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Third Exodus Assembly

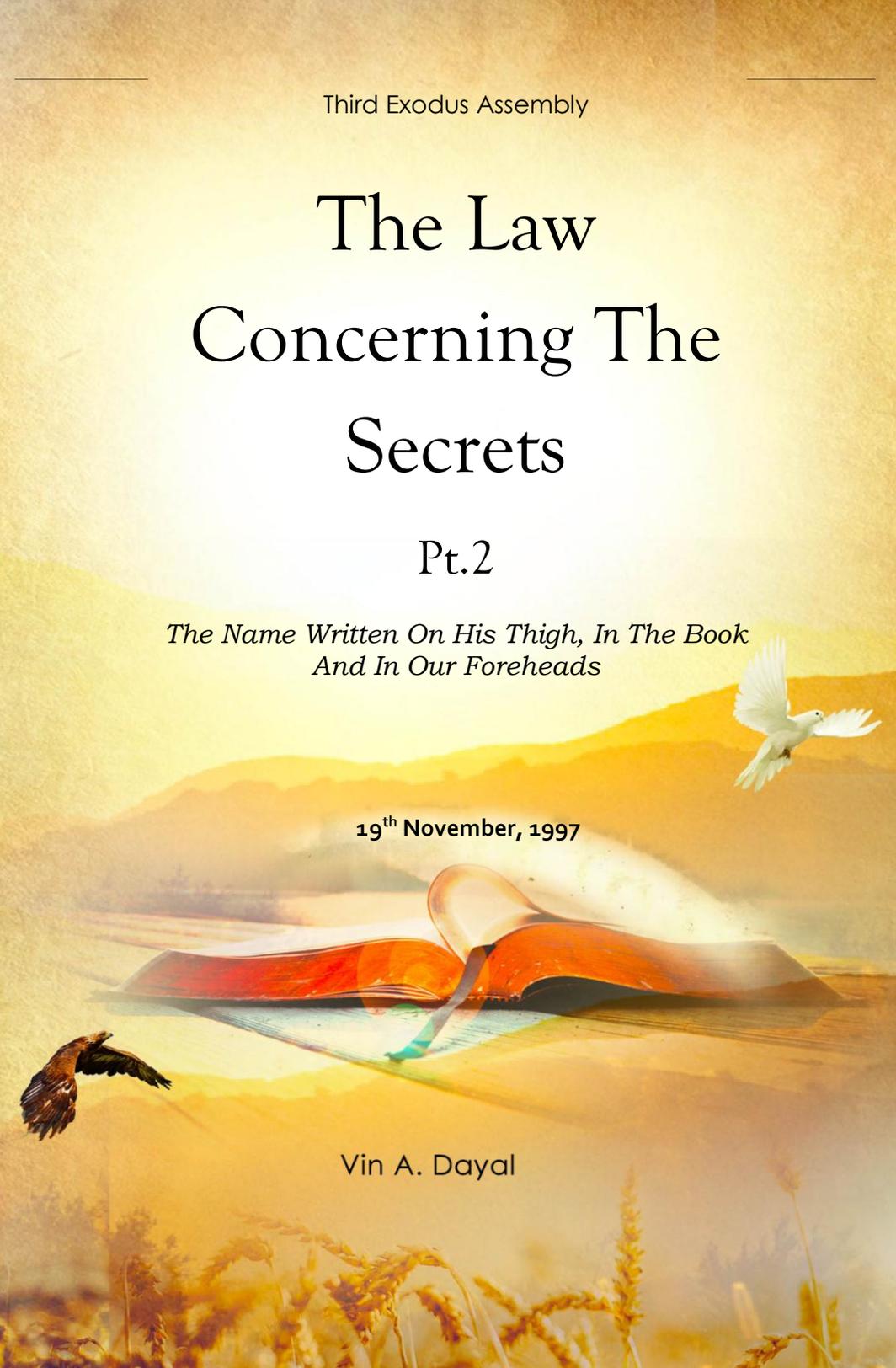
# The Law Concerning The Secrets

Pt.2

*The Name Written On His Thigh, In The Book  
And In Our Foreheads*

19<sup>th</sup> November, 1997

Vin A. Dayal





## **The Law Concerning The Secrets Pt.2**

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TRINIDAD



## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





***Excerpt:***

And the same way Michael, that great Prince, shall stand and deliver the names found written in the Book. And the same way, Daniel 10 to 12—Daniel heard the Thunders. Daniel 10-12 and Revelation 10 is the same vision. Revelation 10: “And I saw that Angel lift up His hand and swore that time shall be no more.” Gentile days are over. When? In the days of the Voice of the Seventh Angel. [Pages 23]

And the same way He said, “Shut it up Daniel,” He said, “Seal it up, John.” And John represented the Bride and Daniel represented the hundred and forty-four thousand. One is the Seventh Trumpet and one is the Seventh Seal. Because that same Mighty Angel came down, broke the Seals, cried with a loud Voice because that Seven-Seal Book is opened at the time of the Seven Thunders of Revelation 10. Revelation 5, the Book is sealed; Revelation 10, the Book is opened – In the days of the Voice of the Seventh Angel. [Page 23]

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**THE LAW**  
**CONCERNING THE SECRETS PT.2**  
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TRINIDAD  
WEDNESDAY 19<sup>TH</sup> NOVEMBER, 1997

**BRO. VIN A. DAYAL**

Praise His wonderful Name. Thank You, Lord. Hallelujah. Praise the Name of the Lord, Jesus. Hallelujah, Lord. Worthy art Thou to be praised. Hallelujah. Oh, glory and honor be unto You, Lamb of God. We praise You, we worship You tonight. We adore You, we bless Your wonderful Name. How great is our God and greatly to be praised tonight. Thank You, Jesus. Every head bowed and every eye closed, every heart centered upon Him, tonight.

Almighty God, with bowed hearts in Your great Divine Presence, expressing this desire in song tonight, as we worship You; Lord, we desire Your Divine leadership; You Who said, "I will never leave you nor forsake you; but, lo, I am with you always, even to the end of the Age." We confess tonight, it is not within man to direct his own steps, Lord, but that the footsteps of the righteous are ordered of the Lord.

You Who said that we'll go through the water but it will not drown us; we'll go through the fire but it will not consume us; some through the waters, some through the flood, some through the fire but all through the Blood. Coming by that new and living Way, Father, a way that You've opened up in Your Word where the Spirit of Truth is leading us and guiding us into all Truth; where we walk under the Divine influence of the Holy Spirit, this great Angel of the Covenant Who's here

to keep us in the Way and to bring us into the place that You've prepared for us.

