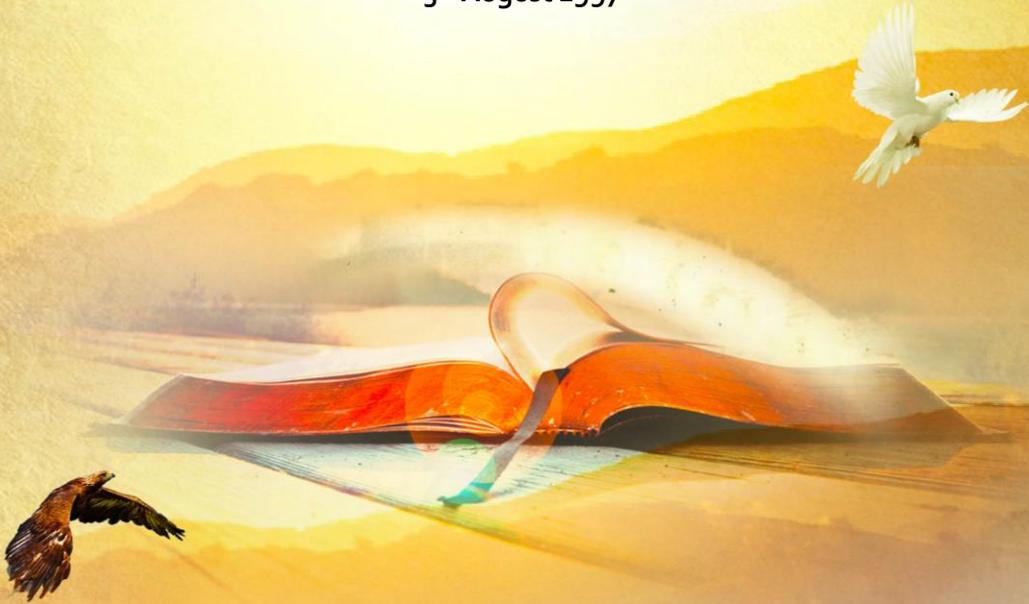

Third Exodus Assembly

And Ham Is The Father Of Canaan

3rd August 1997



Vin A. Dayal

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AND HAM IS THE FATHER OF CANAAN

3rd August 1997
TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Doesn't it make you think about God? Because you can't please Him until you know Him. You can't carry out His Word until it is revealed to you what kind of Person you are working for. You can't come into harmony with Him until you know His ways, and He's the same yesterday and today and forever. What do you think gives people faith and confidence? They know God by revelation. Why do you think man can carry out the will of God in the face of critics and opposition? Because he sees God in the Bible revealed Himself out of the Word, proving He is still the same; that they don't listen to popular opinion and influence of man and multitudes of ideas from respected people with their respective views. [Page 16]

You see, when people don't have revelation, they look for multitude of counsel. But you see, revelation is when you are in contact with God. And that is where friends, when we see the Word has opened in this Day to show us the Rapture is on, that God is taking a people out of the world, we don't stop our preparation for anything man sees. That is already vindicated. God has already spoken and confirmed His Word. We are going out. Think of it! [Page 18]

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SUNDAY 3RD AUGUST, 1997

BRO. VIN A. DAYAL

...to have fellowship one with the other. The highest privilege that any mortal can have, is to have access to the great, mighty Presence of Almighty God. As a mortal, to have an imputed righteousness, that makes us fit to stand in God's Presence; no other righteousness but His very Own righteousness that comes by the New Birth, the baptism of the Holy Spirit which He has made available to us.

This great promise of being born again, of growing up into His very Own image and likeness, this great Mystery of Redemption, of how He's bringing sons and daughters of God by, they who bypassed this Word, become the very Word again, ascending to a higher order in this Hour, the order of Melchisedec, to know that we have heard from our theophany. This is what Christianity means to us. This is the value of the death of Jesus Christ. This is the very value of His resurrection. He said, "Because I live, you shall live also" – He, Who abolished death and brought Life and immortality to light (praise His wonderful Name) to make us partakers of His very Own Divine nature.

Oh, it thrills our hearts to think of it. It is so much more than joining a church, so much more than going through the ritual of a church service, of belonging to some man-made organization. Truly to have fellowship with God, where the Word of God is always associated with fellowship, where we don't walk in ignorance but we walk in Light, His very revealed Truth that reveals Him and makes His will known to

us, that shows us our place in this very economy of God, that brings faith. Hallelujah

Father, we thank You today, just thinking, dear God, of what it means to be a Christian, Lord. How You have opened up the Seven Seals just like You promised You would do according to Revelation 10, that in the days of the voice of the Seventh Angel, when he shall begin to sound, the Mystery of God will be finished. We thank You, Lord, for the Evening Message. We thank You, Lord, for the Evening Messenger. You said, "It shall be Light at Evening Time, oh God, the path to Glory you surely will find."

When we think how You showed it in the setting of Eliezer coming in the evening time to get the beautiful bride, Rebekah, for the bridegroom. How he came with the beast, how he came with the raiment, oh God, how he came praying that prayer of faith; how he was led by the Holy Spirit to that lovely Rebekah, Lord, a bride appointed for Isaac, the bridegroom, that heir of all things; that beloved son of the father.

You had it all laid out as a Mystery in the Bible, Lord, knowing that this was to have been our reality, that when this Light struck our hearts, we'd realize, Lord, that we were foreordained before the foundation of the world to receive this Evening Message, to receive this Messenger, to receive his Message, to be clothed in the raiment of the Word that he brought, (hallelujah!) to be found at the well at Evening Time, oh, to be set upon the beast, to journey (hallelujah!) upon this power Father, that is taking us to the unseen Bridegroom. Surely, oh God, Father, we could not plan this kind of future. We could not arrange this kind of life. Our father and mother knew nothing about this Lord, but it is Your predestinated Mystery unfolding. Hallelujah!

How we thank You, Lord, to see these realities Father, to know that we are part of the Word of God being made manifest in this Hour. Oh God, it thrills

our hearts; it gives us faith. Lord God, with the inoculation of this revelation, it has brought a repellent upon the things of this world, Father. What can the devil offer us, oh God, Father, that could make us abandon this plan Lord, to make us walk away from this future that You have revealed unto us? Surely, oh God, our desire is to live for this, Lord, oh God, to live for these great things, Lord, that You've ordained us unto, Lord.

We pray, as we've come in Your house today, Father, Lord, as we've come in expectations to sit in Your Presence, as we've come in anticipation to what You will speak to us, knowing, oh God, Father, under this Message, You are showing us how to prepare for great Translation faith, under this very Message, Lord, You are showing us how to become the Word again; under this very Message, oh God, this great Mystery of Eternal Life, Father, Lord, is being made so real to us, that we pray, dear God, that hungry hearts will be filled today.

Souls that might be in bondage, oh God, that need a deliverance, oh God, souls that might be crying out for a deeper experience to walk closer to You, Father, if there is some hindrance today, oh God, that they cannot free themselves from the shackles of the enemy, I pray that the Holy Ghost, Father, will break the power and the chains of the enemy, oh God, that this very Word of God will become so real in their hearts, Lord, a stimulation of revelation, oh God, will flood their souls, dear God, they can mount up, Father, with wings of an eagle, they can climb up Jacob's ladder, oh God, (hallelujah!) and come up, oh God, into Your great Presence, Father, where they can know that You are here bringing Your Word to pass, Lord – You the very Author and Finisher of our faith, oh God, bringing Your great masterpiece to perfection in this Hour; bringing Your great work to completion, oh God, (hallelujah) because in this You are glorified.

Bless all that are gathered in Your Divine Presence today. Get glory to Your great, mighty Name. Show forth Yourself alive once again in the midst of Your people, oh God. Manifest Your great promises, oh God.

Father, I pray that the strangers and the visitors, You will rent the veil that is upon their hearts. You will cause them to look beyond that veil – that ecclesiastical veil, that traditional veil, that veil, oh God, of these modern-day pleasures and all these things, to see the Living God, (hallelujah); to come in contact. Like Jacob, when he met the Angel at the breaking of the day, (hallelujah) he came in contact with a power that could change his life; could give him victory over his enemies, oh God. Hallelujah!

So I pray Lord, it will be like that, Father. They who are hungering and thirsting for reality, could say, “Surely the Presence of the Lord is in this place. This is none other than the house of God,” when that vision broke forth and he saw a ladder that gave him access that where man could climb up into the very Presence of Almighty God and come back to the Word that they bypassed. Lord, let this place, as we stand in this place, as we encamp in this place for the service, the Holy Ghost, Father will move mightily, oh God, He will drop down prophetic visions. Hallelujah! Praise and glory. Oh God, may You grant it today, Father.

Bless all that are here, Father, that at the end of the service, oh God, Lord God, those who don't know You, will come to know You; those who know You, will come to know You in a greater way; the weak can become strong, the sick can be healed, the blind eyes can be opened; the captives can be delivered, oh God. Whatever the people are in need of, the great omnipotent God, the omniscient God in our midst, Father, will stand here in plain view, accessible, available, to each and everyone, Father, oh God, and there will not be one that will leave this place

disappointed today, but will leave encouraged and strengthened. Oh, may You grant it, Father.

We commit the service into Your hands now. Lead and direct us in all that is to be said and done and may it bring glory to Your great, mighty Name.

Remember those, Lord, out in Tobago, out in Cedros and Princes Town, Lord, wherever they are. Your children Lord, around the world, Father, Your Bride in this Hour, pressing oh God, into this great perfection that they can be able to lay every weight and sin aside. May You encourage them. May the fivefold ministry receive a charge of faith. Oh God, may the Bride of Jesus Christ come into that spot where You said, Lord, when She comes to know who She is and what She stands for, She can do the greater works; Satan will be powerless, knowing, oh God, that You are bringing Her to that very condition. Lord, let it be, Father.

We thank You and we praise You for all things, for we pray and believe, as we ask these things in Your great, mighty Presence; as we ask it in the Name of the Lord Jesus Christ, amen and amen.

Praise His wonderful Name. God richly bless you. We certainly want to welcome everyone in His house. Amen. Praise His wonderful Name. Where is the brother you were testifying of? God bless you. Our precious Bro. Claudius Brown from Ottawa in Canada is in the service today. At this time, we want to make him feel welcomed in the Presence of God. And to all the other visitors and strangers, God richly bless you.

I would like to open up to Genesis. We will continue speaking from on Wednesday night. [1997-0730 -Ed.] It certainly opened up a few eyes on Wednesday night and many people were testifying of how they appreciate the Word. And it just shows, there are people here who still like to dig into the Word and find something more. Amen. May God bless you and just continue to strengthen your faith; cause you to

strengthen your faith for healing to move into His promise, to know that this is what we live for in this Hour.

This Message is the greatest possession that we have. This is Jesus Christ, the real Pentecost, the revelation that was to be brought to us at the appearing of Jesus Christ. The whole Bible pointed them to these last days when the Mystery of God that was hidden before the foundation of the world, was going to be revealed because the Bride could not come to perfection except the Seven Seals were opened and the Message was given to know who Jesus Christ is. And that's why when It's come to us, we see It. The Messenger, we know this is the Message he brought, but when we begin to understand the very Message Itself, It is to prepare us to make us ready for His Coming.

I trust that you love this Word, you love this Message. To me, it's my life. I know of nothing else, nothing else that is important to me more than this. I don't want anything to shake me out of this. He said, "You let the job, you let your wife, you let the children, you let your business, you let all these things keep you away from This. All hell is against this Truth." All hell is not against the Bride, all hell is against this Truth.

See, there is a Bride because of this Truth and the Bride is identified by this Truth. The Bride is not identified outside of this Truth. This Truth reveals the Bride because this Truth is He Himself. You can't claim being the Bride outside of this Truth. You can't claim going in the Rapture outside of this Truth. You can't claim knowing Jesus Christ outside of this Truth. This is Him. He was promised to be revealed.

No Age could claim the full revelation of Him, but this Age. Paul's Gospel was a prophecy for the last days. Paul spoke things that Peter couldn't even understand. It was prophecy for the last days. He

was forbidden to speak many things just like the Prophet was forbidden to explain the Seventh Seal, but to seal It up and put It in Mysteries; scattered It out in the Message because It will be a personal, individual revelation, to the individual. Jesus Christ Himself will come to every individual: “The world will not see Me, but you will see Me; I will come to you and manifest Myself to you. The Spirit of Truth will come to you. I have many things to tell you but you cannot bear it right now; howbeit when the Spirit of Truth comes, the Guide will lead you and guide you into all Truth.”

