
Third Exodus Assembly

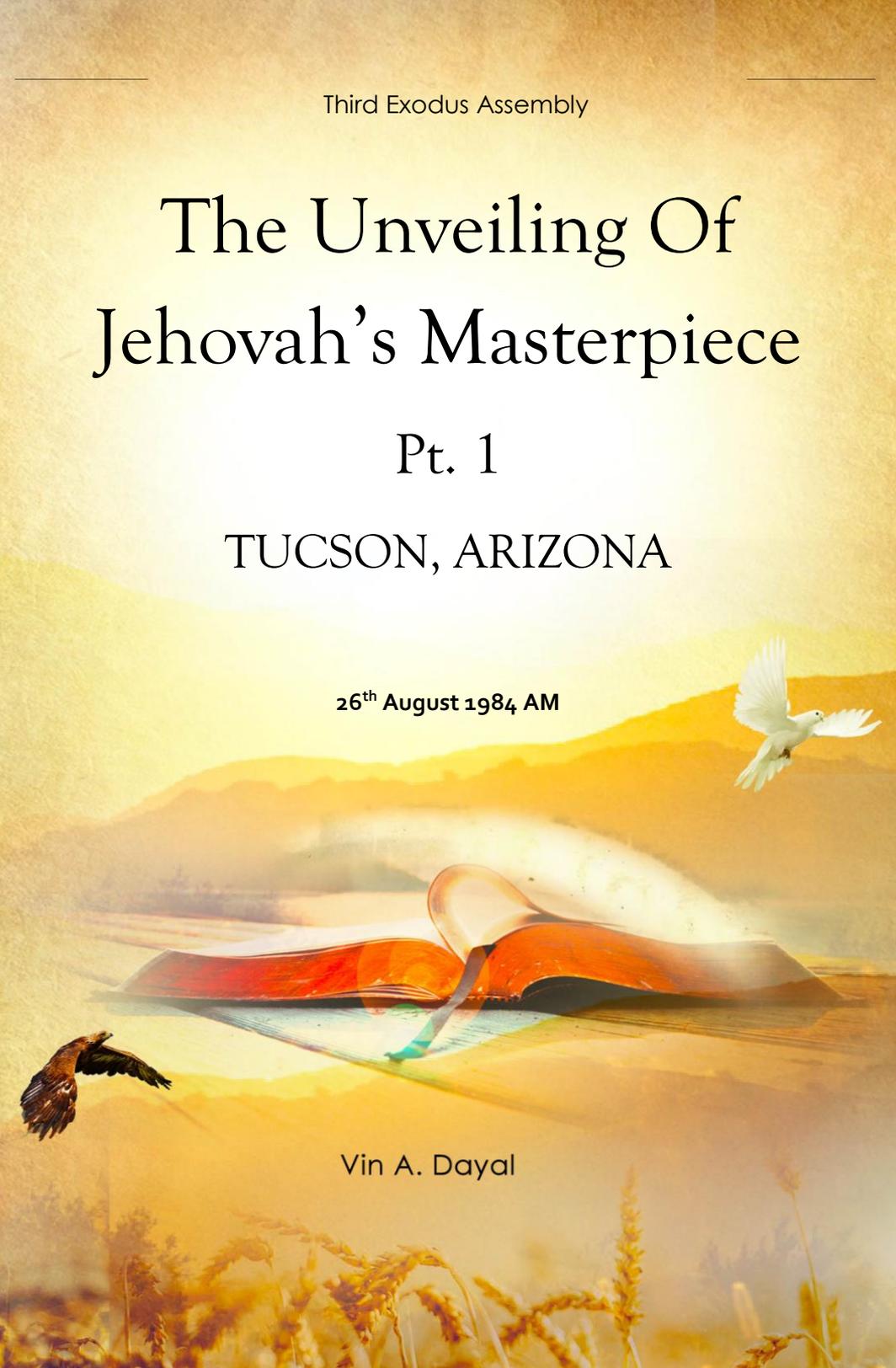
The Unveiling Of Jehovah's Masterpiece

Pt. 1

TUCSON, ARIZONA

26th August 1984 AM

Vin A. Dayal



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SUNDAY 26TH AUGUST 1984 A.M.

BRO. VIN A. DAYAL

[#67 - Songs That Live -Ed.]

... *blessed Saviour,*
I surrender all.

One more time, everyone singing. Lift our hands as a sign that we surrender this morning.

I surrender all,

That's a universal sign of surrender.

I surrender all,

All to Thee, my blessed Saviour,

I surrender all.

Shall we bow our heads and close our eyes?

Heavenly Father, as we stand in Your Divine Presence this morning, Lord, we come unreservedly unto You, surrendering everything that we have. All that we are, Father, we bring it unto You this morning that, dear God, You might take it and make some use of it, Father, in a way that it can bring glory and praise unto Your Name.

Heavenly Father, as our brother prayed this morning at the opening of the service, it's a solemn time, Lord. We believe that we have turned a corner. Oh God, we are looking for that sincerity, that sacredness, Lord, to see a people in reverence, in humility, in action, Father, conscious of their littleness, knowing how to behave themselves in the Presence of Almighty God; prepared servants, prepared for this ministry, Lord, that are to finish the works of Jesus Christ.

Oh God, may the seraphim, Lord, move in this service this morning with the Coal of Fire and purge our iniquity, take away our sins, Lord, and make us all ready, Father, that the anointing of the Holy Spirit will strike the Church, that She could rise to Her feet like a mighty marching Army, and the sick will be healed by a word, and the blind will see, and the dead will be raised up, and You will shake the world with the Power of God and the Church of the Living God.

