the Body is fitly joined and compacted together in the measure that

every joint supplieth for the more effectual working of the Body.

So on an individual level and on a Body level, you can be strengthened, because when you are in your position, another person is in their position, you all are in harmony with the Word, and God is working. And the two of you in cooperation and unity, a lot can be done for God. That's why when one is praying, one can cast out the Devil.

When you see the Church that God has in mind, how He thought of this Church, how He designed it to work, how He laid it out, how He chose the members, how He comes to them and reveals to them their position...

That's why even though you are young, young boys and girls, some of you in your teenage, when you begin to understand that God's choosing was manifested when He put you in the family He put you in, and even though you are discontented in the home and the way your home is, and you feel like in your mind you can't grasp that, because at a child's stage, in this juvenile stage, you are quick to compare what somebody else has to what you have. You are quick to feel bad if you see your circumstance look less fortunate than another person who seems to be better off than you. You might feel less privileged because you don't have a bicycle and, you know, a lot of clothes and money to spend; and you are going places and you feel kind of bad and you kind of get upset with your family for that. And you don't see the value: that God put you there. You don't understand that that's just the first chapter of your life; that's how you are starting there in that stage. But for what He wants to build you up for, that first part is necessary. But you haven't learned to look down the road yet and realize, God has a purpose for even bringing you into this earth. You haven't started to catch it clearly yet that God doesn't just know you when you come on this earth; God knew you before you came on this earth.

Then when you start to catch those things, even though you are in a home and there are problems and circumstances, you don't fall apart. You say, "Lord, the part that I have to play, the position I have to take, the lessons I need to learn to fulfill this role, this is necessary, because life comes from You. It's You who foreordained this. I didn't choose this. My parents, you know, they came together and they just—they couldn't even tell whether I was going to be a boy or a girl or what, if God didn't reveal it. They didn't even know whether I was going to be tall or short or what I was going to be gifted with. They don't even know, but Lord You know, because You said no man can add one cubit to his stature. You worked these things out." That's a great thing.

Now, as a son and daughter of God, as a believer in this Message... This Message didn't just tell us about joining a church. The whole thing this Message centers around is the opening of the Seven Sealed Book, because that's the Message. The Coming of the Lord, that's the gathering. That's why this Message didn't send us to organization, but this Message is calling us out from organization. It's a calling out Message. It's a gathering Message. It's a taking up Message. It's a placing Message. That's why it's not like a Baptist message or a Methodist message or a Pentecostal message. No. It's a Message that is pointing us somewhere. It is unfolding a promise. It is teaching us how to walk and cooperate with God to come into this promise.

That's why we cannot let church program, the little things we do in church overshadow that. That's a minor, minor, minor, minor, to the real thing. What we gather here for is for the Message that unveils Jesus Christ, that makes His will known, that shows you who you are, why He called you, where you fit, what part you have; what He wants to do in your life. He brings you to a self-discovery: what He put in you, why He put that in you,

where that fits in the Body, how that can be used; how He chose you, you were elected; how He called you, you are called; how He wants to anoint you; how He wants to place you out. Then you go into service.

The predestinated mystery of your life, He wants to reveal that to you. Even the trials in our life: who we are faced with, what; what we face, what comes where; what, when we weren't ready for it; what comes unexpected, that doesn't even have anything to do with us. All that is God working. We have to start to accept that is necessary. God knows that is necessary. God is in control of these things. We have to wait for inspiration. We have to look for leadership in the Word.

That's why when you don't know things in the Word, you don't know it. You will always behave wrong, you will always react wrong, you will always guess, you will always presume; you will always venture without authority. That's not revelation. Revelation is sure. Revelation is certain. Revelation has no doubt. Amen. Revelation is perfect because revelation is the written Word inspired to you; correctly placed out to you.

There is nothing that any individual is going through that is not written in the Word. So that settles you. That's why you come to a place, you say, "Lord, then what is the reason for this? What is the objective behind this? Where is this necessary for me? What are the things that this is supposed to point me to and focus me to? What is the behavior that pleases You in this circumstance here?" That's a life in fellowship with God. That's a life that is quickened. When we say the Holy...

People say they have the Holy Ghost, and that's why a lot of people, when it comes down to the Holy Ghost, they don't really have the Holy Ghost. They might have enough to stop drinking and smoking. But when the Holy Spirit moves in you, it quickens you to the Word. When you speak, you speak as an oracle of God. When you act, you act and you reflect the Bible. And if Christ

is inside of you, then Christ is going to be projected out, because that's the Life.

When you get there, you fail to realize that the teaching... Some people, when they think of teaching, they think of verbal, oral teaching – somebody sits down with their Bible, explain that this Scripture means this; this means this; this means that. But God teaches you in your experience. God teaches you. The Spirit communicates things to you. Many times the thing you are taught in the Word, you only know it intellectually. Then God has to bring you through experiences in life now to show you whether that is in your head or that is in your heart, whether you have that as a partial realization or you are coming to a real full realization of those things; whether that is operative in you or whether that is just some head knowledge. Then you know if you are quickened. Then you know if you are anointed, because if you are anointed, there is an atmosphere around you, there's a power, there's a praise; there's a victory!

When you are not seeing that in you, that should get you concerned as a believer. It should also make you appreciative, because you say, "Lord, I need something more, but I thank God that You have more to give, and You use this to show me, I have need of more. Because I wouldn't have even asked for this, I would have asked for something else, and then I would worry why I can't come into what I'm supposed to come into, and why You are not blessing me, and how You promised that and I'm praying about it; I'm looking for it to happen." And God is showing you, you are not ready for it yet. Look where... You are not ready yet; look where you are at. You are not ready yet; look where you are at. You are thinking of yourself more highly than you ought to think of yourself. Your self-estimation is blinding you. You have yourself up here, but you are really down here.

Sometimes you are trying to behave down here and you are really up here. That's why God told Moses, "Get

next to yourself. What are you crying to Me for? Speak and go forward. You have it in you to speak, man." See? "You ought to be speaking." Because he switched back into a baby stage and started to pray wrong like, "Lord, and You know, I don't..." And God rebuked him. God said, "I trained you. I lifted you up above that. I already dealt with you up here. I'm not going to go back there and deal with you down there."

God wanted to hold him there: "Stay right there and serve Me there so you could be birthed even into another realm, rather than slip back here in the old self, and then you are only going back and forth, back and forth, and not making any progress in your life; around the same set of people all the time."

Oh, they see you are deep, they see you this way, they see you that way; they see you that way. And from the time you get up to lead, and you get in the next realm, you realize you are only good in that realm, because those people could only see so far. When you get up in this realm and people could see up here, you realize you have a lot, a lot of ground to cover.

Are you understanding me? Am I making myself clear? I haven't really gotten down in the way I want to teach my little message here, but I'm just going because I'm going in a place here. I'm talking to the church here. I want you to see positionally what we are going to come into, and why we need to come into a certain position. And when we say position, we don't just mean on an intellectual level here because we taught all these things already. But the thing is to see it operative, not discussed and theorized; operative.

Everybody participates in a discussion, but when the circumstance comes, it doesn't need discussion, it needs operation. Sometimes people are trying to explain to you where they are at and different things, and then they are in the midst of things and they can't even behave right. But they are explaining to you about the Bride quite up here and what the Bride is going to do

and what the Bride is supposed to do, and here they are in the midst of things right there and they can't even deal with that. And they are so blind, that they can't even see that their very behavior in the circumstance is showing they are quite down here, yet they are trying to explain all these things up here. Too many people live in that kind of delusion. That's why they stay powerless; there's no real progress. Fair-weather Christians.

Because if you understand the Hour, we are coming to a place here, to take your position is a battle; it is overcoming. This is the time of battle. This is the time of final testing. This is the time of things going really haywire or so it seems. But it is just, God has it like that. It is God Who has it like that. Nothing is going wrong; everything is going right. God is right on time. Nothing is out of cater. Can we say, "Nothing is out of cater"? [Congregation says, "Nothing is out of cater." -Ed.] That will do some of you good (see?) because a lot of people like to murmur and complain like something is going wrong. No, nothing is going wrong.

Everything is just the way God planned it; right on time. What we need is revelation. That's why when the Prophet said, "Pray for revelation," sometimes he just didn't mean, go and study all day; he didn't mean that alone. "What is this, Lord? What am I in? What season? Why are these things happening? I need revelation." And that kind of revelation, it needs communion with the Spirit. You are talking to Him in the control tower and the still, small Voice is speaking back to you and is telling you, "Don't say anything here. Smile, behave right; say thank You, Jesus." And you are under instruction; you know how to behave.

This time somebody doesn't know you are hearing from Headquarters, you know. You are right there and they are talking about, "When you see the Power comes and when you see the Headstone comes down, and the Intelligence," and they don't know you are controlled by the Intelligence right there. They don't realize what is

going on because all of these things, they have it fictitious in their mind.