You can't live a Christian life without the Holy Ghost; you're still in the organization, still under man's government. But you've been called out, “Come out of her My people,” walking under the leadership of the Holy Spirit. Amen. You are walking with Jesus Christ. It's a difference. Amen.

Let's just read in Genesis 9. I want to go right in my Scripture there that we had on Wednesday night. Genesis 6 was Noah being called out to build the ark, 7 was the flood, 8 was the waters abated from off the face of the earth; 9 was the covenant God made with Noah in the new world when God started over, and this is a record that is put here for instruction. Verse 18. Right after the covenant we are told:

¹⁸ And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

You really, by now, should be a real Bible reader to know how God writes His Word in riddles. It seems like it's unreasonable for the Spirit to put, “*Ham is the father of Canaan,*” but because of what He's going to tell you next, He presents Ham out of the three sons as the father of Canaan because He wants to reveal something about Canaan. Because until that time, there was nobody named Canaan; nobody knows anybody named Canaan. See? And if you don't read

any further, you'll never know who Canaan is. But He wanted to reveal something about Canaan, so He puts that there for a purpose. And then He goes back to the three sons:

19 These are the three sons of Noah: and of them was the whole earth overspread.

Then now, He begins to pick up Noah after the flood. Watch how these things are. I have to comment on this because you'll read and never get it.

20 And Noah began to be [a farmer or] an husbandman, and he planted a vineyard:

21 And he drank of the wine, and [became] drunken; and he was uncovered within his tent.

Notice, he was uncovered within his tent. He drank, became drunk, and then he was uncovered within his tent.

22 And Ham, the father of Canaan...

Here the Spirit uses the phrase again, you see, because He laid the background for that in verse 18, telling you Ham was the father of Canaan. So now, He's unfolding to us how Ham is the father of Canaan. But watch, it has something to do with Noah being drunk, otherwise it wouldn't have been put there; had something to do about Noah being naked in his tent because when he is mentioned again now, He's associating him with a scene; with an event.

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren [outside].

Now, remember 'and' is a conjunction. 'And' Adam knew his wife, 'and' she bore a son 'and' called his name Cain. That doesn't mean Cain is Adam's son. Amen. 'And' is a conjunction that joins two things together. See?

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his brethren [outside].

23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father...

So, in other words, they are taking precautions. The Spirit is trying to tell us, "Look how they're taking precautions not to look on, 'the nakedness of their father.'" Did their father have anything different to what they had? Were they going to be surprised if they saw their father naked, that he had something strange to them? No. It's not talking about that. Noah is said to be 'uncovered' but the Spirit is hiding something here now, using another term. The term He used is, 'the nakedness of his father'. That means, '*another uncovered one*'.

Those who were here on Wednesday night know what I'm talking about already, so for the strangers, just bear with me.

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren [outside].

23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, [they are taking precautions] and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

Three times in those two verses, what they were going to cover is called, 'their father's nakedness'. They saw 'the nakedness of their father,' they covered 'the nakedness of their father' and they saw not 'the nakedness of their father'.

24 And Noah awoke from his wine...

I showed you, that word 'awoke' means, '*awake unto wisdom*'; not just a man who slept and woke up; he's awakened to wisdom.

...and knew...

That word 'knew' means, 'to know by experience; to perceive by revelation'.

...what his younger son had done unto him.

Now notice, verse 22, he saw. Canaan 'saw' – the eyes; the eye gate. He saw something. Verse 24, He's telling you something. He 'saw' and 'did'. Like David saw Bathsheba and did something. Like Achan saw the garment and did something. In other words, the lust of the flesh; the lust of the eyes. Seeing is coveting. When he saw it, he coveted it; he wanted it.

25 And he said, Cursed be Canaan...

Now notice, all this record is to unfold Ham, the father of Canaan, but to unfold Ham, the father of Canaan, He has to show you, Noah drank, Noah got drunk, Noah was uncovered; Ham came in the tent. But what He's unfolding is, Ham, the father of Canaan. That is what He's introducing to you because there is no previous record of it.

25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

Now, there is no record of anybody named Canaan as yet. Even while Noah was saying that, Canaan wasn't born yet. All these things, I can prove to you, which I would if I have time; if not, I'll give you the Scripture.

26 And he said, Blessed be the LORD God of Shem...

He's prophesying. A curse and a blessing were coming. Watch, the curse fell on Canaan, not on Ham; on Canaan. "Ham is the father of Canaan," we are told that.

26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

A blessing came on Shem and Canaan now, is going to be the servant of Shem.

27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

So, Canaan was going to be the servant of Shem and Canaan was going to be the servant of Japheth.

28 And Noah lived after the flood three hundred and fifty years.

29 And all the days of Noah were nine hundred and fifty years: and he died.

So, for three hundred and fifty years, he never had any children. He had a wife but he had no children after the flood.

Let us pray.

Almighty God, take Your Word, Father, make It plain to us so we could have faith in what was brought to us in this Day. Open up the Scriptures and open our understanding. Let the great Guide lead and guide us. May You make Your Word plain to help us to stand for Your Truth in this Hour. In Jesus' Name, we pray, amen.

God bless you. You may have your seats. Let's turn to Leviticus. Leviticus 18. And I'm going to avoid reading all the length that I read on Wednesday. I'll just pick the spot because I want to... Maybe I should read verses 1 to 4 just for the sake of the visitors.

1 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, I am the LORD your God.

3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan...

These were the doings of these nations.

...[to which] I bring you, shall ye not do: neither shall ye walk in their ordinances.

Then He goes right on and tells you all that they did in these lands. They do the same thing in Trinidad,

they do the same thing in America; they do the same thing all around the world today. Verse 6:

6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.

7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

Now, catch this:

8 The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

There is a differentiation here. Your mother, and your father's 'wife', is not the same person, according to what the Bible is bringing here. Because every time the Bible uses the term, 'your father's wife', It's speaking about your 'stepmother'. If it is your mother, it's speaking about the womb you are born from. This first Scripture here proves that. I'll give you another one just now.

See? That's why He said the nakedness of your father and the nakedness of your mother but He qualifies the nakedness of your mother, and then He goes on now, to explain 'the nakedness of your father', and your 'father's wife nakedness' is your 'father's nakedness'. Now, remember Moses wrote Genesis and Moses wrote this; same Spirit. Moses wrote the first five Books of the Bible. So:

8 The nakedness of thy father's wife shalt thou not uncover...

Notice 'uncover' and 'father's nakedness' is dealing with a sex act. It's speaking about a sex act there. Is that not so? Do you understand It's speaking about a sex act here? An abominable sex act because marriage is honorable and the bed undefiled. But It's telling you relationships—It's speaking about relationships, not like the world but like incest.

Sure, a man can go with his daughter; that's an abominable act. Man goes with his father's wife, Paul said, "Deliver that man to the devil." See? Such fornication... He said, "It is reported, there is fornication among you." A young man or maybe a young woman commit fornication; they sin against their body but there are degrees in it. He said, "But such, where a man is taking his father's wife, his stepmother" – 1st Corinthians 5, verse 1. So, from Genesis all the way, watch these things.

8 The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

Leviticus 20. As I said, I'm just taking the verses I read a bit extensively on Wednesday night here. Verse 11:

11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

Leviticus 20:11:

11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

So, It begins to give you an idea of what happened when he saw his 'father's nakedness' and why the brothers took every precaution to turn backwards. And both of them were coming backwards like that [Bro. Vin demonstrates -Ed.] with the blanket so that they would not see their 'father's nakedness'. They didn't want any part of the proposition of what their brother, who saw and did, put onto them.

Now, thinking of that now, it makes us realize that here in the Scripture, as we look at it... I want to take for a title this morning... I took, *The Three Covenants*

Of God on Wednesday night, so I'm going to use for a title this morning, **"AND HAM IS THE FATHER OF CANAAN"**. "AND HAM IS THE FATHER OF CANAAN". And I'm dealing with a very wide subject here.

Something happened when I went home there on Wednesday night, and you know, Wednesday was such a pressure to preach. I was feeling like the devil was just trying to fight me delivering the message. And I went home and I listened to the tape and it was so clear on the tape.

I felt that, you know, to some of you, who I guess in the service, maybe from the time you see something or hear something, you just take your mind off in a certain channel and then sometimes you try to grasp and you want to get ahead of the Spirit sometimes and so it is difficult to really see all that the Spirit is saying and wants to present to you in the way He wants to present it to you. So, I encourage you to listen back to the tape and it's going to help you very much. It's very, very plain.

Then on Thursday morning, I got up maybe about half-past five, close to six and I just put back on the tape and I couldn't move for some hours. It just kept coming and coming and coming and coming. It was like Something inside of me was saying, "And go to this Scripture and go to this Scripture, and take this Scripture here and go to this Scripture and read this Scripture this way." It just kept coming. Everything just began to come together. And so I realized, God has such a way to make you stumble into things. Because on Wednesday in the day, I got up and before I preached the message in the night, Something in my heart said, "Noah. Go to Noah."

I had those things before. That's how the *Trumpets* came, that's how the *Vials* came; that's how many of those things came. And you know, you look and you see the Word and many times the Holy Spirit goes to the Word, and things that are laying in the Bible

sealed up, (because the Seven Seals opened everything) and how God brings things in its season when there is reason to make it plain.

I was thinking about how, you know, man's landing and the inventions and Mars and the 'Pathfinder' and the 'Sojourner', getting all the rocks and all the images and they put it out there, and oh, they had a great celebration and they were giving each other high-fives – the scientists; men of great renown. And they brought out 'Dolly' and then they brought out 'Polly' and all their cloning and everything else, you know, manipulating the genetic code and bringing forth their own species of animals that God never created, that God never thought of creating, corrupting every way that God put on the earth; destroying the species of God.

Yet when God shows He cares for nature... When God told the Prophet, "Speak to that little fish"; brought it back to life, he said, "Why would God use the Power that could create a world? I have thousands of people on different lists to pray for: spastic children, leukemia, cancers; everything. Why would God use the Power on that?" He said, "God showed me a Scripture in the Bible – Jesus used the Power on the tree; spoke to the tree, "No man eats from this tree" when there were all kinds of lepers and leprosy and everything, all in the country during that time. He used that Power on a tree to show He is God over His creation." I don't know if it makes you think about God, the kind of Person He is.

Like the woman said, "Do you mean to say he's gone fishing and my son is sick here? I've travelled from so far for him to pray for my son, and he's gone fishing? What kind of man of God is that?" He said, "If only that woman knew, I was, by the power of a commission of a vision, to go out there in the woods." He said, "They think compassion is trying to run after every sick person. Compassion is doing the will of

God.” He said, “Look at Jesus; passed a whole pool of sick people like a hospital in those days, where they were waiting for the moving of the water, He healed one man and walked away and that man wasn’t even as sick as many others.”

Doesn’t it make you think about God? Because you can’t please Him until you know Him. You can’t carry out His Word until it is revealed to you what kind of Person you are working for. You can’t come into harmony with Him until you know His ways, and He’s the same yesterday and today and forever. What do you think gives people faith and confidence? They know God by revelation. Why do you think man can carry out the will of God in the face of critics and opposition? Because he sees God in the Bible revealed Himself out of the Word, proving He is still the same; that they don’t listen to popular opinion and influence of man and multitudes of ideas from respected people with their respective views.

What about when a Prophet came in this generation and started to preach that Eve had sex with the Serpent, in the face of every theologian? They walked away from the time they heard that. He said, “That was the stinger. That was the one they couldn’t take – *The Serpent’s Seed*.” [1958-0928e -Ed.] Yet these great, reputable men will teach that Eve ate an apple.

Did you ever read it in your Scofield Bible? Scofield said, “The Tree of Life was some fruit, that maybe had some virtue in it, that when a man ate it, he could live forever.” No wonder the Prophet said, “I don’t agree with Scofield at all.” When you read some of Scofield writings, you can tell that the man is a studious man, but you see how man thinks differently to how God writes His Word. He hides it from the wise and the prudent. Do you see what we are getting at? It’s so you look at the Word friends, this great Word.

And when they landed these big things on Mars and they are showing all these things and glorifying

themselves, you know it happened to make me think. Oh, people got excited: “Maybe man is going to go to Mars; man is going to colonize it.” Man, I tell you, they start to rewrite the textbooks. All the universities began to go into higher learning.