Father, we ask that You have Your way this morning. Just lead and direct us in the paths of service. Get honor and glory. Be the Principal Theme of this service. Be the Principal Theme of our lives, for we ask it in Jesus' precious Name. We give You thanks, honor and glory, for we ask it in Jesus' precious Name, amen.

Could we turn in our Bibles this morning? I would like to read in Genesis Chapter 2. Also, I would like to read in Revelation Chapter 3 and 1st Thessalonians Chapter 4. How many appreciate Him this morning? Amen. We are so thankful to be in His Presence. We are anticipating a great blessing of the Holy Spirit. We come putting everything into the service, and we know it's how much we put into it, it is so much we are going to receive out of it. Amen.

I believe something tremendous is happening among the Bride, because just where we are in God's economy, the present stage of the Ministry of Jesus Christ upon the face of the earth, I believe God is fixing to strike His Masterpiece and put Her into a ministry of the Spoken Word. I believe we are on the verge of it. And I believe God is unveiling to us that our eyes can be anointed. We can look into the Unseen because we walk not by sight but we walk by faith, and we look not to the things that are seen but we look to the things that are not seen. Amen.

Genesis Chapter 2, verse 18:

18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Also, I'd like to read in Revelation Chapter 3, verse 12. This is one of the seven rewards that is given to the overcomers of the Seven Church Ages. And I don't know if you ever noticed it before, but all the rewards of the Seven Church Ages speak of what we had before the Fall. Amen. It is divided up into Seven Ages because part of the Bride was in every Age. But the Bride in every preceding Age, received the promises of the Age that was before. So, this last Bride which is the complete Bride, receives all the promises. Because in every Age, they were part of the Bride, but in this last Age, it is the complete Bride. Amen. All what they lived out in part is all gathered up into one complete Bride.

This is the Bride Age and this is the Bride in the Bride Age. That is different because we have had churches, churches, brides, brides, but there has got to come a real Bride who is going to be bone of His bone, flesh of His flesh, life of His Life; works of His works. All that He is, She will be. Amen. So, I want to take this particular one in verse 12, Revelation Chapter 3. He said:

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Amen. 1st Thessalonians Chapter 4. Amen. I just feel inspired this morning. Verse 13:

13 But I would not have you to be ignorant, brethren, concerning them [who] are asleep, that ye sorrow not, even as others [who] have no hope.

14 For if we believe that Jesus died and rose again, even so them also [who] sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we [who] are alive and remain unto the coming of the Lord...

That is us, because all the Seven Ages are already asleep. But this Bride is the one who is alive and remains to see the Lord descend from Heaven.

... shall not [precede] them [who] are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we [who] are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 *Wherefore comfort one another with these words.*

And this was the Seventh Seal: a Shout, a Voice, and a Trump – the Coming of the Lord. He said, “*Comfort one another with these words.*” These are Words of comfort, telling you that the Lord has descended from Heaven already with a Shout, with the Voice of the Archangel, and with the Trump of God. That should bring comfort to you to know that Jesus does all three things. Hallelujah. He has already done the first thing. He is doing the second thing and He’s revealing it to you so you can get in the rhythm of His Word. Hallelujah!

May God add His blessing to the reading of His Word! You may have your seats.

I want to welcome everyone in service this morning. I feel good to be in the house of God, to come and honor His Resurrection. And not just as a memorial but to have that living, resurrected Presence amongst us, to have more Quickening Power here amongst us so that It could quicken the Scriptures, to quicken our minds to the promise, to quicken our lives to this Age that we could live under the inspiration that has been released for this Age.

And the inspiration that has been released for this Age is a Super anointing because it’s a Super Church. It’s a Super Race. It’s a people that the Devil will have no place in them. They will come to a place that they will be able to say, “Satan has no place in me.” They will overcome the Devil. They will prove that they are not like Eve. They will prove that they are beyond that Ephesian church. Because those first two brides were deceived, but this Bride will march with the Bridegroom back to the Garden of Eden. Hallelujah.

God promised it. Amen. It’s His plan of Redemption. He has worked for six thousand years to bring it to pass. And in the cool of the Evening, He has come down again, He has pulled the Seals back, the Mystery has been unfolded, the Bride has been called out, She’s been

gathered together and taken up in that Mystery. They have the revelation in their hearts that they are going in the Rapture. They have the evidence right now that this physical body will be changed. Amen. They have the earnest of their change of body now.

There's only one people on the earth who possess Eternal Life in their bodies right now, and that is the Bride of Jesus Christ. Hallelujah. Because the foolish virgins, they will receive It at the White Throne Judgment. Amen. The 'souls under the altar', they will receive It at the White Throne Judgment. The Jews will receive the Holy Ghost in the last half of Daniel's seventy weeks. Amen.

But the Bride of Jesus Christ, She has Eternal Life now, (hallelujah,) and Christ is being formed in Her. She's changing from glory unto glory, and at the Last Trumpet, the Seventh Trumpet, She'll be changed in Her body. The *outward* change will be in a moment, in the twinkle of an eye. But the *inward* change is a process from glory unto glory, until you are formed in the very image of Jesus Christ. And how will you know it? You will look in the Mirror and you will behold the Glory of the Lord as in a mirror and you will see face-to-face.

That is going to come. That has come for those who have been in the Presence of the Son, who have been ripened by the revelation of the Seventh Seal; who have recognized what part of the Word they are. They look in the Mirror nineteen years after and they are seeing face-to-face. Hallelujah!