Sonship and Heirship are inseparably connected in the thoughts of God. Sonship and Heirship are inseparably connected in the thoughts of God. Genesis 15, the first mention we have of the word 'heir'. I keep telling you, every time a Truth is presented in the Bible for the first time, that's the root of that Truth; that's the beginning of the unfolding of that Truth. And the Holy Spirit Who wrote the Word has a reason and a purpose for bringing forth the first glimpse of that Truth in that manner. He is presenting it in that manner.

What is Genesis? The seed. Now this very chapter we read here, Chapter 15, a lot of words come up there the first time in the Bible. You may not know it. 'Heir', that's the first time the word is mentioned in the Bible: "I have no heir." He has an inheritance given to him by God. He went out by faith into a land of promise, an inheritance that was to be given to him, and he had no heir. He was seeing the promised land and he was seeing himself going down and no seed was coming from his loins, and he began to think, "This is a sad state. This is a sad state."

Now catch this. Let's get into the real honey, the depths of the Word here. Abraham in the Book here is a type of God, because he had a son, Isaac, who was the beloved son, who was going to be heir of all things – a type of Christ, the One Who laid down His life to the will of the Father, Who was obedient even unto death; the One Who is the Bridegroom with the Bride; the One Who is Heir of all things. Because Isaac unfolds the Mystery of sonship, the beloved son, the son that pleased the father.

And Abraham who sent out a servant to choose a bride for his son, and Abraham, who Isaac and all of them were inside of him, Levi and all of them paid tithes in Abraham, a type of how we were in Christ, chosen and were blessed inside of there. So 'Abraham', which

means ‘*father of nations*’, when God gave him part of His Own Name... God was Elohim the great Father, and gave Abraham part of His Name to make him a little Elohim; and all his seed were in his loins.

Now man is made in the image of God, and a man is made to desire a wife. That’s why God said, “It’s not good for the man to be alone.” Watch the first son. Watch the first man. The first man desired a bride. The first man was given a bride to bring forth after his kind; multiply and replenish. He was to bring forth a race of sons who were to be partakers of that same inheritance given to him; who were to share in that inheritance.

Then that first son, when he fell, he forfeited his right to the Tree of Life. He forfeited his right to Eternal Life. He forfeited his right to fellowship with God. He forfeited his right to power over the earth as God. He forfeited these things. And when he lost it, when he followed his wife who was deceived, when he came out from under the headship of God, and he turned these things loose, Satan became the squatter on the earth. And when Satan became the squatter on the earth, he began to control in the earth. Think of it. He began to make havoc. He could get in the wind. He could get in the water. Before that, Adam could control the water. Before that, Adam could control the wind. Adam had dominion over all these things. Think of it. But then the time came, he turned it loose.

Now I was saying just now, in your own world as an individual, whether it’s three, four people in your world... Sometimes you leave from home to where you work, it’s five miles. And within that five miles, you shop; you go in your grocery. And if you make your long journey, you go twenty miles to the city and you come back. So when you draw a circle around your life and you survey the activities in your life and in your world, from month to month, from year to year, you are basically in contact with twenty, thirty people. Even though we are in a church with eight hundred people,

yet you are in contact with three, four people. After service, you go with your three, four. Everybody else, you can't tell half of the names of the people inside of the church. You might know some of them by face, but the ones you really talk and communicate with are three, four people. Now that's the way your life is.

Some birds have a radius. Some animals in the animal creation, even fishes, animals, birds, marine life, animal life, bird life, some have a radius of thirty, forty miles. You don't find them outside that range. Then you have migratory birds who go thousands of miles and come back. They are built for that. Why? Because God has different species. Yet we all face different things. The world God puts you in is necessary. It doesn't make you less important. Every member in the Body is important to the Body.

So I want to show you this Title Deed, this victory, is not the thing that people are looking for. A lot of people lived eighty years and some of them have never visited a hospital in their life. Some of them lived a good life, served God, raised their children, sent them to school; did different things. They never raised a dead, they never had to create by the Spoken Word, yet they served God's purpose; yet they are going to be in the resurrection, because they weren't called for all those things. They were part of the Body and the Body they were in was promised that. And the ones that did those things in the Body, it wasn't for them personally, it was for the benefit of the whole Body.

The Prophet said, "Moses spoke flies and frogs; everybody didn't have to go and speak flies and frogs. Moses might know how to do that. Joshua stopped the sun; every Israelite didn't have to stop the sun. But Israel had Power that could stop the sun. Israel had Power that could bring flies and frogs. Because the Power was God's, but God had offices to work it through for the benefit of the whole Body; for the fulfilling of His Word."

The Prophet had an Angel coming and talking with him face-to-face. Everybody wouldn't have that. Because God showed him, "I could show it in vision, I could speak to you in a still, small Voice in your heart, and I could come down audibly and say, 'Go and do this,' and all is the same."

He said, "Lady, if I lay hands on you, would that be alright? I don't have to tell you what your name is, because the discernment doesn't heal anybody, that just helps build your faith. But since you have faith to believe, can I just lay hands on you according to the Word?" And they got healed, because healing is in the Atonement. God can minister that anyhow.

Now sometimes people now, they get there trapped in a realm, trying to force themselves to do things. Like me, if I feel that I should be able to play the guitar or play the keyboard, and I'm fasting and praying and fussing that I can't do it, I'm not called for that. I don't even think... I enjoy somebody else playing it. I get happy and blessed when they are playing it. See? I don't have to go and try to learn to play it, unless I have ambition to want to do that too. But I'm happy serving God where I am, and I'm sure they are happy serving God where they are. Their gift found their place and mine found its place. Yet in the Body we have music and we all benefit from it. Brother, when you want to get the atmosphere right, I say, "Bring me a minstrel," and they play so I could prophesy. So, that's the way it is.

So when Adam fell, (think of it) he fell into death. Now sometimes we hear that and do you know what we think? A man quite [way back -Ed.] in the Garden of Eden. That is a man in his home, you know; fallen. That is man who fell and that's a man whose connection with God is broken. That's a man who came out of connection with God, and because he got out of connection with God, Satan is wreaking havoc in the man's home. Now wild beasts that he had dominion over could chase him. Storms that he used to control, he

can't drive those storms back now. Before he only had to wave his hands and say, "Storm, go back where you came from." Now he has to run for shelter in a cave somewhere and kind of hold on until the storm passes.

That's why you see people many times, they are in a situation, and all of this is reflecting their fallen condition. Because the reason they can't rise up and take command of a situation, either they don't understand their position or they are out of connection with God. Because as long as they are a son of God, they are supposed to have that dominion. You can't be a son of God, in a position of a son of God, and then don't have dominion as a son of God. It doesn't exist in the Word. If you are a part of God, if you are in the Family of God, then everything that we have need for in the journey is given to us by God. He said, "Ask anything in My Name." [St. John 14:14 -Ed.] Is that right? We can do that. That's our privilege.

Now I want to show you, when Adam fell as a son, forfeited his inheritance, that was going to come back one day. And this Day, it has come back. The Title Deed that Adam lost has come back. That's what we have as the Message. That's what we have as the Holy Ghost. That has come back.

But here in Genesis with Abraham, God in shadow and type began to unfold how what we lost, how we will come back into it. That is what this lesson is teaching. That's why it started with Abraham who was looking for an heir. He had an inheritance and he had no son. And God is trying to teach us, son has to come out of your loins. In other words, all my sons are in my loins. I cannot bear another man's sons neither can he bear my sons, because you can only bear the sons in your loins.

So if you are a son and daughter of God, you had to be in the Loins of God. My sons and daughters, who were in my loins, they are born in my family, and by virtue of being born in my family, they have my name, they have my life, they have my blood; they have my

characteristics. Because I didn't get them from another family, brought them in my house and called them my family. No. I walked around with them in my loins. Then the time and season came, they became expressed, and they were birthed into my family. Are you getting that? Now that is the background here, because thine heir shall come out of thine own loins.

Now if the Title Deed has come back to us and we have an inheritance, if this is the Ephesians at the end of the Age when the Seven Sealed Book is opened; we come back into this Ephesians, we come back into our placing, we come back into our position, we come back into our inheritance, we have an earnest of the inheritance, which is the Holy Ghost; we have a portion of that Holy Ghost in our lives and we are promised the fullness to bring a full, complete Redemption; then if we are going to come into that, that is only for sons. You have to be a son of God. Because that was for Israel who came out of Abraham, who was in Abraham's loins. That was not for anybody else. That was for people who were born into the family of Abraham, who came into those things.

That's why in this Hour when it comes to the Name being revealed in the Seven Thunders, the Name on the thigh, the Name in the forehead, the Name in the Book, people are confused. And when it comes to seeing yourself in the Word and the Word being interpreted in your life, which is the manifestation of the Name, people don't know where to go. That's why they can't conceive it and they can't figure it out.

When people know it because they are part of it, because it is revealed to them they are part of God and they see their name in the Book, and they know what part of the Mystery they are, it bothers those other people. Because they look at them and say, "No, you all can't know that." What they mean is, they are not in the Family and they are trying to understand the Family. They are outside this Family and they are trying to

understand this Family business. You can only understand this Family business by being part of the Family, because it takes this Family Life to understand these things.

