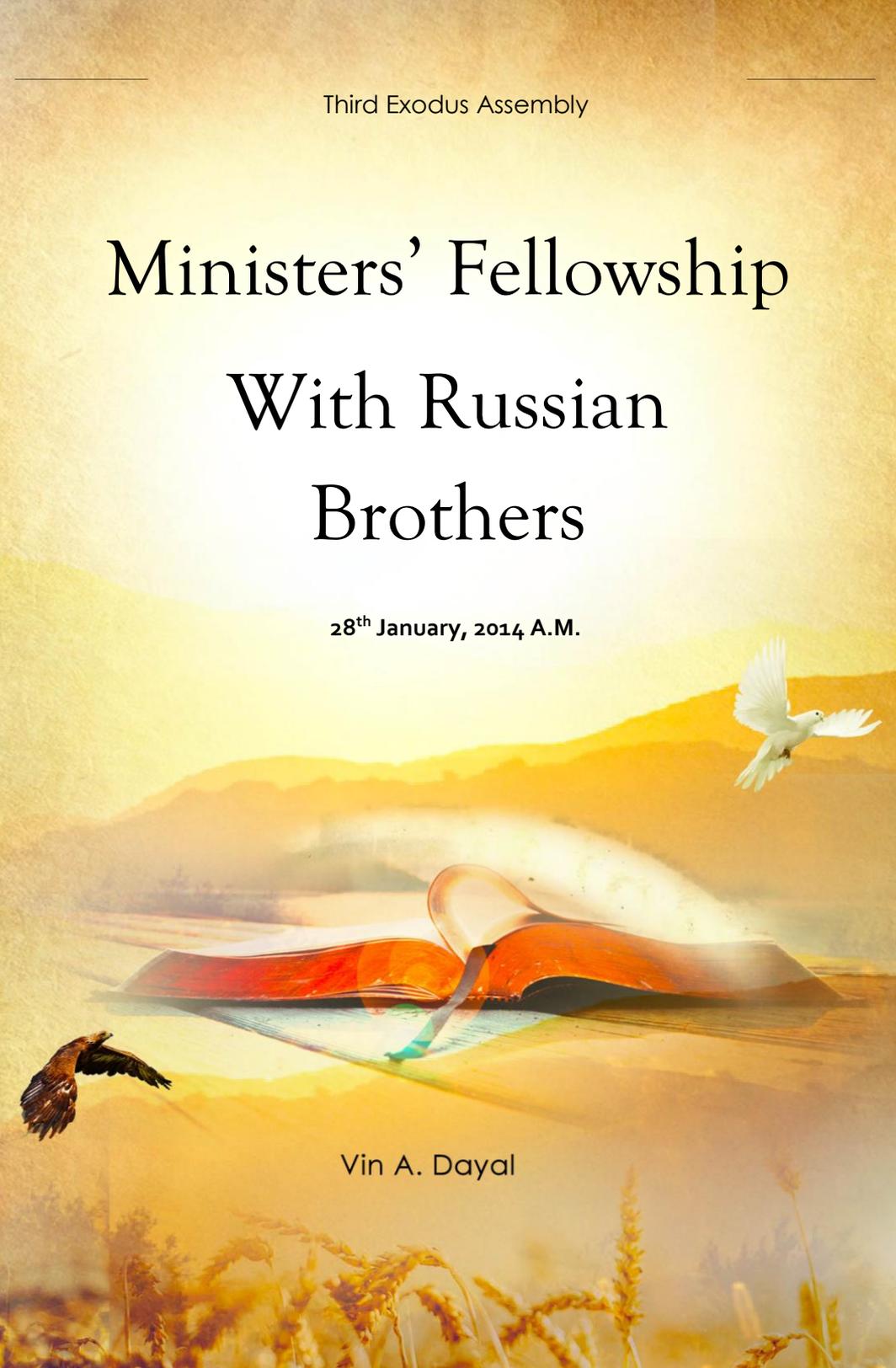

Third Exodus Assembly

Ministers' Fellowship With Russian Brothers

28th January, 2014 A.M.

Vin A. Dayal

The background of the cover is a warm, golden-hued landscape. In the center, a large, open book with glowing red and orange pages lies on a surface. A white dove is in flight on the right side, and a dark eagle is on the left. The scene is set against a backdrop of rolling hills and mountains under a bright, hazy sky. In the foreground, there are stalks of grain, possibly wheat or barley, rendered in a soft, painterly style.

Third Exodus Assembly

**Ministers' Fellowship With Russian Brothers
2014-0128 a.m.**

28th January, 2014A.M.

TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

This is because when God lights a lamp, lighting it... How do you light a lamp? You need oil and fire. Is that right? The baptism of the Holy Ghost and Fire. What is a lamp? A light-bearer. And after He lights the lamp, after He anoints a ministry, makes him a flame of fire, what does He do with it? He doesn't put it under a bushel. He puts it on a lampstand. What is that? Sets it in a position. Positionally placing the Light-bearer (that's the Minister in the church), that he will give Light to them in the house, and to them who come in the house, is what the Bible says.

So that is us in our churches. If God has lit us and then positionally placed us and we are bearing this Light, what kind of light? Not Methodist light. Arise and shine, thy Light is come. Not Luther's light; not Wesley's light. The Light for this Day, the Seventh Seal, to bring a church into Rapturing Faith; into Rapturing condition. A Light-bearer that God set there, placed positionally to reflect... His Light is not coming from a seminary; it's coming from the Throne, like we see here. My! These are wonderful things. [Page 16]

Ministers' Fellowship With Russian Brothers

28th January, 2014AM

MINISTERS' FELLOWSHIP WITH RUSSIAN BROTHERS

TRINIDAD
TUESDAY 28TH JANUARY, 2014 A.M.

BRO. VIN DAYAL

We are going to begin in Numbers chapter 1. The church was at Mount Sinai. In Exodus, when God came down on the mountain, Moses, the prophet, went up in the Cloud on the mountain and after he came out of the Cloud... He had the vision of Heaven and how the heavenly order was set up and he came to establish that on the earth. So when the church began to move from Mount Sinai, now they were going in a Divine order, as they had seen in Heaven because Moses had set them in order.

And if you remember Bro. Branham preached *Church Order* in 1963 and Bro. Vladimir had quoted the quote, on the quality of the Spirit in the tabernacle. [1963-1226 - para. 4 -Ed.] And Bro. Branham was setting his church in order again. Because when Moses came out of the Cloud that had descended on the mountain, he was setting everything according to the Divine order and pattern, as he had seen it in Heaven.

Because Bro. Branham, a Prophet like unto Moses, who was first commissioned by the Pillar of Fire; given two signs like Moses was given two signs, went and called a people out, then God came down in a Supernatural Cloud on the mountain. And the Prophet met God in that Cloud, on that mountain and received the revelation of the Word, and he came back to his church and he set things in order. That same thing happened again in the Third Exodus, just like it was in the first Exodus.

So may we read Exodus 25 first? Hold Numbers but

we will read Exodus 25 first. I just want two verses here. Exodus 24 tells you how he went up in the Cloud on the seventh day. On the seventh day he went up in a Cloud, just like the Prophet in the Seventh Age, went up in a Cloud. And in verse 8, Exodus 25, God was speaking to the prophet, this Mighty Angel Who descended, the same One Who had met him in the Pillar of Fire before, when He gave him the commission in Exodus 3.

Exodus 3 and 4, the commissioning of the prophet, was like in 1946. Exodus 24 and 25, when God came down in the Cloud on the mountain, was like in 1963. So you are seeing how the Prophet was a Prophet like unto Moses and the first Exodus was a type of the Third Exodus.

Exodus 25 verse 8:

⁸ And let them make me a sanctuary; that I may dwell among them.

Since Eden, when the Fall had taken place and man could no longer come and eat from the Tree of Life, in Exodus here, God still had that desire to dwell with man. And in Revelation 21 and 22, God and man are together again, never to be disunited. So this was a desire that God carried in His heart for all these years.

⁹ According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

I just wanted to give you a reference. You don't have to look at it now but it is in Hebrews chapter 8 verse 5. Paul was referring to that experience, when Moses went up in the mount. And he said:

⁵ Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

So these two places were showing to us... Because remember, Jesus was a Prophet like unto Moses. And Jesus delivered the people out of Judaism in the second Exodus. And Jesus was the Substance of the shadow. He was the Lamb. He was the Priest. He was the Tabernacle. He was the vessel. All these things found a substance in Christ.

So Paul was giving that emphasis again, that all the things in Heaven was to exist on the earth because God wanted man on the earth to be in harmony with Him in Heaven. Because in Heaven is the Substance. Earth is the place of the temporal, the negative. Heaven is the Eternal; earth is the temporal. And that was why the Prophet said, "If you see a tree dying here, there is a Place where a tree doesn't die. If you see a man dying here, there is a Place where a man doesn't die." It is a positive and negative.

And so this is what we are seeing. The people had been called out in the Exodus but now God was setting them in order, after giving His prophet a heavenly vision. And Moses came and manifested a tent-vision. A vision where God was among the people in a tent – this is the tent-vision. Moses had a tent-vision.

God was on the mountain in Arizona, in Mount Sinai. But God didn't want to stay on the mountain; God wanted to come down a little closer to live among the people: "That I may dwell among you." He called His people out by His prophet. This was not for the Babylonians. This was not for the Chinese. This was for God's elected people, God's chosen Seed; that God was dwelling in their midst: "I will be with you and I will be in you, even to the end of the Age."

This same concept God has and is bringing to pass in His called-out people, His elected Bride: "Come out of her My people." God was taking His people out of the system of Egypt, where they were in bondage and now God wants to unite with them; God wants to live with them.

That Cloud that appeared in the sky and came down to the prophet on the mountain, that Cloud wanted to be in the camp. That Head wanted to be the Head of the Church – the called-out people. In Exodus 23, you know He said, “I came to bring you into the place I have prepared for you.” And He was the Guide that guided each one to their position when they came into Canaan – the Holy Ghost. Everyone was set in order. Everyone received a portion of Canaan, a type of receiving a portion of the Holy Ghost. So this was happening.

Numbers 1, because from chapter 25 to Exodus 40, was the building of the tabernacle; every instrument. And then in Exodus 40, the Glory filled the tabernacle. And in Numbers 1, God was among the people. The people were set in order. And now Israel was in journey to the promise: marching in order; camping in order. Everybody in their tribe knew their position, they knew their place, they knew their order and they stayed in rank and file. This was the Exodus church that God called out by the prophet, to bring them to an inheritance. This is us today.

Numbers 1 verse 1:

¹ And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

² Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

The Book is called ‘Numbers’ because there were two numberings of the people. This was the first numbering, when they set them in order after God killed out the first generation. Then in Numbers 26, they had the second numbering and they were going in to their inheritance. These were the names of the ones who

were going to go in. And here in Numbers 1, we are seeing the requirements of these people who were part of the Exodus. Verse 3:

³ From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

Now this here is a very, very deep thing because remember, this on earth is reflecting something in Heaven. The prophet went up into Heaven, saw the vision and came back down and was setting everything as it is in Heaven. The things that are not seen, were made to be understood by the things that are seen. Are there armies in Heaven? Where did the first war start? In Heaven. You see? Revelation 19, armies in Heaven coming out.

But on earth, these children of Israel on earth, seed of Abraham, who were in the loins of Abraham, they have a representation in Heaven because, "What you see in Heaven represent it on earth." And not anybody could be anywhere. There were twelve tribes and they had representation in Heaven. There are Seven Church Ages. Do we have representation in Heaven? Of course. You see?