Now man has documented images and pictures and photos and all these different things: “Now we are going to have rocks; now we’re going to have different things. Now we are going to prove theories. Now we are going to solve mysteries.” Think of it! In an Age where communication unites the world together. In an Age where in any part across the face of the earth, you can see the scientists and them giving people high fives and jumping, “Look what we have done – we have disproved the Bible. We have proven, oh the Bible” they try to say, “just came the other day. We can prove it’s billions and billions of years. We can prove that brother, man can go there and colonize that place and live upon it. Brother, we have the science. We can give man the right kind of tools, how to work it out. We’re going to build our place there; we’re going to cultivate it.” They talk about what they are going to do; how they are going to get the fertilizer; how they are going to use the gas in the atmosphere: “We’re going to break it down through scientific experiments.” Oh my! It sounds great.

Do you know what that does? That makes people wonder, “Is God’s Word right?” Because the Bible never said anything about living on Mars. The Bible said, “When the Book opened, they said, ‘We shall reign as kings and priests on the earth.’” The Bible said when God gave Adam dominion over the earth, that was the man’s inheritance. All through the Old Testament, a man was given a portion of the earth, a portion of land as an inheritance. The entire plan of Redemption has always been for man and the earth. Amen! Think of it.

When we look, what are we seeing? We are really beginning to understand a reality, what Noah had to stand up against in a scientific Age when man could shoot their things in outer space, when man could build their pyramids; when man had this great power.

Why do you think Noah was the only one perfect in his generations that God had to put in the ark quickly before he got polluted, so he could start to repopulate the earth? Why? Because all the rest of the living sons of God had become fallen. Many of them said, "Do you think Noah is right? Do you think Noah is really right? He's trying to bring back old time things that were back in the days of Adam and Seth and them. It is a different Age now; look at things man has invented." See? "Look how life changed. Look how the workplace changed. Look how sports changed; look how everything changed. You see this kind of one-man thing! If Noah was right, it would have had other people seeing what he is seeing too, you know." See?

You see, when people don't have revelation, they look for multitude of counsel. But you see, revelation is when you are in contact with God. And that is where friends, when we see the Word has opened in this Day to show us the Rapture is on, that God is taking a people out of the world, we don't stop our preparation for anything man sees. That is already vindicated. God has already spoken and confirmed His Word. We are going out. Think of it!

And so you see, it has come to such a place, I thought, when God began to show me this, I said, "Lord, You know truly in this Age where there is such a current sweeping the earth, where even denominations, where even the Pope stood up there, leader of almost a billion Catholics, and talked about evolution like they don't believe in creation and all these things."

Then you see friends, we who have received this Message, which showed us that God does not change His Mind about His Word. If God could change His Mind, He is not God. If God has to change His Mind and improve on His learning, then He is an ordinary man like you and me. Then we have to find out whether Jesus was right when He said that not one jot or one tittle of His Word shall in any wise fail.

What is the greatest thing a man could trust in? What can you have confidence in the most? Where can you feel safest with no fear of disappointment by trusting in something or someone? You think for yourself. I know of nothing else save the Word of Almighty God. Let every man's word be a lie and let God's Word be the Truth. It's a Divine revelation.

Now notice something here. The Holy Spirit begins to introduce to us in Genesis 9, verses 18 to 27, that we read, He is introducing to us the fall of Noah. Noah was the second head of the race and then we also see a prophecy of Redemption coming: "And the Lord God..." I showed you that on Wednesday night. He said, "The Lord God, ('Lord God' is a '*covenant relationship*') shall dwell in the tents of Shem." The same promise that was given to Adam and Eve, the same promise, now it's going to come through Shem. The 'Lord God' will dwell in the tents of Shem.

And 'God' – not covenant relationship. "And *God shall enlarge Japheth*. I'll make Japheth a great, mighty nation; a great, mighty people. I'll multiply them." Look at the Gentiles who came out of Japheth. Look at the Gentiles, how many Gentiles are in the world today; populated the world. Look at all those Gentile nations that came out of Japheth, holding political power in the world today. Didn't the Book of Daniel show the four kingdoms? Out of Japheth, the Romans, the Anglo-Saxon people, came out of Japheth; how Rome is going to control the whole world – all trade and commerce. Sure.

But God will appear back to the Jews. The God of the Bible will come to them. Under the Sixth Seal, 144,000 will get the Holy Ghost. He has elected ones inside of there. Is that the Bible? He'll come to Shem's children. Did the Bible prove and said, "Twelve thousand out of this tribe, twelve thousand out of that tribe, twelve thousand to that tribe," that even though they don't know what tribe they are from, God preserved them in the earth? Sure!

Can you see friends, the world as it is today? People want to carry a faith, that we believe. All we need is the Word to open to us friends, and you'll realize, brother, God knows every flea that bats its eyes and how much tallow that flea makes. See?

So look! I was typing for you the other night how Adam was a type... I shouldn't say Adam was a type but Noah was a type of Adam because this Book of Genesis, It opens up a Mystery of three covenants. Genesis – fifty chapters, three covenants.

Let me just read for a little background. *Jehovah Jireh Pt.1*. This is 1962. [1962-0705 - paras. 37-40 -Ed.]

He said: *...there had been two covenants.*

Now, God is perfected in threes.

... Now, there had been two covenants. One of them was [with Adam] the Adam covenant. ... Then God made a covenant with Noah; that was the Noah covenant, and it was broke.

Now, He's making the Abrahamic covenant. And the Abrahamic covenant, according to Genesis the 12th chapter, it was given unconditionally; therefore, it's eternal, because it's unconditional.

Now think deeply. If it's Eternal, it had to be there when God was back there, before even the first covenant was given. When was the Bride chosen? Before the foundation of the world. When was your name put in the Lamb's Book of Life? Before the foundation of the world. It was always by election.

Notice, there was a time when there was only one family on the earth – God’s Seed; only one lineage. Before the Fall, there was only one lineage of human species, but after the Fall, there were two lineages of human species. Is that right? Genesis 4 shows from Cain all the way to his descendants unto the flood. Genesis 5 shows from Adam all the way to his descendants unto the flood to Noah. Is that right? Amen! Then God destroyed the world in the flood, took Noah and them in the ark, who were direct descendants of Adam, over into the new world.

We find out in the new world, as it began to get populated, giants started to reappear. The giants came from Cain, so it means that the seed crossed over and went over to the other side. Now that’s a Mystery. It can’t be anything outside of the Book. It’s in the Book. It’s hidden in the Book, because in Genesis 6, before the flood...

Do you see the accuracy of the Holy Spirit? Check this! The Holy Spirit put this in, “And there were giants in the land” before the flood, and then, after the flood now, It tells you, “And there were giants in the land.” Obviously, they had to come over, but where and how? These are the things that were sealed up that had to wait until the Seven Seals were opened in the last days. Amen. Glory!

I want to take my time. I’m kind of waiting for inspiration of how to strike it. I have so much here that I just don’t want to go rattling off. I want to find the places where He says, “Drive it down here.” You see? Now watch.

Now, He’s making the Abrahamic covenant. ... it was given unconditionally; therefore, it’s eternal, because it’s unconditional. Not “if you will, I will.” He said, “I have. I’ve already done it.” Not “I will do it”; [see?] “I have done it.” ...that bases faith. ... God’s determined to save man. He make a covenant, “If you will, I will,” he’d break it. Another one, “You will, I will,” [man]

broke it. Man can't keep his covenant, so God saves man by His grace, under a covenant that's unconditional, unconditional covenant. Oh, my! Never ending, that was all of it; three, perfect. ... Adam, Noah and Abraham.

Then in part two of *Jehovah Jireh* [1962-0706 - para. 39 - Ed.], he said: *Now, God telling Abraham that through him, the third covenant, and the only covenant. Jesus only was a confirmation of the covenant that He made with Abraham, the royal Seed...*

Jesus was the One Who was going to come to confirm the covenant because He was the Seed, Abraham was being promised. Now that is important. Three covenants – that's my thought I want to bring to you. You have to see that first, to see the magnitude of what we're talking about.

Genesis: one covenant with Adam, one covenant with Noah; one covenant with Abraham. We took it there, "The day you eat, you shall surely die." Adam broke it; he brought his children by sex. Sex brought the Fall in the Garden of Eden. Then God started over the world after the flood, so Noah now became the head of the race. Is that right?

We type it, how in Genesis 1, the earth, the Bible says, was in water and out of water. It was covered over. It became without form and void and darkness was upon it. It was chaotic. The very word in Genesis says it *became* like that because God doesn't make anything that way. They were in an upheaval. So God was giving now...

What God was doing now, He was bringing it back to a state of perfection. He transformed it. How? By speaking His Word: "Let there be! Let there be! Let there be! Let there be," and finally, He said and it was good. And God saw it was good and it was very good, and He transformed it from a chaos into an Eden. Is that right? The earth was coming up from under judgment.

Now, look at Noah. When Noah came over and was the head of the race, the earth was covered over in the flood. The whole earth was immersed in water. It was baptized in water. Not even Noah could come out of the ark. He had to wait until the waters abated. He sent the raven out; the raven didn't come back. He sent the dove out, the dove came back; it couldn't land. Is that right? Showing that the judgment, the wrath was still there but it was receding; it was going away. Then the dove came with an olive leaf. Then he sent the dove the third time out and the dove never came back after that, and that was Noah's sign, "I can go out now."

Now watch something. So when Noah came, the earth became the same way. Adam was given dominion over the creation when he was put as head over it. Noah too, God said, "I'll put the fear and the dread of you upon every beast." It wasn't the same kind of dominion Adam had because it was fallen now, but it was a type because the earth was starting over. The world was starting over.

In other words, "You might need the oxen, you might need the horse for transportation, you might need the oxen to plow your field; I give you dominion over it. Subdue it. You can tame it, you can bring it; you can make it work for you. You can make the horse (whether it is wild and wants to buck and throw you off) take you where you want to go." See? "The dogs that might want to attack you, you could take him and domesticate him and keep him close to you, and use his sense of smell, and his sense of seeing for night time when your own eyes can't take you, your own nose can't smell like that; he could track for you when you need to find food. I put the fear and the dread of you upon it." He had dominion.

Then God told Adam, "Multiply and replenish the earth." God told Noah, (we read it there,) "Multiply and replenish." Then God told Adam, "Dress the

Garden and keep it.” The Bible said, “And Noah too began to be a husbandman,” because God had turned the earth back to its pre-industrial state. Noah was raised up in a scientific generation where atomic power brought the flood, you know that; threw the earth out of its orbit; caused the rain. It had never rained before; that’s why they couldn’t believe Noah’s message. It was a mist that came out of the ground but he said “Rain will fall from the sky.” That was contrary to all nature.

Do you know in this Hour, hailstone will come, one hundred pounds, and stone this generation? Do you know men will rot in their flesh while they’re here? People don’t know about those kinds of weather, but that was prophesied the same way, to come in this generation. Solar radiation now, burns up people; cancers all over them.

Could you believe that Message in a scientific Age when they are trying to tell you, “We brought out some new cars – cleaner air; we’ve cleaned up the industry – cleaner air? We are planting new trees. We are going to keep everything green.” And they tell you, “Recycle your paper bags. Pay twenty cents for a paper bag.” My goodness! Do they believe that? They don’t even believe it and they are trying to get people to buy their paper bags. It’s just a way of using the ‘environment’ thing even to make more money off of you.

God is finished. You say, “How is that?” As the Prophet threw the rock up in the air, that’s how. “Judgment will start on the earth.” Glory be to God! Genesis 24 and—Matthew 24, rather, tells you of the things that are coming. Revelation, brother, under the Vials, tells you the kind of judgments that are coming. That’s how that is! Amen!

So look. So then we see Adam, this time now, then Adam fell in his Garden. He transgressed in his Garden. Then we see Noah, by the very fruit of the tree of his garden that he planted, Noah fell also.

Then Adam's sin resulted in the exposure of his own nakedness. Then Noah's sin resulted in the exposure of his nakedness. Then Adam and Eve had to be covered by another. Then Noah and his 'nakedness' had to be covered by another. Then Adam's fall brought a curse upon his seed, his children: "By one man, sin passed into the whole earth and death by sin." Did Romans 5:12 say that? And then Noah, his seed, a curse came upon it because Ham was his seed, and Canaan was Ham's seed. Think of it.

So look, they type each other. Adam was the head of a race, then the flood came, then God started over, then Noah was the head of a race. But then, finally, God came and called Abraham and he was to be the head of a race too. He was to be the father of all them that believe. He was to be the father of many nations – a man who had no children. It was going to take God, by His Supernatural operation, it was going to be because of God's purpose, God's sovereign working, God's sovereign power, to bring that to pass. He was talking about one child, an heir; God was talking about, "So shall your seed be." And God showed him the stars in the sky that were there before man was created, but God already had it in His Mind, 'Abraham's seed', because Abraham was to be a key figure in the Bible.