That is why he said, “What is the use Manasseh is going and trying to raise corn when they raise sheep or raise camels; if they chop wood and dig stones? If Zebulun makes ships by the sea, why are they trying to go into Asher where there is oil, and that is where the oil well is, to work there?” They don’t have it in them for that at all. You can’t impersonate because you can’t be what you are not. You can’t be somebody else.

These are some deep stuff here. This isn’t skimmed Milk, you know? That’s why in this Hour when you see people stand up there and they know their promise, and you see the Spirit comes and the Spirit starts to unfold the promise in the season, in the Hour from the Bible, Word by Word, line upon line, precept upon precept; not one place, through the entire Bible, that is God telling Abraham, “You walk in the land, east, west, north and south.” When they come, they can describe the land. They see it. God said, “Lift your eyes and look at it.” They see the promise they are coming into, and they can define the promise, and they know what stage of the promise they are at.

That’s why when the Word says, “These things are now; you can have these things,” many times they sit down right there in church too, right here, and they kind of watch you and doubt, they kind of figure out, because like, “How does he know that? I can’t see where the Prophet said that. I wonder how you are getting to that.” See? Because they are in a church life. They are in a church life. If they hunger after those things, they will get those things; but they don’t hunger after it. For you to appropriate it, it has to be revealed to you. You have to get the purchasing power to claim it. You have to get the faith to operate it and that faith comes by the

Thing being revealed to you. That's why you have to seek the revelation of the things promised to you.

That's why Abraham said, "Lord, what about the heir? Shall I go childless? What is going on? Ten years passed, man. You said this, and look I'm getting old. I'm concerned, you know, Lord. I need some visible encouragement. Tell me something more. I have to deal... An oath of confirmation is the end of all strife, man. Too many mind battles. Lord, give me something to anchor my faith, man. I don't want to be a complainer. I don't want to be a murmurer, Lord. Give me revelation to anchor me."

He was seeking God, and every time God spoke to him, was about the promise. You don't find God talking anything to Abraham in the Bible that didn't concern the promise.

The first thing, "Get thee out of thy land. I will show you... I will make you a great nation."

Next thing he said, "Lord, I'm going childless."

He said this and that and the other. Next thing, He came, He said, "I will make you a father of nations. I will change your name. The child is coming next year." Next time He came back, "According to the time of life, I will return." Next time He came, "In Isaac shall thy seed be called." Next time He came, "Your seed will possess the gates of the enemy." Every time He talked to him was more about the Word.

If God called you under the Seventh Seal, every time He comes to you, wouldn't more unfold? If God called you to have part in the resurrection, do you mean you will come for twenty years and all you know is, it is going to have a resurrection one day? You don't know how, you don't know when, you don't know how close, you don't know if you are part of it, you don't know what you are going to be in the afterlife; you don't know anything. That isn't the God of the Bible. No, no, no. He is the same yesterday, today, and forever. As He dealt with Abraham, He deals with Abraham's seed after him.

Look thirty years after the Prophet said, "Lord, You promised me a Message on the river." And when the angels came: "This is the thing I wondered all my life. I have been waiting for this thing here. Remember my vision of those two climaxes, could this be that? Is this these Thunders going to open?" Is that right? From the time he was small: "I have a work for you to do when you get older," all the way until he was an old man ready to go off the earth, every time God talked, it was a further revelation of that thing. Is that right?

These are secrets of the life. That is secrets of the life I'm talking about. That is why, "That is Word, boy," that is why it is not that. That is showing God present and talking and walking and bringing you further and further, and you are coming up into the thing step-by-step. He said, "I was two-thirds of the journey. I looked back and saw how I came, and then I saw where I was coming down to, and I was coming down over into that promised Land where all the promises are. I'm walking into that very thing because that is where my journey is going. I have a placing over there." He was coming into a position. He was coming into a placing. He was coming into an inheritance.

He said, "A huge portion of Heaven awaits you." He said, "Heaven is not divided in portions. That's the Holy Ghost. That's the Spoken Word. That is what we are coming up into now. That's this New Ministry. That's the Third Pull." Hallelujah! "It will make and bring to pass the tremendous victory in the love Divine." We are coming into these things. He was walking in it; walking in it.

So look. When Adam fell, here was a man in his home... What was the fall? Let me define the fall of Adam for you to show you, you are an Adam today too and sometimes you follow your Eve. Sometimes you can't control your Eve and your Eve is giving you problems. And you need Atonement, you need Blood. Sometimes you cover up in your fig leaf. After your Eve

misleads you, you end up in fig leaf. You and your Eve together in fig leaf; both of you need a covering. Then both of you are hiding from God in church when God comes down. Then God is looking for you where your seat normally is and you are running and hiding way down in the back where you don't sit down. I'm not an exhorter, you know; I'm a pastor. See?

So watch. When Adam fell... Do you know what Adam's fall was? His fellowship with God was broken. And when his fellowship with God was broken, his fellowship with his wife was broken too. So he had trouble with God, he became in enmity, in rebellion to God, and then he came in a broken state with his wife too, because he was saying, "It is the woman You gave me. It is she who caused all these things." And he started to pass the blame on the woman, and the woman started to pass the blame on the Serpent.

Then sometimes you see a man starts to accuse his wife sometimes when he can't stand up before God. From the time a man's fellowship with God is broken, he is looking for somebody to blame. He always has to get a scapegoat. Why? His power and strength come from being in connection with God.

Brother, when he is in connection with God, he could face a charging, wild bull. He could face a maniac when he is in connection with God. When he is out of connection with God, he can't even face his own wife. From the time God started to interrogate him, ask him questions, straight questions, watch him dodge. Watch him try to evade the issue. Watch him can't own up and accept responsibility. It shows something is wrong in his nature right away.

From the time you see a person like that, you know something is wrong between them and God. They are not walking in God's Word. They are not under God's influence as they should be. Something is broken between them and God. They need some Blood. They

need some reconciliation. A veil dropped between them and God.

Then when that happens, watch troubles in the home start. Adam started to get environmental troubles. Do you get that? Adam's home was peace and serenity. God used to come down in Adam's home. A Serpent ended up in Adam's home, you know; wreaked havoc. Then now, problems started in Adam's home. Think. And when that happened, Satan became a squatter in that home. Do you get that?

Let me tell you, Satan is squatting in a lot of homes and people are powerless to drive out the squatter. And man who has the Title Deed or claiming they have the Title Deed, claiming they have sonship, claiming they know their position, what part of the Word they are, claiming it is an hour of restoration, can't enjoy the peace and the serenity that God gave as an inheritance.

Let me tell you, God gave you a wife, not for trouble; for fellowship. God gave Adam a wife when he was lonely for fellowship! And if you can't enjoy fellowship with your wife, something is wrong. And if your wife can't enjoy fellowship with you, something is wrong. That is not the state if the Deed came back; if the Seven Seals opened. That's what it opened for. You don't have to go and control the whole world. Even after the Bride goes, tribulation, the Sixth Seal will break out. The earth will have more environmental troubles than it ever had. Are you getting that? So God didn't tell you to go and take control of the whole world, the whole planet; just the little portion, which is your world.

You maybe can't have peace in the neighbor's home, but you can have peace in yours. In your home, you are a head; your voice, and you speak, the lion roars, everything gets subject in your home. When you stand in that home there, brother, you stand in a God-given place and you are under the headship of God. Amen! And when you speak, your voice is not like Eli's own.

There is an authority in your voice that they know, the head of the home is talking. See?

You see, sometime when you speak... When Lot talked, his son-in-law thought he was joking. Do you remember that in the Bible? They thought he was joking. Then all moral authority was gone.

When man lost his fellowship one with the other, lost it in the Garden of Eden, first thing, enmity came. Man became an enemy with God. Not he is against God, you know. But every time you hear the Word of God, and especially if It goes different to what you want, you can't take that; you are grinding up inside. That is for what? The Word. That is an attitude to God. You find the Word no longer gets you happy. You find that when the Word corrects you, you are no longer thankful for it; you are looking now to find something to debate the Word. What happened? You are in enmity with God; you are rebelling against God. It's a sign of a fallen person; disconnected – their union with God is broken. Such a person cannot have authority.

Adam's authority came from being in union with God. It was God in Adam's life flowing out that had dominion over the earth; not Adam. It was God in him Who had dominion over the creation. Because from the moment he left God, that fellowship was broken. He lost it. Why? Because he was no longer in fellowship with God. From the moment Samson's hair was cut and the Spirit of God left, what happened? He was a normal man. David, from the moment the Spirit left him, he committed adultery. Sure.

That is when people are going into things sometimes, first, sometimes, they think it's a little test they are getting; they think it's a mind battle they are getting. They think they could shake that off, not knowing, that's the squatter starting to build up fortifications in their life because they are out of connection with God. And instead of the thing getting weaker and blowing over and passing over, it's getting stronger and stronger,

and they are getting weaker and weaker. Do you know why? They live on the surface. They live a shallow life.