Verse 4:

⁴ And with you there shall be a man of every tribe; every one head of the house of his fathers.

Though the whole nation, on a national level, was under the head of Moses, yet on a tribal level, every tribe had a head. Though the whole Church is under Christ, every Age has a head for the Age. You see? God has an order. And then, there is an angel for every church. The Prophet said, "The Pastor is the head of the church." [1954-0516 - para. 9 -Ed.] Because remember, these are families that make up a tribe and every family has a head.

Do you remember the Book of Ruth? Who was

Elimelech? Naomi's husband. They were from Judah. When Judah got the inheritance, the head of the tribe, together with Joshua, they divided it up for every family, and Elimelech got a portion because he was the head of a family. He had two sons: one named Mahlon and one named Chilion. He gave Mahlon a portion and he gave Chilion a portion. Mahlon married Ruth and when Boaz came, Boaz had to redeem Mahlon's inheritance and Elimelech's inheritance, for Ruth and for Naomi. You see?

So the head of the Age, like the head of the tribe... They had a tribal head, like we have a messenger for every Age. And the same way in each Age, it's made up of many churches. In this Age, they said there are approximately two million Message believers around the world. The Prophet is the head of the Age, but these churches have heads.

The Prophet said when he went beyond the curtain of time, he said, "After a while, I began to recognize the Ministers with their little flocks." So when you look, you see how God's order is kept right down through the Bible because God does not change His Mind about His Word. This is the pattern.

And then they gave you a list of all the names. And now, we want to go to verse 16, referring back to all these men of tribes:

16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

Some tribes were small tribes; some tribes were bigger tribes. Some houses were small houses; some houses were bigger houses. That's right. Some churches have fifty believers; some churches have two thousand believers. They are all not the same size. It was the same back there.

17 And Moses and Aaron took these men which are expressed by their names:

All these tribes had a position in Canaan. All these

tribes, the called-out people, their name—they were numbered by their names. They took a record of their names, so their names were in a scroll. Do you understand?

This is the mystery of our names in the Lamb's Book of Life. And that pertains to an inheritance in the Holy Ghost, just like their names were in the Book and when they went in the land, they had the names of all those. A lot of the names were blotted out because they died in the wilderness. They were disinherited for their unbelief and then they numbered those who were going to get an inheritance. It is the same today.

Many came out in the Exodus, came out with their churches but many were going to be disinherited because they went off in false doctrine. Some went into Balaamism, some followed Korah. A church that follows false doctrine is a fallen church. Just like Eve received perverted seed, if that church receives perverted seed, it is no longer virgin; it is fallen. It is in bondage.

And like Hagar, a church in bondage gendereth, gives birth, to bondage. A church in false doctrine cannot give birth to a true son. That's why Eve, when Eve took in false doctrine from a false anointed one, the Serpent, she brought dead children. When the second Eve got deceived like the first Eve, (2nd Corinthians 11; another Jesus, another gospel,) it fell into organization.

The Nicolaitanes deceived the church and they are bringing forth dead denominational children, and the church went from apostolic to denomination; from a Spirit-led church, to a church governed by man. That's why Elijah had to come to rebuild the whole altar and turn the hearts of the children back to the faith of the fathers because they perished with Korah; they perished with Balaam. These people were blotted out of the Book.

Verse 18:

18 And they assembled all the congregation together on the first day of the

second month...

This is important now.

...and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

In verse 2, It told us, verse 2 and verse 3: "It was those twenty years old and upward, able to go forth to war, and they numbered them by their armies." And here It tells us, "They were able to declare their pedigrees." What was the war about? They were going to fight for their inheritance. God had given Abraham that inheritance when He confirmed the covenant – Genesis 15.

What is our inheritance? The Holy Ghost; when Jesus died, the New Testament in His Blood – the better covenant. What is our inheritance? Ephesians 1 tells us – the Holy Spirit. Canaan represented the Holy Spirit. Israel was placed positionally in Canaan. The Church is placed positionally in the Holy Ghost. Ephesians parallels Joshua.

God gave them the inheritance but they had to fight for it. In the Book of Ephesians chapter 6, It says what? "Put on the whole armor of God, that you would be able to stand against the enemy in the evil day." They are getting ready to go forth to war. They are dressed in the armor.

So before they left Mount Sinai where God came down in the Cloud (Revelation 10:1 coming to His Prophet, Revelation 10:7), in the Exodus, an elected people who were chosen in the loins of Abraham, in Genesis 15 when God made the covenant, like we were in Christ: when He died we died; when He was buried, we were buried; when He rose, we rose. He sent the Holy Ghost back on the names because by one Spirit we are all baptized into one Body.

So here everyone must be able to declare their pedigree after their families. They had to know their

family. Why? Why did they have to know their family? Because in Israel, the type of economy it was, there is a law of a kinsman. And every family received an inheritance and that inheritance couldn't be lost. Even though there was not a kinsman to pay the price of redemption, every fifty years, on the tenth day of the seventh month, when the Day of Atonement and the Year of Jubilee came together, the slaves could go free and their inheritance would come back to them.

What was that speaking of? Who was the first man who had an inheritance? Who was the first son? Adam was given an inheritance. What was Adam's inheritance? The earth. When Adam fell, how did he fall? He left his position and followed his wife. Is that right? Then the devil came and squatted upon Adam's inheritance. But a kinsman came, which is Jesus, typed out in the Book of Ruth, how Boaz, the kinsman, came to redeem the lost inheritance. Is that right?

So when we look and see this law that has been given here, you must know your family. Because the closer the blood ties, the stronger the obligation. Remember in the Book of Ruth, what did Boaz tell Ruth? "There is another kinsman nearer than I. If he refuses it, I will do it. But the right is his because he's closer in the family than I."

Because when we were born by sex, we came with Satan's nature; we came with a fallen nature. The carnal mind is enmity with God. And so Satan couldn't redeem us but Jesus could. And so Jesus came like Boaz, and He paid the price and He took us back.

So, you had to know your family because all this 'family' is a type of God and His family. In God's Mind, He had eternal thoughts. We were thoughts in the Mind of God and God's Mind is God's Loins and His thoughts are His Seed. And in a man's loins he has his seed. That is why you don't join a man's family, you have to be born in your family. So every man's family is in his loins and every man gives birth to his family. And in

every man's seed is his blood and the life is in the blood. And there are characteristics that identifies the life. Because your seed doesn't just inherit your possessions; your seed inherits your characteristics.

They say, "I see your father's nose. You have your father's smile. Your feet look like your father's feet." That came from the seed. So the child is coming with the resemblance, the image of the father. You are seeing characteristics. That woman could have said, "No, no, no, that's this man's son." He said, "You might be fooling people but when I see this boy, I see this man. And I know this man had liked you. Give him a blood test." You see? It proved she committed adultery, because the life is in the seed. Every seed brings forth after its kind.

You had to know your family because it represented Christ and His family. In every Age—the Elect of every Age got the Holy Ghost. They were born of the Word for their Age, so they have Christs' Life. That's why they are part of the First Resurrection. Those who didn't get this Birth, cannot come in the First Resurrection. The dead in Christ, will rise first. How do we get in Christ? By one Spirit we were all baptized into Christ. They were sealed with the Holy Ghost, Ephesians 4:30, unto the day of their redemption.

So when we see family here in Israel; this is how the economy was set up. You could only camp by your father's house. You must know your father and you must know your father's father, and your father's, father's father. And Israel kept these records. Because Abraham had Isaac, Isaac had Jacob, Jacob had Levi. But Levi paid tithes to Melchizedek, when he was in Abraham's loins.

And so we came down through a lineage because the inheritance is for a family. So if because of some death or poverty, somebody holds that, and in the time of the Jubilee when this land, this inheritance, must go free, and somebody else comes to claim the land, they would

have said, "Declare your father's name. Who is your grandfather? He had a brother. Who is he?" And if you couldn't say, they would say, "Move him aside." A man with a Urim and Thummim would stand there: "Say it again." If that light didn't flash, he was lying. So everything in Israel was set up. You had to know your family.

Why are you all here? I met Nicolai. [Bro. Nicolai Stepanenko - deceased -Ed.] I met Nicolai. And Nicolai's first connection in the Message was me. He met many other people. Nicolai said, "When I heard you preach *The Master Is Come And Calleth For Thee*," St. John 11, the Seventh Seal, Jesus coming for the resurrection... He said, "I heard Bro. Pearry Green preach." He said, "I heard Bro. Byskal preach." He said, "And when I heard you preach, I saw the style of the Prophet." He said, "I saw the style of the Prophet." He said and Something said to him inside, "This is the man to baptize you."

Then God moved with Bro. Pavel [Bro. Pavel Stepanenko - Bro. Nicolai's son -Ed.] and his wife and his daughter. He was healed. His wife got the Holy Ghost. His daughter was healed; a little baby when I went. And then on a next visit, a Sis. Ludmiller, (was it Ludmiller?) who was a Pentecostal, I sat in the kitchen and showed her predestination in the wares [Kitchen utensils -Ed.] in the kitchen. Her eyes were opened and she saw it. She used to be at variance with the family and she humbled herself and was baptized in the Message.

So, I said that because there is a connection that went not just on the outside, but deep into the family. And in there, there's a connection, a blood connection; apostolic blood. Like Polycarp, he leaned towards organization in the Message but like Bro. Pavel, he's like Irenaeus, a little more militant now. He's like a... Because He has a military background, so he is militant and he makes a firm stand to bring the Word back, to bring the church back to its originality. No, that's right. You must know your pedigree.

What are the Seven Church Ages? Tracing the pedigree. Paul was the original, the most thoroughbred of the apostles. Then from him came Irenaeus. The Prophet said God didn't choose Polycarp, He chose Irenaeus because he was more militant. Polycarp was sympathetic, though he was a direct descendant of John, the Apostle John. But you know, he wouldn't say anything against the politics or he maybe would have kind of laughed and said, "Oh, brothers." But Irenaeus would have said, "No. That's wrong." He'd put the tape, he said, "That is a centimeter off." And God chose Irenaeus.

And so Bro. Branham was fixing the genealogy. It came right down to the Prophet. So now we know our lineage, our bloodline, apostolic blood – from Paul back to Jesus, Who was the Almighty God coming in flesh, where when the Lamb was slain in the Mind of God, our names were put in the Book; chosen in Christ before the foundation of the world. That genealogy came all the way to us, who have the open Book, the Title Deed. That is the Title Deed to the inheritance of the earth; of Eternal Life, fellowship with God, power over the earth; has come back to a people, who know their genealogy.

This is something we want to understand because we are dealing with the churches. His [Bro. Dima Doronin - interpreter -Ed.] church in Ventpils, the church there in Siberia, the church in Vilnius, the church in Ukraine. This is what we are dealing with. What kind of church is that? Is that just some little influence from Europe, America, or is this the Church that was in the thoughts of God, the concept of God, manifested on the earth, that will be a sin-free Church and have all these things in the Book of Acts?

This is what... When we go into this, you will see how many humanize the church or they don't understand what the church is. Because remember, in the Book of Ephesians, the Church is a Heavenly thing. In the Book of Hebrews, the Church is something—the calling is in

Heaven, Heavenly Jerusalem, Mount Zion, City of the Living God, the Lamb's Wife. The real Bride is... Because She is a part of Christ. So it's not an earthly thing.

And this is the Hour when people in the true churches, with the true Word, will come into glorification to go in the Rapture. To go in the Rapture, you must have a glorified body. To have a glorified body, you have to have faith to be changed. You have to have a theophany. No theophany; no glorified body. No name in the Book; no Rapturing Faith.