Oh God, what a confidence it gives to us Lord, for You said, "As many as are led by the Spirit of God, they are the sons of God." And that's how we want to walk, the kind of walk that Simeon walked, Father; how under the leadership of the Holy Spirit, the very revelation of the Word that he had in his heart, it led him to the manifested Word. Lord God, the very thing that he would believe in, to see It made manifest, he was led by the Holy Spirit and directed right to the very Word, Father; how Anna was brought to the same fountain, oh God.

Sometimes we know, Lord, Your commands, Father, Lord, God, are difficult Lord, to obey them many times. But as Your Prophet said, "How I know to obey that Voice regardless of what the circumstances are"; that You could tell him:

"Go back in the blizzard."

Oh God, he delighted in Your command, loved to be led by Your dear hand, Father.

Lord God, when You told Joshua, "Crossover when Jordan overflows its banks." How, oh God, Father, he didn't hesitate. When You told Abraham to go and sacrifice the boy, he didn't hesitate. He didn't retaliate, Lord. When You told Moses, "Stretch forth the rod and walk over on dry land." Father, they could obey You, Lord God. Glory be to God in the Highest!

So, dear God, we want to obey You tonight. We want to obey all of Your Word. Like You told Martha, "Roll back the stone." She tried to doubt, oh God, she was wondering. You said, "Saidst I not unto thee, (oh God) if you only believe you will see the glory of God?" Father, that's the way we want to, Lord, just to obey You, just to take You at Your Word, just to rest upon Your promise, just to know it's THUS SAITH THE LORD, tonight.

Oh, may You lead us and guide us. May You make the way plain. As David said, "Lead us in a plain path. When Thou saidst, 'Seek ye My face,' my heart said unto Thee, "Thy face, oh Lord, will I seek." Lead us to the Rock that is higher than us tonight, Lord. Bring us to that place, Father, where we could be set upon that very Rock, Lord, where we shall not be moved; like a tree planted by the rivers of water. Oh, God, may You grant it tonight.

Bless all that are in Your Presence tonight, all that You've gathered, oh God, under the sounding of Your Voice, all who have this desire, Father; knowing oh God, there is victory, there is power when we walk under Your leadership. There's an overcoming, oh God, when we walk under Your leadership of Your Spirit, oh God, Father, we can possess every gate of the enemy.

And so, we pray tonight Lord, as we walk under Your leadership, the Word be so mighty to the pulling down of strongholds tonight; that every place we place our feet, we will know You've given it unto us tonight, Father. May You grant it, Lord. Get honor and glory to Your great, mighty Name. Lead us and direct us, oh God, and may You undertake for us. We pray and we ask it in Jesus wonderful and precious Name.

Speak, Lord. Let the Spirit speak expressly. And may as You would speak, may the Word be made so clear and make It so plain, make It so personalized, oh God, that Father, great faith could rise up into every heart that they can receive as they believe what they are asking for and expecting to receive it. They will see that You are God Who keeps Your promises and that Your promises are yea and amen. Grant it tonight, Father. We pray and we ask it in Jesus' wonderful and precious Name. Amen.

God richly bless you tonight. We certainly appreciate you. I find this little tone on this mike is a little bassy. Could you just kind of... Don't give it to me so bassy tonight. I don't want to strain myself if I raise my voice.

I have a lot of things I want to raise my voice for tonight. I want to speak to the Lord with a loud voice (amen), worship God with a loud voice. Amen.

God richly bless you. We certainly are happy to be gathered once again in the Presence of the Lord. And what a beautiful time we had on Sunday. I just felt like our cup runneth over. Amen. Then, after Sunday, I was so busy, I could hardly even get time to catch my breath, hold my mind together. And then, trying to just get before the Lord this evening and to study a little bit and then I just found that the time just flew away and... but nevertheless, I'm grateful for His Presence.

Let's turn back to Revelation 19. I would like to read there again; go in a different direction and make a little different emphasis, but to keep focused on some of the things that we have been looking at on *Marriage And Divorce* [1965-0221M -Ed.] and what we've been speaking last week Wednesday and Sunday and it's all the same Word, just sometimes It opens up so much and so fast; and knowing I'm not going to be here.

You know I leave in December for South Africa and Zimbabwe and I'm certainly trusting by God's grace that the things He would speak to us, He'll have the brothers right in the channel to catch It, that they can break down some of the places where it might be...where we may not spend the time in the service to do because you know I'm just trying to hit some of the places where I could make It plain. Many of these things we taught on over the years and you know, it should be easy for some of you. Praise His wonderful Name.

Revelation 19, verse... Let's just get a couple of verses in Chapter 17 first. I want to get that as well, just take that there, 17:12-14. Talking about this beast with seven heads and ten horns that this woman who was upon this beast. And verse 12:

*12 And the ten horns which thou sawest are ten kings, who have received no*

*kingdom as yet, but receive power as kings one hour with the beast.*

*<sup>13</sup> These have one mind, and shall give their power and strength unto the beast.*

*<sup>14</sup> These shall make war with the Lamb, and the Lamb shall overcome them;*

Could you imagine that? The Spirit of prophecy is telling us that kings in this Hour will come together to fight the Lord, Jesus Christ. That's the Bible. They will make war with the Lamb. These men are in the earth right now. These men are there seated on the thrones, have the dominions, the realms that they rule in. And these very men will want to fight against them. And look at this:

*<sup>14</sup> These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings, and they that are with him are called, and chosen, and faithful.*

And those people with the Lamb are on the earth right now, too. The last little group of them is here right now. Think of it. And while that political power is growing in the world, the spiritual power is growing here in the earth too. Revelation 19, verse 11.

*<sup>11</sup> And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.*

*<sup>12</sup> His eyes were like a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.*

The reason no man knew it is because the whole world is deceived. Not will be, right now! They had not the love for the Truth. This Age put Christ on the outside of the church because they don't know Who Christ is. They don't know what His Name is. See?

They don't know it, friends. If they knew it, they would worship the Lamb, but they are worshipping the Beast.

The god of this world is the most worshipped person. The world is ignorantly worshipping Satan. Is that the Bible? How many know that's the Message? Exactly right. He's crucified a second time and rejected.

*...and he had a name written, that no man knew, but he himself.*

*<sup>13</sup> And he was clothed with a vesture dipped in blood; and his name is called The Word of God.*

No man knows anything about the Word of God. They know creed, they know dogma, they know ritual—because, how could they know the Word of God and reject the Word of God, when He is the Word of God and the Word of God reveals His Name?