A man in his inheritance. So the position, do you see why I'm coming to that position? Do you see the position I want to show you? Sonship, heirship. Adam was an heir of God. He didn't just have a physical inheritance, you know. He didn't just have power over the earth, you know. He had first, Eternal Life. Out of that Eternal Life came out fellowship with God, because like could fellowships with like. Out of that fellowship with God and harmony with God, he had power over the earth. There is no power over the earth and fellowship with God without Eternal Life. It's with Eternal Life that springs forth, because power without Eternal Life is false anointed. It's a person who wouldn't know the ways of God, wouldn't know the will of God; wouldn't have the character of God.

Your dominion is in your sphere. Every one of us has a sphere where we are called to serve God. If you come to preach and you aren't called to preach and you fail, somebody can't blame you. You say, "Well, you know, I tried to fill a spot; that wasn't my ambition. I didn't hit the mark. I realize that is not for me." See? So you don't judge yourself there. But if you are called to be in a certain place and then you don't have the victory in that place, you can't serve God there; God is not being glorified in that place, though you have that gift...

Remember, gift without the virtues is a stumbling block. Remember that, you know. Gift without the virtues is a stumbling block. That is the gift without the Life. That is the gift without the Giver. That's this Age. But the real sonship is the Giver. The real heirship is the inheritance of Eternal Life where power over the earth, where fellowship with God comes out of that Eternal Life. Because that Eternal Life is you coming to recognize what part of the Word you are to show that's your name. You are birthed in the Family. You are a part of that Word. You know what part you are. You are

the manifestation of that part of the Word, and because you understand your position, because you know what part of the Word you are, there is a dominion that comes forth, because that gives you Perfect Faith – knowing your position. Are you catching that?

Fellowship reveals the will of God. Fellowship with God teaches you your place and your position, what He made you in Christ. That gives you power over the earth. But to come into that, you have to be in God to begin with. You have to come from God's Loins to be an heir of God. You can't be an heir of God or a joint-heir with Christ; heirs of God, and joint-heirs with Christ; if children, then heirs... [Romans 8:17 -Ed.] And the son, as long as—though he is an heir, he differeth not from a servant as long he is immature; as long as he isn't fully trained yet. [Galatians 4:1 -Ed.] If he is now entering into training, he is still in googoo and gaga stage [Baby stage -Ed.]. He is growing.

I have children at different stages. They are all my sons. But though they are all enjoying the privilege of being in the home, though they all are enjoying a relationship with me as father, yet the things I could talk with one and discuss with one, I can't discuss with the other one. Yet, he can be close to me and I can even have greater affection, I can have greater affection maybe for him and even a greater position for him, but he is not at the age to come into it yet because he is still at a younger stage than them. Do you get what I'm saying?

Well that is how it is in God's Family. That's how it is in God's Family. That is why the things God could talk to Moses, He couldn't talk to Joshua yet. As long Moses was around, He couldn't talk that with Joshua as yet. When the time came, He said, "Moses, put some of that honor on Joshua now." And then Joshua now: "As I was with Moses, so I will be with you, and I will magnify you in the sight of the people, and then certain things will come from there." And God has a way for those things.

Sonship; coming into a position, coming into a place where we serve God. That's the Church in this Hour. You are called to be a Christian, elected in this Age, born again; chosen of God to come into a position, a placing, but there are things that God wants to teach you, because now you are coming to a place, it's to operate and serve God in a certain capacity. Specific things God wants to do with you; specific things.

Do you know how you are coming in? When your trials and your testings come, God is watching the behavior. God brings things in your home to see how you handle it. God brings things in the church to see how you handle it. God brings things in your job to see how you handle it. God brings things in different places to see how you handle it. If it's Jesus Christ, it will work in the home the same way it works on the job. It's not going to work on the job and then don't work in the home. It's not going to work in the home and the job and then don't work in the church. No, no, no. It will work everywhere.

He said, "Bro. Branham, do you see visions out here in the woods?"

He said, "Sure. I come out here to rest. But the reason you asked and you are wearing those sunglasses is because you have cataracts." He said, "And I see your mother, she has this and that and the other."

He said, "What?"

Whether it's in church... He thought it was a platform thing in church, but it happens everywhere.

Isn't that the kind of life you are looking for? [Congregation says, "Amen." -Ed.] What kind of life are you looking for? I fellowship in Longdenville, up by Bro. Vin and they? That? No, you are not looking for that. That can't carry you in the Rapture. That might give you a church fellowship here. That can even give you a position in this church. That can even put you in part of the program here. That can even give you some popularity among a few people here. That can give you some influence to

make your ego feel good, but that has nothing to do with God. That is just humanistic. That is powerless. That doesn't overcome trials and temptations. That might look good in church, but from the time you step out of church, you find you have no Tie Post, nothing to hold you.

When the storm starts to blow, it drifts you this way and drifts you this way. You drift in that influence, you drift in that influence, you drift in that influence; you drift in that influence. Before you know it, you are living double standards. You know, I don't want to be like that. "Thank God nobody in church is around me to see me" – you don't want to live like that, because you know God is seeing you. The angels are seeing you and are taking back the report. You live in that consciousness. You know your thoughts speak louder in Heaven than your words on earth. Sure. You know that.

You are conscious, this is adoption Age; this is placing Age. God is coming for an adopted and placed Church. God is coming for sons and daughters that are coming to maturity, that are placed positionally with authority in the sphere that they are called to serve; people who God put equipment in; people that God has taught down through these years to have confidence in the equipment that He caused them to discover that is put in them by predestination. Did you get that?

You had it in you all the time, but under the Message, God teaches you what that is. Under the Message, God teaches you to have confidence in it. Under testings and different things, God makes it work and shows you, that's God and that's where your strength is. And when you know your position, then you know where your strength is.

If you are a bird, you have to live in the air. Don't try to get in the water; you will drown. If you are on land and you are not built for the air, stay on land. If you are built for the water, don't try to get in the air. You come out that water, you'll die; you'll suffocate.

You start to understand your position and you know your strength is in your position. Your power is in your position. And if you want to live in victory and have testimony... Because let me tell you, the person that you see living and overcoming and always has the victory, is not that they have any big, big set of power more than you, you know. They might have more revelation than you. They might know where to stay and they might be more obedient to the Spirit to stay in the place where their strength is. They are not ambitious, and they are not zealous, and they have no evil desire to be anything that God doesn't want them to be, and they know how to stay in their place, and that is why they are strong all the time. Because whenever they meet the Devil, they meet the Devil on the ground where they are ordained to stand and they have victory over him!

Satan can't get them to leave their first estate, leave their habitation, because they understand when they leave their habitation, they will be deformed into another species. So they know to hold their position and stay in their position. They understand that death is coming out of your position, because they understand that that's the design of God. God previously marked them out by a design. They understand, the lines have fallen on them in pleasant places. They understand what the lot of their inheritance is.

They understand, brother, in their Birth, when the Church was groaning and in labor pain under the Word from the Message of the Hour and they were being birthed in the Body, (amen, brother) they understood that their Birth was connected to a place, and that place was connected to a service. That's why, when they came in the Message, they didn't come with some denominational birth and tried to make that work here. It doesn't work here. That is trying to take the gun that isn't built to take the pressure. It blows up. It blows up.

That is why you see a lot of people blowing up in this Hour; blowing up. They can't stand the pressure of the

Age. They can't take the stress that goes with it. They thought they would come into the Rapture without these things, because they didn't have a clear revelation, this is the way you have to pass. The pathway to glorification is through suffering.

The way to come into the throne was through the dungeon, was false accusation with Potiphar's wife; was retaliation from the brothers trying to throw you in the pit and kill your influence. Amen! They understood. And when the Word of the Lord tried them until the appointed time of the vision, (amen!) yet they knew the vision would speak in the appointed time; it would be made manifest. Because he didn't fabricate that; that was Divinely revealed by God. They understood their position in the plan of God.

When he came into that position, he could take care of his father and them in the famine. He could save them. He had something to give to them. He had something to bring them, and bring them in a place of security. And he shared what he had and made them secured, and saved them from the disaster that was going to destroy them.

God in the Bible... Let me close. God in the Bible, when Adam fell and lost his inheritance and lost his sonship, God promised that He was going to come back in the last days. In the time of Revelation 10, in the time of the Seventh Angel, that Seven Sealed Book, that Title Deed was going to come back. That was the Hour when the creation will be delivered up again into the glorious liberty. That was going to be in the time of the Jubilee, when a fallen estate had to be loosed from the bondage of corruption.

That's why we had Woe, Woe; birth pains on the earth – the earth being destroyed. Why? Because it's getting ready to be loosed. While it's being destroyed, what happened? Down came the Title Deed. Down came the Title Deed. Why? To deliver this. The Third Woe is to clean it off and bring it back for a Millennium.

But, how to come into that? It had to be taught. It had to be taught. So God in Abraham and Isaac, and Canaan and with Israel – coming in and crossing Jordan, and coming into their position in Canaan, God started to unfold His shadow and type of how a people born in bondage, how a people had to journey to come back into this possession; how a people were going to come in under a Joshua commission and be placed positionally.