Because this is the knowledge of your position. If you can't see your name in the Book, it's impossible to have Perfect Faith. But if you can't see your name in the Book, you can't find your picture in the family Album, you do not know if you are one of His, you do not know your position; you have amnesia. Because He said, "In this Day, you will know I in you and you in Me." In this Day, He that is in you. So this is what the church has to be.

People present the church to us: "A man in America by the name of Bro. Branham. He is a Prophet and he came and called us out of the Pentecostal Age, and now we are in the Message. And Message believers, "Oh, we don't let the ladies preach. You know, we shave and we keep clean, and we draw the Pyramid in our churches," whether we understand it or not. "We have the Cloud on the wall," whether the Head is governing us or not. "And we give out books of the Prophet," whether we understand it or not. That is what has been given to us. But that might be good for some people, but the real Bride – it's Christ revealed in the form of the Bride. She is Him revealed. The two must become one, for the Marriage. So, take it into consideration.

So verse 18:

18 And they assembled all the congregation together on the first day of the second month, and they declared their

pedigrees [or their genealogies] after their families, by the house of their fathers...

Because the man carried the seed and you had to know you were a seed in that man's loins. My!

...according to the number of the names, from twenty years old and upward, by their polls.

¹⁹ As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

²⁰ And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Just how God commanded Moses, it's just like that they did it. And then the Bible started to give us the examples. These are the same people who were called out in the Message, called out from Egypt. And these are the same people now, when the Cloud came down to the prophet, when the Word, when the plan of God was being revealed to them.

In our churches, we who got called out of the system, we must have this experience, where we are set in order. And that order is a reflection of a Heavenly order. And in our churches we are conscious, God and man, Heaven and earth, are in an invisible union, and that influence from the Heavenly representation, is influencing the manifestation on earth.

I must know, if I'm a Minister, that I'm in my position and my representation from my theophany is an influence upon me. Because There is perfection. It's the Word that never fell; that never sinned. There is 'the substance'. When that moves, if I am aligned, that influence is with me – my angel beholding the Father's face, reflecting through me.

Once that is so, I will preach my message. I wouldn't

go this way today, go that way the next day; try to bring the Word but the Word is not anointed. If I'm aligned, I am seeing the bullseye. I'm in position. I am conscious, it's not by my might or my power. I'm conscious, it's my alignment because I'm reflecting; I'm reflecting Light from the Throne. That Light is coming from the Throne. There are seven lamps of fire and there are seven groups under those seven men and that is reflecting on the earth. That's right.

But because people are unconscious of the Unseen, they walk in the humanistic realm. But Paul said, "We walk not by sight. We walk by faith. We don't look to the temporal things. The temporal things are seen. We look to the Eternal things that are not seen."

So, that was why Bro. Branham when he was preaching in the picture with the Altar of Fire, and he stood there preaching, you saw all that Glory behind him. This picture. [Bro. Vin shows the picture of the 'Altar of Fire' -Ed.] He was conscious of where he was standing, he was reflecting. There was Divine influence. Why? He was a thought. He was one of those thoughts that was in the Mind of God; whose name was in the Book and he was to be manifested in the Seventh Age. And he was foreordained to be a prophet. And a prophet is to reflect God, not his own thoughts. His Light is not coming from a seminary; it is coming from Above. And so when he stands there, there is a channel of communication, where he gets his inspiration from. And he has a gift to yield to this influence, and as he speaks, that Word is coming out.

Jesus said, "He that believeth on Me as the Scripture saith, out of his innermost being shall flow rivers of Living Water!" [St. John 7:38 -Ed.] Revelation 22: "And there is a River clear as crystal proceeding from the Throne, coming from that Pyramid City, and the Spirit and the Bride say, 'If any man is athirst, let him come and drink.'" Because that River is in the Bride, a River of the Water of Life, the Holy Spirit flowing out. That Light

is coming from the Throne, in this dry and thirsty land.

This is because when God lights a lamp, lighting it... How do you light a lamp? You need oil and fire. Is that right? The baptism of the Holy Ghost and Fire. What is a lamp? A light-bearer. And after He lights the lamp, after He anoints a ministry, makes him a flame of fire, what does He do with it? He doesn't put it under a bushel. He puts it on a lampstand. What is that? Sets it in a position. Positionally placing the Light-bearer (that's the Minister in the church), that he will give Light to them in the house, and to them who come in the house, is what the Bible says.

So that is us in our churches. If God has lit us and then positionally placed us and we are bearing this Light, what kind of light? Not Methodist light. Arise and shine, thy Light is come. Not Luther's light; not Wesley's light. The Light for this Day, the Seventh Seal, to bring a church into Rapturing Faith; into Rapturing condition. A Light-bearer that God set there, placed positionally to reflect... His Light is not coming from a seminary; it's coming from the Throne, like we see here. My! These are wonderful things.

Numbers chapter 2, it continues on but here now, we are seeing how they set them in order. Who is this? The elected, called out people in the first Exodus. What is the first Exodus? A type of the second Exodus. And the first and second Exodus are types of the Third Exodus. In the second Exodus, they all had a New Birth but they didn't get a new body. They died and went in the grave. And all seven messengers died and have gone in the grave. We who are alive and remain, we shall not all see death.

And so, in this Hour we are coming into a place, by the Message of the Hour being made real to us by the Holy Spirit, into a Rapturing Faith. We understand our position. We understand our promise, our Age, our anointing; our inheritance. We are understanding these things in this Hour.

Numbers chapter 2, verse 1:

1 And the LORD spake unto Moses and unto Aaron, saying,

Whenever you read your Bible and you are seeing, “*And the Lord spake unto Moses,*” always think in your mind, “*And Revelation 10:1, spoke to Revelation 10:7.*” You see, that is how I read mine because he was a Prophet like unto Moses. The first Exodus is a type of the Third Exodus. The first Exodus is the pattern and God is working according to His pattern.

2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house...

You understand that, right? When they were in journey and the Pillar of Fire stopped, they had to erect the tabernacle. And then every member of every tribe, knowing their position, erected their own family tent. So every man with his family in his tent. And then all of that tribe in their tents. And all those tents: who was in the North, who was in the South, who was in the East, who was in the West, and the tent of God in the midst. And that was exactly a representation of what is in Heaven.

All of this was a pattern for the last days because this is the full substance. This is the Church, where the Glory of the Latter House will be greater than the Glory of the former house. Because in this Day, we are getting a New Birth and a new body without going to the grave. They only had a New Birth. They will get a new body in this Hour. But they all went in the grave but the End Time people, there is a portion of them who will not go in the grave. We'll just go into glorification.

So they had to pitch according to their father's house.

3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah.

And then it goes on to tell you about those of the tribe of Issachar and the tribe of Zebulon, how they will camp together with the tribe of Judah.

⁹ All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

Did you catch something there already? God was grouping them by threes. First It gave you Judah then Issachar and Zebulon and It gives you the amount of people in every tribe. Then it sums up all three tribes and it's called, "*All that were numbered in the camp of Judah.*" So the camp of Judah consists of these three, but Judah is the head.

Why? There are twelve tribes. These twelve tribes represent the twelve signs of the Zodiac. The 'standard' of each tribe was one of the Zodiac signs and so the Zodiac was divided by three—by four, rather: four threes are twelve. That's why there are four cherubims who are the main ones. The four main ones are the lion, the ox, the man and the eagle. These are the four main ones.

Now notice something, in the church, these same four anointings are there: a Lion Age, an Ox Age, a Man Age and an Eagle Age. Why? Because natural Israel types the Church. The Church is the real Israel. You will see that as we go through this.

Natural Israel is an earthly representation. But the church, She is made up... Because remember in the Church, there are Jews that make up part of the Church. The first Age was mostly Jewish. The Church is made up of Jews and Gentiles. In Ephesians 2: He tore down the middle wall of partition and we who were strangers have been drawn near, and we have come into the Body of Christ. Because in the Body of Christ, it's Jews and Gentiles. Okay.

So we have verse 10 now:

10 On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur.

And It tells you that with him were Gad and Simeon. Simeon and Gad were with the tribe of Reuben. And verse 16 says:

16 All that were numbered in the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

They were marching in order, they were camping in order because it was reflecting something in Heaven. Why does God want His Church like that? Because the Church on earth is really to be a revelation of Heaven. That is why denomination, which came from deception: Nicolaitanism, Balaamism and the doctrine of Jezebel, are the three stages of organization. What is it called in the Thyatirean Age? The depth of Satan, if you study your *Church Age* book; the depth of Satan. Denomination is the depth of Satan.

The Prophet preached, *Why We Are Not A Denomination* [1958-0927 -Ed.], *Why I Am Against Organized Religion*. [1962-1111e -Ed.] Because that's Satan. Denomination is the mark of the Beast. The whole world is ignorantly worshipping the devil, the god of this evil Age. *Impersonation Of Christianity, Wisdom Versus Faith*. [1962-0401 -Ed.] He was showing what that church is.

That's why we, as men, have to have a thinking man's filter; a holy man's taste. We, as men, can't lean on our own understanding but be tied to the Absolute, the Word. You see?

Bro. Branham... When you understand this, you realize how Bro. Branham was so zealous for the true Church, and why denominations came against him and rejected him; not for the signs but for the teaching. *Five*

Definite Identifications Of The True Church Of The Living God [1960-0911e -Ed.], *Restoration Of The Bride Tree* [1962-0422 -Ed.], after he showed what denomination was, he was showing what the real Church coming back was going to be – *Spoken Word Is The Original Seed*. [1962-0318 -Ed.]

What was that? That was the Angel on earth. A Seal opened, a mystery unfolds. The Messenger caught the mystery; blew a Trumpet. What did that do? Cause a religious disturbance, scriptural war. What for? Fighting for the Truths that were lost – all that the palmerworm, the cankerworm, the caterpillar, the locust, who ate down the doctrine and gave us a man-made system. The Messenger was at war. Greatest battle ever fought from Michael and Lucifer, down in the realm of human beings, down through the Church Ages.

In every Age, when the White Horse Rider rode, a lion raised up. It was men with an anointing catching Word being revealed from Heaven, blowing a Trumpet. What did Paul say? “If the trumpet gives an uncertain sound, who shall prepare for the battle?” [1st Corinthians 14:8 -Ed.] “*Put on the whole armor of God.*” [Ephesians 6:11 -Ed.] He said, “I fought with beasts at Ephesus.” What was he talking about? He said, “Endure hardness as a good soldier”; great difficulties as a good soldier. Paul was at war. Paul fought Judaism. Irenaeus fought Nicolaitanism. Martin fought Balaamism. Columba fought Catholicism. That’s right.

In this Age, Bro. Branham fought that Ecumenical move: Catholics and Protestants, the Beast and the image. He fought it. On, *Recognizing Your Day And It’s Message* [1964-0726m -Ed.] he said, “God with the Sword of the Word, chopping a Bride out of the nations, delivering them from organization: *Come out of her My people.*” It was scriptural war.

Three hundred Ministers in Chicago planned a conspiracy and came against him in secret; set a trap. The Angel of God came in the hotel room and said, “Go

by the window. They have set a trap for you. The plan is such and such.” He exposed the plan.

When he went there, he opened the Bible to Acts 26, Paul the first messenger standing there, “I am not disobedient to the heavenly vision.” He said, “You men, you studied in your Bible schools. I listened to you. You said you are doctor this and that. You have a PhD. This one has an LL.D. All of you, you are here to question me on my doctrine.” He said, “Bring your Bible, come and stand here in the Presence of the Pillar of Fire. Let’s find out if my teaching is wrong.” Nobody wanted to come. That’s right.