So did you see the three covenants? Adam, the head of a race, fell; brought his children by sex. Noah, the head of a race, fell. What brought the fall of the second world? Sex. After the Fall of the first world, a prophecy came; a Seed. What brought the fall afterwards? God will dwell in the tents of Shem, a prophecy of the Seed again. Then when Abraham was called, it was not going to be by sex; it was going to be out of his faith. Hallelujah! And the Seed will not come by sex it will come by creation! Is that becoming clear to you now?

So Genesis – three covenants. From Genesis 12 to 50, it is unfolding the Abrahamic covenant because God deals with four men: Abraham, Isaac, Jacob and Joseph. Four men covered thirty-eight chapters. But under the first two covenants, God traces Adam straight to Noah and then He traces Noah straight to Abraham. What was God doing? Showing how the first two covenants laid the foundation for the third covenant.

Under the third covenant was where Redemption was going to come because to bring Redemption, the Seed couldn't come by sex. Is that right? Christ, the Royal Seed, was going to come. He was going to confirm that covenant. He was going to bring man back. He was going to come without sex. He was going to make man partake of a Life, the very Life of God.

So under the first two covenants, (catch it now) God was dealing by ways of the flesh, but under the third covenant, God was dealing by faith. Not by sex; by faith. Under the third covenant, God was bringing His Seed by creation, not by sex. Under the third covenant, God was dealing by election.

When He started with Abraham, Abraham represented, what? Election. Abraham represents election. Out of one man, God said, "You will have a seed. Out of your seed, you will have a nation. Out of your nation," He said, "is going to come forth a seed that all the families of the earth is going to be blessed. God called one man, and through that one man, He was going to include the whole world into the blessing because of this one man.

Today, Muslims hold on to Abraham, Christians hold on to Abraham; the Jews hold on to Abraham. Think of it. And yet the Royal Seed, the real ones with the faith of Abraham, faith to be changed; the real one that Elohim came and turned His back to the tent and

opened up the Mysteries to them – the Royal Seed!
Can you understand that?

I know you know He came and turned His back, but in the light I'm presenting it to you, to show you, friends, not Jews back there, not all this Christian world that talks about Abraham, not all this Muslim world that talks about Abraham, but those who saw the very God that Abraham worshipped, came in this Day, Who revealed Himself as Melchizedek, as Jehovah-Jireh, as El Shaddai, as Elohim, to prove He is the same, in an Age like Sodom and did the same things. He came back around according to the time of life and Sarah judged Him faithful, and got some Dunamis, and knew She is the channel.

Which Muslim could preach that? Which fundamental Christian could preach that? Which Jew right now could preach that? And here is a people in Abel's country, in a little dot on the planet. Hallelujah! To know we are in that Second Cycle; to know, brother, we are getting faith to be changed to receive the promised Son.

Then somebody walks around and says, "Well, I don't know what is going on up there." In the light of this, tell me what's going on up here? Amen! Think of it, friends. Oh my. Something just flashed. If I go there, I'll be chasing the cougar; end up chasing the bear afterwards. Oh my, I need to pause; catch my breath. Oh, brother, I tell you. Okay, let me come back down to Ham.

You see, I had to bring those three covenants to get you to see how the same way, Adam, the head of the first race fell and the creation fell, so in the new world, Noah fell and the world fell again. But when God came under the Abrahamic covenant, God swore by Himself.

This doesn't rely on man at all. Not even man's mistakes and failures are going to keep them out. Amen! Brother, God showed Abraham, not even his

own mistakes could have kept him out. “I have chosen you. I have spoken but you can’t believe; I know how to make you believe. Do you have fear? I know how to drive away your fears. Do you feel you could want to run from trials? I know how to make you face trials because I myself will come inside of you. I will give you part of My Own Name.” Hallelujah! Glory! Think about it!

Do you mean to say God is doing that for us, and some of us walk with our head down and some of us behave like, “Well, I don’t know what’s going on and I am frustrated”? Do you see how this could be a lie of the devil? Because when you sit here under the Presence of the Word and the Holy Spirit, it’s so real to you in your heart. Well then, that’s why these times are so valuable; you hold to that. When these other times come, you say, “Devil, you want to confuse me? I sat in the Presence of God and I heard from my theophany. I saw what part of the Word I am.” Hallelujah! Okay, let’s get down to some deep teaching here now.

So the Fall was the same way. But watch how God sealed up this Truth. Now remember, the Prophet said, “It’s like, the cow in the bush.” He said, “Did you ever see the artist’s painting of the picture of the cow in the bush? You look there and it’s like a whole bush, but then as you begin to observe it—he had the cow so hidden in the bush, that when you did see the cow in the bush, afterwards you couldn’t see anything else. Every time you look, you see the cow in the bush.” He said, “Well, it is like that the Word of God is; It’s like in riddles.

Could you imagine how for almost two thousand years they couldn’t see Serpent’s seed, and yet it was there in the Bible, lying there all the time, hiding from the wisest theologian? Exactly right. See? Could you imagine they invented Santa Claus, ‘Eve ate an apple’, all these things; apples got famous, became one of the

most popular fruits and everything else, only because of ignorance? But brother, when you look and you realize that if it was Trinidad, the Bible would have said it was a mango. See? But to show you, it's sealed up. God sealed up Noah's fall. Look at all these things we are finding out about Noah here. See? Why? It's in the Book. It was always in the Book. See?

So the Holy Spirit comes now and gives us this information: "*And Ham is the father of Canaan.*" See? Could you imagine somebody's talking to you about something, and then all of a sudden, drops something in? You'll say, "But where does that come in?" You say, "But that was not in the conversation at all."

He says, "I am laying that in because I'm going to tell you something about that later on, so I'm kind of throwing a signal ahead of time for you."

Well, that was what God was doing. So He threw in "*And Ham is the father of Canaan*" and He drops back now, "*And Noah planted his vineyard, and Noah drank his wine.*" And then when He brought Ham coming in the tent where the naked Noah is and the naked woman is, He said "*And Ham is the father of Canaan. And Ham the father of Canaan saw.*"

Why was it necessary to call him the father of Canaan there? He was tying Ham to the scene; He was tying Canaan to that scene. What He wants to tell us about Canaan, He is tying him to the scene. See? And twice He uses the phrase: Ham, the father of Canaan. See? What is He doing? He's connecting Ham to the sinful act committed with 'the nakedness of his father'. An act was committed. Noah knew what he did. It didn't say Noah knew that he saw him. "Noah knew what he had done unto him." A husband and wife are one flesh, you know that. No man hateth his own flesh. Your flesh is your wife's flesh; your nakedness is your wife's nakedness. See?

Now watch. So the reason for that, how He fixes that in there, is because He wants to tell us something about Canaan. Canaan's identity is tied up with Ham's sinful act. Why Canaan? Because the giants were among the Canaanites. It's in Canaan's land they saw the giants, so Canaan is important. Now until you get to the Book of Joshua and Numbers, then you see giants in Canaan's land, but He laid it in Genesis, the seed, He's laying it there to tell you, the second world fell, the same way the first world fell.

Let me drop something in here for you. In the church too, sex caused the fall of the church too. "And as the Serpent beguiled Eve, so do these come corrupting your minds from the simplicity that is in Christ. I've presented you as a chaste virgin, but I fear you've become a whore before your wedding." [2nd Corinthians 11:2-4 -Ed.] Revelation 2: repent and get back to where you've fallen from. You are a fallen woman; seduced. And some have gone in the way of? Say it! [Congregation says, "Cain." -Ed.] In the way of Cain, the white horse rider – false doctrine. [Jude 1:11 -Ed.] They have the deeds of the Nicolaitanes in the church.

The womb of the spirit is the mind. And when a person, brother, receives false doctrine, they are having intercourse with their mind with the wrong husband. They are committing adultery against God by believing a lying spirit. Think of it. And how many know, the church fell just like it fell in the Garden of Eden? And how many know a man was drunk—they were getting drunk with wine and the man went with his father's wife too, in the church, in the beginning? You are behaving like you don't know that's the Bible.

So both things are there in the fall of the church. The Fall of the first world and the fall of the second world, is identifying the fall of the church. And this Bride will not fall. The ones under this third covenant will not fall. Oh hallelujah! Am I still in the Bible? [Congregation says, "Amen." -Ed.]

So what's the reason for saying, "Ham is the father of Canaan"? The Spirit wants to tell us something about Canaan. Canaan's identity, He wanted to unfold it, but to unfold Canaan's identity, He had to bring us into Ham's act with 'the nakedness of his father' to reveal Canaan, because out of that act, Canaan got cursed. Glory!

Let's see how I'll even get off the foundation here. So He's showing us the connection of Ham and Canaan; how Ham came into the tent when Noah lay drunk and uncovered. I told you, that word 'uncovered' means, what? 'A *deliberate act*'. Not just an unconscious effect from being drunk: "Hey, I'm taking off my clothes and I passed out before I put on my pajamas." No, he didn't pass out before he put on his pajamas. 'Uncovered' and 'nakedness of your wife', Leviticus revealed, is a perverted sex act; an abominable sex act with the wrong relation. Something is happening with somebody and their stepmother.

Noah's nudity... Let me say it this way; the language the Spirit gave me to say it. Noah's nudity is described as 'uncovered' but the Holy Spirit hides another Truth in a term He calls 'the nakedness of your father' which He used three times. It wasn't Noah's nudity they were trying to make sure they didn't look on; they were trying to make sure they didn't look on their 'father's nakedness'. That's why they came backwards. See? Because three times He used it. Noah's nudity was described as 'uncovered'. He was 'uncovered' but the Spirit was hiding the fact that there was another uncovered one there. He was not uncovered by himself. Your father's wife is your father's nakedness. There was another uncovered one in the tent.

So the sin which was according to verse 24, was an act committed because Noah said he knew what he had done unto him. An act was committed in verse

22: “And Ham saw.” And then verse 24 says, “Noah knew what Ham had done.” Is that right? And that sin was an act committed that was connected with ‘the father’s nakedness’ because that’s where He is revealing “*And Ham is the father of Canaan.*” And Canaan was involved in that scene because Canaan was getting cursed out of that scene and Canaan was not born yet. You say, “How do you know that?” I am going to prove it to you just now. I’ll prove to you Noah’s age. I’ll prove to you Shem and their ages. It’s in the Book.

See, you are supposed to sit down believing me, not trying to disbelieve me. No. You are supposed to be believing me, especially you who have sat down here for twenty-something years. When He speaks... Remember, I am only raised up to say what has been said. That’s my commission – just to say what has been said. I don’t want a new thing. I don’t want a thing that somebody else says that’s not in the Book. I want what He said. “In the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery will be finished.” Amen.

Listen! *Questions And Answers* [COD - 1964-0823e - paras. 229-230 -Ed.], 1964, he said: *Look. The people are wanting to say that, thinking that the church is going to [go through] tribulation. ...It won’t; It can’t, because It’s already redeemed.*

Now, the church, the nominal believers like Lot, he’s going through the tribulation period and be saved as if it was by fire. Noah went through the tribulation period, carried above it, come out with Ham who polluted the earth again.

See? Then he goes on: *See? Lot came out, his own daughters slept with him [too], and had children by his own daughters. See? But Abraham brought forth the Royal Seed, brought forth the Seed of the promise.*

Then *Seed Of Discrepancy* [1965-0118 - para. 53 -Ed.]: *Look what it did. Them same discrepancy brought God’s*

wrath upon the days of Noah, when God sent His prophet out and preached as a flaming fire, called repentance to the people, and the discrepancy drowned it out. Then what did Satan do? Come right behind in Ham and started sowing it again. That's exactly...

Now watch. This act, this curse that came upon Canaan; Canaan wasn't born yet. The Bible said, "Noah awoke; he knew what Ham had done unto him." And if you notice the curse, the curse was, what? Not on Ham but on his seed. Let's read something from the Book again; open up.

I am going to leave you with this for two weeks to chew on until I come back. I got kind of confused. It's a good thing I tried to call my brother last night in America there, where I'm supposed to depart from, to Czech Republic. I realized I'm really leaving Tuesday instead of Wednesday so that just had me sort of disorganized but I couldn't give up what I was in here studying, so I just decided to play the rest by faith after this.

So Genesis 9, verse 1:

¹ And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

And look at verse 19. Let's take verse 18 too:

¹⁸ And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

¹⁹ These are the three sons of Noah: and of them was the whole earth overspread.