That's why Paul in Ephesians began to teach Ephesians, because he understood Moses had come in Jesus. He understood at Calvary, at Jordan, Jesus died. He understood the Holy Spirit, Joshua, was going to come to bring them over into the promised land, and they were going to live in the Holy Ghost in an earnest, and we were going to have a position in that inheritance. And Paul began to teach that in the Ephesians. It was a prophecy for the last days. It was a prophecy for the last days. Because when we come into that position when the Seven Sealed Book is opened, it is the time when the sons of God are going to come into manifestation.

Let me say this for some of you who are looking for the Rapture, who are looking for the Power of God to come one day, who are looking for all these things in an imaginary way that it has no revelation connected to it, you have to get fellowship with God first. What does the New Birth do? Makes you partaker of the Divine Nature. What does that do? Brings you back like Adam was before the fall, because the old things are passed away and all things become new; makes you a new creation in Christ. That's a quote. Just like Adam, the New Birth. Why? You become the sinless, spotless, virtuous Bride, as you never did it in the first place standing there again. You begin to grow up into an inheritance.

Like the Prophet was: after he got the Holy Ghost, he grew up. He grew up and came into a revelation of what? His position; of his name in the Book. He understood that he was seed that could be reborn. He understood

he was in God, because he saw his name in the Lamb's Book of Life. When he got the Holy Ghost, he couldn't accept it as being speaking in tongues; he couldn't accept it as shouting and rolling. He knew it had to be something more than that. It had to be the Name written in the forehead. It had to be him knowing what part of the Word he was. He had a secret: he knew what part of the Word he was. He stood in a place and he understood that position and he came into a Perfect Faith. He had faith in the knowledge that he was the Word.

He said, "I thank God when I found out I wasn't the son of Charles and Ella Branham." He said, "Do you know what is the name? The mystery of prophecy." He said, "Not saying Orman Neville or Lee Vayle."

He began to open that! Why? Which part of the Bible did he read that? The Holy Ghost began to quicken it to him. The Inside Teacher began to teach him what a sonship is; what the inheritance is. Then the Holy Spirit said, "If you be more sincere, you will have the second Pull. If you be more sincere, you will have greater than that." He said, "A huge portion of Heaven awaits you. You are coming down to that promised Land." He said, "Just down at that river you are going to cross over."

He said, "Oh God, break to me the Seals on the back of the Book that I could enter into that place." He knew it was going to take an opening of the Word to come over in that place. It was going to take an opening of the Seventh Seal to bring him over. He said, "And Lord, let them see there's a man in the Ephesus again; there's a man in the Ephesians. There's a man who walked and who could stop the sun like Joshua. There's a man who came to know his position back in the land of the fathers." He began to understand that.

The brother who saw the dream, he said, "Bro. Branham, we saw on the Mountain a Cloud overshadowed you." He said, Bro. Branham, "We saw you sitting at the head of the table and you spoke, and like you commanded." He said, "Bro. Branham, we saw

you in vestures of Chief Authority.” Everything revealed his position, his placing; his authority.

He said, “Oh yes, that’s like Jesus on Mount Transfiguration.”

Here was a man teaching Adoption. Here was a man teaching the Adoption Age. Here was a man teaching, it is beyond a Pentecostal Age. Here was a man teaching, this is the Hour of sonship. Here was a man teaching, this is the Ephesians; coming into your placing in the last days to understand your position. And here was a man who came into it, and God confirmed it and then waved him over us, and said, “The way he knew his position, you will know yours too. He is going to bring you in the same way. You shall know as you were known. You will come in here too.”

He said, “And you spiritual Joshuas will bring your church in. You will cross over and bring back the evidence and display it to them that there is such a land, and you will open a way to bring them in also! And Caleb represented those who stayed with Joshua, who wholly followed the Lord.” He said, “We are going to come into these things in the last days. They have another kind of spirit.”

The Church we are looking for, the Church we are looking for in these walls, the Church we are looking for in the communities where you travel from to come here, the Church we are looking for in this nation and this region are sons: born sons, filled sons, placed sons; sons who have come into union with God. And because they come into union with God, they could reflect a Mystery in their home. They have harmony with their wife.

Do you mean to say a man under the Power of God and leadership of God can’t have a wife in subjection, and a wife can’t submit to a man who’s under the headship of God? She could submit to some man on the job who could bawl [shout or call out loudly -Ed.] her up. She could submit to some other man, brother, who’s not her

husband, could rake her over the coals [rebuke harshly -Ed.], and she takes all the insult and everything else. See? And she could submit to those kinds of authority that God didn't put her under, and the authority that God puts her under, and the headship God puts her under, she can't submit.

We are talking about the Rapture. We are talking about the Rapture. We are talking about position; inheritance. Isn't your family part of your inheritance? Did Adam have a home? Was that part of his inheritance? Was that the earth? Was he just to live in it or have power over it? Could a storm blow through and he didn't want it there? Couldn't he say, "Storm, go back? You can't blow here!" He said, "Wind, you circle around there; don't come through here. You are disturbing Eve, man." He said, "You can't disturb... We are talking here and you are blowing up all her hair. The girl fixed her hair so nice, you know, just the way I like it, you are coming and blowing up her hair all over the place. Wind, blow this way." He said, "Yes, honey, as I was saying." Oh my! He had control. See?

Something wanted to barge in, maybe some of his neighbors, the kangaroo and the cheetah or something wanted to barge in, he said, "Look here, you are getting out of your boundary now. Can't you see my wife and I are talking? Can't you see we are in some intimate fellowship here? Have some respect, man. Move back this way. Go on. Git." [Get away; be gone -Ed.] He had control.

He says, "Brother, I can't get along with my wife." She says, "I can't get along with my husband. You know, the children, I tell you... I'm so frustrated."

Don't you think God knows that too? And you are asking God, "God, change him. God, give him the Holy Ghost. God, change him."

God says, "What you are asking for, you don't have the faith to ask for that, you know." He says, "You are asking for it because you want Me to do it outside of you. It's not going to cost you anything. Because the

Holy Ghost you are asking for them to get, you need that same Holy Ghost in your life, because if you had it, you would be able to know how to let Me work in and through you to bring them.

Don't you realize you get frustrated and you give up and you are bankrupt? And if it's taking long, like if you say, 'Sit down,' and they don't sit, you get frustrated instead and you lose the victory because you are not persevering. When that doesn't work, you don't have any discernment, and you don't know what Word to use, and you can't see you are using the wrong Word, and you can't see, this is the wrong place to handle that. Handle that tomorrow; not in the house. Carry them for a walk; handle it down there. See?

You only want to handle everything one way convenient to you; not to glorify Me. You have no discernment. You can't see, around here the spirit is too tense. You have to get them relaxed. The Devil disrupts you every time here. He always interrupts what you are trying to do. You have to choose your battle grounds. You have to know where to fight your battles. You have to know what weapons to employ in the battle. You have to know the science of warfare. You are trying to go with things people give you that I didn't train you with." See? "You want to go with other people's influence because the neighbor told you or the sister told you, 'Girl, do you know what I did to get my husband to follow me?'"

Yeah, you have Saul's armor. That's good for Saul. But you can't use Saul's armor. You have to get your own thing that has to work for you; that God trained you with. You are trying to impersonate them when you are running with their things.

Don't you see man is still rebelling against God's Word today? Look at the church world. If the church world had God's Nature, why would they reject the Message? Why would they reject the Prophet? Do you know why they rejected it? They didn't have a nature for

fellowship. Here he was bringing the Mysteries and they couldn't take it; they rejected it.

They say, "We don't want to hear that Serpent's Seed. That is of the Devil. We don't want to hear that. That's of the Devil. Water baptism in the Name of Jesus Christ, I rather believe Jesus than Peter. Jesus said, 'Baptize them in the name of Father, Son and Holy Ghost.' See? They didn't have the nature for fellowship. They were not in harmony with God. Sure.

Isn't this a day of divorce? Why? Man can't have fellowship with one another either. The woman who they say they love and the man who they say they love, they can't have fellowship. Why? Enmity. Enmity is a fallen condition. That was part of the inheritance. When God gave him the wife, that was part of the inheritance; it was the blessings in the inheritance. He got a wife for fellowship, to bring forth a posterity, to bring forth heirs with him of the same promise; to live and enjoy the same inheritance.

You see, God blesses a man, gives him a job; brings money: "That is my money!" He can't share with his wife. He is still in enmity with his wife. He doesn't understand what the wife is given to him by God for. He can't see it. She says, "No, no, no! You spent your money. I'm keeping mine. Yours is finished; that is up to you!" See? They are in enmity. They are in a fallen condition. That was not before the fall; that was after the fall. The Lamb died to cross back.

I wonder if I'm getting to you. Some of you get quiet under that like—you are making me feel like you aren't understanding me. Maybe it's sounding too simple. I pray thee, tell me what the Third Pull is? What did the Spoken Word, what did the inheritance of Eternal Life; what did the dominion do? What was the fellowship Adam had with God? What was the fellowship he had with Eve before the fall, with his wife?