*<sup>14</sup> And the armies that were in heaven followed him upon white horses, clothed in fine linen, white and clean.*

They have been washed in the Blood, so white and clean. Those people who have those white robes, those people who are on those white horses are in the earth now. I hope you didn't come in here on some grey horse tonight (amen), but that group is on those horses, friends.

See, God has to show it by revelation. Man used to see the Prophet walking about on the platform but when a man dreamt him, he was on a horse. He had on a double trailed bonnet. They never saw him like that physically but spiritually that's how he was. If you don't see me with a double-trailed bonnet here tonight, you are blind; your eyes need to be anointed with eye salve. I'm dressed the same way, like a Texas Ranger here, tonight. Glory be to God! I've come to get the bad guys. I've come to bind them and lock them up in prison. Amen. Glory be to God. Get the bad guys out of town, shoot up the place and bring law and order in the town. Amen. Thank You, Jesus.

*15 And out of his mouth goeth a sharp sword,*

So now you could believe it's symbol. A sword was going out of His mouth.

*... that with it he should smite the nations, and he shall rule them with a rod of iron; and he treadeth the winepress of the fierceness and wrath of Almighty God.*

*16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. [This great Name that is written on His Thigh.]*

Revelation 3:5. Let's take verse 4. Okay, I'll take verse 1 and 2 as well, 1 rather,

*1 And unto the angel of the church in Sardis write: These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.*

So, I was going to read that later on in the service so instead of coming back here, if I refer to it, you see it already.

*...I know thy works, that thou hast a name that thou livest, and art dead.*

And verse 4:

*4 Thou hast a few names even in Sardis that have not defiled their garments; and they shall walk with me in white; for they are worthy.*

So here was a group coming with Him who had white garments, clean and white. Here had a few of them in Sardis who were overcoming and they had a promise they were going to get white robes, and they were going to be with Him. And to prove His Word is true, He showed them coming back with Him.

*5 He that overcometh, the same shall be clothed in white raiment; I will not blot his name out of the book of life, but I will confess*

*his name before my Father, and before his angels.*

So, He will not blot the name out of the Book but will confess the name and those names were overcoming, and those names are going to walk in white.

Remember white is the original color. Remember the only way you get color is because chemistry is broken into it and it changed it into different colors.

That is why the Church, when the Church started it was pure, unadulterated Word; it was white. But as the moon eclipses (like when the moon represents the Church), in the last Age it was completely blacked out; gross darkness, showing no Holy Ghost. Because that little group is called out; She's supposed to be in white tonight. Eliezer brought white Raiment for Her. She is married to the Lamb.

Revelation 7. So I hope you are catching how I'm reading these Scriptures for you. The Name written on His Thigh, the name written in the Book. Verse 1.

*<sup>1</sup> And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor the sea, nor on any tree.*

*<sup>2</sup> And [conjunction] I saw another angel ascending from the east, having the seal of the living God: [that's the Holy Ghost] and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,*

*<sup>3</sup> Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.*

*<sup>4</sup> And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.*

Revelation 14, just to follow it up, to get the continuity of it. They were sealed on the forehead with the Seal of God. So you'll see, it's impossible for you to have the Holy Ghost and then don't know the Name. If the Holy Ghost gave you New Birth, you must know the Name, friends. That's the evidence you're born again; real born again, Bible born again; not what people call born again with some little sensation.

Revelation 14, verse 1,

*1 And I looked, and, lo, a Lamb stood on the mount Sion,*

And that's the same One in Revelation 19, Who had the Name on the thigh. The same One Who is King of Kings and Lord of Lords, He's Lamb and Lion; you know that.

*...stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.*

Over here, they were sealed with the Seal. Over here, what was on their forehead was the Name, because the Seal and the Name go together. The Name is written; it's sealed.

Revelation 15, just to see what the Name does when you have that Name in your forehead.

*1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.*

*2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory...*

They had gotten the victory. He's seeing them after their life on earth is over. He's seeing them after they fought and overcame. They had gotten the victory. Over what? The Beast.

*... and over his image,*

That is in the earth right now. This is not something to come or something... that is in the earth right now.

*...and over his mark, and over the number of his name, standing on the sea of glass, having the harps of God.*

*<sup>3</sup> And they sing the song of Moses the servant of God, and the song of the Lamb,*

You know Moses and the Lamb was Exodus 12. You know that. You know Moses and the Lamb was Exodus 14. You know Moses and the Lamb was Exodus 21. He had the lamb on the door. He had the Lamb's Blood in the Red Sea. He had the Lamb when he raised the Brass Serpent. Is that right? He had the Lamb when he had the smitten Rock. Sure. It was the Mystery of the Lamb. Moses himself was Christ – born in persecution, a lawgiver, different things (you know that), a deliverer of his people from bondage.

They understood now, Moses said, "The Lord will raise up a Prophet like unto me." [Deuteronomy 18:15 -Ed.] The same revelation we have, they have friends. That's us in Jewish form. Just like they are us, (see?) we are them. Their Seventh Trumpet is our Seventh Seal. They sang the song of Moses and of the Lamb. Moses called the Exodus. We had one who called the Exodus too.

*...saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.*

*<sup>4</sup> Who shall not fear thee, O Lord, and glorify thy name?*

Three things... What are they singing? The song of Moses and the Lamb. And what are they singing about? Thy works, Thy ways, Thy Name.

*...saying, Great and marvellous are thy works Lord God Almighty; [and] just and true are thy ways, thou King of saints.*

*<sup>4</sup> Who shall not fear thee, O Lord, and glorify thy name?*

Thy Name, Thy ways, and Thy works. If you know His Name, you will do great works. If you know His Name,

you will know His life, His ways, His nature. You can't know His Name and then don't know His works, then can't do His works. You can't say you know His Name and then you don't know His ways.

*...for thou only art holy; for all nations shall come and worship before thee; for thy judgments are made manifest.*

Let us pray. Almighty God, we pray that You will speak to us out of Your Word. There's so much, Lord, we'll have to jump over, but under inspiration, we know You can just place the Word so right and put the hearts and minds of the people in the channel. And then, through the operation of the Holy Spirit in the service quickening them and inspiring It to them and teaching them, Lord, It could become crystallized and they could grasp the reality and live under the inspiration of these Things in this Hour. This is what we desire, that it might give that overcoming faith. Grant it we ask in Jesus Name. Amen.