He said, “They came crying: ‘Oh Bro. Branham, we never saw water baptism like that. Give me those tapes. My Ministers and I are coming to be re-baptized.’” On *Indictment* [1963-0707m -Ed.] he said, “Did they come?” He said, “No. They never came.” He said, “Every one of them crossed the line.” He said, “Hebrews 6, they tasted the good Word and they fell away. They trampled the Blood of Christ.” He said, “Like the ten spies in the first Exodus,” he said, “they all crossed the line and perished. Souls that are in prison now – alive in their body but dead in their soul. They rejected the Leadership, the vindicated Word for the Hour. And like the rich young ruler, ‘rich and increased with goods,’ they ended up in hell.” He indicted them and proved that they were guilty of crucifying Jesus Christ a second time. That’s right.

Bro. Branham was not a fanatic to make loose statements like that. They planned to ambush him, all those religious men and he went to war. That’s why here, we are seeing them and their armies. He preached: *Greatest Battle Ever Fought* [1962-0311 -Ed.], *Wisdom Versus Faith, Put On The Whole Armor Of God* [1962-0607 -Ed.], *God Versus Satan* [1962-0531 - Conflict Between God And Satan -Ed.], *Possessing The Gates Of The Enemy, How Can I Overcome* [1963-0825m -Ed.], *Victory Day.* [1963-0421 -Ed.] They weren’t sermons. The angel for the Age—

when the White Horse Rider moved, God raised up the Lion. When the Red Horse Rider moved, God sent out the Ox. When the Black Horse Rider moved, God sent out the spirit of the Man. When the Pale Horse Rider moved, God sent the Eagle anointing.

I remember when they were having some problems, and these 'Seven Thunder' brothers were bringing out their doctrines and creating instability among the churches. One time Nicolai wrote to me, he said, "We want you to come. You can deal with this." I wrote back to him, I said, "I could deal with this?" I threw it back in his face. I said, "All those brothers you're bringing there, call them, let them deal with it." In other words, I was saying, "Don't use me conveniently." I said, "Call them. They talk about the Third Pull, the opening of the Word. They read the quotes. Let them deal with it."

You see, you have to be anointed, to go to war. You have to have the Armor, to go to war. Bro. Branham preached *The Contest* [1962-1231 -Ed.]: "Watch your enemy how he fights." He said, "I have studied the Adventists doctrine. I have the book of *The Facts Of The Faith*, of the Catholics." He said, "I've studied the Jehovah's Witnesses." Watch him how he... He knew these denominations. He knew their concepts so when he came to war, he took the Word and dismantled that thing down. And as Ministers, we have to stand with the Word.

But the man who was going to war in Israel, if he was not camping by the right standard, he had the wrong anointing. A lot of—Eighty percent of the Ministers in the Message, (I'm making it broad, eighty percent), they have a hangover, like they say, 'lap over' of that Reformer anointing. They are in this Eagle Age, but ninety percent of their preaching are the things under the Reformation Age. Their tent is not aligned in Heaven. Their tent is closer to the Reformers Age.

You see, when you are speaking on your phone and (boop!) your signal drops out: "I can't... Are you there?"

Are you there? I am not hearing you.” You are trying to walk around and you hit a place: “Okay, I’m hearing you now. I’m hearing you now.” A lot of Ministers are like that – their signal is dropping out all the time because they are not aligned correctly. That’s where we have to cross over into this Age fully because in this Age we have some...

Ezekiel showed two visions: one like a Lion, Ox, Man and Eagle, and then he showed you, one had all four faces. Because it’s the Holy Spirit anointing and He can anoint you in a pastoral way, He can anoint you in a prophetic way, He can anoint you with the wisdom of the Man; He can give you the boldness of the Lion, depending on what your battle is. Because it is one Holy Ghost anointing the people, according to the condition that confronted them.

Sometimes you have to be patient with a brother. Sometimes you have to bear with him, so the Ox is there. You are laboring, you are plowing; you are breaking up the fallow ground. Sometimes it’s opposition. You have to stand there with the Lion and defend the faith. Sometimes it is things in Revelation and Daniel, prophetic things; prophecy in symbol form, deep Mysteries – you need something that flies now to get up in the heights of God to see. The Holy Spirit does this.

You see Paul laboring with the churches, fighting beasts at Ephesus, showing the Church they were chosen in Christ before the foundation of the world. In the last days the man of sin will sit in the temple like God. The Lord will descend from Heaven with a Shout. Then you see him with wisdom standing there, dividing the Age from Judaism; going back in the Scriptures: how God brought Abraham down, and from Abraham it was Isaac and Jacob, and God made a covenant. And he was showing, the Law was on Mount Sinai but the Law never replaced grace as a permanent thing. It was a substitute given to man. The wisdom of the revelation;

all those anointing.

You see, Bro. Branham was the same: laboring in his church, laboring with Jack Moore and they, trying to help their churches. Then you saw him go in that prophetic realm: discernments; opening the Scriptures. Then you saw him there as a man among the Pentecostals, preaching a little drama: *Blind Bartimaeus*, the woman at the well; anointed of a man.

And so when we look at ministries in the church, the Minister, he knows what his church needs and he is able now to go into the Word. Sometimes he has to set his church in order, just like Moses because God said, "From this day, you will not march like a mixed multitude; now you will march according to the pattern." And now the church, they have to be taught *The Church Ages* to know their pedigree; to know their genealogy.

Because remember, Jacob put a blessing on every son and Moses put a tribal blessing on every tribe. So when David now, from Judah, he saw Goliath... All twelve tribes were there, but nobody knew their tribal blessing. Nobody knew the blessings and the prophecies, so everybody was hiding. But David, he knew, "And Judah's hand shall be on the neck of her enemies." [Genesis 49:8 -Ed.]

Well when he saw that... He was under a prophetic blessing and here was an enemy. And then he knew, "This enemy is not circumcised and we are in a covenant with God, and circumcision is the covenant sign, and God confirmed that He keeps that covenant." Because he went out against a 'lion' enemy to deliver his sheep; he went out against a 'bear' enemy to deliver his sheep. And what happened? He defeated them, showing him: "God keeps His covenant. God keeps His promises and the blessings are upon the tribe. It is there."

Let me ask you a question. Was there a blessing in every Age? They have twelve tribes; we have seven Ages.

Twelve tribes make one Israel; seven Ages make one Bride. They had the lion, the ox, the man and the eagle; we have the Lion, the Ox, the Man, and the Eagle. They had a head for every tribe; we had a head for every Age. Every tribe had a blessing, a prophecy upon them.

Does every Age have a blessing and a prophecy upon us? “And to him that overcometh, I will grant to eat of the Tree of Life. And to him that overcometh, he will not be hurt of the second death. And to him that overcometh, I will give him a White Stone with a New Name. And to him that overcometh, I will give him the Morning Star. And to him that overcometh, he will walk with Me in white and he will rule over the nations with a rod of iron. And to him that overcometh, I will write the Name of My God and the Name of the City of My God, New Jerusalem, that cometh out of Heaven, and I will write upon him My new Name. And to him that overcometh, he will sit with Me in My Throne.”

And on the message *How Can I Overcome...* [1963-0825m -Ed.] Overcome what? In the battle: *The Greatest Battle Ever Fought, The Contest* [1962-1231 -Ed.]; to him that overcometh in this Hour. He said, “Those in each succeeding Age inherited the blessings of the preceding Age.” When? Are we eating from the Tree of Life now? What was the opening of the Seven Seals? What is the cherubim rushing us back to the Tree?

Do we have the genuine New Birth? If we have the genuine New Birth, (by one Spirit we are all baptized into Christ,) could we be hurt of the second death? The second death is in the lake of fire. Do we know our names? A White Stone—when he opened that mountain, there was a White Rock that light never shone on. Have we seen our names? Do we know our position? “I will give you the Morning Star.” [Revelation 2:28 -Ed.] Did he preach to us *Shalom* [1962-1231 - para. 42 -Ed.], “The breaking of the new day,” the Bright and Morning Star forerunning the Coming of the Son?

All these promises in every Age that is promised, this

Last Day Bride is going to inherit these. All these seven promises, seven rewards for the overcomers, are what Adam had back in the Garden of Eden. These seven rewards come down to the three things that pertain to the Title Deed: Eternal Life, fellowship with God, and power over the earth.

In this Hour, we are coming into glorification. He said, "They will walk with Me in white." He [Bro. Branham -Ed.] said, "What is the 'white'?" He said, "On Mount Transfiguration, Jesus' garment became so white when He passed from mortal into immortality. When He passed into that glorified body on Mount Transfiguration and He was transfigured before them, here was Christ glorified. Here was Moses - the resurrected saints. Here was Elijah - the translated saints. Here were Peter, James and John - the one hundred and forty-four thousand, and all the nations were at the bottom of the mountain." He said, "That is the picture."

He said, "Not many days from now, you will see the Kingdom of God come into power." And here in Revelation 21 and 22, we see Jesus glorified at the top, the resurrected and translated saints with Him; we see the one hundred and forty-four thousand, the twelve foundations, and the nations outside of the City. Everything is laid out.

So when we look and we see we are walking here, we are looking for a lot of things that are already happening. Because when this Word was opened, we were coming to know that we were chosen in Christ; we were coming to see how you read your name in the Book. When the Seven Seals were opened, we saw how we were chosen in Christ before the foundation of the world, we saw which Age we are in, we saw which anointing is upon our Age; we saw which promises we are fighting for.

This is... You see, that is why in that other kind of teaching, it says, "Here is the Pyramid and here is this

here.” It’s all on the wall. It’s not inside of *here*. [Heart – Ed.] When we see the Word open and realize, the opening of the Seals was coming to us in this Hour. When we see the Prophet, when we see the Son of Man being revealed and we have a Message, we can look back and see how that plan unfolded.

What was *Christ Is The Mystery Of God Revealed?* [1963-0728 –Ed.] Bro. Branham said, “Today, I will tell you when God was not even God, and He had a Secret in the back-part of His Mind that angels, nobody knew and how this unfolded down to this present hour.”

He was standing in the pulpit on July the 28th, 1963 and he was going back in the Spirit by Divine revelation and he was telling us when God was not even God. There wasn’t an atom. There wasn’t a molecule. And now he was telling us, God had a threefold Secret in the back of His Mind, and this Bible of sixty-six Books, is the expression of one goal and one purpose that God had in His Mind that He was working to achieve.

And now on July the 28th 1963, in the days of the voice of the Seventh Angel, he was making this known to the church. And he said, “The Secret that was in the back-part of God’s Mind, is now being put into the heart of the Bride, not the flirts.” How was it being put in the heart of the Bride? It was revealed to the Prophet and he was speaking it, and the Bride, the Elect in this Age, had an ear to hear what the Spirit was saying to the Church. He was planting the Word and the Bride had the prepared ground for that Word, that teaching, to fall into.

And here, fifty years after, the same understanding that he planted, that he put on tapes and books, is now in the Bride. And the Bride can open the Bible and see the Mystery and wave because he carefully laid it out to us. He showed us the shadows and the types. He brought it from Genesis to Revelation, bringing it down.

Let me finish reading this little part in Numbers and we’ll take a pause and maybe answer some questions

on it. But what we are doing here in Numbers chapter 2, after Numbers chapter 1, they had to be twenty years old and upward, to be a part of the army.