So Genesis 9:1 tells us what? God blessed Noah and his sons and said unto them, what? "*Be fruitful, and multiply, and replenish the earth.*" But Genesis 9:19 tells us, "The whole earth was overspread by the three sons of Noah"; not Noah and his three sons. Noah had no more children. Amen.

Now look at verse 28, it says:

28 And Noah lived after the flood three hundred and fifty years.

You say, "What does this have to do with it?" I want to show you; I want to make a point. He couldn't have any more children. Then what is the point? Canaan is not coming out of the womb of the three sons' wives. Canaan is coming out of the womb of Noah's wife. That's a violation. That is what caused the whole world to fall. That is what brought the giants in the beginning; all these things. That is what brought the curse of God on the earth. And when God went to start over, before He could even get started, they were back to the same place. They hadn't even gotten off the block and they had a default again.

Now we're going to get to the place why he cursed him. I want to show you the magnitude of a sex act. How many know every war, every hospital, every graveyard, came because of that one act in the Garden of Eden with Eve and the Serpent? You see, we are very familiar with Serpent's seed in the first world before the flood but we are very unfamiliar with it in the second world after the flood. But what we are proving is, the same thing is repeating. This is what we are proving. Why? Because it had to lay the foundation and the background, for the only covenant, the third covenant, the true covenant, where God will save man by grace unconditionally because that was what God had in His Mind before the foundation of the world.

Listen. So Noah didn't have any more children because the earth was overspread by Noah's three sons. God spoke also to whomever were standing there, "Multiply and replenish," but Noah had no more children; lived three hundred and fifty years.

Now catch this. The first time we heard about Noah, he was five hundred years old. Nothing was given in his first five hundred years; nothing was given in his last three hundred and fifty years. Eight

hundred and something years of Noah, nothing was written. Noah lived nine hundred and fifty years. So what you read in Genesis 6, Genesis 7, Genesis 8 and Genesis 9, covers one hundred years of Noah's life. Because the Holy Spirit was not interested in giving us anything for the first five hundred years and nothing for the last three hundred and fifty years. What is important for us and the revelation of Jesus Christ, was in that one hundred years.

Now watch. So can we say then that *that* commission was intended to be fulfilled by the three sons? Because by the three sons the earth was populated. Noah had no more children. See? So Canaan didn't come from those wombs. Why? Ham's sin, who is the father of Canaan, is tied to 'the nakedness of the father'. Is that right?

Do you realize people who like to drink... The first time wine was mentioned in the Bible was right there, and it's associated with shame, with nakedness, with a curse; with the fall of the world – drinking. Think of how big of a problem alcoholism is today. Remember, that word they call 'workaholic'? I was showing you the other night, it came from his work because a man's field is symbolic of the man's work. He became drunk on the fruits of his labor. Let's move on.

So the Spirit is plainly telling us, "*Ham is the father of Canaan*" but it gives us the identity of the mother of Canaan in a mystery. He's telling you plainly: "*Ham is the father of Canaan.*" But who is the mother of Canaan? He gives you that in a mystery – 'the nakedness of your father'. Noah 'uncovered' in the tent. The mystery of the mother of Canaan was sealed up.

While Noah laid drunk... Do you know what Jesus told in the parable? While men slept, an enemy came in and sowed the field. How many know that's the Bible? See? Scriptures take such a meaning, right? Watch that evil sower, he crept in. He invaded the

privacy of his father's domain. He crossed the threshold of his tent door. He entered within the confinement of the tent. He was out of his own jurisdiction and his own boundaries. He was now in the boundary of another, where the man, even though he was naked in his own tent, that was his own business. But he came in and he saw and done.

You see, from what I can see, Naamah wasn't an old woman. I will get to that for you just now. And I believe very much, Naamah could have been Noah's wife's maid too. You say, "How is that? Well, Jacob's two wives were Leah and Rachel's maids. Abraham's wife was Sarah's maid. Is that right? You say, "Well, what are you getting at – the Prophet's wife died and he got another wife?" Didn't Jesus say, "As it was in the days of Noah"?

Is it strange that the antediluvian prophet's first wife could die and he got another wife? Which side do you want to go? I'm in the Word here. The Prophet said, "Make the picture plain." I am not throwing in garbage; I am just trying to make the picture plain for you. I'm giving you Scripture first, and I'm making some places that might be invisible, visible to you. See?

That evil sower came in right there, while the husband was drunk and asleep, and sowed the field when he saw the gates of the womb open; when he saw the guard of the gate, the security guard, asleep. Oh, and he came in there and he saw and became sexually aroused. Forgive me sisters, but I'm just trying to make a point to make it plain here. And right there... Catch the thought of what I'm coming to now. This is the nail here.

Right there in that one act, just like the first one act in the Garden of Eden, brother, they lost all their glory, death struck them, (see?) the curse came down: "In sorrow you shall conceive. Cursed be the ground. Cursed be the Serpent." Brother, storms, everything,

all nature went chaotic; thorns and thistles started to come out of the earth, (think!) right there in that one act.

The genetic code for the production of a race of giants was formulated again right there. Let me tell you, Noah couldn't have children. He lived three hundred and fifty years and had no children. He had three. Though God gave him the commission, "Multiply and replenish the earth," only three sons replenished the earth. The whole world today is filled with Ham, Shem and Japheth's children. That's the population of the world – over six billion.

Now, remember they came out of the ark. Eight souls went in; eight souls came out. Canaan was important. Why? That's where the giants, before the flood, appeared. Listen! Noah with that woman couldn't produce a giant, but one of those son's seeds could plant the field and bring forth giants. When Noah awoke...

Noah saw the giants how they destroyed the earth – men of great renown; these scientists who corrupted every way of life. What did they do? They started to bring forth their own species of marine life; they are doing it today. They started to bring forth their own species of bird life; they are doing it today. They started to bring forth their own species of animal life; they are doing it today. They are celebrating and the whole world is rejoicing: "Hello Polly! Hello Dolly." See?

Brother, and then they said, "Do you know what we're going to do? They said, "On our end, we're going to start to produce organs for people; we're going to grow them. See? We have a shortage; a lot of sick people today. Do you need an organ transplant? We're going to have factories for them. We are unlocking the secrets. We can splice the genes; we can do this. We are growing it on mice. We are growing it on sheep. We are growing it..."

This second one came out with human genes. They passed the law for them to do it. They gave them free access: “Go, go; see how far you can get. Save the world! Save the world! Help us out of this dilemma that we are in.” Man wants to go into heaven and begin to live again, without repentance. They want to go into heaven by science and technology like they did in Babel.

Can't you see the world, friends? And we sit down here and get impressed with the world. Can't you see the evil? No wonder the Holy Spirit has to dig deep down into the Word to keep the Church's eyes on God, (amen) to realize what is happening around you.

Look at that one act: that whole thing polluted the antediluvian world that God had to destroy it, and now that one sex act was bringing back up that race of Serpent's seed so it could continue the lineage all the way. The same thing happened when he walked in that tent: “The sons of God saw the daughters of men and took unto them wives.” It just shows, the time element saved them; God moved them into the ark quickly. If God had left them there... Look what happened on the other side of the ark. Look what they were capable of doing on the other side of the ark, where there was more temptation. Over here had little temptation; over here even within the family. But it showed the sin inside of them. You see?

Somebody says, “I'm not going out in the world!” You don't have to go out in the world sweetheart. Sin dwelleth in you. You need the Word of God to be mighty to pull down the strongholds, even to have a readiness to revenge all disobedience that your obedience might be fulfilled. You need the law of the Spirit of Life that can make you free from the law of sin and death. Amen!

That's why, friends, don't compromise; don't back down. Amen! Do everything to get the Holy Ghost and more of It because God doesn't want to stop. God

is not saying, “No, I gave you enough; don’t come back to Me.” No! Every time you come back: “Here is more of the Holy Ghost, here is more anointing, here is more inspiration, here is more joy; here is more peace.” The more you can empty out, is the more you can get filled. Amen!

No wonder when Noah awoke, he awoke knowing the full consequences. Do you know what ‘Noah knew’ means? Let me tell you, it was just by a virtue; just by moral values, was the barrier not to invade that field and plant in that field. Moral values to know, “That is my father’s wife.”

Remember, I told you Reuben went with Jacob’s wife and he was disinherited from the birthright. It passed to Joseph who would get the double portion. And Joseph had two sons, Ephraim and Manasseh, and each son got a portion. And the promise of the Messiah came through Judah. But Reuben was disinherited. Why? He defiled his father’s couch showing you the sin continued down in the family, even in the Abrahamic covenant, in the lineage of the flesh seed.

Thank God the Bride is a new creation, brother. Not in the ways of the flesh but the soul is Spoken Word. That makes you part of God and God can’t fall. Oh, thank You, Jesus! Hallelujah! Brother, it baffles my mind how the Spirit leads you to find those things. Here I was, three days ago I couldn’t even see; my mind wasn’t even in that place. This God! This great, mighty God.

Noah knew the consequences. Do you know what the consequences were? Noah knew the history from the Serpent to the flood was back upon us again. Do you get what I am saying? And it is our own breach of moral ethics and values of God’s Word that brought death and it is not within our right to stop it. And if it was not stopped, then from the Serpent, when he planted the seed with Eve, to all that multiplied to the

flood, Noah realized, "It is back on us again." That was the consequence in that one act.

My brothers and my sisters, especially the young ones, whose minds the devil many times tries to seduce you in your thoughts and get you intrigued about sex, any sex outside of marriage, you don't know what you're playing with. You'll fail utterly. And if you're a believer, God could even let the curse come upon you and take you out of the earth.

Look at Amnon, look what he caused in the house there. Is that right? Look at Dinah, look at what it caused out there with Shechem. See?

Many times people get intrigued and Satan knows the body is so hybrid and weak and he knows whether you have the Holy Ghost and he knows how much of the Holy Ghost you have and he knows what you like and what you don't like, and he knows human nature because he is dealing with it for six thousand years.

This here is opening up to you, look what one sex act can do; a moment of weakness when a man... [Blank spot on tape -Ed.] ...a man with sex thoughts in his mind gets his mind blown and try to take a charge. And then after you commit your crime, you want company in your crime so you are trying to implicate your two brothers so if anybody is getting punished, "It is all three of us going down," trying to make it a gang rape.

Aren't you seeing the foolishness of the things today on the earth? Now, let me show you something, friends, to show you the magnitude of this. When Noah woke up, he said, "My goodness! The devil broke into God's laboratory."

Remember, the natural birth is more mysterious than the virgin birth. Remember, it is God Who stops the sperm and the egg and says how tall you're going to be, what you are going to like, what you wouldn't like; what nature you're going to come with.

Remember when you get the same elements under the same condition, the same result will come every

time. If you get gas and matches, brother, and get dry bush on a hot day, you'll start a fire. If you do it in Trinidad, you do it in Grenada, you do it in America, you do it in Germany, wherever you do it, the same thing will happen all the time.

When the Serpent and Eve came, when the sons of God and daughters of men came, when Ham came there with that woman, which I showed you, Naamah was a direct descendant of Cain. The Hebrew sages say her father was Lamech, and Noah's father was Lamech, both there together. And remember, Cain's wife, who he started with, was Adam's daughter.

You say, "Well this thing is getting more..." Let me tell you, it was necessary for the plan of God. I want to show you, the Fall was necessary to the plan of God, so God could reveal Himself as Saviour and Redeemer and these things. You say, "What do you mean, brother?" The Lamb was slain in the Mind of God before the foundation of the world, before there were people on the earth. Before the Fall took place, the Lamb was already slain in the Mind of God. God wanted to reveal Himself.

Then under the second covenant it was necessary for a fall, otherwise if there was no fall of the new world after the flood, there would be no third covenant. But the purpose of God is always according to election. Hallelujah! It was necessary in the plan and purpose of God to have a fall again. And that is why if it was Noah's wife, the mother of those sons inside the tent, no fall would have taken place; no giants would have come.

Listen to me. The Prophet said, "It's time to grow up." I am giving you a quote here too. It says, "It would have been dis-complementary to God's wisdom to make Eve in the original creation, otherwise she couldn't be tempted and fall; she would have been just like Adam. But she was made a byproduct so the Fall could take place." [1965-1125 - para. 76 -Ed.] It would have

been dis-complementary to God's wisdom to have Noah's first wife there in the tent; no giants would have come forth. Amen! Glory!

I'm in the Word, friends. Oh, I feel the Sword fit me. Amen. I feel my coat fit me. I know what I'm saying.

Now here we are in an Age, where there are all kinds of giants in the land; in the earth. Look at the kind of men of renown: sending things on Mars, sending things on the moon; bringing all kinds of species. Where did it come from? That one act. That one act right there brought it back.