If Christ can't have fellowship with the church, that church is in a fallen condition. If that church can't say,

“Yes, Lord; be it unto me according to thy Word, Lord; all that Thou sayest I will do, Lord,” that church is in a fallen condition. Though they may think they are spiritual; they may have the biggest choir, the best vocalist, some of the most gifted musicians, but that church is in a fallen condition as far as the Life of God is concerned.

That Church’s victory and the power of that Church is in its submission to its Head! It shows that there is harmony. It shows that the Church understands that She is part of Him. It shows that the Church has been reconciled and the middle wall is broken down and She has come back into peace and union. We are heirs of these things.

Remember, sin, sickness and death was not a creation; that was a perversion. Sickness is health perverted, death is life perverted; sin is righteousness perverted. That was a perversion. That’s an interruption. Old age is youth interrupted. Weakness is strength interrupted. Exactly. It’s a fallen condition. Because before the Title Deed, they had joy; no sadness.

Do you mean the Word came back and you don’t have stimulation and joy? And the Title Deed came back, and the Holy Ghost is the Title Deed, and the Holy Ghost brings you back across the chasm, puts you back in union, places you in your position in the Body, and you don’t have joy? You don’t have the Holy Ghost, is what you don’t have, because that’s your sonship, that’s your birth; that’s your placing. By one Spirit we are all baptized in the Body! [1st Corinthians 12:13 –Ed.] The Holy Spirit brings us in union with God again.

When you see greed and covetousness and selfishness, that provokes strife. Why is there greed? Do you know why? There is no Power in that life to pull down those strongholds. Why is there covetousness? There is no Power in that life to bring that flesh, that carnal birth in subjection to the Word. There is no Quickening Power, there is no Title Deed to take

dominion over this earth. [Terrestrial body -Ed.] A squatter comes in and disrupts the thing; there is nothing to drive and resist the Devil and drive him from you. He builds up his stronghold in your head, sets up his throne in your head, and makes you exalt your thoughts above God.

The Title Deed, the Holy Ghost, brings you back there. That's why there's a make-believe baptism of the Holy Ghost a lot of people have, because the Holy Ghost is the Power of God in your life, not just teaching; Power! Because real teaching is revelation and that's Power; that's faith and that's victory!

That [fallen condition -Ed.] causes unhappiness, greed, covetousness; selfishness. "That is mine. Don't touch my thing." What? That causes unhappiness, that brings strife and contention in the home, because somebody doesn't have enough revelation to see: "She is weak. I have to let her have that to win her confidence, then I'll be able to talk to her; then she'll listen. Because right now, she thinks I don't like her, but I want her to see I can give that because I'm seeing something beyond that. I'm seeing her deliverance, and her deliverance is more than a few dollars to me. This is my possession. I want to give of myself because that's redemption; that is going to bring redemption in my family.

Are you coming to your position? Do you think you understand your position? Do you know what it is to live in that position?

Why all the discos? Why all the horse racing? Why all the casinos? Why all the parties? Why all the music? Why all the restaurants? Why all the circus in the world today? Why? Man is trying to get back joy in their life. But joy was in the Title Deed. And when man is coming to church and they can't get joy, and they can't get stimulated, and they can't get filled with the Holy Ghost, and they can't see their name in the Book and get all happy, and they can't see ways to overcome the enemy,

then do you know what is going to happen? They are going to look for joy.

Then when they want to come to sing and display themselves, like ‘Scouting For Talent’ [local television show -Ed.] and play up [show off -Ed.] themselves and display themselves, when the Word comes they fall asleep after, because they have already done the things that get them happy. This part doesn’t get them happy at all. This part doesn’t excite them. And as it is time to sing, they could pull up their socks and jump up and run up to display themselves. Sure. That has no power in it. That isn’t really blessing anybody; that is blessing themselves. They get a chance to display themselves and they are enjoying an opportunity to present themselves. That’s not the thing.

When you have the Title Deed, brother, you count it all joy when you fall into divers temptations, much more when you are getting blessed. This joy is with trials! This joy is when you fall into testing times!

You may say, “I realize I have a lot of loose feathers and, Lord, I feel like You stirred my nest this morning and You shake me in some places. And I realize some of my own... I forgot; I forgot. I let the enemy creep up and blind me of what it is to be a son of God. I realize sitting here this morning, I was taking service and the Word ordinary, and not living in the consciousness of what the Seven Seals are, why the Book was opened; why John ate the Book.

If we are between the Gentile Prophet and the Jewish prophets when the Book is in flesh, when the Title Deed is in people; when the secret is, the Word is in the Bride as Christ was in Mary, then if that is so, and that Deed is in me and I can present my Token with my prayer, then Lord, why am I flusterated? Why am I defeated over this? Why can’t I be happy? Why am I so sad and stressed out, and full of tension and on edge and neurotic? Why? Why can’t this little Devil that is harassing me, I don’t have any Power to resist the thing?

It's making my life miserable. It is weeks I'm going along with this thing plaguing me, haunting me; tormenting me. This tormenter is only cursing in my head when I should be able to drive this evil thing back to the regions of the lost where it came from. What's the matter with me at all?

I realize I have all this Title Deed dispensational. I have a dispensational theory. I'm seeing the whole world and the planet and the Millennium. I'm not seeing, it's Adam's house." He had control over it: the family he had control over. He lost control of his home when he broke fellowship with God. He lost control of his wife when he broke fellowship with God. Satan came and started to squat and started to create all kinds of troubles. Why? Because he had no Title Deed. He was in a fallen condition. He was perverted from what he was. He tried to cover up himself in a fig leaf and he couldn't even face God. When he came to pray before God, he couldn't even talk with confidence. When he tried to talk words, it was only lip here and from the head. He knew down in his heart, he couldn't really plead those things before God, because if your heart condemns you, you can't have confidence before God. You see?

But then a Lamb was slain – a Mystery; a Mystery of how to cross back. A Mystery that one day you are going to cross back. A Mystery that one day you wouldn't need to manufacture a fig leaf; you would be robed in Something. You would be able to stand again with a righteousness and talk again and live again. And all the things that you lost: the influence with your home, with your wife, your connection with God, all those things, are going to come back to you in your life. All your joy, all your peace, all your Eternal Life, all these things that you lost, were going to come back to you, where you will understand your position again, that everything around you will be subjected to you again.

If you can do that in your home, you can do that in a church. And if you can do that in a church, you can do

that in a nation, and you can do that in the world, because it's just the thing multiplied. It's just the same thing multiplied. That Word will work. But for your position, your inheritance, your sonship; the understanding of your sonship...

"That son," God told him, "will come out of your own loins. Your son, your heir, will come out of your own loins." Isaac and Jacob were '*heirs with him*' of the same promise. [Hebrews 11:9 -Ed.] By virtue of birth, by virtue of sonship, it made them a '*joint-heir*,' is what the word means. That word means, '*union and an inheritance portioned off to them*'. They became partakers of an inheritance too.

If we are birthed by this Message, it brings us in union with God. It makes us partakers of a Divine Nature. It makes us partakers of all these promises, that the works that he did shall we do also, in our sphere, in our measure, in our environment as we have need of it. If it's an axe head, if it's a baby, whatever it is, if it's the storm, if it's the weather; whatever it is.

One time he had need of weather, one time he had need of food, one time he had need of boys; one time he had need of his wife. Is that right? Third Pull! His wife! Satan wanted to take his wife from him to a premature grave by a tumor. God said, "You can take it back. You can drive that Devil off of there. You are an intercessor; you can plead her cause. You can get her out of that condition and you can stand and move that Devil back from there that is holding her in bondage and wants to rob you of her because you need her to take care of your home and raise your children."

If you have your eyes on a next woman, you can't plead that. If you are carrying things secretly in your heart and you are not really faithful to your wife and you are not really faithful to God... Because if you are not faithful to God, you can't be faithful to your wife. Because the power that gave Adam influence was God in his life.

If you have that revelation, that that is written in your forehead – that Mystery between the Gentile Prophet and the Jewish prophets... That is not a thing on a chart, you know. It might be good to write it out on a chart; if it isn't written here [in your heart –Ed.] and anointed with the Holy Ghost, and brings you in to live in a certain place under that Mystery, it makes no sense. You will be seeing you have problems with your home and you will be running to somebody else to help you with that problem. You will see a problem with your world and you're running. You'll see you want to hear from God and you can't get leadership. The guiding influence is not there; you can't hear from God.

Like Saul, can't get a dream; Urim and Thummim isn't saying anything, until you start to go back into witchcraft, worldly influence; Pentecostal influence – the witch dancing to rock-and-roll music. Going back into that kind of witchcraft to hear from some woman who wants to prophesy in the world with bobbed hair, painted face and wearing men's clothing. Trying to come from her with a word from her, when the Seven Seals opened and the Seven Thunders uttered their voices, because there is no Mind of Christ in there.

Let's stand to our feet.