God bless you, you may have your seats.

Well, Sunday, speaking about the "**LAW CONCERNING THE SECRETS**". What a great thing the Secrets are! I was speaking on Sunday, striking something that that Name that is written on His Thigh is also written on our foreheads, and I want to just show that to you here. I would like to maybe just take the same title and make it part 2, but my subject is "**The Name Written On His Thigh, In The Book And In Our Foreheads.**" The Name that is written on His Thigh is written in the Book and in our foreheads because we see the names were written in the Book before the foundation of the world. And then, we also see the Name is also written on our foreheads because we must have a revelation of the Word.

The Church is built upon the revelation of the Word for the Age and it is the identified Christ of all Ages being revealed in every Age. To each Age that He revealed Himself: "And unto the church of Ephesus, saith He

that holdeth the seven stars; and to the church of Smyrna, He Who was dead but is alive; and to the church of Pergamos, He Who hath the sharp sword with two edges.” And so He goes on in each Age, revealing Himself to the Age; and the last Age: “And He Who is the beginning of the creation of God and the Faithful and True Witness and the Amen.” [Revelation 2-3 -Ed.] He is unveiling the revelation of Himself.

He started off revealing Himself in Adam, came down through Abel and Seth, came all the way through Enoch, came down through the Bible, through Abraham and Isaac and Jacob and Joseph and Moses, and so, He keeps on going through David and Solomon. It was Christ being revealed all through the Bible. And those in each Age was able to recognize God, His Presence being made manifest among the people and the people through whom He was working, doing what He had allotted for that Age.

We will be no different. We’ll have to know what Age we’re in. We’ll have to know how to recognize the Presence of God. We’ll have to know what God allots for this Age. We’ll have to see God doing *that* through His people, to claim Eternal Life.

It is not about groups. It is not about people here and there, it’s not about little movements, it’s not about religious gatherings, it’s not about church programs. It’s about people who are part of the Word, manifested in the earth, born through a woman but carrying representation of predestination on the inside. And He Who said, “My sheep will hear My Voice,” and in every Age, “he who hath an ear to hear what the Spirit is saying to the Church.” It’s impossible for Him to have sheep in an Age and they don’t hear what the Spirit is saying when the Spirit is speaking in every Age.

That is why He can say with all surety, “The Word will fall into the hands of the predestined.” The sperm will find the egg and there will be an organism and

conception will take place, and cell upon cell begins to grow and add until there's a manifestation of the Word.

This great Sower Who is sowing that Seed, He has ground prepared to receive that Seed. If He promised Seed, He has a womb for that Seed to fall into. He has it all arranged. If He has spoken a Word for this Age, He has a people to receive that Word. He has a prepared heart to accept that Word and whenever God has to do that, He comes to the Elect first, and the Angel knew where Mary was.

And when that Word that the Messiah was to be born and the womb was there, the Bible said, "And the Angel Gabriel came to a city of Galilee called Nazareth; came looking for a woman named Mary, espoused to a man named Joseph of the house of David." He came to a specific person. He knew her!

Do you believe God knows you tonight? Do you believe God knows the village where you live? Do you believe God knows the house that you live in? Do you believe God knows your house number? How many times in this generation has He turned His back to the tent and called the house number of the people, spelled their names when it's a foreign language; to tell us He knows every one of us.

Brother, He knows when you bow your head in the service. He said, "Lady, you were just bowing your head, praying there, 'Lord, have that man call me.'" He said, "Is that right? Stand to your feet, let the people know that is nothing but the truth. He said, "Who did you touch?" He said, "You touched the High Priest Who is here!" Hallelujah! God declaring Himself to this generation, that we might know it's not just another movement, it's not just some man from the United States but it's Almighty God – "Even thus shall it be in that day when the Son of Man shall be revealed." [Luke 17:30 -Ed.] He who could say, "Recognize your Day and your Message. When you look, what do you see? The Mighty God being unveiled before us; declaring It,

declaring His Name.” After he took It out of the Bible and preached It, “Father, I have declared Thy Name.” After he manifested It, “Father, I have manifested Thy Name.” And he said, “God’s Name is not Methodist or Baptist; that’s blasphemous names.”

“There is no other Name given under Heaven whereby a man could be saved but the Name of the Lord, Jesus Christ.” [Acts 4:12 -Ed.] Hallelujah. It’s something far beyond human lips pronouncing a name. It goes into the realm of revelation that can only be received by the predestinated. Amen.

And so, I was saying that to know God by revelation, the Bible says, “*To know Him is Life.*” [John 17:3 -Ed.]. This is about knowing *Him*. He said, “In that day you shall know as you were known.”

We were known a certain way. We were to come a certain way, but because of the adultery in the garden of Eden, because of the marriage being broken in the garden of Eden, because of Satan getting Eve to go into an illegitimate affair because Eve failed to hold her virtue sacred, because she got the wrong pregnation (think of it), we bypassed the Word. And when we bypassed the Word and we came by sexual desire – from thought to flesh, then we came with amnesia upon us.

Did you get that? We came with amnesia upon us; we didn’t know who we were. We walked around in darkness; we were children of wrath by nature. Why? Because we came by sex. We came by the lie that the devil told. See? We came by ways of the flesh. We came trapped in a place where we cannot manifest our true sonship; we came separated from our true sonship. The sonship that we came into the world with is the sonship from our father and our mother. So, we walk around thinking like we are Charles and Ella’s son, Newton and Sylvia’s son, walking around the world thinking you are that.

But one day that Angel with the Name on the thigh comes on the scene, (hallelujah!) to let you know,

(hallelujah!) brother, your flesh might have come from that thigh of Newton and that thigh of Sylvia, (amen) when Newton's thigh and Sylvia's thigh came together. Sure.

You remember my message on *the Law Of Jealousy* [1993-0912 The Jealousy Of God Revealed In The Seven Vials -Ed.] when the woman in the Old Testament was tried for adultery (Numbers 5), her thigh rotted. Thigh is a euphemism, so you don't put the right word there because it might be offensive if it's made plain. Because there are all kinds of people who cannot accept my Father's Word. Hallelujah.

So God is such a gracious Person, He wants everybody to help the weak and help the strong. That is why Paul said, "If you eat meat and it stumbles the weak don't eat in front of them, eat it in the back." Keep your meat skin in your pocket, and when they go, start to chew your meat skin again, by the grace of God, (hallelujah! Glory be to God. Thank You Jesus) because some people have a weak conscience. But Paul said, "It's just a matter of conscience," (amen) but with God, there's a truth in the Word." [1<sup>st</sup> Corinthians 8 -Ed.]