Everybody in the army must know their pedigree. In the army they are going to fight but you have a helmet of salvation; a breastplate of righteousness. If the devil confuses you, whether you are saved or not, you didn't work out your salvation with fear and trembling. The Bible says, "Work out your salvation with fear and trembling. Make your Election and your calling sure." If Satan starts to confuse you, whether you are saved or you are not saved, he's already taken the helmet off of you. If he is holding you in condemnation and you don't know if you are justified, if you've received righteousness from God...

"Abraham believed God, and it was imputed unto him for righteousness." [James 2:23 -Ed.] Jehovah-Tsidkenu, the Lord is our Righteousness. Where did we get our righteousness from? The Righteousness of our Sacrifice, our Lamb came upon us and our unrighteousness, our sin, was put on our Lamb. He was made... He made us righteous so we could stand without condemnation because He took our judgment. If He took our judgment, God cannot come back and judge us, because He would be judging us for nothing. But He took our judgment so that we can go free!

So if you are confused about your standing and your acceptance: "In Him we have Redemption through His Blood, the forgiveness of sins, according to the riches of His grace. We are accepted in the beloved. We are holy and without blame before Him in love." [Ephesians 1:4-7 - Ed.]

Well, if you are still going through a mind battle, you're condemned, it means that after he's taken off your helmet, now he has your breastplate. If he takes away your shield—Because, if you have no New Birth, you have no faith. Faith comes by the New Birth. Faith is your shield, and your faith is the revelation of your

position. Perfect faith is knowing your position; what God has made you. Hey, then he takes your shield. Then, what is it you're fighting with? You need this armor because each part of the armor is protection against the tactics of the enemy; how he overcomes the people. Do you understand?

So, we could draw—put a Roman soldier and say, “This [Bro. Vin indicates the armor on himself as he speaks –Ed.] is his faith; look, the shield. This is his helmet” and put ‘salvation’ next to it and say, “Oh, he is a teacher. Oh I understand it now: his helmet is his salvation. And when he's going through battles, he is tossed to and fro in his mind. If he makes a mistake, the devil says, ‘You see, you are not saved.’ He gets filled with condemnation. Before you know it, he's being beaten up. All his armor is taken away. He has no defense.” Because we wrestle against principalities and powers.

When you are coming up against supernatural devils, you have to know you are saved; not last week; before the foundation of the world when your name was put in the Book. And when the Holy Spirit came and quickened you, you began to recognize, the reason that you could get this experience, is because you were chosen in Christ and your name was put in the Lamb's Book of Life before the foundation of the world.

And then you see the mystery of your life in shadow and type in the Bible: in Sarah, as our brother preached – how she got faith to be changed; in Rahab – how she had the token in the Hour of judgment; in Rebekah – how she came into union with the bridegroom at evening time; like Esther – how she came to the throne through marriage to the king; like Ruth – how she found full redemption at harvest time when Naomi, the Jews, were going back to their homeland.

Only one people on earth could have this experience and those are the people in the Message of the Hour, the Elect of God; no Baptist, no Jehovah's Witnesses. Because, if you are Sarah, you have to see when Elohim

came in human flesh, turned His back and discerned the heart. No denomination received that. You have to know, Joshua brought a people in the new land, (a Joshua commission,) and Rahab received that salvation, under men that Joshua sent, that God had given them that land. And she came out of Jericho and into Bethlehem. She married Salmon, the captain from Judah, a type of Christ; a Gentile Bride in this Hour, when the iniquity of the Amorites are full. Only the Bride will have these experiences: Ruth who met the chief reaper, who introduced her to Boaz, the Message of the Hour; the Messenger.

So where we are looking from, this Mystery in the back-part of God's Mind that came down and is being put in our hearts, giving us identification and we realize the Seals are opened. What did the Seals do? Seal up Christ. Christ is the Mystery of God revealed. In other words, Christ, the Mystery of God, was sealed with Seven Seals. Christ was hid in the Word and was sealed up. Then when the Seals were opened, Christ was revealed in His Own Word. The Mighty God, Who was veiled, is unveiled.

This was what the Prophet was saying. It was not a sermon, it was a happening. And he was identifying in his preaching: "We are in this Hour. This is what we are beholding. When we look, this is what we are supposed to see. And when we see this: I have heard by the hearing of my ear but now I see." That's what he preached. "I have heard," Job said, "but now I see. Now I understand." [Job 42:5 -Ed.] It was unveiled, it was revealed – God, Christ, to the Pentecostals: Presence of God unrecognized. He said, "Recognize your Day. Recognize your Message. It is the rising of the Son. Shalom: it's the breaking of a New Day. Come into the New Day. Live in the New Day."

That's why... Because most churches couldn't understand how this was unfolding. They thought it was a sermon: "Oh, I like this sermon. This is one of

my favorite sermons. Oh, God blessed me in that sermon.” No. It was a Mystery unfolding. And as he was speaking, he was unfolding something. And when we look, he called it, “The symphony of God’s Word.” [1964-0112 - Shalom -Ed.] And when you get in the Spirit of the Composer, you could hear the drums, you could hear the Trumpets; you could see the great drama unfolding.

He said, “You know, right here Peter is going to meet the wolf and this and that is going to happen here.” And you’re hearing the music but the music is depicting a story. And he was preaching, “This is the Music.” But it was a mystery of Christ that was sealed up and it was opening. And John was in the Spirit and he began to see things... If John had to be in the Spirit to see the Seals in symbol form, how much more we have to be in the Spirit, to see it in revealed form. See?

That’s why if the Church had stayed there, people will die. People will have no faith for the promises; good people who love God. More and more we are seeing our responsibility. God is making it plain.

Moses was on earth but he did not know that the church was a mystery in Heaven. But when that Cloud descended on the seventh day, a type of the Seventh Age, the Prophet went up in the Cloud on the mountain in a Heavenly vision, the realities of God were made plain to him and he saw it. And then God said, “For Me to dwell in that church, it must be set in order like this, otherwise it’s just human. But everything on earth has a Heavenly representation and this is the Hour I’m bringing the two in harmony.” And so, Moses had to start changing everything and put the earthly church in the same order and pattern, aligning it with a Heavenly order.

That is why down through Seven Church Ages, a Seal was opening and a man on earth was gifted, put in that Age to catch that inspiration. And that’s why the Prophet, two thousand years after, could go back

through history and say, "This is the man who was the messenger. Paul – he was the pattern. He matched the one in Heaven exactly." He went and he found a next man – Irenaeus. He said, "He was the next one. Martin, he was the next one. Columba..." Because there are seven lamps of fire, seven spirits; seven eyes in the Lamb; seven horns in the Lamb. The eyes were the messengers. The horns were the Ages. And God had everything on earth the same way.

But in the light of these things... Now look at this: you all know these things from the *Revelation Of Jesus Christ* series. First three chapters: *Chapter 1, The Revelation of Jesus Christ; Chapters 2 and 3* – the revelation of the *Seven Church Ages*. *Chapter 4*: the Throne; twenty-four elders. Then *Chapter 5*: the Lamb taking the Book, which later on he preached as *The Breach*. [1963-0317e -Ed.] *Chapter 4*: the Throne – he showed the four cherubims around the Throne.

What was he teaching us? The Heavenly representation of the earthly Church. The earthly Church has Heavenly representation. That is how they overcame. Then when the Mysteries opened, we are the Age to come into immortality. Now that was good enough for them. They lived out their Age by faith. He said, "I don't think any other messenger, other than the first messenger and the last Messenger, knew their Age." But then, it is opened to us in the last Age because we are coming to a change while we are alive.

So he showed us all these Mysteries of how the earthly host and the Heavenly host were uniting. He began to teach us about theophanies; about a Heavenly influence. Why? Because now we are walking into this consciously. They lived out theirs by faith. There were many battles but the greatest battle ever fought wasn't back in those Ages; it's in this Age.

That's why he preached *The Greatest Battle Ever Fought*. He said, "And right now God is getting His army ready. He is dressing them for the great End Time

battle.” Why? In this Age, hell is opened. Two hundred million supernatural devils came out and hell is being created on the earth.

But in this Age, Heaven is opened. The Mighty Angel came down with the Book unsealed, opened, and all the Mysteries came out for the final battle, that we are going to overcome without going in the grave. This is why our church can't be a little jokey kind of thing: people come to church and say, “I'm in the Message.”

Michael and Lucifer; Revelation 9:1, John said, “I saw a star fall from Heaven and he was given the key to the bottomless pit. And he opened the pit.” That's the fourth dimension. That's this Age. Radio and television are producing all these things. Hell came up. Revelation 10:1, Heaven is opened and a Mighty Angel, Christ, came down with an opened Book. And that opened Book goes into flesh. Because when the enemy comes like a flood, the only standard to overcome is that Word in flesh, the Word made Spirit and Life; the Kingdom of God on the earth, that this Woman will prove that She will not be deceived like the first two brides: Adam's bride and the Alpha bride. This Church will bruise Satan under its feet to go back to Eden. Bro. Branham taught this on *The God Of This Evil Age*. [1965-0801m -Ed.]

You see, the thing is, to put the Message together. We know the messages. We've read all the books, but these are pieces of the puzzle. As I said, “What they do... Anybody can put the sides of the puzzle together because once you have a straight side, you know that is one of the sides. That is like water baptism, Godhead, the woman's place, why we are against denomination, we put that together quickly, and for this difficult part, you say, ‘Ah, stay with the simple Message.’” That's an excuse. So the church just remains: “Denomination is false.”

We know more about denomination than we know about our self, when the Word came to make us know

who we are, where we came from, what we are doing here; our Age, our promise, our inheritance, our anointing; what part of the prophecy is left to be fulfilled; our gift; our calling. We hardly know any of these things, but we know this denomination is false, we know that denomination is false; we know this one isn't going to make it. We know *that* is the shuck. We know *these* are the tares and we *hope* we are the wheat. [Bro. Vin chuckles -Ed.] See?

And that thing has kept the church down! And that's why when you look around today, you see believers now... Young people meetings, oh, we go along. Somebody wants to preach on dating; somebody wants to preach on some little something.

But from twenty years and upward, everyone in Israel could have declared their pedigree; ready to go to war. They knew their standard. They knew: "We are under the lion." "We are under the ox." "We are under the eagle." They knew their standard, and they knew their blessing and the promises that were prophesied over each tribe, like we should know ours.

And for Redemption, we know our kinsmen, our family. Because that is where the obligation is because we're of the same blood. We're born by the same Seed that came through the Messenger, the progenitor for the tribe in this Day. We are seven tribes and in our tribe, we had a Messenger who brought down the full counsel – a Message of immortality, a Message of the Rapture, a Message of amateur gods; a Message of the Spoken Word. What kind of church are we to be! What kind of blessing is in this tribe!

I'll show you after we take a little pause that only by Birth you could camp there; not by association. Many people are in the Message by association. They joined the Message church. They came to a Message church: put on a long dress, men took a clean shave; conformed to the outward identification. So if you see somebody in a long dress: "Oh, you're in that Branham church?"

A long dress means you are in Branham's church. You brothers with that eagle book and that clean shave: "Oh, you're in that church?" That's not the identification. That's just something outward. That's the same thing like when you see a Jehovah's Witnesses with a book marked 'Awake' or 'Watchtower'. You know that somebody joined something; like an affiliation.

But the Church, all these were in the loins of Abraham and Abraham represented Christ. He went from one end to the next end of the country to deliver his kinsman and brought him and his family back with all of his possessions. Christ left Heaven and came down to the lowest of hell, to deliver His kinsmen and bring us back with all of our possessions. Redemption was being revealed.