I feel the Holy Spirit wants to move His Church into position. I feel that, as we begin to open something here today on Sonship and Heirship and Inheritance... I haven't even really come off the first base of it, but I wanted to catch it on that level for you to understand: Adam was a man like you in a home. Adam was given a family; that was a blessing from God. God saw the need in his life. God gave him a home. God gave him a wife. God gave him a promise to have children and these things. God gave him an inheritance to enjoy. God gave him a revelation of his position by letting him operate in the Supernatural when he called the animals and all those things to show he was reflecting God. All those things came first, before he had a wife.

God gives a man Himself and then gives him the other things. That's why He said, "Seek first the Kingdom of God and the other things shall be added." [Matthew 6:33 -Ed.] When a man lives in there, and walks in there in union with God, as a son of God; not the kind of son of God the denomination talks about...

Look how Abraham began to understand the Mystery of sonship and heirship; of righteousness coming through faith in God's promise: the just shall live by faith, apart from the works of the law; justification by faith. Look at God opening up the Mystery of sacrifice, and then showing him the seed will go in a strange land, will suffer affliction for four hundred years, but I'll bring them out and bring them back here again. That after suffering and affliction, they will come back into their inheritance to possess it, because the pathway to glorification is through suffering.

So God passed through the pieces, showing in the last days, it was all showing Christ. Christ is the Sacrifice. Christ is the Sacrifice that made the promises sure, that confirmed the Covenant. That was the confirmation of the Covenant, that in the last day the Church will have the Life of God to dovetail with the corporal body when it comes. Because God took the man-part and sent back the God-part that the two can become one in the last days. And that's why when the Head comes back to the Body...

That's what God showed Abraham in Genesis 15 – unfolding that Mystery of how Adam, who lost his inheritance, but God killed a lamb, that one day it was going to come back to him, that we can understand how God was going to bring the sons of God in, back again in the last days. That's the time the Message is identified to us. That's what the Third Pull meant to the Prophet. That's when he preached *Adoption* [1960 -Ed.], and said, "Tell me when, outside of this time, were those sons of God to be made manifest." Because sons of God are

being made manifest when the creation that fell is going to come back.

Think closely. When in the Bible does a fallen inheritance be loosed from bondage and restored to the original owner? When in the Bible? God gave the Jubilee to show when an inheritance that is forfeited is going to come back, showing that there is going to be a time, the Fiftieth year, after Seven Sabbaths, when the seven blasts of the trumpet, a Message that is going to bring a man out of the walled cities and take him back.

If you have heard such a Message, if that has come at the end of the Seventh Age after Seven Church Ages are run out, then the Seven Sealed Book is to be opened; then Seven Thunders are to utter their voices. Then a Church will come into a Rapturing Faith. Then God will reveal the names in the Book of Life to show who was in Him; who was chosen in Christ before the foundation of the world.

Under the sounding of that Message, you shall know as you were known. You will come to know, "I'm one of them. I'm one of them. I see my name in the Book. I heard my name called. I see my life identified. The Holy Ghost came to claim me. I've been quickened. I've recognized my position. I see what part of the Mystery I am. I've come in there. There is a faith in me that takes control. Satan doesn't control me anymore. The day God gave me access to Him by putting that key in my hand, Satan can't control me anymore. God gave me something."

This is the victory that overcometh the world, even our faith. Whatsoever is born of God overcometh the world. [1st John 5:4 -Ed.] He that is born of God does not sin, cannot sin, for His seed remaineth in him. [1st John 3:9 -Ed.] Is that the Bible? For greater is He in you, the Abstract Title Deed, He in you, the Holy Spirit. Not just the revelation, not just the Book; the Holy Spirit that makes the Book live, the Quickener of the Word, the One that reveals the Word in you.

Then I look back and see what Adam had. He had fellowship with God. He could catch the Mind of God. He could get a revelation of the will of God. I see, since this Holy Ghost came in my life, God talks to me. When God talks to me, He talks to me about His promise, about His plan for the Age. He talks to me about things that I have to do for Him in the line of my calling; in the line of my service. He teaches me how to do it.

God gave me a wife; put her under my headship. Her desire shall be to me, to bring forth after my kind. God made me the head of my home with this Title Deed. If God gave me that, the power in the Title Deed can control that. God doesn't give you anything that you can't deal with. Because he had the Title Deed he got the things, that he could use that Title Deed for the display of those things. That's why he could deal with her according to knowledge as the weaker vessel. That's why he could look at her and see her make-up. That's why he could even teach her, her position. If she has questions, he can teach her because he knows what she lacks; where she needs to be enlightened.

That is why he even seeks God for deeper revelation. That's why he knows God didn't just give him somebody to cook food and wash clothes. God didn't just give him somebody for sex. God gave her to him for fellowship, to share in the inheritance that God gave to him; to bring forth heirs of the same promise. That's why any woman that wants to refuse a man his child has no right to be a wife to him. She has no real claim on him, because marriage is for multiplication. She wants to further her own position by using what influence and what possession she could get and what identification she could get from the man. Like Jezebel, she only needed Ahab to advance her own self; not that kind of woman. That is political expediency. Sons of God, daughters of God with a Title Deed who have come into their position; operating in faith.

That's why you get this kind of wild Pentecostal business. People can't even control their tongue; they want to run and cast out devils. They want to perform miracles and they can't even control their children in their own home. They don't understand what the Word is given to them for. They don't understand where God starts and where God ends. That's why God was going to kill Moses when he was running to deliver people and display signs and didn't have his children circumcised.

Think. These things are not to make you feel bad. These things are to let you see, maybe you have forgotten. Maybe you have forgotten why God called you in the Message. Maybe the Word has lost effect in some of these places in your life. Maybe Satan has blinded you and robbed you of a victory that you used to have. Maybe it took a message like this to provoke you in certain places in your life because you have become stagnated and you started to settle down. But God wants to take you a little deeper because you are on the verge of the promise; you are on the verge of the blessing.

If in your heart today... How could I preach a message like this? How could I feel the Holy Spirit shaking? How could I feel the Holy Spirit pointing to simple places in our lives that we take as domestic? We think of it as domestic; we don't think of it as revelation and inheritance. And the way you see it, is the way you are going to relate to it. And because you don't see it as inheritance, and you don't see where you are, that that's a God-given position as a head... Adam was a head. Jesus is a Head. You are a miniature head reflecting Jesus because it's His Life in you. You are a miniature Jesus, living in a New Creation. Think of it.

If you can catch that today and you can think of it on that level, you will act differently, because the way you see it is the way you are going to act. If you don't see it the way you ought to see it, you can't behave a certain way. But when it's inspired to you and you see it... You

say, “Joy? Why am I sad? Why am I discontented? And I have the Title Deed?” You don’t understand what you have, that’s why you are discontented. “Why does that neighbor bug me so and get me so resentful; every time I see—I get irritable? Why? And I have the Title Deed?”

You have a power and you have a position by virtue of that Birth and that Title Deed that you can take dominion over that. And the Spirit of God can work in you because you are in union with Him as a son born in His Family, that a power can be released through you that you can have a love, that that neighbor, brother, who might be trying to react a certain way, you can conquer that raging bull with love. But you don’t see it as an inheritance.

You don’t see happiness as an inheritance, because you don’t understand, sadness is an interruption. God doesn’t interrupt your joy. It is Satan who interrupts your joy. Satan perverts your joy into sadness. Satan perverts your contentment into discontent and makes you covetous. Satan perverts your generosity into selfishness by bringing fear, if you give away that you won’t have anything, so you can’t give up anything. You have to hold that because...

Like the woman: “I only have enough for me and my son to eat and die.” And God was saying, “Bake me a cake.” But it takes faith to step out there. That is the pathway. They ate three square meals in the famine. But it takes revelation to walk there. But as long as Satan could come in there and hold you there, you are living a powerless life.

If you have fear, you are powerless. If you have greed and covetousness, you are powerless. If you have hate, you are powerless. The Holy Spirit can’t work in that life like that. You will be in enmity with God and you will be in enmity with your fellow man, and that was one of the things you lost in the fall.

Fellowship with God and fellowship with man was broken in the fall. But if the Holy Ghost has come back

in the last days, that is restored. That's why you can love those who don't love you. That's not a commandment. That becomes normal for you to do that because you have been raised up from the humanistic realm to live in a realm where you are in union with God, and the God Who is telling you that, is the One who is living His Life through you. Not I that live, but the God Who said that is living in me; and He is loving them because He said love them.

You say, "Well, I never saw the Title Deed like that. I was waiting for the Third Pull. When the Squeeze comes, boy, I tell you, you know." Sure, that is the time for the fullness. But maybe now in amateur form in your home, in your neighbor's home, in Hattie's home, in your home, Hattie's children and your wife could get something. Are you getting me?

Those storms that want to blow through to interrupt your hunting, to interrupt the activity that you are led by God to go into, God could come down, and say, "I am the One Who stilled the waters that day. You don't have to bother with this. Forget what the weathermen say. Do you want the weather? You have it. I'm the same One with Gideon. I could make the rain stop in your street and let it fall in the other street. I am God. You need those clothes for your children to go to school tomorrow; they have a little test, they have to go out there. You need your clothes to go to church; you have no dryer. Do you think because you don't have technology you can't face the challenge? You have a Title Deed; you can face the challenge. You don't need technology. I want to give you that."