They are not like the Hebrew church. Paul wrote to the Hebrew church: "By now you should be teachers but you have need that somebody teaches you. He that drinketh Milk is unskillful in the Word and is a babe." Let us go on to perfection. Let us come to adoption. Let us come to Mount Transfiguration. Let us get ready for the Mount Zion showdown, (hallelujah,) because as She nears the Headstone, She will be in His Own image in

order to be united with Him. Hallelujah! She will be restored to Her rightful position.

Is that what God said? He said that, not about the Pentecostals, not about the Jews, not about the Methodists; He said that about you! Hallelujah. And to prove that it wasn't a joke, to prove that God wasn't just saying something, it happened in the life of the first one of this Age, (hallelujah!) to show we have come to that time. Amen.

And God, through the life of the Prophet, through the revelation of this Word, proved to us that this is the day of Redemption. Because what Adam lost... Adam lost three things: he lost his inheritance in Eternal Life, he lost fellowship with God, and he lost power over the earth as God. Amen.

And in this Day, we saw in the Prophet, the revelation of Eternal Life. Amen. He had the abstract Title Deed, (hallelujah,) to prove he was one of those Seeds. He had fellowship with God: "Wouldn't you walk with Me?" Hallelujah! And he communed with God. He was under the Blood of Jesus Christ. He had crossed back the chasm that came by the first birth.

The first nature separated us from God. It was a great chasm and nobody could cross it back. But when the Holy Spirit came after the Lamb died on the Cross, (amen,) It quickened him and brought him back across the chasm to stand in the Presence of God justified, as though he had never sinned, with the original Spirit that they would have had if there had not been a Fall. And when God looked at him, the old husband was dead, buried in the sea of forgetfulness. And when God looked at him, God saw Christ living inside of him. God saw him standing just like Adam before the Fall and he had fellowship with God.

And then also, he had power over the earth as God: "Let there be a squirrel," "I give you your two boys," "Storm, go back from where you came from," "Little

fishy, Jesus Christ gives you your life', (hallelujah,) to prove that what was lost has come back.

And in the Shout, (amen,) just before the Seventh Trumpet... Because after Six Trumpets sounded, the Feast of the Trumpets, Israel was in their homeland. Then a Gentile Messenger came, a Prophet, a one-man Scripture, he brought a Message, a Shout between the Sixth and Seventh Trumpets. Amen. A Shout came forth and showed, everything that Adam lost was here on the earth. Amen. The only thing he didn't have was the new body, because the new body is to come at the Last Trumpet, the Seventh Trumpet.

And from 1965 to 1984 – a Mystery between the Shout and the Trump, the Voice of the Archangel, Christ being formed in you, bringing you back into the very image of the Son of Man. Hallelujah! And now you are looking in the Mirror and you are beholding the Glory of the Lord. You are seeing that it is not you anymore. You have been emptied out. You died out to yourself. You paid the price. You obeyed God's Word and now the Holy Spirit is here to cap off the pyramid of your life. Hallelujah!

And he looked in the Mirror as we are looking in the Mirror now. And as we look now, this great Mystery between the Gentile Prophet and the Jewish prophets, between the Shout and the Seventh Trumpet is being revealed, unveiled, right amongst us to show that the next thing is the new body. We will have the new body. We will have everything in rapid succession. Amen. We have the opening of the Word right now. We have the Spoken Word. We'll preach to the lost. We'll bring up the sleeping saints. We'll have the new body – we who are alive and remain until the Last Trumpet. Amen.

And all the Bride of the Seven Church Ages, they slept in the Feast of Pentecost, but in the Feast of the Seventh Trumpet... Six have already sounded and one more is to sound, and at the Seventh Trumpet, we shall be changed. And between the Sixth and Seventh

Trumpets, there was a Shout – a Prophet, a one-man Scripture; the Son of Man being revealed, the Headship being identified; the Second Adam on display amongst us. Amen. Then the Body must follow. Hallelujah! Then the second Eve must follow. Hallelujah.

Because there was nothing promised between Adam and Eve. There was nothing promised between Jesus and the Alpha Bride. There is nothing promised between the Son of Man being revealed and the Omega Bride. Between Adam and Eve, the Serpent got in there. Between Jesus and the Alpha Bride, the Nicolaitane spirit, the white horse rider, got in there and deceived both of those brides.

But in this last Day, between the Son of Man being revealed and the Omega Bride coming forth, (amen,) false anointed ones will try to come in there. But this Bride will prove to them She is not like Eve. She isn't a flirter. She doesn't have any worldly taste in Her soul. She has a thinking man's filter. She has a holy man's taste. Hallelujah! All She wants is God and more of God. You take the whole world and give me Jesus. Hallelujah! Glory to God. Amen. She's going to prove that She and Her Husband are one. Who can find a virtuous Woman like that? Seven virtues – a virtuous Bride holding Her sacred trust.

You know, a woman has sacred trusts: sacred womanhood, sacred motherhood, and she brings forth life for Redemption. Amen. And the Church has been given a sacred trust also, that spiritual Woman, that faith Woman, which is sacred trust to pray on the Word, and to finish the Ministry of Jesus Christ. And She must hold those trusts sacred.

Because if a woman is not a virtuous woman in the world, she could go with Tom, Dick and Harry. And these churches today could run after that preacher and that preacher and that preacher, and all kinds of different interpretations, receive all kinds of man's seed (amen) and show she's a prostitute; she's some little

flirter. She doesn't know anything about sacred womanhood.