You see, we didn't pick up that from the Word; we picked up that from society but God talks plain. Society, they have a way they like to do something. They like to polish up things to make it shiny, you see, but God has a Way. The Truth is raw. 'Naked truth' they call it. See?

So, when that Angel came, He began to show him. He said, "There's part of you that is a seed." Your mother and father couldn't produce a soul; they could only produce a body. Your soul came from another loins. Your body came from one loins, but your soul came from another loins. And you don't pray with your body; you pray in your soul because in your soul is faith. You pray by revelation, "Abba Father."

That is why he said, "When you get quickened, don't even call a man on the earth 'father' because you only

have one Father; Your Father Who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy will be done on earth as it is in Heaven,” because that is the Father that’s going to take back this earth; it belongs to Him. He created this earth. He put the body of His children on this earth. It was to come by the Spoken Word but those bodies came by sexual desire. But in the resurrection, He’s going to speak and He’s going to bring it out of the earth again. Hallelujah! He’ll repopulate the earth and bring it the way He was going to do it, (Glory be to God in the Highest!) like He spoke and created a body in the womb of Mary, (amen) this great, mighty God.

Think of it friends, this is the Hour of revelation. That’s why these things are doing what? Taking the amnesia away from the Church. What does that do to the Church? It lets the Church know She is not a man-made business, She is Eternal. She is Jesus Christ revealed in a feminish form! Glory be to God in the Highest! As Eve was in Adam. He said in the last days... *It’s The Rising Of The Sun* [1965-0418M -Ed.] page 2, he said, “In the last days, when those Seven Seals are opened, It will reveal, how the Church was chosen in Christ, how She was taken out, how She is to be revealed in the last days, these Seven Mysteries of what the Church was.”

He said, “And the truth concerning Marriage And Divorce [1965-0221M -Ed] and Serpent Seed [1958-0928E -Ed.] and all these things will be made plain. That’s what the Thunders are, my brethren (amen), that’s the hidden Things in the Bible.”

Now, when you read it, it doesn’t sound like an ordinary little statement. Because when you hear marriage and divorce, you don’t just think about two people who broke up and one lives in Palo Seco and one goes to live in the town, and one marries another man in Moruga because she left her husband and she had him in court for maintenance. You don’t just think that anymore, but you see that the first thing the Bible starts

with is marriage; the last thing the Bible ends with is marriage. Hallelujah!

Jehovah told Israel she went to whoring, but yet I say, "Return, I'll bear your shame, but you wouldn't come back." We see Jesus had a Bride that Paul espoused her to, and the Serpent beguiled Eve. She was seduced and began to bring forth Cains and Balaams and Korahs and everything else, and populated the church with all kinds of tares that the evil sower sowed in her womb.

But in the last days, He'll get a real Bride like Rebecca, a virgin appointed, called out by Eliezer. And that same Angel said, when he saw the city coming down from Heaven, he said, "This is the Lamb's Wife, Heavenly Jerusalem, the Mother of us all." [Revelation 21:2 -Ed.] Hallelujah.

And then Paul said, we are on Mount Zion, spirits of just men made perfect, innumerable company of angels, where the Voice of the Blood speaketh better things." [Hebrews 12:23 -Ed.] Hallelujah! Men who are walking on the earth justified – spirits of just men made perfect under the Message of the Hour, made perfect as pertaining to conscience.

That's why they can walk in a perfect faith. They are not up and down, up and down. They are not being trapped over and over with condemnation. They know that they have received a New Nature. They are joined to by marriage after the death of the old nature. After the death of the old husband, they are married to Christ Who is raised from the dead that they might bring forth fruit. Is that the Bible? Romans 7, is that a prophecy for the last days? I preached about ten messages there already for you. Amen.

See, when you think of the reality... What is it for? To make the Church come to recognize that She is eternal. She was chosen before the foundation of the world. She was predestinated unto the adoption of children. And this is the adoption Age, the placing Age

when the *Joshua Commission* comes when Jordan opened up (the Seven Seals) to bring them into their inheritance and place the Church positionally; every man has their own landmark to the boundaries of their inheritance. Then you have a unified Church standing there in position. When God looks at us, that's what God wants to see, friends.

You come in the front door, you come in the back door, sin can't be among those people. Oh, my! The resurrected Headship that has uncovered the enemy's scheme is here. He was here in the Age and a man could say He was here. Another man is saying inside a church now, "He's still here!" And his scheme is being uncovered more and more and being kept uncovered and not allowed to be covered back up. Oh, thank You, Jesus! Think how the devil would like to cover it back up.

Supernatural devils, unseen to the eye, but we can see what they are doing. Oh, my! Why? Our eyes have been anointed. The Prophet prayed, "Lord, open the Bride's eyes," (hallelujah!) and our eyes are open, eyes of revelation, brother. And then we're built upon the Rock and the gates of hell shall not prevail against us. Oh, thank You, Lord!

*We're going back, we're going back, we're going back to the faith of our fathers.* Brother, oh my, *we're going back to Abraham and Sarah, we're going to stop the sun like Joshua, we'll walk on water like Jesus* [#757 - Songs That Live -Ed.], amen. We'll shake the mamba in the fire like Paul. Glory be to God! We'll raise Dorcas like Peter. Hallelujah! Glory be to God in the Highest! We'll bind the mamba like the Prophet. Amen, thank You, Jesus. I almost write the next verse. Amen. Glory be to God in the Highest!

Oh, I tell you, brother, think of the Hour! No wonder when the Name is being declared, things happen. You feel that Name being declared in your heart, tonight. Amen. Yes, sir!

Standing up here, I look at some of your foreheads here, brother, I see a Name there. Glory. I could read that Name. Why? It's written, "I will write the Name of My God." [Revelation 3:12 -Ed.] He wrote that because you can't even come into the Bride unless He writes the Name of His God on you. Then, when you come into the Bride, He has to let you know what you're in. He said, "I'll write the Name of the City of My God, New Jerusalem, which comes down from Heaven upon you." And that's the Lamb's wife.

You're not just in an ordinary church; you're part of the Lamb's wife. Brother, the Lamb's wife is joint heirs. She has the wedding band, She has the marriage certificate, She has the Name received in the Seven Thunders! She will get pregnated, brother, with the right pregnation to bring forth little Jesuses, not a Baptist Jesus or a Methodist Jesus; Seed children in the image of the Father, being pregnated with the further part of the Word. They don't just want to hold hands with Jesus, they don't just want to go for a walk with Jesus, they want to bring forth Jesus' baby. Hallelujah!