And Melchizedek, the Word, came with Bread and Wine. Bread... Jesus said, "*I am the bread of life. I am the vine.*" And Melchizedek, which was God in Theophany, was showing that He was going to become flesh and blood. "He that eats My flesh and drinks My Blood." [St. John 6:54 & 56 -Ed.] "This is My body that is to be broken for you and this is My Blood that will be shed for the remission of your sins." [Matthew 26:26-28 -Ed.]

When we have the Lord's Supper, we take bread and wine because Melchizedek was the first One Who brought bread and wine, showing the Word was to be made flesh and blood one day. Because Melchizedek was God in Theophany, the Word, not yet made flesh and blood. But bread and wine He gave to Abraham, when Abraham did the same thing in a shadow that He was going to do, because he delivered his kinsman, Lot, who was taken by kings into captivity.

Satan took the human race into captivity but Jesus came and slaughtered them, spoiled principalities and powers and brought us back with all our possessions, that He might raise us from the dust of the earth (this terrestrial body, the dust of the earth,) to the stars of Heaven (celestial bodies); to bring us from the dust to

the stars.

And that's why Abraham said—Jesus said, rather, “Abraham rejoiced to see My day, and he did see it. Before Abraham was, I Am.” [St. John 8:56 & 58 -Ed.] Because when Abraham saw that... Because when Jesus now, Melchizedek, Who became flesh and blood, now He was giving His disciples, Abraham's seed, bread and wine saying, “This is My body that is to be broken for you. This is My Blood that is to be shed for you.” Melchizedek in flesh, showing them the mystery that He was going to die. His Body was going to be broken and His Blood was going to be shed and release the Holy Ghost to raise us up from the terrestrial (a sex-born body) back to the theophany, a celestial body that we bypassed when we came by sex.

So it's a great thing when we can see how the Church, way back in Heaven in the thoughts of God, that whole Lamb's Book of Life, all those names, the whole family, was chosen in Christ, and we are the last portion of the names of the Gentile Bride. The Gentile Bride is just about formed already. It's about formed; Seven Church Ages have passed. We are a little group of the true Seed that connects the Pyramid to the Headstone. And this little group is the one who was given the opened Book (all the other Ages had a sealed Book) that we can walk into these things: the manifestations of the sons of God; the order in Eden.

Somebody preached about, ‘dress the garden and keep it.’ Who was it? Who preached it? Who used that Scripture?

[Interpreter] I think it was Bro. Aleksey that did. [Bro. Aleksey Khudakov -Ed.]

[Bro. Vin] Aleksey. Yes, Aleksey. God planted the Garden and he put Adam to dress it and keep it. Because ‘Eden’ means, ‘*My delight*’. All these beautiful seeds were in the earth, *this* earth. [Bro. Vin indicates the flesh body -Ed.] A Seed is in this earth, a Seed is in this part of the earth, a Seed is in that part of the earth. And when

the Son was risen on the first day of the week, the rising of the Son, and that Son-Light, Quickening Power in this Son-day, It began to bring up the Seed. And here we are seeing each Seed with a Power of Transformation, changing it from glory unto glory, bringing out the fullness.

And these 'trees' are Minister 'trees', planted by the River bringing forth their fruit, their teaching, in its season; the teaching for the season. I'm quoting from *Anointed Ones In The End Time*. [1965-0725m - para. 59 -Ed.] They are bringing forth that fruit, that teaching, and their leaves shall not wither; the true anointed ones in God's economy. In Satan's Eden (Matthew 24:24), Satan planted those trees who are bringing forth their Baptist teaching, Jehovah's Witnesses teaching; Seventh Day Adventist teaching. But in God's economy: the teaching for the season, the Bride Tree; the Prophet trees.

A man is like a tree. David was seeing that perfect man. [Psalm 1:3 -Ed.] Paul was a 'tree' of Life. You could never eat from Paul and die. If you ate from Hymenaeus and Philetus, you were dead. If you ate from Diotrefes, you were dead. Moses was a 'tree' of Life. You couldn't eat from Moses and die. It was impossible. If you ate from Korah and Balaam, you're dead. Jeremiah was a 'tree' of Life, but all those who ate from Hananiah died. Micaiah was a 'tree' of Life, but those who ate from Zedekiah and those four hundred trees, died. That's right. Bro. Branham was a 'tree' of Life. If you eat of him, you could never die. But if you eat from Oral Roberts and Billy Graham and A. A. Allen and Gordon Lindsay, you're dead. That's right.

I believe you all are 'trees' of Life. You have to bring forth the Word in its season, that that congregation can eat. And those four cherubims, knowing there is a 'tree' of Life in Vilnius, there is a 'tree' of Life in Donetsk, there's a 'tree' of Life in Ventspils, there is a 'tree' of Life in the different parts where these brothers are, that the

cherubim could rush the people to the Tree of Life that they could sit under a ministry where those Seven Thunders are and get Rapturing Faith to be changed, where their hearts could be turned back to the faith of the fathers. That's right.

It was like that in the first Age. You could eat from Timothy and Titus because they were saying what Paul said. And you could eat from these brothers because they are saying what Bro. Branham said because that's that same Spirit. And that is why the Church cannot be viewed in the way we used to view it before.

Moses didn't know at the time that there was a Heavenly representation. When God lifted Moses up and he saw the vision of Heaven, he realized, "There are twelve tribes on earth that's matching this." He realized, "It needs a tabernacle and we have no tabernacle." And he saw one in Heaven and he started to set everything in order.

When Paul went beyond the curtain and he saw Heavenly Jerusalem, Mount Zion, spirits of just men made perfect, he came back and he began to set things in order. Deacons, Ministers; everything, he was setting it in order. He was setting gifts in order because he had a vision of the real.

When Bro. Branham came, he was taken up in the Cloud and he saw the vision, he came back and he set it... [Blank spot on tape. -Ed.] He was setting them in order, not just to be in order, not just when they were in the building but wherever they are. Wherever the believers are, there is an order. They'll know each one, not after the flesh, they'll know each one by revelation.

That's why one can come to you and say, "Pastor, could you pray? I have a request. My wife is at home." He doesn't have to say, "Wait until we go to church. We are going to get there on Friday; today is Monday. I feel better when I'm in the church building." No. The gift is in him. The office is in him. He has access to God right where he is. He is God's gift on the earth. He has access

through the Blood. He knows how to come out of the way.

Like the man, Bro. McHughes [Bro. Douglas McHughes -Ed.] asked Bro. Branham, "Bro. Branham, do you see visions out here?" He thought it was a 'platform' thing. He said, "Sure, brother. I see it in my bathroom. I see it in my bedroom. I see it driving my car. I see it in the store," because the subconscious and the conscious were like this. [Bro. Vin indicates very closely together -Ed.] It's not location. It's a make up. See? He said, "The reason you asked that, is because you are not wearing those sunglasses for the sun; cataracts are in your eyes." He said, "And is your mother a heavy-set woman? Does she have tumors on her legs?" He said, "The two of you are healed."

That is what the Minister is. He is the Minister wherever he is. He is God's channel. We saw these things operate in a Prophet. That is like us seeing Jesus again. And the same way the apostles followed that, it's the same way we follow ours and come into the same things. And when we come into those things, we could operate in these things and our churches become trained.

We have to train the church by the way we preach the Word; by the way we open It to them. Because, "If two shall agree as upon touching anything, what you bind on earth is bound in Heaven." Why? There is a link between Heaven and earth. "Where two or three are gathered in My Name, I am in the midst." [Matthew 18:18-20 -Ed.] This is the order.

Watch the first Exodus. Watch the second Exodus. Then God took the Spirit off of Moses and put It on seventy elders; took the Spirit off of Jesus and put It on the apostles, put It on the Ministers; put It on the Alpha Bride. God took the Spirit off of the Prophet in this Day and then put It on the Bride. And the Spirit and the Bride says the same thing, what the Spirit said unto the Prophet. So it has to follow in the same order: first

Exodus, second Exodus, Third Exodus.

We are just touching the tip of this. No, I'm serious. I haven't gotten off my first Scripture yet. I've barely finished my first Scripture, where they were at Mount Sinai. That's why to come into Israel... When Israel camped, it was a type of the City. Jesus, the Lamb, is the Light of the City. There is no tabernacle in the City; He is the Tabernacle. Around Him there is the Wall; it's made up of one hundred and forty-four thousand cubits. Then there are twelve foundations and then there are twelve gates: twelve apostles, twelve elders, patriarchs, which are twenty-four elders, and then the one hundred and forty-four thousand. The whole Wall is Jewish. The City is the Bride, made up in Seven Church Ages. The Throne is at the top.

Our promise is, "You will sit with Me in My Throne." [Revelation 3:21 -Ed.] James and John, their mother wanted the two children to be there and Jesus said, "No. That is for whom it is given." The two sons, their place was in the foundation of the Wall, but she wanted them on the Throne. On *How Can I Overcome* [1963-0825m -Ed.], the Prophet said, "That was for this Age. That is for us."

Rahab got into Judah by marriage. Ruth got into Judah by marriage. We are coming into Judah, into the house of David because the Throne was—the Kingdom was put in Judah and the King is in the house of David, and by virtue of marriage, we are coming to the Throne. That's why in the Philadelphian Age: "He that has the key of David." He said, "That was on the shoulder and that represented—in the Eastern marriages, when the bride takes her veil off, she puts it on the shoulder of the bridegroom showing that she is transferring all her rights to her husband, coming in full submission.

And in the next Age, Laodicea, is the Throne, showing that the Bride comes into Marriage into the house of David to come and share the Throne; a Gentile Bride that Christ marries in the Last Day. The Marriage of the Lamb is come. Ruth, a Gentile, married at harvest

time. Harvest Time is the end of the Age. Rahab married Salmon at the end of the journey in the Ephesians at the end of the Age. It was harvest time when Israel crossed over. So we are coming into Marriage. *Invisible Union* [1965-1125 - The Invisible Union Of The Bride Of Christ -Ed.], *Uniting Time And Sign* [1963-0818 -Ed.], *The Marriage Of The Lamb* [1962-0121e -Ed.], all these things were preached to show to us the time and season when we are coming into these things.

And Pastor and congregation are like husband and wife. See, that's why you don't let men come into your church and preach all kinds of things. People have to be careful with these things. *Invisible Union*: "A woman has three sacred virtues, typing the Church. "Sacred womanhood," he said, "what's that? How she conducts herself around men." [1965-1125 - para. 87 -Ed.] Men have 'seed' to plant. When the wrong man gets around the church, he has a seducing spirit; he wants to sow his 'seed'. That church better have some virtue of sacred womanhood, knowing she has a Pastor. See?

Then: sacred motherhood. A woman is a different species from all species. She could bear a child for her father, she could bear a child for her brother; she could bear a child for the neighbor. Do you understand? Once a 'seed' gets in there... That's why Eve could bring Adam's seed and bring the Serpent's seed. Any seed that could mix with her egg, regardless of who it is from, she will conceive it.

Then there is... Now in the female [animal -Ed.] species, they don't have sex for pleasure. They only have sex for multiplication. But with the woman, she has no season. The animals have a season; a mating season. When the female gets together with the male, she will bring forth. But the woman, she has no season.

And so, she is the only one who has a virgin veil. Female dogs, female horses, female cows don't have any virgin veil. But the woman is designed differently and that virgin veil should only be broken by the penetration

of the husband; the married husband. Whoever breaks that veil is really her husband; not who marries her afterwards. That was really her husband. When she marries, she is really having a second husband, because that is only to be broken under a marriage covenant, not before a marriage covenant.