The Sodomites came from Ham. When Abraham went into the land of Canaan, the Sodomites were already there. Think of it. We have the Sodomites with us again, more powerful than ever. They had some power in Sodom's two cities. Brother, *Time Magazine* the last couple of weeks here, this great, big fashion designer [Gianni Versace -Ed.], the homosexual, was shot by America's most wanted man, another homosexual. [Andrew Cunanan -Ed.] You see, these men, one man lie down on the next man; on top of his chest. They had one big picture like that in *Time Magazine*.

Brother, the kinds of men, you go down the road there, and you wonder if that is real, real men. These men look so high profile and so much, you know, like gentlemen and so clean-shaven and well-dressed and smelling good and everything else. Brother, they are controlling the government, they are controlling the army, they are controlling sports, they are controlling fashion; they are controlling the arts and entertainment, one of the most powerful lobbies of homosexuals today. All kinds of human sacrifices are coming up now. You read it in the Bible; it was among the Canaanites.

Noah knew when that act took place and a seed was there, brother, he rose up and he put a curse: "Cursed be Canaan!" I could imagine how that thundered out of the mouth of the prophet. He awoke to realization,

“My God! God just flashed the rainbow in the sky. What is happening? We are back there.” It did not stop. From the Serpent to the flood, came out of one sex act.

That’s what I’m trying to tell you: if the same elements come together, wouldn’t it produce the same thing? Why are we getting back a day of Sodom? Why are we getting back the days of Noah? Why are we getting it back? Why are we getting back a day like Canaan when Joshua destroyed it and the iniquities of the Amorites were full in the Ephesians at the end of the Age? Why are we getting back an Age like that? Why are we getting back an Age like Babel that came out of Ham, with scientists trying to go into heaven by science and technology to escape judgment? One sex act.

That’s why today everything is sex, sex, sex, sex, sex, sex, sex. To advertise a mike – a naked woman. To advertise a watch – a naked woman. To advertise a car – a naked woman. To advertise a soft drink – a naked woman. Everything is a naked woman. Do you know why? It intrigues the human mind. It was from the Fall in the Garden. It is the devil’s playground. It is the gate of hell. Her gates are the gate to hell.

That’s why you don’t put on religious clothes and play you’re pious. It’s in your flesh because everybody was born by sex. Does everybody have wings under their clothes? That’s why it takes, brother, grasping the opportunity to get this New Birth, to be filled with the Holy Ghost; to get the Seal to get a change of nature; a change of desire. That’s why it takes that to be an overcomer in this Age because God knows that battle.

Jesus was tempted in all points but yet without sin, so He shows us how to overcome those attacks and He made the Life available to overcome those attacks. That’s why we say, “Thank You, Lord. You’ve bruised the Serpent’s head. You crushed it. You stripped him

of every right and You taught us how to overcome and You restored the full Word.” And you are happy tonight.

You know those kinds of evils today; everything is back here. Everything from the Serpent to the flood, everything from Ham to Babel, everything that was in Sodom, everything that was in Egypt, everything that was in Babylon is back here, because of that one act. Noah knew the consequences of that one act. It did not stop and God is not going to stop it until the end.

But God came, like with Abraham, calling him out from Babylon, took him away from Sodom, began to open up a revelation, to take him back to the Tree of Life. He began to look for a City, whose Builder and Maker is God; gave Him bread and wine; began to teach him how to ascend into a higher order. God opened up to Jacob the ‘gate to Heaven’ and showed him the ladder, where a man could climb and have access to God again. Amen!

Oh my! I’m now working my way out of here. I have all this and I haven’t started to open it up yet. See?

Now when you see in an Age, friends, scientists, all they are interested in, is getting into God’s creation and beginning to break it down. Look at them manipulating the genetic code of God’s species, when God spoke it and said, “And it is good.” And when God put it there, if it was a creature like the sheep, He said, “My people are like sheep and I am like the Shepherd.” Look what man put in the sheep and did with it. Do you see what we’re talking about?

It is a world possessed; demon possessed. It is an Age where hell is on the earth. How did we end up in hell? Sex brought the Fall in the first world, in the second world; in the church. And in the last days, this Bride will have to prove She is virtuous. She will not let anything into the bedding ground, outside of Her Husband’s Seed. She has no desire for any illicit

pleasure. She is not a luster. She's not trying to crave anything outside there.

Tell me about artificial insemination. You see, with artificial insemination... Do they know what's in a gene? Do they know what they're going to bring when they just take some seeds and try to hatch it in a test tube? See?

Satan knew. The Serpent didn't know but Satan knew. Ham didn't know but Satan knew. See, Noah was like Adam, friends, his wife was like Eve; the new earth after the flood was like Eden. See? Ham was like the Serpent. Canaan was like Cain. It's the same mystery unfolding, laying the foundation for the third covenant, a New Creation. The old creation, fixed up, couldn't work. It had to be a New Creation.

Let me take one more place and I'll stop it. Genesis 6, I'll just read a couple of Scriptures here and close. Do you see it so far? Is it clear to you? [Congregation says, "Amen." -Ed.]

Remember the 'father's nakedness' and 'the father's wife' in the Hebrew, two places we read there, always refers to 'the father's wife' as the 'stepmother'. Now, was Noah's wife the stepmother of the three sons? Let's look at this a little bit. I want to show you Noah's wife was always designated separately from Noah's sons and their wives. She was never classified with them at any time; she was always designated separately. Genesis 6, verse 18, I think I have here. Okay, verse 17:

¹⁷ And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

¹⁸ But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Now watch. That's the first place we are finding It is speaking of his wife here. Because I'll read a couple of Scriptures for you just now where, before God told about the destruction of the earth and the ark, God only spoke of Noah and his sons. But when He's getting them ready to come into the ark now, we are reading of Noah's wife. And when we read of Noah's wife, she's always designated separately from Noah's sons and their wives. It is always Noah and his wife, and his sons and their wives.

Genesis 7, verse 7:

7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

And verse 13:

13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

Genesis 8. So watch. Even though God put Noah, Ham, Shem, Japheth, all of them together, yet it was 'Noah's wife', and the three son's wives. Genesis 8:16. She merged with the lineage but she was not a direct descendant of Adam; that's why the giants could come forth.

It is in the third covenant, God began to show forth His purpose in election, when He made an unconditional covenant. Genesis 8, verse 15:

15 And God spake unto Noah, saying,

16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

And verse 18:

18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

Five times we see Noah's wife was being spoken of as 'Noah's wife' and she always was designated

separately. And three times she's called 'the nakedness of their father', because 'the nakedness of the father' was the 'father's wife'.

Okay. Let me save a little time here. Now, you know, on Wednesday night, I took Genesis 4:16-24 and I read it for you, which was Cain's lineage to the flood, and the last one mentioned in that lineage was Naamah, in Genesis 4:22. And she was the only living remnant of Cain's lineage because Genesis 7:22 tells you, everything died except those who were in the ark. Everything outside the ark died, except those in the ark. She was the only living remnant. The Jewish sages, the Hebrew sages said that Naamah was the wife of Noah. Like I said, maybe she was like a maid first, before Noah's wife died.

Now Genesis 5:32. I'm throwing some of this in here, so you'll be able to study it when you get home, when you get the tape. Genesis 5:32. Let's take from verse 31. Now he's speaking here of... Let's back up from about verse 28. Genesis 5 is the generation of Adam, all the way to the flood. This is the Godly line. Genesis 4:16-24 was the lineage of Cain, which was the Serpent's seed, all the way to the flood. Two separate lineages. Do you know that? 'Sons of God', saw the 'daughters of men'; two different races down to the flood. Verse 28:

28 And Lamech lived an hundred eighty and two years, and begat a son:

29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

See, back in Genesis, God cursed the ground when man fell. And also, when Cain killed Abel and spilled blood in the earth, God cursed it again. So the earth was twice cursed and so the sons of God had to toil. When they were given dominion, they were just to dress it and keep it. But then look now, Lamech now,

knowing the hardship they came through, even when Cain and they corrupted the earth with all their science, built all their cities and everything else, because they were scientists and they were of a different lineage. Seth's sons were humble herdsmen and farmers and so on.

³⁰ And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

³¹ And all the days of Lamech were seven hundred seventy and seven years: and he died.

³² And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Now watch something here. Now you always read this and the first thought that will come in your mind is that Shem is the firstborn. Shem was the youngest. Every time It will mention Shem, Ham and Japheth, and I'll show you why. Because when you get from Genesis 12-50, God was just dealing with Shem's lineage. Because Genesis 12-50 laid the foundation for the Abrahamic covenant, the third covenant, the true covenant, and that was: "God will dwell in the tents of Shem." Abraham, Isaac, Jacob and Joseph: four men from Genesis 12-50, which was Shem's lineage. So the whole Book was laying the foundation for what was going to happen to Shem's lineage because God, the Creator, was going to come as the promised Seed through Shem's lineage. You know that.

So, the next verse we want, would be... So Genesis 5:32, we got that there, that was showing us the first record of Noah's life and it's given when he was, what? Five hundred years old. He lived for nine hundred and fifty years. His first five hundred years were silent because we found that Genesis 9:28 and 29, told us he lived for nine hundred and fifty years; three hundred and fifty years after the flood and there was

nothing written, and then we have five hundred years here. When he was first mentioned, he was already five hundred years old and nothing was given there.

Now, Genesis 7, verse 6. I'm trying to close it up here for you. Verse 6, Genesis 7:

6 And Noah was six hundred years old when the flood of waters was upon the earth.

And verse 11:

11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

So, he was first mentioned when he was five hundred years old, and when he was six hundred years old, the flood came. So that means for one hundred years he was there, preaching the Gospel, building the ark, and then they entered the ark. And when he was six hundred years old, the flood came. Amen? Alright.

Genesis 7, verse 7:

7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

So, now we know when Noah was six hundred years old, then it means to say, his three sons were already married and had wives but no children because eight souls alone were saved. 1st Peter 3:20 tells you that. And 2nd Peter 2, verse 5 says, "Noah the eighth person, a preacher of righteousness." 1st Peter 3:18-20 says, "While the ark was being prepared, in the longsuffering of God in the days of Noah, wherein eight souls were saved, when God drowned the world by water." Alright. So, here we see his three grown sons. We know it was eight people that went into the ark. He had three grown sons, who had wives but no children.

Now Genesis 10, verses 21 and 22. Noah was six hundred years old. Now it's giving us that to mark the time for us, so we can place some of these events and we can know the ages of Noah's sons. Genesis 10, verse 21. Before we read that, let me just get another Scripture. Just hold that there. Genesis 8, verses 13 and 14. Let me just get these couple of verses here first. Just bear with me a little. Verse 13:

¹³ And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

¹⁴ And in the second month, on the seven and twentieth day of the month, was the earth dried.

¹⁵ And God spake unto Noah, saying,

¹⁶ Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

So we realize, in the six hundredth year of his life, he went into the ark. In the six hundredth and first year of his life, he came out of the ark. A little over a year, they stayed inside the ark. Is that right? That's just plain Scripture we read here.

Now, Genesis 10:21 and 22. Now we want to place the ages of Noah's sons, to know when Noah had these sons, so we can see how long he had these sons before they went into the ark, and how long these sons would have been married and had no children. So you can see... Genesis 10:21:

²¹ Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

So here, It tells us that Japheth was elder than Shem. In Genesis 9:24, notice something here:

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Ham was younger than Japheth. Japheth was the elder, Ham was the younger, but the youngest was Shem. Now because the promise came through Shem, we can place Shem's birth and then find out the births of the others. That's what I'm proving to you here.

Genesis 11:10. If you notice in the genealogies, Japheth was mentioned first, his children were mentioned first, then Ham's children were mentioned second and Shem's children were mentioned third. That's in the genealogies of chapter 10. But whenever they were given, it always said, "Shem, Ham and Japheth." But we are finding out that Japheth was the oldest, Ham was younger and then the youngest was Shem.

Now Genesis 11:10:

10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:

11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

So, we are finding out now that Shem had Arphaxad two years after the flood. But I want you to see that in verse 22, Genesis 10, Shem had two sons before Arphaxad, which was not mentioned anymore, in the Bible. It was mentioned there once and it was not mentioned anymore after. It's either they died because the lineage continues with Arphaxad.

22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

But we see, two years after the flood, he had Arphaxad. He came out of the ark without any children; two years after he had this boy that is mentioned here. So then that would make Shem, (if

he spent a year in the ark, and he had his first son two years after when he was one hundred years old,) that would make him ninety-seven years when he went in the ark. Is that right? Noah went into the ark when he was six hundred years old; Noah came out of the ark when he was six hundred and one years old. He spent a year in the ark.