Oh, thank You, Lord. A Woman who's travailing in pain to be delivered. Hallelujah! A Woman on Mount Zion, brother, who crossed from the moon into the sun, bringing a Man child that'll rule the nations with a rod of iron. And when Her hour is come, brother, there is weeping and lamenting, but then it's joy unspeakable and full of glory because then a Man is born into the earth. Glory. Thank You, Lord.

That is why I can't understand women who are pregnated by their husband feeling embarrassed to bear their husband's children. If you had committed adultery and you're carrying an adulterous baby, feel shame, hide yourself. But don't care if you get ten in ten straight years; walk with it.

Do you think every time the church brings forth a New Birth in the church, the church hides the child, put

it under the bench, sticks it in the mothers' room, throws it somewhere and hides it somewhere? Then who are you reflecting? Isn't the wife to reflect the mystery of the Church? Do you get tired of being preached to over and over and over? [Congregation says, "No."  
-Ed.]

Now, look where some of you end up now. Do you see how the devil puts shame on people for the wrong thing? But do you see how God could uncover spirits just to break the oppression off of you, for you to lift your hands and say, "Oh God, I'm sorry. I had the wrong attitude, but thank You, Jesus. I see it by revelation now (hallelujah), this child being born in wedlock, this child being born under the influence of a marriage covenant where I took a vow, 'till death do us part.'" Oh, hallelujah.

What frustrates the wife many times is a bunch of lazy husbands who are reflecting something else other than Christ. Any husband says, "Honey, a next one comes, I'll have to provide for more. Praise God. Amen. Hallelujah! I'm going out there and work, amen. I'm going to earn a living. I'm going to give my boy the best food, the best things I could give him because it's my seed that you bore for me."

Do you think Christ brings children and neglects them? I hope some of you, brothers, didn't expect me to leave that out. Did you? Some of you already, maybe got there and saying, "Uh-huh, I hope my wife's hearing that. I hope my wife's hearing that."

Your wife is maybe saying, "Uh-huh, I hope you're hearing this now, too."

Oh, yes. I don't know what is happening. I feel to do something, maybe misbehave a little bit, but I have to keep myself quiet. Amen. Oh, my. Glory! There is so much I want to tell you. There is so much I want to tell you. You see, but I get in a fix. Something comes, I want to tell you that; something comes I want to tell you this, then I have my message to preach too. And then,

I feel if I go there, maybe I might be doing a wrong thing. But you see, something is happening, friends. We have come to the end.

All these things are not just a nice time in church. No, no. It's come to the end of the cycle. That's why everything comes on the Seed, the Seed. This whole year all the messages are on the Seed, the Seed, the Seed, the Seed, the Birth, the Seed. Seedtime, separating time, identification time; it's finished. It's just ripening out wherever it is (in the Island, I'm talking about).

Every man has a season to sow. Then there is a time to reap what has been sown and come to fruition. *Whatever seed starts the church grows into a plant and thence into fruit.* [The Pergamean Church Age -Ed.] There was a time when the Word was going to be planted for a Trinidad Bride. There's a time that Seed will come to maturity. During those years allotted for that, the revelation had to unfold all the way from Serpent Seed to the marriage of the Lamb. To the Elect Lady and Her children, and every church that came through in the island were going to be tried to see if they held their virtue sacred. What kind of children did they bring forth? What kind of pregnation did they get pregated with? If they preach false doctrine they are dead, they'll come up defiled. It's lost, the works will be destroyed; people can be saved but the works of that will be destroyed. Think of it. See? So just let me leave that, but I wanted to explain some of that to you, so you'll understand.

So look, this Name that is written on the Thigh... As I said, you can't have the Name that is written on the Thigh written on your forehead, if you didn't come from that Thigh or that Loins. Thigh is just a substitute word for loins.

That is why when the women committed adultery, their thigh would rot, because that's the organ for reproduction and nobody's seed has any right in there

except her husband. And the reason it's adultery, it's because she had a living husband. Because why? The punishment fits the crime. That's the unchanging God in Numbers. It's the same God in Genesis 3.

What did He tell Eve? "In sorrow you will... conceive." Why? He didn't say you'll get a toothache, right? They made aprons. The same place they tried to cover up when they committed the act, is the same place the judgment came. You don't cover it up that God can't see it. It is only your guilt and your blindness that's making you try to cover it, because God saw it already, (see?) and it doesn't stop God from putting the judgment there; it's there it's going to come. It came there in Leviticus, it's there in Genesis; it's there in Numbers, it's there all through because those things were typing the Church, typing the Church.

Could you imagine that this great thing...? His Name was written on His Thigh. Every man has his name written on his thigh. Your name isn't written on your birth paper, you know. See, some people say, the only "write" they know is pen and ink, but the first Bible was written in the Zodiac. Then God said, "I'll write my laws in your hearts and your minds." See?

He's writing that. How? By the New Birth. And the Angel came with the Seal of God and sealed them in their foreheads, and their Father's Name was written in their foreheads.

What was the Seal? The New Birth. The Holy Spirit coming to quicken seed that could be quickened. And they were converted by their baptism because they were elected to be born again, and they recognized Moses and Elijah and they came into the Baptism of Holy Ghost. Is that right? And they overcame the beast, and they overcame the image, and they overcame the number of his name, and they overcame the mark; which is the very thing, the revelation is doing for us to make us overcome the systems of this world. Is that right?

And the same way Michael, that great Prince, shall stand and deliver the names found written in the Book. And the same way, Daniel 10 to 12—Daniel heard the Thunders. Daniel 10-12 and Revelation 10 is the same vision. Revelation 10: “And I saw that Angel lift up His hand and swore that time shall be no more.” Gentile days are over. When? In the days of the Voice of the Seventh Angel.

Look on the Jewish side: And that Man raised His hand and swore by Him Who liveth forever, for times and time and half a time – three and a half years. [Daniel 7:25 –Ed.] That is the time allotted for them. Did you get that? It’s the same vision.

And the same way He said, “Shut it up Daniel,” He said, “Seal it up, John.” And John represented the Bride and Daniel represented the hundred and forty-four thousand. One is the Seventh Trumpet and one is the Seventh Seal. Because that same Mighty Angel came down, broke the Seals, cried with a loud Voice because that Seven-Seal Book is opened at the time of the Seven Thunders of Revelation 10. Revelation 5, the Book is sealed; Revelation 10, the Book is opened – In the days of the Voice of the Seventh Angel.