When she is born, she is a baby girl. Then she grows into adolescence. She is a young lady, a virgin, a maiden and then she is in her father's house, under her father's headship still. Then she becomes a bride. She is betrothed in her father's house. But when the marriage is consummated and she is married, she leaves the father's house to go to the husband's house. This veil is broken in the husband's house. If this veil is broken while she is in her father's house, she is defiled. In the Bible, they would put her before the father's house and they would stone her to death because she became a whore in her father's house. She brought a reproach on her father's house.

So she is a baby girl, a young lady, a betrothed bride, then she is married and marriage moves her from the father's house, to the husband's house because in the marriage, she takes the husband's name. And by virtue of marriage, he has rights to break the 'seal on her book'. That's his 'garden'. That's his 'well'. Solomon said, "Drink from your own 'well'. Don't go to a next man's 'well.'" [Proverbs 5:15 -Ed.] So childbearing is the second thing.

In *Invisible Union*, the Prophet taught us, three sacred virtues of the Church: sacred womanhood, sacred motherhood, then the sacred bedding ground. Her womb is only for the married husband's seed. So the church should not be receiving 'seed' or men getting into that bedding ground, just having pleasure. And that's why a Minister—Today, there are a few Ministers you can find with Scriptural understanding, who could have respect for a man's church. They want to come in a man's church and just sow their 'seed'.

That's why I always prefer this: you to talk with Ministers; you share Truth with Ministers. They are the ones to really teach their wife. And when the wife wants to know something, she really asks her husband. But men take their churches and carry them to *this* man for him to teach them, and carry them to *that* man for him to teach them. And when they are doing that, they are unconscious what the church is. They are not apostolic in their thinking.

People invite people, "Oh, we want to have some young people's meeting, so we are going to get brother so and so. I saw his name; he preached in three young people's meetings in the States. Oh, he is a young brother and maybe young people should preach to young people." Where did this come from? The commission is: "*Feed My sheep and feed My lambs*" – St. John 21.

Who can teach their children certain things better, their father or a next man somewhere? When the Corinthian church started to receive 'seed' from everywhere, Paul said, "I fear as the Serpent beguiled Eve, so the same thing happened to you and you are no longer a virgin." He said, "Because I espoused you to Christ as a virgin, but you are looking like you are going to lose your virginity." [2nd Corinthians 11:2-3 –Ed.] He said, "Remember that you could have a thousand instructors, but one father." He was teaching his house. He was putting his church in order. He was training his church.

Because of lack of that scriptural training... "Who is this man? What disease is he carrying? Who does he associate with? What is his background?" No, they just rush him on the pulpit. Over the years, I never do these things. And when I go in a church, I go as a help to my brother. I know my limitation. I know what I will say in the pulpit and I know what I will discuss with the Minister behind. I'm not going there to become the second husband to his church. I'm like an uncle.

That's my brother. This is family.

And if I have some instructions, I will even know how to say that because I too have a family. I'm not just a 'floating around' Minister. No, I have a house and I train my children. John said, "The elect lady and her sister." [2nd John 1 -Ed.] So this lady has a sister. This church has sisters, Elected churches. And these men are brothers: they are family and they believe in one Lord, they have one faith; they have one baptism. They have fellowship and respect for each other.

And if I go and I can say something to motivate, to encourage my nephews and nieces, my brother's children, I know how to talk to them. And then my brother and I can sit and I can say, "Why are you doing this like that? Why do you have that going on there? Do you think that's a wise thing that you are doing there?" And brothers can talk.

But when the church becomes like a 'drive-through', you are sowing your field with divers 'seeds'. The Scripture says, "You don't sow your field with divers seeds." Sit and talk to a man: "So what do you believe? What have you been teaching in your church? How long are you in the Message?" You know, "What kind of church do you have?"

You cannot be embarrassed to ask that. You have to ask that. You want to know, well, who he is, what his principles are; what his convictions are, otherwise he can't be a help. And then when you allow the church to be exposed to him and he goes in the pulpit and he is bringing some teaching from some other man with AIDS; with STDs, (Sexually Transmitted Diseases,) you know, "He got that from over here. He is carrying defective genes." You'll have to do like what God told Jeremiah: "Root up and plant; break down and build."

A lot of people have seeds in them that are not Message Seeds; it's men private interpretations. Because remember this: any church that has a false doctrine in it, is a fallen church. She is taking a seed

that is a perverted seed like Eve; like the Alpha Church. It's already fallen. Why were... The first two brides were taking perverted seed. This Last Day Bride must prove She has no perverted seed; She is virgin, otherwise the Church cannot go back to Eden.

The Bride will, but that church is a fallen church. That church needs Redemption. That church cannot redeem, because it is fallen. Does that makes sense? When Eve received perverted seed, what happened? God had to kill a lamb. Only one seed she received, one error, but the whole world fell! And she didn't get that from her husband.

You see, many people don't look at... You see, the thing is, it's their shallowness. Sometimes people just express their ideas without checking it through the Word. If people had done that—this is where they say, "Hymenaeus and Philetus, their word eat like a gangrene," because...

In other words, it is poisoning the Blood. Gangrene poisons the Blood and the Blood is the Lifeline of the Church. And if the church with polluted blood gives birth to a next child, a next convert, that child is being born defective; diseased. This is why Bro. Branham taught us: *The Spoken Word Is The Original Seed*.

If we get down to some things with marriage and divorce and go back in the Old Testament laws and then understand how the woman is a type of the church and... Because these three virtues, he said he is using the same thing in the natural, in the spiritual. He said, "Why did God call the Catholic Church, a whore, and the Protestants, harlots? They have man's seed in them, creeds and dogmas, that didn't come from the Bible." Message churches have teaching that is not in the Message; men's own inventions. It weakened the church spiritually.

Then he is showing to us, if the church loses its virginity, it's a fallen church. Because that means, that seed in it didn't come from Christ and Christ's Seed is

the Message, the Word that came through the Prophet; the pure, unadulterated Word. That was necessary to breed back the church from a hybrid religion back to the original faith; where the hearts of the children are turned back to the faith of the fathers.

Elijah was taking out a people out of Jezebel's religion to turn their hearts back. He was breeding back the thing to the original stock. He was rooting up and planting. He broke down the baptism, broke down the Godhead; broke down the women preachers, to rebuild the house according to the pattern so it could be filled with the Glory.

Then we, on a church level, have to do the same, because we have gone through a space of time since we are in the Message... Do you know how much doctrine flew through here over the years? But the church had to have an immunity against these viruses. The church had to be inoculated with the vaccine.

And if the children are trained, they don't go running asking this Minister, "So what about this and this and that? My Pastor preaches this, but I don't see that. What do you think? What do you think?" What kind of children are those? What kind of wife is that? A wife asks her husband. A husband trains his children.

Sometimes when they do that, you ask them, "Do you know this man? Where is he from?"

"We don't know. We see him here. It's a Convention. He preached. We like how he preached, so we ran to ask him, "Oh brother, tell me something."

That is a woman who does not know how to conduct herself around other men with seed. That is a woman, a church, who does not know she has a husband and this is unscriptural behavior. She is not a trained woman. Her womanhood is in question. "Oh brother, could you explain that to me?" Hey, if you see your natural wife do that, you would get really upset, and you are allowing it with the church because the church is not trained.

Today there is a lot of children rebelling because in the house there is no child training. You have to train up a child in the way it should go and when it gets old, it will not depart from it. [Proverbs 22:6 –Ed.] And that's how the Church should operate. It's a garden. "This kind of tree needs more moisture. It needs to be planted here. This tree is a fruit-bearing tree. It needs to be in a place where it could get the sunlight to ripen the fruit."

The gardener knows the trees in his garden. He knows how to cultivate them. He knows what the deacons are for. He knows what the trustees are for. He knows what the musicians and the singers are for. He knows how to cultivate his garden so it could flourish. It could be a thing where Christ, the Husband in His office, could come in the garden and there are medicinal trees; they have properties for healing. There are trees that have a fragrance to create a nice atmosphere. There are trees for shade; the weary and tired can go under the tree and find rest.

All these are ministries in the church and the husbandman knows the nature of each tree. And so, when you go in the garden, you don't see weeds taking over here and that's over here. In the church, a man must have a vision of how he is working. And that's why fellowship with Ministers is important; not just association.

It's just like scientists: "So how do you get that rose so red? And I notice the colors in this orchid, I've never seen it so bright, and the perfume is so real."

He says, "Well I use—This special flower, it needs a certain amount of sunlight, but it must be balanced with a certain amount of rainfall also. And it is good if you plant it close to maybe other types of flowers; it causes it to blossom better."

People discover things in their ministry, in raising the church up. Sometimes it's not easy, but you learn. We draw from one another. And these things, you know, it's profitable because we want to see that church; we

want to see the true Israel of God, the Heavenly Jerusalem.

There is a natural Israel. There is a natural Jerusalem. In Galatians 6, Paul talks about 'the Israel of God', and in Galatians 4, he talks about the Heavenly Jerusalem. And so when you look and you see this true Israel, this true Jerusalem... Natural Israel, their Moses saw the pattern and brought it down and put them in order. The spiritual Israel, which is the antitype, because Israel types the Church and the Church is part of Christ. She is Wife, bone of His bone and flesh of His flesh; a Heavenly Jerusalem, the Bride, the Lamb's Wife, a Pyramid City. They have a representation in Heaven the same way.

You know, it's great to see how the church in its originality... In the Book of Nehemiah after Israel was taken out of the land: conquered by the Babylonians, went down into Babylon, came back out; when they were coming back to Jerusalem, they couldn't declare their pedigree. Many couldn't find their name in the book. Yet when they went—when the prophet set them in order before the church went down into Babylon, they lost all of this.

Watch the church: Nicolaitanism, Balaamism, the doctrine of Jezebel, took the church in mystery Babylon. In three deportments, Israel was taken into Babylon; three stages. And then in three stages they came back: Zerubbabel and Joshua, and then the second stage with Ezra, with Nehemiah, and Jerusalem was rebuilt – the same way. And now in this Day the Book opened and you find that many can't find their names in the Book. They are just preaching an intellectual Gospel. They can't see their names in the Book.

And they took those priests and they put them aside. They said, "These can't minister. These can't eat these holy things." To minister today a man must see his name in the Book, otherwise that congregation can't have faith. When he sees himself in the... That's why

the Prophet couldn't produce a church like Oral Roberts and Billy Graham because they were just preaching, but he was seeing himself in the Book and he produced that kind of church. If he was in his position, he could have helped people come to their position. If he didn't know his position and he could not operate in his position, how would he have taught them to find their position and operate in their position? See? So this is how you watch the Bible pattern and see how that church was being built.

We can relax, you know, or if you want to ask questions or anything. When we go through this, we are going to get all your questions too. Because those twelve tribes and with the twelve signs, (each tribe has its standard,) it goes to the twelve birthstones, and the twelve birthstones go to the twelve foundations in the City. And when you pick up the stars with Joseph, how he saw the twelve stars, and eleven stars are bowing to his star and the father and mother, the sun and the moon. Because when you go to Revelation 12, it's the sun and the moon and many stars being pulled down.

And when God took Abraham by the seaside, He showed him the stars in heaven. And in the Book of Revelation, Jesus had seven stars in His right hand, showing how the stars in heaven represent man on the earth. And then there were some stars that were fallen when the Woman is in birth pains to bring forth the Man-child. At that time he is pulling down these stars. And that's why in this Hour, it's the most deceiving Hour when he is pulling the whole world down into hell. But there is a Woman who is bringing forth Christ in this Hour. In this deceiving time there is a falling away. Those stars are leaving their original positions and becoming fallen stars.