Shem came out of the ark. Two years after the flood, he had Arphaxad. He was one hundred years old when he had him. That means he was ninety-eight years old when he came out because two years after the flood, he would have been one hundred years. He spent a year in the ark, which would make him ninety-seven years old going into the ark. Simple.

So that means if Noah was six hundred and one years old when he came out of the ark, and Shem was ninety-seven years old when he went into the ark, and Noah was six hundred years old when he went into the ark, that would make Noah five hundred and three years old when he had Shem. Does that make sense? [Congregation says, "Amen." -Ed.] Oh yes, that makes sense. That is simple.

Yet Shem was the third, because the Bible says Noah was five hundred years old... We are told twice, he was five hundred years old and had Shem, Ham and Japheth. And we are finding that Shem was the youngest and we are finding that Shem... He was five hundred and three years old when he had the youngest one. But the Bible says he was five hundred years when he had the three.

So that means he was five hundred years old when he had his first son, then he had the second one in the next year and he had the third one the next year. The three of them were a year apart. That proves to us, the three of them were a year apart. Because Genesis 10, verses 2 and 21 tells us, Japheth was the elder. He was ninety-nine years old when they went into the ark. Ham, It says, was the younger, Genesis 9:24, he

was the second son, he was ninety-eight years old when he went into the ark. Shem, the third, was ninety-seven years old. He was the youngest, the third, when they went into the ark. See, the Scriptures don't contradict Itself. He was five hundred years old when he had his first son. Then placing Shem's age, it shows.

So Noah's first wife, it means to say when she died, she had to die somewhere between the five hundredth and third year of Noah's life and the six hundredth year of Noah's life, when he went into the ark. Because the boys had already grown and had wives. Noah had no children for five hundred years. His father was married and had his first child at one hundred and eighty-two years old.

I'm just giving you this to fill in some places, so you can look and see the picture, to see that God, in sealing up His Word, everything was sealed up. He placed that there to show to us, how the fall had to come under the second covenant, the same way it came under the first covenant, to lay the background for the third covenant to come. And when the third covenant came, then God was no longer dealing by ways of the flesh. I'll close with that quote.

He's dealing by ways of the Spirit. This is *Seven Church Ages*. [Laodicean Church Age - Seven Church Ages Book, Cpt. 9 - para. 336-337 -Ed.]: *The Author...*

He said: "*The Beginning Of The Creation Of God.*" And he goes on to speak about this creation Jesus was talking about, it was not the earth; that was the old creation. The creation He was talking about is His Bride. When He said: "*The Beginning Of The Creation Of God*", He was talking about His Bride that He has been creating, the literal Spoken Seed-Word Bride.

He's been expressing His thoughts in every Age. He had some for the foot Age, He had some for the thigh Age, He had some for the chest Age, He had some for the mouth Age, He had some for the eye Age, He had

some for the mind Age, until the Body of the Bride is formed from the feet all the way up for Seven Church Ages, building a holy temple. Is that right? You know that. The Lamb's Book of Life, how He's been building that Bride up, from the feet all the way up to the Head; how He's building that temple, like Solomon's temple, until He fills it with His very Own glory. That's the creation He was talking about. That creation is the Bride.

So he said here: ...*“Author of the creation of God”. This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. The heavenly Bridegroom created his own bride. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the “Last Adam”. Of Him it was said, “Lo a body hast Thou (Father) prepared for Me.” God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man. He was the Son of God. He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race.*

The new race wasn't going to come by Adam's flesh. The new race wasn't going to come by Noah's flesh. The new race wasn't going to come by Abraham's flesh; it was going to come out of Christ and Christ was going to come out of Abraham's faith. And God couldn't bring any covenant with Abraham if there was not a fall, to give the need for another covenant. Because if Adam didn't fall, then there wouldn't have been any covenant with Noah. But there had to be a

fall so God could reveal Himself. And then there had to be a fall again, so God could reveal more of Himself.

When God brought it in the church in the spiritual form, (watch it,) the first church that came out of the Second Adam, like Eve, she fell too. How? By sex. She received false doctrine in the womb of her mind, spiritual intercourse of the mind, and she fell. Is that right?

Out of Ephesus went forth twins. Smyrna – bitterness; Cain killed Abel. The false vine started to fight the true vine. The red horse rider began to ride. Just like Cain killed Abel and blood started to be shed on the earth (is that right?) for religion; on and on.

Then after that, what happened? Genesis 9... I told you three things between 9, 10 and 11 – one form of life in three stages. Noah fell. Then Genesis 10 was what? Nimrod. What was it? Man was building cities and man was starting to conquer people. What was the plan? To bring himself as God. What was the plan after the church got sown in the First Age? The antichrist spirit went forth to do what? To conquer and to conquer and a crown was given unto him. Is that right? [Congregation says, "Amen." –Ed.]

Pergamos – married; church and state. Then what came forth? Thyatira – Babylon. Is that right? Killed everything that disagreed with it. After man built cities, man built denominations: Nicolaitanism, Balaamism, the doctrine of Jezebel, conquering and destroying the true worship, setting up their false thing, changing the Truth into a lie at Nicea Rome. What did Nimrod do? Changed the Truth into a lie, saying he was the woman's Seed. A mighty hunter hunting the souls of men, built a Babel.

After the Fall – first covenant. Second covenant – the fall of the church like the fall of the first world to the new world. Then what came forth after that? Man started conquests. Nimrod, the first man to make

war. What was the plan? To make a name for himself; build a tower for himself.

Then the third covenant was what? And God called Abraham: "The just shall live by faith." Is that right? [Congregation says, "Yes." -Ed.] And four stages of the church: Sardis, Philadelphia, Laodicea and then God in a man came walking. Is that right? Glory. The third covenant: restoring the Truth, bringing back the faith of the fathers, in the Hour when the change of the body and the promised Son is to come; when the judgment of the world by fire is to come, "Shall I hide from Abraham, the things I am about to do?" Are we in that Age? Do you see it's not made up, friends?

Genesis 9, I told you already, and 12 – the calling out. The God of Glory appeared, called him out of Babylon, from the land of Shinar, from Ur of the Chaldees, "I will show you a land." Melchizedek came, "Here is bread and wine." He confessed he was a pilgrim and a stranger and here he had no continuing city.

Are we walking in the steps of that same faith in this Hour? Are we seeing the same thing in the earth in the same Hour? Are we seeing a Babel coming? Are we seeing Nicolaitanism conquering the world? Corporate warfare: they conquered the money under the Third Seal; they united their powers. What for? So Nimrod can sit on the throne and be as God. They built a global village through the Internet, a communication system to control the world; an information-based civilization. But when they changed the Truth into a lie, to worship him as God, this false prophet, this antichrist spirit, this Beast, that came from what? The planting of that false seed, that threw the church in chaos.

Oh friends, if you can't see that, what can I say? But it just goes to show you, what is here. Can you perceive what is here? See? Do you have a little spiritual discernment?

Did you notice... Like I said, God was revealing that all the way from Norway, brought me back here to sit down home and wait and began speaking and said, "Pick up the Word." Did you know what it was to come on Wednesday night and by faith speak those things and lay it there? Then on Thursday morning, thunders day, He came again. He walked right in the room and said, "Take this Scripture, take that one, take this one and go out here, go here, go here." See?

Do you know how many questions these things have solved? Don't you realize the Hour and the Age that our faith in the Word that has been given friends? Can we deny what we see in the world? Don't you realize, it's the seed of the Serpent? You don't want to get influenced by those things; you don't want to get tied up with those things outside.

Don't you know what the mark of the Beast is? Don't you know who the first one was who was marked? Cain couldn't receive that religion. Don't you know when you could recognize the Truth friends? I want the saints to get ready to sing for me: *Keep on walking in the footsteps of our Lord. Hold on, hold on saints. Amen.*

Brother, in this Hour when you stand, stand for the Truth, friends. I trust that this gives you confidence. God has spoken, "THUS SAITH THE LORD," in these last days through a vindicated Prophet, the Voice of God in the last days. And now, reiterating what has been said by His Prophet, a Bride friends, (think of it) a special class of people, Royal Seed in that third covenant; third covenant children! Glory be to God in the Highest. Oh my.

Come on the rest of you. Don't sit down there. Take your place. You see, she knows what she is doing. She is not afraid. [Bro. Vin speaks to the singers -Ed.] Glory. Let me finish up the quote while they get ready there. See?

This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one. [Get it now.] No longer is He dealing by ways of the flesh. That was how He dealt with Israel. [Natural seed who came by sex out of Abraham.] He chose Abraham, and [out] of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. [Royal Seed from all the families of the earth.] He is the first of that creation. He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation.

This is the true revelation of God. This was His purpose. This purpose took form through election.

Think of it. Take this Word into your heart, seal It up and be determined friends, as for you and your house, you will serve the Lord; you will stand upon this Truth. We are going out of this world. Not many days from now the wrath of God will belch out of the skies. But there will be a little Bride dressed in white raiment, coming from around the world. She has been dressed in the clothes of the Word, in the Message that God has sent. She has been washed by the washing of the water with the Word, from all denominational filth. Her thinking has been filtered. Her affections are set on things Above.

When we can sit in the Presence of God, with the Word of God opened up to us to see, look at the kind of messages the Spirit pulled out there. Think of how He found that Scripture with Tamar there. Think of the things God spoke right in your very midst, these last couple of weeks, friends. To see the Holy Spirit. What intelligence is That? That just tells you that Pillar of Fire is somewhere around, moving among the people, friends, beyond miracles.

If you see what is happening, what it ought to do to you. When you see yourself as a believer, something in your heart says, "That is nothing but the Truth. I believe it, Lord. It's Your Word." Oh, praise His wonderful Name. Thank You, Jesus.

[Saints sing #746 - Songs That Live -Ed.]

Thank You, Lord. Thank You, Jesus.

And Ham is the father of Canaan. So you see, it proves in the Word, the father is making this his stepmother. Then it must have a place where she would have had those boys, those boys would have grown up, become men; have their wives, and where Noah could even merge with Naamah and they went into the flood; had no children for three hundred and fifty years. It shows that no giants could come out there, with Noah's name.

By the same act that was back in the Garden of Eden that caused the first Fall, caused the second fall, it was going to bring the same thing in the church, and by the same characteristics in the church, to prove the same thing is repeating over again. And the same way it evolved in the earth for God to call Abraham, is where He is calling out His Bride in this Hour, to fulfill these things.

It's not working by the ways of the flesh, it's by that Spirit of representation: "My sheep will hear My Voice" – that soul that can believe God's Word; that bedding ground where the Seed of promise can fall into. Blessed be His wonderful Name.

We have a baptismal service, a little baptism at this stage here. So while the candidate gets ready for the baptism, I just wonder if we can maybe get another song: *Heading for Glory on a ship coming in.* Amen. Brother, we're getting out of this world, I believe with all my heart. As the Day draws closer friends, as we see the time running out, may this be the Hour that you buckle on your armor tighter.

If there's one who is not a Christian here this morning, maybe you might be trusting in some man-made organization, brother, where you're just holding to a creed or holding to some church dogma, going through some ritual looking for acceptance before God, that you can stand and see the reality of the Word in the Day we are living in, to prove by the very things that are on the earth.

Think of Abraham, journeying through the land of the Canaanites, looking for a City whose Builder and Maker is God; all those giants all around him, all those Philistines in the land, but brother, the same way this little Bride in this Hour, this Royal Seed, we see it all round about us: the pornography, the sin, the promiscuity, the evil, the scientists, the scoffers; the mockers. Everything that God had to judge the world for, after six thousand years, is heaped up here in its fullness. This is the Harvest. Babylon is here. Egypt is here. Sodom is here. The days of Noah are here. The Canaanites are here.

Think of it. There has been some of the greatest manifestations of the Word of God ever promised in a people, where this mortal will put on immortality; this corruption will put on incorruption. And to see this late Hour when the Holy Spirit opens up the Word, friends. We know where we are going. We are not just going down to some other station; we are heading to Glory. Like Enoch, he had a testimony that he pleased God before he was translated. May God give each and every one of us that testimony in this Hour.

[Saints sing #407 - Songs That Live -Ed.]

Hallelujah! Oh, thank You, Jesus! Let's bow our heads for a word of prayer for this young man, a relation of Bro. Mc Queen, that God in His great sovereign purpose and His great grace, knows just how to work His plan out in the lives of His children.