And that Name, His New Name will be written in the forehead, because He got a New Name when He ascended on High. Oh, how that messed people’s mind up. They thought He has three names. He has one Name (amen) because you can’t have the Father without having the Son. Tell me if you can do it, you’re a Trinitarian. I’ll tell you, you’re a Trinitarian and I’ll tell you, you never worship God yet. I’ll tell you your worship is vain because the Father is the same Son and He also is the Holy Ghost.

So, it is impossible for you to have—That is why He said, Name (singular). And the same way you... but you could be justified but you can’t be sanctified; you could be sanctified and not even filled with the Holy Ghost. But you can’t have the Father without having the Son,

and you can't have the Son without having the Holy Ghost. And you can't have the Name of My God without having the Name of the City of My God, because only His Wife has His Name because She is part of Him. Amen? Sure. And 'My Name' is not another name; it's just a further revelation of another part of the same Name – the Lord Who is, the Lord Who was, and the Lord Who is to come.

That is why those Cherubims had eyes within, eyes in front and eyes behind, to reveal what was, what is, and what is to come. That is why He's Eagle, Lamb, and Lion; Prophet, Priest, and King; Son of Man, Son of God, Son of David, that is why He's that.

But watch something now. Watch how this comes out here. I want to show you something here. This Name was written on His Thigh. As I said, every man's name is written on the thigh; not birth paper, on your thigh. Because the only way you get that name is if that name is rightfully applied to you, not through some manmade court of law, but if you come out of the man... You could only have the name of the man whose loins you come out of.

Now, don't get all bent and out of shape if because of your natural life, somebody adopted you and raised you and gave you a name and different things to help make you a little more beneficial in life. Maybe you'll get the house when they die or you'll get to drive the car too or something like that or they kind of take you as their own to raise you and so on. Unless maybe you can't sleep in the night for a week, then consider something else. But other than that, if you can sleep, God bless you and go on.

But I'm talking about the real One, I'm talking about the real side here. I'm not coming here to put condemnation on you for some old name, because I'm not on the natural here; I'm dealing on the revelation, the spiritual side here. But you see, out of the natural, the natural is only made to show and indicate the reality

of spirit. Because the things that are seen were made of things which do not appear. And the natural things were put there to understand the invisible world. We know the unseen world by the things that are seen because it was God writing His Bible in nature. Remember man is part of nature. When you say nature, that doesn't just mean sun and trees and river. Nature is all creation; God wrote His Bible in it. Amen. Glory. So it's a wonderful, a wonderful thing.

So, notice something now. So this Name... As I said, all my sons (see?) that came from my loins, the name on my thigh is upon them. They were birthed into my family. Now, I couldn't raise a family without a wife. I started to raise a family—I got married and I started to raise my family, and I couldn't raise my family without planting seed. And by virtue of birth, because they came from my loins and have my blood, a blood test would prove they came from my loins and not another man's loins, and in that blood is the life and that life is identified by characteristics.

Because there is animal life; there is botany life but each part of botany life, from the grass to the cedar of Lebanon, each one has their characteristic, so you could tell what tree, what grass, what flower it is. Though all is botany life, each one has its characteristic. Though all people are human life, you could tell what race a person is. Is that right? Sure. They have their characteristics. You could look at animal life, but you can see the different species of animal life; each one has its characteristic. And so, those things are set there for us to understand the spiritual things.

Now, the Church is built on revelation. (And I realize my time is going, so I'll just speak some of the things.) The Church is built upon revelation and there is no prevailing power as revelation. God didn't build His Church by joining. The way to come into God's Church is by birth. And the very fact that you can be reborn to manifest the Word for the Age is the fact that you were

chosen and predestinated. If you were not in God's thoughts, you can't become the Word because a word is a thought expressed. See?

So then it means to say, if you have to become a real Christian, in the back of God's mind you have to be a real Christian, to begin with. That's why Judas was there with them. He came along, he shared knowledge in the Mysteries, he shared the Secrets but the Secrets can't work in the wrong channel. Look what it did, it made him want to kill the Word, and made him commit suicide in the end, when he realized what he did to the Word. See?

As I showed you Sunday, put it through Hagar. Hagar shared the secrets, it brought problems. Peninnah shared the secrets, it brought problems. But look at what happened when the secrets came through Sarah. When it came through Hannah, look at the difference. It achieved something. When it came through Peter and Paul, it achieved something.

And that is why the great damage is being done today, but the Bride has a repellent. It only shows up the real Bride! Glory! Because she has what? An identification! Now this revelation, I don't want you to miss that. Maybe I should spend a few minutes. We have some new people and we have some saints who got baptized recently, and some of these Things need to be taught in a certain way.

Now I'm reading out of the Church Age Book here, page 13. *The importance of revelation by the Spirit to a true believer can never be over emphasized.*

Revelation, who God is, who you are. When the believer, the Elect talks about God, it's not: "Oh yes, I believe in one God, I believe there can't be three. Yes, I think I understand Father, Son, and Holy Ghost. I am a father, I am a son, and I am a husband. Oh yes, I understand that. Yes!" Not that. I came from God. I'm an offspring of God. I have all the potential of what God is. I have what's inside of me to grow up and be just

like Him, to become an amateur god on the earth. Creative power, that's what we are talking about; not theology, to know I come from Him.

That little cub, when it's born from the lion, that lion goes on the hunt, and brother, that lion stalks the prey and that lion starts to rip the prey apart. And that little cub's seeing that, he's knowing, "One day, I'll have my own pride. I'll go on the hunt." Hallelujah! He knows he has the potential to be a big lion like that. Simba will be just like Mufasa. He knows that. See? He knows that. He's a little Mufasa. Looked in the water where the prophet showed him. He said, "Look there. There! Now go and deal with the enemy." Hallelujah! "Take the kingdom back!" Oh my! That's what we're talking about. Glory be to God in the Highest! The importance of rev... You know it's 'The Lion King' we're talking about; some of you who are not too worldly as some of us.

*So the importance of revelation by the Spirit to a true believer can never be over emphasized. Revelation means more to you than perhaps you realize. He said, Now I am not talking about this Book of Revelation and you. I am talking about ALL revelation. It is tremendously important to the church.*

Like I told you, when I asked my little boy, I said, "Do you know I'm your father?"

He said, "Yes."

I said, "Who told you that?"

He said, "Mummy told me that."

I said, "Do you see you're like me, you have things that look like me?"

He said, "Yes."