Yeah. It's plenty inside of there. Because Bro. Branham, when he showed those stars, Christ with His seven stars, that is Michael and His angels. Michael is Christ, Who fought the dragon. Christ is the Bright and

Morning Star. Lucifer is the fallen star and the fallen star pulled down one-third of the stars.

And so, down through the Ages, the first star, Paul, he blew a Trumpet and there was a group of overcomers that came out victorious in the first round of the fight. Irenaeus was a star and there was a group of stars that overcame. Martin was a star and there was a group of stars. And in every Age, the angel and the Elect overcame in the Age. And then the Seventh Star, when the Seventh Seal was opened and the Seventh Message was sounded, then here is this group of stars in the midst of the battle and the battle is raging. And this battle that is raging on the earth, that we who overcome will go in to inherit. To him that overcometh will inherit the promises. And that's why the battle had to come.

And you and your church, that's your army that God gave you to fight in your part of the world. And your soldiers have to be trained; your soldiers have to be dressed. And you and these others, these generals, each one has a unit of soldiers. This is what the church is. It's like an army base with trained soldiers; a standard that God has raised up as the enemy comes like a flood. And you all have to go to the rescue many times to deliver those who the enemy takes captive. And the weapons of your warfare are not carnal, but mighty to the pulling down of strongholds.

Perfect Love was one of the most lethal weapons God unveiled in this Hour, and God tested it on the bull. He tested that weapon on the bull, tested it on the hornets and then he tested it in Portland, Oregon with the maniac. He and the Prophet, He was training him to use the weapon.

You all know in Russia when they develop those weapons, they test it out and then they put it on display. And on some special day they bring it down to Red Square [located in Moscow -Ed.] and the whole 'politburo' [Political bureau -Ed.] sits, all the big scientists and they are watching it, their achievement. They have weaponized

their country. The Air Force does some display and then they do the special dance that the Russian soldiers do and the people get inspired. The Americans do theirs. The English do theirs. The Chinese do theirs. It's a national thing to motivate their people; to show their power and their might.

Well when God was bringing in new weapons as the battle was escalating, God started the Prophet with holding of the hands. That was a powerful weapon. That was detecting germ diseases. Then God increased the power of the weapons – discernment by vision. These were powerful weapons. But then when God started to come up into the realm of the Spoken Word and the realm of Divine Love, He began to test new weapons.

And here was the Prophet. He used to be a game warden and one day he got a call to pray for a brother who needed urgent help. And he was speeding in his truck. And he stopped by this pasture and he had his gun in the truck, and he jumped out of the truck, and he was taking a shortcut to go to the brother's house. He had forgotten that there was a killer bull.

But God planned this experience. God made him so taken up with the brother's sickness that he forgot the gun and he forgot there was a killer bull in that pasture because today, God had chosen that day for a test of a weapon he had never used yet. God was opening up His armory and showing him the different weapons to fight this greatest battle ever fought.

So when he came up to the killer bull and the bull realized his territory was being invaded that bull raised up and he was demanding respect because he was disturbed. He was in his domain and here was an intruder who was not given permission neither did he ask permission. So the bull took it as a real disturbance and the bull moved into attack mode and he started to snort and he was revving up the engine to unleash some force.

And when the Prophet saw that he got the bull angry, the first thing he thought of was to run. And he felt for the gun; he forgot it in the truck. Fear started to come in. He remembered the location. This is a killer bull. It killed a man recently. But this man bought the bull for breeding and Bro. Branham forgot. He said, "I looked to run; the fence was too far. I looked for a tree to climb; there was no tree. I didn't have the gun." And panic wanted to come in. He said he realized, "This is death." He said, "But I don't want to die like a coward." So he pulled up himself, he said, "Lord, if this is the way I have to die, let me go to my death not as a coward." He was already prepared to die but he wanted to die with some honor.

And as he was walking, God began to come down and this Divine Love began to overshadow him. Now, when he looked at the bull, he realized, "This is his territory. I invaded his territory. I disturbed him from his rest." He began to speak to the bull: "Oh creature of God, I'm sorry. I apologize for disturbing you. You were taking your rest. But the only reason I was running through here, I have a sick brother; I was going to pray for him." He said and under that atmosphere, what God was doing was introducing to him a new weapon he had never used before and showing him the capability of this power.

Because Bro. Branham used to have confidence—he used to feel strong when he had the gun. He trusted in his scientific weapons: "If you can't fight it, shoot it down. If you can't overcome it, shoot it." So when he couldn't overcome the little boys who were teasing him and laughing at him, he went for the gun to kill them. When he couldn't overcome the policeman who poisoned his dog, he loaded the gun and went to shoot him and his father had to take it away. When he couldn't face his own trials, he went for the gun and put it to his head to shoot himself. He was so influenced with this gun and wanted to settle things with the gun.

But that day God made him forget the gun, because the first thought he got when he saw the bull was, "I'll shoot him and pay for him." So he went for the gun but there was no gun; no tree and the fence was too far. And God was showing him, "I'm going to take you to a place. You know the weapons of science. I have weapons with far greater capability that I want to introduce you to. I want to weaponize you and equip you so your weapons of your warfare will not be carnal, but be mighty to the pulling down of strongholds. You will settle your problems differently with this weapon – a weapon of Divine Love."

And when he began to speak to that bull, that bull got quiet and that bull nodded his head and gave him permission to go and pray for his brother; the same thing with the hornets. And God was proving it to him.

And when that training with animal life was over, now he was in Portland, Oregon and this maniac was coming: "I will break up every bone in your body. You deceiver; you liar!" And he was watching the man coming down the corridor. About three hundred Ministers on the platform took off. Two policemen were coming with their baton and the Prophet said, "Stand back. This is not a flesh and blood affair." And he was waiting.

And God waited until the man came right in front of him. And now the man was getting ready to release the missile. The man was spitting in his face; spit was running down his face and now he was about to loose the tornado: "I'll break every bone in your body."

And they said if it wasn't for the microphone that was on, you wouldn't hear what he said because it was in a whisper. He stood there waiting for instructions from the Head. And just at the last moment, as the man was about to deliver the bomb, he heard the Captain say, "Say these words: because you have challenged the servant of God, you will bow at my feet." He said, "Satan, come out of the man." And the man was going

like this [Bro. Vin demonstrates -Ed.] and he began to go around in a circle and then fell at his feet, until they had to roll him off the Prophet's feet.

But to see the confidence after being trained, after understanding the kind of weapons that God had unleashed under this Message in these last days that we can operate in. He said, "And the secret to the success of my ministry, has been this Love." And when he went beyond the curtain he realized—The Voice said, "This is what you preached as the Holy Ghost. This is Perfect Love."

And that Anointing that came down there, is where Adam walked in that faith civilization. And these are the weapons: perfect faith, Perfect Love, where the Bride through the revelation of the Word being opened, and that inner man, the Gene of God, anointed with the Spirit of God can operate through this channel, where we are aligned to that theophany, our heavenly representation that dwells in that atmosphere; where we are linked to that through the revelation, through the Holy Spirit, the New Birth; your angel. And he brought these things down to us, not as an imagination but in the Word.

Just like Israel – Moses saw Heaven and Moses represented it on earth. Paul saw Heaven and set the thing in order. Then the church got... That's why Paul could walk and shake the viper in the fire like if nothing happened and just went along. And all the people knew, "It's a mamba! He will fall dead!" And he was just picking up more sticks; started a whole healing revival. And then Bro. Branham went beyond the curtain and he saw again that there is a heavenly host with the earthly host moving together, that when we move, the angels of God move with us; encamp round about us.

It's a real Super Race coming back, you know. The Prophet brought it down. He taught us what he became conscious of and the principles he was operating by and this is the key to the door. He opened that door and

went into that realm and walked in that realm. And we are opening those doors in our churches and are seeing a church raised up.

Because they are with the Elect. Only the Elect has these angels. Only the redeemed whose names that are in the Book, only they are camping under that anointing with that Cherubim. We sing the little song: *Surely around here the Throne comes down*. [#1122 - Songs That Live -Ed.] Angelic beings associate together. It is seen many times amongst us and we feel it, and the Word is opened and we sing and we worship in this realization and we try to work by these principles. Spiritual scientists work by spiritual laws to achieve spiritual things, the same way natural scientists work by natural laws and achieve natural things. The Prophet taught us this on *Countdown*. [1962-1125e -Ed.]

It's principles in the Word. He said, "Do you want to see somebody healed in your church? Find the Scriptures that pertain to healing, begin to preach this, create an atmosphere for healing and then the hearts and minds of the people get set in that channel and you see them being healed. Do you want to see people get saved? Go in the Scripture, find the Scriptures that pertain to salvation; create this atmosphere. Do you want to see people love each other; unite with each other? Find that Scripture." These are chemicals of the Word. They create that atmosphere and these atmospheres birth the church into this and you see it happening. This is how it happens.

Do you want to see that church get in a condition for the Rapture? Go in the Scripture; find these things. Because everything God promised, the material for that is in the Word. God put five Raptures in the Bible and these five Raptures hold the mystery of how a people in this Hour is going to be Raptured out of here.

God has the Scriptures in the Bible of healing and deliverance and everything God did in the past, He still does in the present. When they said there was no

healing, Bro. Branham went back in the Scripture, found the Scriptures, began to preach it and there was a healing revival. He produced it back. The material, the DNA was there. That's why scientists say they could bring back certain species. "We found the bones. The DNA is still there and we can bring that species back." They said, "But first we have to recreate the habitat."

Well if we find Peter and Paul and Philip and Agabus and all these in the Book of Acts, we have to recreate a type of apostolic atmosphere for them to operate in. Because if we bring these species in a denominational atmosphere, it can't work. That's why when Bro. Branham came, he knew how to work with the music. He preached *Getting In The Spirit*. [1961-0428 -Ed.]

Elisha said, "*Bring me a minstrel.*" Who was Elisha? A bald head man who had the Spirit of Elijah, who knew that you play—get the minstrel and create an atmosphere. And when that atmosphere came down, the prophet, who was angry, moved up into a realm of vision and prophecy. Bro. Branham, a bald head man with the Spirit of Elijah came back and opened this for us.

You see, it's how you read the Message, okay? But you have to follow it closely. I tell people you must love the Prophet and then you must follow him closely, and then you have to watch how he did things just as if he is alive. Because his word is him and he was training a ministry and we follow him closely. Because he taught us about ministry of angels. He taught us about demonology. He taught us about dimensions. He taught us about perfect faith. He taught us about Perfect Love. He taught us about healing. He taught us about the gifts of the spirit. He taught us about rightly dividing the Word.

If you really follow the Prophet, we'll operate like him, we'll see like him; we'll walk like him. But to some people it's a religion; more religion: "We have his books and we are in a Message church." No. He wasn't a

religious man. If he came in today's world... That's why these denominational people said, "A Minister with a cowboy hat talking about hunting and fishing in the pulpit, even giving some jokes in the pulpit? What kind of preacher is this?" See? They couldn't see him as a preacher because they had a different concept of God and they tried to put on a religious air.

But God was teaching him where to catch the fish. Because Jesus did that in the Bible: "Put down your net here, you'll catch the fish." Same Jesus in the Bible, but they missed all of this. You see? They got religious and not spiritual. That is why Ministers have to learn how to relax. When you relax under the Anointing, the inspiration comes down and opens up. When we get orthodox, we get too stiff for the channel. We have to be flexible by God's grace.

You could stretch your legs, take a little walk, breeze; get some coffee, tea.



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