In this season, this young man coming to live with Bro. Mc Queen, right there in that house, right in that

heart, this old saint of God with the revelation of Jesus Christ, that could be ministered to this young man, who set his feet in the straight and narrow pathway; who introduced him to this great, lovely Lord Jesus. After coming and hearing the Word, night after night, he wants to take the stand, to offer himself a living sacrifice, wholly and acceptable to the Lord Jesus Christ, to come into identification with His death, burial and resurrection. He's not ashamed of the Gospel of Jesus Christ, knowing it is the Power of God unto salvation. God knows how to bring in our loved ones. God knows how to encourage His children. God knows how to work His will out, friends.

No wonder the songwriter said: *'Tis so sweet to trust in Jesus. Just to take Him at His Word. Just to rest upon His promise. Just to know it's "Thus saith the Lord."* [#99 - Songs That Live -Ed.] Just want to pray and commit him to the Lord Jesus Christ, as he is about to be immersed in water to bury the old man. Knowing that to walk into that water is a symbol of a grave; coming to reckon himself dead, that he may be planted in the likeness of Jesus' death. He might be buried but he's raised up, to walk in the newness of Life.

The song says: *Living, He loved me. Dying, He saved me. Buried, He carried my sins far away. Rising, He justified freely forever. Some day He's coming. Oh, glorious day,* to rise up out of that water and to have this blessed hope in your heart. You are taking a stand, you're identified with your slain Lamb. Know that without the shedding of Blood, there is no remission of sins. The water does not remit the sins but it's faith that He died; He gave His life for us. Blessed be His wonderful Name.

To believe that in His dying, He paid that ransomed price to redeem us. Through the preaching of the Gospel, He makes known His great grace and His

great salvation to us. Faith cometh by hearing, and hearing by the Word. And then hearing it and recognizing it to be the Truth, God gave grace and Divine revelation as He gave to the Ethiopian eunuch. He said, "Look, there is water. What hinders me from being baptized?" [Acts 8:36 -Ed.] Then you go to acting upon it and God does the rest. In Him there is no variableness or shadow of turning. Great is His faithfulness.

Almighty God, You Who said remember your Creator in the days of your youth, You dear God, Who said, You know Your sheep by name and You call them, Father; not one will be lost; not one will be plucked out of Your Hand, Lord, knowing no man can come, except the Father draws him first.

You've drawn this young man, Father. He felt the pull; he answered the call. Today, even at this very moment, standing here, about to have his sins remitted, knowing You said, dear God, to repent and be baptized in the Name of the Lord Jesus Christ for the remission of your sins and you shall receive the Gift of the Holy Ghost.

I pray dear God, even now, upon his heart and mind, that You'll flood him with scenes of the old rugged Cross, of Your great sacrificial work that day on Calvary when You settled the sin question. That as he stands, he can survey that wondrous Cross, where the Prince of Glory died. His richest gain, even now he counts but loss and You'll pour contempt on all his pride.

Let this love be made so real in his heart, Father, that oh God, the things of this world will grow strangely dim and just fade away, Father, as he comes, dear God, to put off the old man; to put on the new man. May the Angel of the Covenant, this great, blessed Holy Spirit, Who brings this covenant into effect, Who seals that Name of our Redeemer on our foreheads; putting the Seal of God, the mark of His

Own sheep. Knowing that we are not our own but we were bought with a price; not with corruptible things like gold or silver but by the precious Blood of the Lamb, without spot; slain before the foundation of the world.

May dear God, as he lays his life down, Father, coming to die to himself that You might live in him, may he receive his identification. May, oh God, it be with all the faith in his heart, knowing that this is a great moment, a great junction in his life.

Dear God, I pray that every molecule of sin will be broken up, will go back upon the accuser, Father, that when he rises up, he'll stand justified in Your Presence without condemnation and Your very Life, the Life of that Blood that cleanseth away our sins, will come back to dwell in him, to lead and to guide him into all Truth; to teach him all things, Lord. Lord, may You grant it, Father. We pray and we ask this for him. And You Lord, give him that unspeakable gift of the Holy Spirit to reveal Yourself to him, Lord. You make Your will for his life so plain, Father. David said, "Lead me in a plain path." Oh God, may You grant it today, Father.

If there be others, oh God, that You are interested in drawing unto Your great Name, Father, to bring them, oh God, to see this great grace and mercy, as the songwriter said, "I saw love, mercy and grace," sitting out there in the audience, God may You speak to their hearts even now. You Who said, "Though your sins be as scarlet, they shall be as white as snow; though they be red as crimson, they shall be white as wool. Come without money or without price." Grant it, oh God. Move by Your Spirit today, Father, even in the lives of these. We commit them into Your hands now.

When Your servant stands, Lord, to fulfill this commandment in baptizing him, may Your anointing be upon both the baptizer and the candidate, Father. May the great One, the One mightier than us, the

blessed Holy Spirit, Who gives the baptism of the Holy Ghost and Fire, stand present to make it complete. Grant it, Lord. We ask it in the Name of Jesus Christ, Lord, for Your honor and for Your glory, amen.

[The brother is baptized and Bro. Vin and congregation rejoice -Ed.]

Amen. Hallelujah. Thank You, Jesus. Hallelujah. Thank You, Lord. Thank You, Jesus. Praise His wonderful Name. Well, the service is over. We've come to the end. We're ready to dismiss you, send you on your way. Trust you've enjoyed being in His house this morning. Amen?

[Bro. Vin makes an announcement concerning the ongoing building project - Ed.]

Remember as I said, it's a good sign when we all, in our different areas, can take our roles and responsibilities. And we're doing it for the Lord; we're not doing it for us. When we can sit and enjoy the Word like this and see it in such a magnitude. And there are people outside who have never even sat in a service like this to hear anything; hearing a creed and a dogma, week after week; some denominational program.

Could we just sit here satisfied and just get fat, friends? "My house is full and my fields are empty." If we can get the work administrated in such a way that it can be done effectively, it can be done in a complete way, it can be done in a way that we can give our best for the Lord Jesus Christ. Knowing, what can we do that could be more important than carrying out this Message; finishing up this work? What can we do that will be greater than that?

Let us take it to heart. Let us take it in the light of the Scriptures. Could you imagine when Moses was building the tabernacle and Solomon was building the temple and Nehemiah and they were restoring the wall and these things, people looked at it and they thought their panel houses and their different things were more important. Remember when God said in the

Book of Haggai, “You want to build your panel houses, you want to do this, you want to do this, and you left the things of God undone”?

God doesn't have to talk to us like that; we are too far up the road. We know too much, we've seen too much; we've been blessed too much. Let's be responsible and by God's grace, let us keep effective communication. And even though you can't be there for a particular reason, you want to pass it on. You don't just want to not show up because somebody might be looking for you. When you told somebody and then you don't tell them again that something came up and you can't do it, and you wait for a day and they set up work and they tell people to come and they have things fixed, then you'll throw off things. So let us be adults, let us be mature, let us be responsible, that the Lord could even bless us in these things, even seeing our attitude in them. So, God richly bless you.

Remember to pray for me. I have one week in the Czech Republic and then one week in Poland, and then I'm back home. I'm certainly trying to do my best for the Lord in whatever way He helps me and leads me in His service, to preach these unsearchable riches to His Church that God has called out by this Message, and to help this Bride become ready. That's my ambition in life. That's my goal in life; my purpose in life. And if I try to do that here with my whole heart before you, I try to do the same when duty calls or danger. Amen.

So God richly bless you. We'll have a prayer of dedication for a vehicle for Bro. Rawl Alexander and a prayer of dismissal. Let's pray.

Father, we thank You again. How good it is, Lord, to be in Your Presence like this. When we think, dear God, that in the days of Martin Luther and John Wesley, in the days of the early Pentecostals, gracious God, they looked for these things, Father; they desired

to see and know these things. How many times, oh God, their minds tried to probe into these things, Lord, but they lived in a time when the Seven Seals wasn't opened; the Seventh Angel hadn't yet come and sounded.

To think, oh God, that even back in the Dark Ages, under persecution, people were hunted down, hid in the catacombs, Lord, in buildings where there were no fans, places in winter times where there were no heaters, gracious God, trying to stay alive, trying to keep pressing the battle, trying to keep propagating the true faith, in the Age of apostasy, Lord, when Catholicism and paganism, Lord, was being lifted up and persecution came for everything that was contrary.

Here we are today, Father, Lord in this Hour, just before it comes back like that again, having these moments that we can come, Lord and seeing the evils in the world; seeing the darkness on the earth and upon the people. Lord, help us to grasp the reality. Help us, oh God, to see the fullness of the consequences as You tried to show to us, in that one act, what it brought back on the earth. We see the condition of humanity, sinking in the mire, in the filth Lord, until only the atomic bomb will have to clean it off.

Gracious God, we pray Father, today, that You will help us to be real faithful Christians, having this responsibility to carry this Message faithfully, even to Your Coming. As a church standing here Lord, to stand and represent You in our community, out on our jobs and schools, wherever You have us, we can shine the Light bright.

Bless each and everyone, Father. Bless every family represented here. Bless the officers of this church. Bless the Ministers, oh God. Bless all the workers in the Assembly, oh God. May You bless from the greatest to the least, Father. May they be lacking in

nothing, dear God. May You provide even in this Hour, Lord, when there is such strain upon many Lord, sending their children to school to give them an education, many oh God, trapped in the web of the system, pressured, oh God, become frustrated and neurotic sometimes, Lord; don't know what to do, Father, when they see nowhere to turn.

Oh God, they don't have to do that, Father. God, all these things that we kill ourselves trying to do sometimes, is not even worth the time of the day. If we would put that energy into getting the Holy Spirit, into becoming surrendered to You, into being filled with Your joy and being filled with faith, what great things You can do for us, beyond what we could even think and know.

Oh God, no wonder that woman in the time of Elisha, she said, "I have just one little bit to eat and I am going to die," and the prophet was saying, "THUS SAITH THE LORD, you will have three square meals every day." Hallelujah. "Bake me a cake first." He was even calling for a greater sacrifice in that hour, Father, because You were fixing to do the miraculous. Help us, oh God, to have Bible faith, to see the channel opened up in the Word and our soul move out into that sphere, where we could walk with You and see the God of the Bible come down and manifest Your Word in reality. May You grant it, Lord.

May we not think it strange when trials come and testings. May we know You are faithful, and we are the Seed of Abraham, Lord, and You are still Jehovah-Jireh. All these experiences are just for us to exercise the faith that is locked up in us, to bring us into readiness for when the Hour of the Squeeze comes in a greater way.

Lord God, even the vehicle that is to be dedicated to You, we just ask, dear God, that Your blessing will be upon its use. And may You bless our brother, Father, and his family. May You see it fit, oh God, to prosper

them at this time, Father. And Lord, knowing that every good and perfect gift comes from You and You know how to encourage Your children, Father. And Lord, if You could give us these things, oh God, little minor things Lord, how much You can give us greater things, Lord, how much You can give us Eternal things, dear God; how much You can give us things, oh God, Father, that will cause us to live for You in a greater way and shine our light brighter.

Lord, I pray that You will bless them and You will strengthen them and You will increase their faith, and You will make real, faithful servants out of them, Father, and that, Lord God, You will use these things for Your glory, and Lord, it will only be an incentive for them to believe, even for greater things. Grant it, Lord. May it be dedicated unto Your service and may it be used, and may Your Kingdom be advanced, and Your Name be praised. May You protect it from theft and vandalism, oh God. Oh God, that whatever evil desire the devil may have upon it, Lord, You will just watch over it, Father, and You will bless them and keep them in peace and safety while they travel and use it. In the Name of Jesus Christ, we ask that it might be dedicated to Your service and for Your glory.

As we leave this place, go with us, Lord. Watch over us. Keep us in peace and safety. Be with Your people in every service. Supply their every need. Be with them in their homes. Be with them in fellowship one with the other, Father. Lord God, I know that You are faithful. You are more than able to keep that which we commit unto You even against that day. And so I pray that You will undertake for each one in every way, in the Name of Jesus Christ. Father, we give You thanks, amen and amen.

Amen. Praise His wonderful Name. *After all of this life is over and our burdens have been lifted.* Don't be discouraged with trials and testings. Think it not strange. But in your trial lift your hand, like Abraham

and worship God. Don't sin with your mouth. Be like Job – worship God, knowing this fiery trial is more precious to you than gold that perisheth. Amen. *After all this life...*

[#560 - Songs That Live -Ed.]

...this life...

God richly bless you; keep you faithful.

And our burdens have been lifted.

And we stand upon the mountain...

Oh, just think about it.

...top so tall;

Oh, can you see yourself, looking over into that City? God bless you.



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