That's why we let those things run in our lives, in our homes; and those little things disrupt your life, disrupt your home because you see it as a normal thing. You see it as a normal thing. You learn to accept it and live with it. Do you know what you come like? You come like these people who came over in Canaan's land but failed to drive out the Amalekites and the Canaanites. And

afterwards they started to live with them in the same land, and they became thorns and pricks in their eyes.

You don't have to settle down to live with those things. You don't have to live a halfway delivered life. If this morning, before we leave this building, you believe that that's the Word of God you hear; you believe that that is relevant to your situation; you believe that "I'm a son of God, I'm a daughter of God, and I see that there are certain things that I put up and let go and it only got worse, and I realize I stood up and actually watched that thing grow from a walnut to a grapefruit, but I think it's time for that grapefruit to move. I think I'm going back to God one more time. I think I could pray through this time. I think I get a charge here to tell me I don't have to accept that. God wants that to move, and if that moves, that pleases God. And I can apply the Token with confidence and with unwavering faith," not play around; apply it with confidence, apply it with prayer, apply it in obedience and see a Covenant come into effect that death can't come in this house!

When they applied that thing with confidence, death couldn't come in that house because that wasn't any ordinary blood; that was the blood of a lamb revealed by a prophet. That was a Mystery opened up by a prophet – how to stand in the hour of judgment and not to be struck by that death; not to be overcome by that evil power that was taking out the uncircumcised; but how to stand there unconquered.

You can have that if you desire it, as we bow our heads and close our eyes. You want to show by lifting your hands and saying, "Lord, remember me, Father. I want to take my place. Give me a deeper revelation of my sonship. Give me a deeper revelation of my heirship. I am an heir of something. If I'm a son, I'm an heir. If I'm an heir, I have an inheritance. If I have an inheritance and don't use it, then I don't understand my sonship or my heirship."

God bless you. I see all those hands all around the building. I trust when you raised those hands this morning, you raised it with conviction, because the reason I asked you to do that is because I'm weighing out in my mind whether I should have called people forward. But I asked you to do that believing that out of the sincerity of your heart you will stand there, and when you raise that hand, in your heart you will make it an altar before God. And in the sincerity and honesty of your heart, right where you see your situation, and as your needs have become exposed under the Light of the Word that reveals to you where you need strength, where you are lacking, what you should do, how you should do it, you would ask God to give to you those places that you might be what He wants you to be. I know if you can catch it like that, then it wouldn't make a difference whether you stand here or stand there, because your heart would be in the right condition.

Now we can unite around this building. And you give me respect in the side rooms. Not because you are in the room there... Just link up with me right now. There are many people here who need prayer, need a touch from God; even those on the outside.

Let's be in an invisible union here, heart to heart as believers, as a Church family, a home, in this time when the Church is going through testings and shakings, and God is watching our attitude and our behavior, because we are coming into a placing. We are coming in to where we can live and manifest all that goes with this position that we are predestinated unto; that God wants to place every son and daughter of God in, where they can manifest the authority of that position; where they can live in the privileges, in the enjoyment, in the blessings of that position; where they can exercise their God-given rights in that position by virtue of what God has made them.

Lord Jesus, taking these simple things that we see as domestic many times, not realizing, Father, that these

are the things that consists the sphere of our lives and experiences, our testing ground and the places where we are tried; the wilderness as it were, where righteous men and women are molded into saints and sages. This is the sphere of our experience. This is the place where the enemy comes with his three-pronged attack to try us with the lust of the flesh, lust of the eyes and the pride of life. This is the place where, dear God, You ordained that we should overcome.

And as You are dealing with the inner man, not the outward man; that man on the inside of the inside that catches this faith, Lord; this attribute of God, this son and daughter of God who were in the Loins of God, who being birthed, are expressed in this designated season, quickened by the Holy Spirit to recognize that they are part of the Word for this Age, and by virtue of that Birth, by virtue of the coming of the Holy Spirit in their lives to lead them and to guide them, even though it's through a pathway of suffering and trial, yet they can walk in victory, Father.

Even though the conditions might be adverse and all Hell might rage against them, they have a power and authority given them over the Devil, Father, who would try to get in their home, who would try to get in the environment around them, who would try to disrupt everything that they try to do, who would try to bring hazards and make things difficult for them: in their possessions, in their family, in the realm of their work and their association with people, yet, dear God, Your Holy Spirit can empower them and work in them in union with them; and greater is He in them can master every circumstance.

We see that, Father. We are desiring that, and more of that today. Hands are raised; hearts are raised. We have raised up our thoughts; we are lifting our eyes to another realm. We desire, oh God, to live in a place where we can walk closer; where we will not forget these things, Father. It will not go away from us, but dear

God, it will be close to us that we will be constantly under the guiding Influence. We will live under Your headship, under Your leadership. We will be kept in relationship with You. We will live in the enjoyment of fellowship with You, oh God, where it's not us that live, it will be You living in us, touching hearts, touching lives; your Spirit, Lord, discerning, instructing us; you speaking through our lips, working with our hands, thinking with our minds, walking in our feet; every move we make reflecting and expressing You. How could Satan battle that? How could he overcome that?

That's what You were when You were on the face of the earth because You were that Perfect Son. You lived in that position of a Son. You lived in union with the Father. You did those things that always pleased the Father. You did nothing except the Father first showed You. Then, that same harmony is to exist between the Bridegroom and the Bride. The preeminence and the oversight and the leading the Father had in the Son, now that same preeminence must be expressed through the Bride. Oh God, let these things not just be quotes. Let this be a realization. Let us be quick, oh God, to take the situation under Your control.

We think of Joshua, how in that situation, he could move up in that realm and stop the sun, remembering what his training, his calling was about, his placing; his position. We think of Moses, how he caught it, Father. First, he was missing it, but You shook him back to it, Lord, to show that that's where You want us to live. And You are so willing, that even though we are getting away from it, Lord, You turn us around because You do not want us to live below our privileges when those privileges go with that position; and that's what glorifies You. That's the whole purpose why You called us and trained us.

May today as men and women leave this service, Father, to go back to their homes, to go back to the conditions, things that they might have tried to run

from and evade; things that they might have tried to find some secondary way to deal with, like Your Prophet that time tried to go for that gun, man-made piece of science and technology, trying to draw faith to face a challenge; a challenge that was to be overcome by him walking in union and You working in and through him to display Your victory and to show that as a son, he was coming back into his place... You wouldn't let him get away from it, Father. You made him forget that gun on purpose that You could show him the power of Divine Love; the power of a son walking in this place, in union with his Father; taking a situation under his control.

You showed that in his home with his wife. You showed that in a service with the maniac among his fellow Ministers. Whatever the sphere was, You showed those things, Father. Even when they came with the tax case, and they tried to silence his voice and throw him in prison, and discredit him, and blacken his name, and create a financial scandal and these things around him, he said, "Somehow he got over that wall." He didn't know how he did it. It was You. It was the Devil setting a trap, but You got him out of it, Father.

No matter which realm the enemy tried to work in, what he tried to use, he was always able to discern, Father, being an heir of God living in the position of his sonship; displaying his inheritance.

Lord Jesus, we are heirs with him of the same promise. Help us, Father, today. Endue us as our hearts are opened, as in our souls we cry out for more of You. Let us not forget, Lord. Let us not be blinded by circumstances. Let not amnesia step in. Let us not get down to the routine and formality of a church life, but let us walk with You every day in Your Presence, under Your Influence, having access to You through this channel of revelation; having faith in the Anointing.

Knowing that we have this Deed, Father, we can ask these things. We have Your Name, Lord, by virtue of our Birth into this Family of God.

Let Your children go away with a release today. Let them go with a refreshment. Let them go with a Quickening, dear God. Let them go, Lord, with a stimulation of faith today, and give them victory, Father, that Lord, they can come back testifying; they can rise up in the arms of faith, not walking by sight, but walking by faith. May You grant it, Father.

Help every brother and every sister. May the Spirit of wisdom and revelation in the knowledge of Jesus Christ move now; even now, Father. Speak through that still, small Voice to the inner man. Give the direction, give the counsel; empower, Lord, with might and power in the inner man. Let us see the exceeding greatness of this power. Let us see the Word become quickened and alive; mighty to the pulling down of strongholds. You said, "Sin will not have dominion over us for all things shall be under our feet." We believe it, Father. We receive it. We know that Your Word is yea and amen.

Take us safely to our homes, Father. Watch between us until You bring us back another time. Watch over Your children. Take them in peace and safety.

Those who are not a Christian, Lord, they might consider themselves a Christian by joining some man-made organization, going through the motions of the rituals of church services, but today they realize that sonship, heirship, is something so far different. If they are desiring that, Father, something more than a church life, may they find favor. May You extend Your grace to them today that they would want these realities that are available to every hungry heart. You said, "Blessed are they who hunger and thirst after righteousness; they shall be filled." [Matthew 5:6 -Ed.] Grant it, Lord.

In the Name of Jesus Christ, we give You praise and thanks. Amen.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