Then sacred motherhood: how to raise her children, bring them up in the way of the Lord; make them walk holy, holy, holy. Don't put them out in the world out there; don't try not to bring forth any children because they want no responsibility. That is not the Bride of Christ. She has been given a charge of the Gospel out in the battlefield making converts, making sure they are born of God, not a dry-eyed confession; born of the Holy Ghost and Fire – children in the image of the Father, (amen, hallelujah,) and then bringing forth Life for Redemption. So the church, as the Prophet was showing us on *Invisible Union* [1965-1125 -Ed.], Christ and His Bride... [Blank spot on tape -Ed.]

So, what a tremendous time it is for us in this Hour as we see how everything is climaxing. And we who are in the Spirit of the Composer (amen) and the great symphony is being played, and we all are reading the Music Sheet, and it's not a bunch of rattling noise to us, but we are being inspired. It is so real to us. We could just close our eyes and sit there. Amen. It's another world. Angels are here. We become conscious of it, that they put us in our seats. Angels are here to minister unto us, who are heirs of salvation, to make us a flame of fire, hallelujah; to see that we are in the Presence of God. We are candidates of the Supernatural.

We were told about it when we were small [young -Ed.], spirit babes, but in these last nineteen years, the Bride has grown into maturity and She begins to understand these things. It begins to become real to Her. She sensed the presence of those angels: holy, holy, holy. Amen. They stand right there at their place to make sure everything is conducted right. Because we are representatives of that City foursquare. We are ambassadors of Christ. We are the Nation in this nation. Hallelujah! The holy Nation, the royal Priesthood, the

chosen Generation, a peculiar people, called to show forth His praises. Amen.

And this is becoming real, and as it becomes real, faith anchors in His Word. And we know His Word is 'yea and amen'; unfailing Words of promise. It cannot fail. And when God tells us something, it registers in our hearts because we believe what He says. Let every man's word be a lie, but this Bible, this Message, let It be the Truth. Amen.

And as these promises are reiterated unto us, and we hear them and they become more real... We might have been hearing it intellectually for years but now it's tendered up in the heart, it is bathing down on the inside, it is getting sweet in your spirit, and then you'll find even around your life, there is an atmosphere of love and power. Amen. It ministers grace, and when it's time to minister judgment, it is Divine just as the grace you ministered, because the Throne of mercy and judgment is inside of that Bride.

Just like it was in Peter; he took the key and he opened the door to three thousand on the Day of Pentecost, and the same Throne, it thundered out and brought judgment on Ananias and Sapphira. Hallelujah! And that very Alpha Bride is now the Omega Bride. The first Bride and the last Bride is the same Bride.

If we look through our mind and the eyes of our own understanding, we may get confused here or confused there, we may wonder why this was said or why that was said, but when we look at the Music Sheet and when we realize we are part of the Bride, then the things that are happening, it corresponds with what was in the Alpha Bride. Amen.

So this morning I want to preach a message... I'm sorry I have to preach it again but I just have to obey what God said. And it is not just a message; it is something that is happening. I'm just bringing the news. God has a transmitting station in Heaven, you

have a receiving set in your heart, (hallelujah,) and I am here in God's station and God's frequency of transmitting news to you, to let you know what is happening in God's economy.

And I hope you are on the right station this morning. Hallelujah! Because you could tune into many different stations, but if you are on 'seven, seven, seven' (hallelujah,) God's frequency, the Holy Spirit could put something in your heart to lift you up into the Power of God, that you could see Christ being displayed through your own life. Not trying to look in somebody else's life and wonder if God is in them, wonder if they are a believer; wonder if they are a make-believer! What is that to you?

Jesus told Peter when he wanted to find out about John, He said, "What is that to you? You follow thou Me." You do what God tells you to do. Hallelujah! "I must be about My Father's business. It becometh unto Me to fulfill all righteousness." The King's business requires haste. The Message is urgent. The time is at hand. It's about to run out and God is here to shake us into place.

We should have been in place long ago. He left it up to us, to show us our own selves, that it will never be by our works; it will always be by His grace. So we try to do it for ourselves and God let us have nineteen years to do it for ourselves. And 1984, a generation is about to run out, and we see all the signs rising up and still we are wondering what we have to do.

It brings a genuine confession from our hearts: "Lord, I cannot do it. Oh God, the mystery is You in me! You died and shed Your Blood that You might redeem a people and sanctify them that You could come and live in them and walk in them and finish Your work." Because this is the Ministry of Jesus Christ, and it is not completed. It is not my ministry, it is not your ministry, it is not some brother's ministry; it is the Ministry of Jesus Christ. And that is why every man's

work is being tried by Fire and is being declared in this Hour, what sort it is; what they are built with.

For the last nineteen years, Malachi 4 laid a foundation. There were four foundations laid. Luther laid one – Abraham – the just shall live by faith. Wesley laid one – Isaac – the Love of God. The Pentecostals laid one – Jacob – God's grace. And Bro. Branham laid one from 1963 to 1965, when the Full Word came – Joseph – perfection.

But then from 1965 to 1984, a Masterpiece was to be built on the fourth foundation. The Masterpiece could not be built on Abraham, the Masterpiece could not be built upon Isaac, the Masterpiece could not be built upon Jacob; the Masterpiece had to be built on the fourth foundation. Amen.

The fourth foundation was a masterpiece also, but not the real Masterpiece. It was close to the real Masterpiece. So the real Masterpiece was to come after the fourth foundation. The inspiration to strike the Masterpiece to make it speak, could not come in Luther; could not come in Wesley. That was the foundation. It was after the Masterpiece was built, then inspiration could come to strike the Masterpiece. Hallelujah!

And nineteen years after the Holy Spirit, in 1984, the grace of God: "The Harvest is past, the summer is ended, and many are crying out and we are not saved. Why is the health of the daughter of My people not recovered?" [Jeremiah 8:20-22 -Ed.] But there is a little Bride who hath made Herself ready. She knows She has passed from death unto Life. Hallelujah! She is being unveiled to the world that the world could look and Jesus Christ can say, "This is Her. She's bone of My bone. She's flesh of My flesh. She's faith of My faith. She's virtue of My virtue. She's knowledge of My knowledge." Oh, praise God. Amen.

They have faith to believe the Word, faith that could bring them to the power; faith to believe for their loved ones. They have virtue to give out what they have with

meekness – the Truth inside of them; the strength of God to strengthen their brothers, to strengthen their sisters, to strengthen their children. They have knowledge to know how to deal with them. Husbands deal with their wives according to knowledge; the knowledge of Christ in you. Because as Christ loves the Church, this Ephesians, so you ought to love your wife. Hallelujah. Oh my.

They have the knowledge of God to know the kind of spirits that are on their children; to know when they are in that teen age. And like Rebekah, Bro. Branham's daughter, when she was in that teen age, oh, and that kind of spirit was coming upon her, and she wanted to get rebellious and all of this rock and roll music they wanted to listen to, satanic vibrations (amen) to put all these kinds of spirits in their souls (amen), then they have to have knowledge to know what kind of spirits are on their children; to know at that age to be their friend. Hallelujah. Because if you don't give them a friend at home, they will go in the world and look for one. Hallelujah. So he told his wife, he said, "Talk to her, don't quarrel with her, but know what kind of spirit is there. Have the wisdom of God to know how to handle the situation."

Temperance to bear with one another. The man who is striving for the Mastery, the Bride, is temperate in all things. Amen. So you have to be temperate; not easily provoked. Don't have a temper and fly off the handle; to get angry. Don't let the sun go down on your wrath (amen) that the next day you wake up with an old, grumpy spirit. Amen. Hallelujah. But you must have temperance to make sure that you can bear all things. When the Devil gets you in a corner and wants to cuff you up and makes you deny the Message, makes you get vexed with the Minister, makes you get vexed with one another, makes you get all annoyed and irritable, you have temperance.

Patience, (amen,) so you wouldn't try to manufacture something; you know how to wait upon God. "*They that wait upon the Lord shall renew their strength.*" [Isaiah 40:31 -Ed.] Hallelujah. When that cycle returns, when Jehovah's Masterpiece is being unveiled, they will mount up with wings of an eagle to fly with a quick, short Message. Amen. So they have patience. "Wait, I say, wait upon the Lord." *Teach me, Lord, to wait down on my knees, down on my knees, till in Your Own good time, You will answer my pleas. Teach me, Lord, not to rely on what others do* [#57 - Songs That Live -Ed.]; don't follow this one and don't follow that one; follow the Word. The Dove is leading the Eagle. Follow the Dove. Amen. Hallelujah. Patience to wait upon God. Amen.

Godliness – to be like Jesus: "Learn of Me; I am meek and lowly in heart" [Matthew 11:29 -Ed.]; no proud spirit. The Highest became the lowest; the Greatest became the least. And if you want to be somebody, become the least and serve. Hallelujah. *To be like Jesus; on earth how I long to be like Him. All through life's journey, from earth to Glory, I only ask that I could be like Him* [#331 - Songs That Live -Ed.], to have His Life, have His faith, amen; be everything that He is. To be like Jesus, to be obedient to the Father's will; to labor for Meat that perisheth not. Godliness – to be like Jesus.

And then brotherly kindness – to put yourself in one another's place. Don't criticize somebody unless you've walked a mile in their moccasins. [North American Indians slipper or shoe Ed.] Hallelujah. Amen. Glory to God. Brotherly kindness – to enter into one another's sufferings; to have compassion on one another, amen; to be able to know that the brother or the sister (amen) may love God and may be trying. So you have brotherly kindness if you can put yourself in their place. When you could feel for them, then you can really pray for them. When you can feel for them, then you could enter into their suffering. Amen. When you can cry when they cry, (amen,) you can pray them through; you can bear them

up. When they are going through an hour of temptation, a time of trial, you can garrison them with prayer. Amen. You can serve one another. Hallelujah. "As I love you, even so love the others." Hallelujah.

As Jesus told the parable, He forgave one man who owed five hundred pence. And there was another man who had owed that man fifty pence. And the man who was given five hundred pence, was going to carry the man in prison who had only owed fifty pence, and the Lord told him, "But didn't I forgive you for five hundred pence, and you want to lock him up for fifty?"

What was He telling him? "As patient as I am with you, be patient that way with them. As the temperance I have and bear with you, bear with your brother." Amen. "The way I believe for you, believe for them also. What I am to you, be that to them if My life is inside of you. The same life that is in Me, It wouldn't change Its nature, It wouldn't change Its ways, even though It comes into you." You are just another vessel, you are just another channel, but it's Jesus Christ, the same yesterday and today and forever. Amen.

So, what an Hour it is, Jehovah's Masterpiece is being unveiled; the unveiling of this great work that God has done in this Hour. What God was doing those last nineteen years is now being unveiled. And exactly what He said about His Bride, the Hour will come when She will know the Word, the way that Jesus knew the Word.

We might have known the Word the way Satan knew the Word, because Satan knew it just as good as Jesus, but it couldn't work for him. The Word couldn't work in an unconverted channel. Satan knew it by knowledge, but Jesus knew it by faith in His Own predestinated life. Hallelujah. He recognized His position and He relied upon what the Word said He was. And because He relied upon what the Word said He was, faith could produce. Hallelujah.

And then if you are part of the Word, because the Bride is part of the Bridegroom, She will rely upon that

Word and It will produce also. That very Word will be interpreted in Her predestinated life, (amen,) and She will recognize It just like He recognized It. And as He said, "Search the Scriptures; in Them you think you have Eternal Life, but They are They that testify of Me." [St. John 5:39 -Ed.] And He pointed to the Old Testament because that was the Scriptures in those days.

Then we have the New Testament today. But the New Testament is His Bride. Because the Old Testament is the Husband, the Bridegroom, the Redeemer; the New Testament is the Bride, the Redeemed. Amen. And then the New Testament which has been unfolding down for Seven Church Ages...

Because 'testament' means, '*new covenant*', the new covenant in His Blood, and His Blood was for Seven Church Ages, and out of the Seven Church Ages were to come forth a people, a part in every Age and the Body of Christ was being formed for Seven Church Ages. And then at the end of the Seventh Age, there is a people predestinated in the Bride Age, to show that they are the real Bride. Amen. And that is the Hour when this Bride will have to stand and say, "Search the Scriptures," the New Testament, "in Them you think you have Eternal Life, for They are They that testify of Me." Hallelujah.

And as Jesus came at the end of the Old Testament and took the Law and the Psalms and the prophets, and all things concerning Himself and showed He was the fulfillment at the end of the Old Testament, showed He was the Principal Theme of all the Scriptures, so the Bride comes at the end of the New Testament, comes at the end of the Seventh Age and shows that She is the Principal Theme of the whole of the New Testament. Hallelujah. Everything is speaking of Her. Amen.

Now if you noticed the Scripture that we have read, Genesis 2 verse 18 to 23, it is speaking about God's Three-fold purpose. Maybe you may not see it in there,

but if you are a believer and your eyes are anointed, you will see it inside of there.

Because first, Adam stood there in the Garden of Eden. Amen. He was both bride and groom, amen; the whole Word standing there. Then God looked upon it, He said, "It's not good, because the bride is inside of him. The feminish spirit is inside of him and she cannot be revealed through him, she cannot be expressed through him. It is not good that he should be alone. It would be better if I take that feminish spirit out and put it in another body." Hallelujah. "So that mystery that is in Adam, that is unexpressed and cannot be revealed in that body, if it's taken out, it will be more glorious. It would be a glory for Adam to be able to look and to see an expression of his own self in another body; a reflection of his own self that he could fellowship with her. They can enjoy a oneness, and know she will be part of him." Amen.

So in Genesis Chapter 2, we see God's Three-fold purpose. Adam was the whole Word of God, because Jesus Christ is the Second Adam. Amen. And the Second Adam was made to reflect the first Adam. Amen. All that the first Adam had, and lost, the Second Adam brought it back. And what God foreshowed in the first Adam, He displays in a greater measure in the Second Adam. Amen.

So then we see Revelation Chapter 3 verse 12, Jesus speaking here: "I'll write upon the overcomer, the Name of My God." Has He written that upon you? It ought to be inside your heart. It ought to be a revelation, what the Name of your God is. Hallelujah. Then He shall write upon them the Name of the City of My God. It ought to be upon you also – to have that Name written inside of you – the Name of the City of My God. "And I will write upon them My New Name." Amen.

Those three Names are not three different Names; those three Names are one Name. Just like a person could have the Father but if you have the Father, then

you have the Son also. You cannot have the Father without the Son, you cannot have the Son without having the Holy Ghost, because these three are one. But you can be justified without being sanctified, and you could be sanctified without having the Holy Ghost. But it is impossible to have the Father without having the Son, and it is impossible to have the Son without having the Holy Ghost.

Well, you cannot have the Name of My God if you don't have the Name of the City of My God. It's impossible! Because the Bride is the female part of the Bridegroom! She is Him in another form. All that He is, She is. Hallelujah. And you cannot have My New Name, except you have the Name of My God and the Name of the City of My God, (amen,) because these three names are one Name. Amen.

And then in 1st Thessalonians 4, we read about the Three-fold Mystery of His Coming: a Shout, a Voice and a Trump. So right there we can see what we are speaking about. The Seventh Seal reveals the Three-fold purpose of Redemption that God had in the back-part of His Mind that angels, nobody, never knew, which was to have the preeminence in Christ, to have the preeminence in a many-membered Body and to restore the fallen Kingdom.

We were told by the Prophet that that is the Three-fold Secret that God had in the back-part of His Mind, and He worked for six thousand years to achieve those things. And this whole Bible is the revelation of how God worked to bring those things to pass.

Then also, we found that the Three-fold revelation of His Name... His New Name will be revealed in the Seven Thunders. And many people are looking for a name outside of the Bible. They're looking for some new thing, that when you speak it, you are going to get power. But when the Prophet said, "Little fishy, Jesus Christ gives you back your life," that was the power Adam had before the Fall. When he said, "Storm, go back in the Name of

Jesus Christ,” that was the power Adam had before the Fall. When he said, “Sis. Hattie Wright, I give you your two boys in the Name of Jesus Christ,” that was the power he had before the Fall. Because what we saw in the Third Pull, was Full Redemption. What was lost is coming back unto us. “And the Pentecostals,” he said, “they holler and they don’t get anything because it will be revealed in the Seven Thunders.”

When Jesus went into Heaven, He got a New Name. But I want you to notice, (we read it in the Bible,) Revelation Chapter 3 verse 12 is the only recorded promise in the entire Bible of the complete revelation of His Name. Amen. The only complete revelation of His Name, the only promise that speaks of it, is written in Revelation Chapter 3 verse 12, and that was a revelation of the Seventh Seal. Amen. Because Jesus came in three Sons’ Names and each Sons’ Name was for a dispensation.

And the Syrophenician woman, she was hollering, “Jesus, Thou Son of David, have mercy on me,” and He wouldn’t even pay her any attention. But inspiration struck her and she realized she was using the wrong dispensational claim, though she was saying “Jesus.” But it’s more than saying “Jesus.” She was only pronouncing a Name, but it was a revelation of the prophesied promise that was being manifested to identify which Name was being manifested. So when she called Him Lord, He was her Lord; He was the Son of Man being revealed. Not Son of God, not Son of David; that time did not come yet. Though He’s all three Names, each one has its own dispensation. Hallelujah. And we have to know our dispensational claim.

And pages 9 and 10 of *The Unveiling Of God* [1964-0614m - paras. 66-67 -Ed.], he was speaking about Sis. Hattie Wright, receiving the salvation of her two boys, the Spoken Word, the Third Pull. He said, “She knew the right dispensational claim. And that is what we have to know,” he said. Amen.

So, He came in three Son's Names. He had a Three-fold purpose of Redemption and it's all being revealed in the Three-fold Mystery of His Coming. Because the Seventh Seal reveals His Name that brings back a Power, that we wouldn't have to holler anymore. That He will give us part of His Name. Part of that Name, part of that Mystery, will be the Bride. Amen. And it will all be revealed in the Three-fold Mystery of His Coming. Because the Seventh Seal is His Coming. Amen. So, it's not confusing as we develop it a little more for the next few minutes. Amen.

On *Conduct, Order, And Doctrine* page 296 [Questions And Answers On Hebrews Pt.2 - para. 545 -Ed.], Bro. Branham said: ... *Jesus comes three times: He come the first time to redeem His church; He comes the second time to receive His church; He comes the third time with His church. See? It's exactly. So it's all one great perfect coming; it's all one great perfect God; it's all one great perfect Christ, one great perfect Church, one great perfect redemption, everything. It comes [in] a trinity, but it's all in one. ... It's not three people, not three this; it's just one Person, one Church, one Body, one Christ, one Lord in you all, [and] through you all, and so forth like that.*

Amen. Revelation Chapter 1, verses 4 and 8, and Revelation Chapter 4 verse 8, and Revelation Chapter 11 verse 17, in the Book of the revelation of Jesus Christ, He shows forth Himself in a Three-fold manner: He is the Lord Who is, Who was, and Who is to come; Prophet, Priest and King; Eagle, Lamb and Lion; Son of Man, Son of God and Son of David. Amen.

And for His great Mystery, it is also Three-fold: God having the preeminence in Christ, having the preeminence in the Church, restoring the Kingdom which was foreshadowed in Adam, because Jesus was the Second Adam; in Eve, because the Bride is the second Eve, and Eden is the Millennium, the fallen Kingdom restored. Amen.

And then His Name is Three-fold: Son of Man, Son of God, Son of David; Name of My God, Name of the City of My God, and My New Name. And His manifestation is Three-fold: Father, Son and Holy Spirit. His condescension is Three-fold: God Above us, God with us; God in us. And His Coming is Three-fold: to redeem His Bride, to receive His Bride and to reign with His Bride. Amen. So, the whole Mystery of this Bible is Three-fold. Amen.

So here is another quote on, *Presence Of God Unrecognized* [1964-0618 - para. 18 -Ed.]: ... *the Word always comes to a prophet. We all know that. God does nothing without first showing it to His prophets. That's the reason the Book of the Revelation of Jesus Christ is the full Fullness of Christ right here before us, [this] Book.*

This Book of Revelation, is the Fullness of the revelation of Jesus Christ – all that He was, all that He is; all that He will be. You cannot add one word or take one word away from It. And Seven Thunders reveal that Mystery. Hallelujah! The Seventh Seal unveils Him: the Three-fold purpose of Redemption, the Three-fold Mystery of His Coming; the Three-fold revelation of His Name. Amen. Hallelujah.

He said: *Now, He'll have to send someone to confirm that Book, reveal It, open the Seals, and so forth. But as far as any farther revelation of Christ, it's already recognized right Here. He's the fullness of This, of the Revelation.*

Hallelujah! *Revelation Chapter 5, Part 1, page 725.* [1961-0611 - Bruised Serpent - para. 53 -Ed.]: *Now, we took the church ages, the last seven church ages. And then, now, I believe some of them are trying to--are going to write this up, the church ages. Then we come into the 4th chapter of the Book of the Revelation ... called in the Latin, the Apocalypse, which means "to be revealed, taking the--the [veil off the] cover off of, to show, to expose," to bring out the revelation of Jesus Christ which Was, [which] Is, and [which] Shall Come, the Root and Offspring of David.*

Amen. Hallelujah. Oh my! Don't you love Him this morning? Amen. *Events Made Clear By Prophecy*. I just want to put this in before I go to preach tonight, because last night I was talking about those demon powers, two hundred million supernatural devils bound in the mystery Euphrates, in mystery Babylon, how they came out, were loosed by the dictators, tools of Papal Rome to accomplish the political means of Papal Rome, showing her involvement in world politics. But we find now, it has been loosed in the realm of the church; not upon dictators, but religious men, religious people. Amen. It's loosed there. To do what? Come against the Bride.

We find out those demons that came out, they darkened the sun, because God showed it in a natural sign, revealing what was happening in the spiritual realm. And what was happening in the spiritual realm, was exactly what God showed in the natural realm. It was blocking out the sunlight from striking the moon to throw the moon in darkness. Amen. And that is exactly what is happening.

And the Prophet said, "This is the darkness on the churches – they are failing to see the Light that's shining." And we find out the Light that was shining was the Seventh Seal that reveals to us God's great Three-fold Secret that gives us the answer to the Devil's question. And the Prophet said that the reason many people are being deceived, is because they don't know that Three-fold Secret.

Christ The Mystery Of God Revealed, page 83 [1963-0728 - para. 83-85 -Ed.]: *When we see all these great threefold revelations: God in Christ, Christ in the Church, the Kingdom coming, Adam and Eve redeemed back to the garden of Eden [and] in the representation of Christ and His Bride, and then the Kingdom is going to be restored according to His promise.*

... Now, by the revelation of the threefold mystery (the secret) and by the personal a-vindicated Word by His original Headship...

Amen. He said: ... *Notice, being personally identified by the original Headship...*

Because the Head is coming to His Body. He is not coming to anything else. So, you will have to have the part of the Spirit that was in Him, that will match part of this Word that reveals the Mystery of Himself – the feminine part of Him. You must have that part for Him to come to you because the New Testament and the Old Testament make one-whole. The Bride and the Bridegroom, Eve and Adam, make one-whole. Amen. Both halves must come together.

So the Headship... [Distortion in tape -Ed.] ... the Headship was being revealed to show the complete Mystery of Almighty God. He said, "You could shout, you could jump, you could sing, you could dance; I see devils do that." And we have a lot of people trying to tell you that is the Holy Ghost. That is nonsense. You have to have the characteristics of the prophesied promise identified in you. *That makes you the believer. That shows you are in Him and He is in you.* Hallelujah. Amen. And that cannot be impersonated because you can't be Him. The Devil could try to act like Him but he can't be Him. Hallelujah. That's the difference. Amen.

[So now] *being personally identified...*

You have to be personally identified, I have to be personally identified, you have to be personally identified, you have to be personally identified, because Gentiles are individuals. Amen. Christ is in you, the individual. Amen.

... we have the answer to the devil's question. Amen. Glory. [he said] *We have the answer to the devil's question. Amen.*

... Christ is risen and has paid the price for our redemption. What God in Christ manifested, He gave that flesh, and [that] Blood, that in the Blood might come the Life, and the flesh be redeemed; that [was] God in this redeemed flesh could manifest His Word for [this] day as He did in that day.

Amen. So: *Now, we are the sons of God, not we will be; we are. Now, we're redeemed. We have Satan's answer. [Amen.] ... The Headship is here...*

And that was what we were saying last night, God is here to identify His Word, amen, to manifest It, to slay the enemy. And last night in preaching, just as a Minister preaches the Word, the Holy Spirit is anointing you and giving you inspiration to speak Life to the people because it is their faith pulling the Word. It's your faith and the expectation that you came to receive from God. You are just approaching God's gift with reverence and respect. Amen. Having the right attitude and then the cogs begin to turn (amen) and then you begin to receive.

When God is giving the Minister inspiration and he is uttering the inspiration that the Spirit is pushing upon him, and by what the Spirit is saying, then you can know what God is dealing with; where God wants to get the minds of the people channeled, and the things that God wants to emphasize to make them look in a certain direction, to attract their attention and bring their minds under His influence, that they could behave the right way.

And last night, in speaking about what was happening, it was coming to me that we were dropping out of the atmosphere of that faith that brings us under expectation when we come through those doors, knowing who we are; that the Token is applied here. He said, "You are part of God's Body, I am part of His Body, this man is part of His Body, the Genes of God, and we are in Heavenly Places and we are subject to every promise.

The Blood of Jesus Christ is speaking the better things. The Atonement is in effect and you, under the Blood, is greater than Moses and Joshua, who were under the blood of bulls and goats, that couldn't take away their sins, amen; it only covered it. And when God looked at them, He only saw 'covered sin'. But when God

looks at you, He sees no sin whatsoever. Amen. And if you could see that *that* is how God is seeing you, then there should not be one circumstance that would want to push you in a corner and make you fear.

We see what the Devil is doing. It is real. It's affecting us. It's all around us, but it seems to be so hard to see what God is doing. You see, the Devil will try to blind you from what God is doing, but God wouldn't blind you from what the Devil is doing. That is the difference! So, that is why people could always see what the Devil is doing, but it is hard to see what God is doing.

So last night, the Holy Spirit (I was feeling it in my heart,) wanted to pull us to recognize, it's now. Whenever we come together, whenever the condition comes and we recognize what God says we are, what belongs to us, what He wants us to do, (amen,) nothing should hinder us. Amen.

In *The God Of This Evil Age* [1965-0801M - para. 69 -Ed.] the Prophet said: ... *now we are seated with Him, with power and authority over every devil. Oh, if you could only believe what God has given [you]. But if you're not seated there, you don't have it. And if you're seated there, and don't believe, and are afraid to move, you'll never use it.*

There is something to use, "But if you are not seated there and you don't believe, and you are afraid to move, you'll never use it," he said.

But if you are seated there, you'll use it, for you're ordained to do what you do.

Amen. He said [1965-0425 - God's Provided Place Of Worship - para. 241 -Ed.]: *The thing of it is, [we are too] scared to use it, or either you're not cooperating with His Word. [He said:] Now, that won't do a bit of good and I don't care what you do. If you don't come fully into that Word, it'll never work.*

So you want to come fully into His Word! Amen. Hallelujah. You have to want It. You have to desire It. You have to be determined to press into It. You have to

be perseverant, that you will not be hindered. When the first obstacle comes in your way, you have to stand there with bulldog faith (hallelujah) and drive the Devil back knowing that God has given that to you. Say, "Satan, take your filthy hands off of it. It is mine. I claim it." Apply the Token with confidence.

[Tape ends abruptly -Ed.]



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