He could see that. He knows he's part of me. Even when we fellowship, there's something inside of me he could feel. Every time he comes from school, he runs straight inside to look for me. There's a magnet that pulls him. Time and space separate us while he's in school (and distance). But when the bell rings, and he

comes home, he knows that home is not just the house; he's got a daddy inside of there. There's a fellowship.

He comes, "Do you have anything there?"

I say, "Yes, I have something here." I pull the drawer open, "Go, share with your little sister."

Amen. See? Why? I couldn't do that with them when they were in me. And that's why you thank God for the married wife who could make you do that.

Thank God for the Church, the Bride of Jesus Christ that could receive the Message of the Age and children can be born in the House! Then, You could display Fatherhood. Hallelujah! You could show You are the great Giver of every good and perfect gift in Whom there is no variableness or shadow of turning. [James 1:17 -Ed.] You can see the Father's Presence, how it gives confidence to the children. It drives away fear. He says, "Don't you ever be afraid of that. As long as Daddy is here, I'll take care of that for you." Oh, it puts him to rest. He's learning those Things by revelation. He's learning those Things by revelation. See? That's the Mystery, friends.

That is why you don't mess up your marriage. That is why you don't play around. That is why you appreciate the wife God gave you. That is why you understand the purpose of God. You could never be a Christian, mess up your wife, and then try to have a revelation of God. Your mind is perverted, you're deceived, you don't even know what you are talking about. Prove that to me by the Bible where you think you could do that. Not with this Word opened here, this way. No way!

Then people who mistreat their wife, abuse their wife, brother, you should be repenting all now and saying, "Oh God, have mercy, have mercy, have mercy, Jesus! Take it away from me; I don't want another day with it!"

Not like Pharaoh: "Okay, Lord, deliver me tomorrow." He wanted one more night with the frogs. He could have gotten it removed right now, there and then. He said,

“Okay, well tomorrow.” So he’s going to sleep through the night with all those frogs again. No brother, not at all. “Even now, whatever you say, Lord.” That’s the Bride. That’s the believer. See?

Now watch friends. That’s why Jesus said, “No man knows the Father, but the Son.” [Matthew 11:27 -Ed.] Do you think He was telling Nicodemus he didn’t know God? He didn’t know God. And Jesus proved he didn’t know God, how? By preaching on what? The New Birth. Paul proved Apollos and they only had theology, by what? Preaching on the New Birth. Is that right? That does it, because only seed can be reborn!

You have to come by water, come by Blood, come by Spirit! Amen. And then there’s a reality that comes out of your life. Then it’s no longer just going to church: “Oh, I have to go again tonight? Oh, well I want...” No, no, no. “I’ve got to go. This is my life, this is my everything. I’m born in the earth for this! That’s my position in the Word!” Amen. The Church is a living organism on the earth, not some building in Longdenville. Amen. It’s the Bride, the Body of believers that God raised up, lively stones building up a spiritual house, a habitation for the Spirit, a place where God placed His Name! Hallelujah!

It’s a reality—revelation. *The importance of revelation by the Spirit to a true believer could never be over emphasized.*

When that Name is written on your forehead, then it tells you, you are what? The Word predestinated. But you don’t know all what the Life in you is going to do. Like my boy, he doesn’t know all that he’s going to grow up to be, but he knows I’m his daddy. He knows the mummy he’s born from, he knows the breast he nursed from. See? But the thing is, that same name written on the thigh that birthed him into the family and is now written on his forehead, is also written in the Word. Hallelujah!

Then the Word predestinated to the Word written for the Hour like Malachi 4:5 was in the Bible; Revelation 10:7 was in the Bible. Oh, he got the Holy Ghost on the river but when the Angel came, (hallelujah!) when the Angel came to him and began to refer to him many Scriptures revealing the Name in the Book... Now he saw the Name written in the Thigh was written in his forehead and written in the Book – the Birth Certificate, the Marriage Certificate, the Seed that he was pregnated with, the Scripture he was born to manifest, the identification that he really has the Name. So, he knows what his future is; he's looking for a Message to turn the hearts of the children back. He's looking for a ministry to catch the Mysteries of God, to get those Seven Thunders that no man ever spoke on, that no Light ever shone on. Am I making myself clear? That sounds like me but it sounds like Him too, (see?) making Himself plain.

Do you remember Matthew 16?

*<sup>13</sup> Whom do men say that I the Son of Man am?*

You know that. I'm just skipping some. Then they said, Jeremiah and different things, John the Baptist.

He said,

*<sup>17</sup> ...flesh and blood hath not revealed it unto thee, but My Father Which is in heaven.*

*<sup>18</sup> And I say unto thee, That thou art Peter, and upon this rock I will build My church; and the gates of hell shall not prevail against it.*

His Church is lively stones building up a spiritual House. His Church is members making up a Body. His Church is His genes making up His House, His Body. His Church is His feminish Spirit revealed. Like Adam, part of Adam was taken to make Eve, and that's a Mystery – Adam and Eve as Christ and the Church. So, the Bride is part of the Bridegroom.

*It was [by] REVELATION. Read it anyway. "Flesh and blood hath not REVEALED it, BUT MY FATHER HATH REVEALED IT."*

So He's trying to tell Peter, "Peter, you have a revelation. Why? Because you are part of Me, Peter." Then, later on, He told them, "Because you forsook father and mother, houses and lands, you all will have Eternal Life, and in the world to come, you all will have houses and lands and all these things." Then He told them, He said, "The time will come you will sit on twelve thrones judging the twelve tribes of Israel."

And He's telling them things in the New World. And we're now, just about two thousand years after that. We still have the Millennium to go through; after the Millennium we have the white throne judgment, and then we have the New Heaven and the New Earth. And He's telling them that they are going to be There and what their position will be, and what they will be doing There. And He told them, "All that the Father hath given Me will come" [St. John 6:37 -Ed.] and "No man can pluck them out of My hand." [St. John 10:29 -Ed.] What is He telling them? And didn't He tell them, "Rejoice not that the devils are subject to you, but rejoice that your names are written in Heaven"? [Luke 10:20 -Ed.] Glory!

Then, when Peter got the Birth, the Holy Ghost came upon him; the same man who was now getting revelation, he was walking in the Message without revelation of what he was following. Then, one day he hit a spot and he started to get revelation of what he was following. He still didn't know the seasons and the junctions of the Word, because he tried to block the very Word and got rebuked. Is that right?

But then the same man got the Seal of God and the Name was written in his forehead, and he came out and preached, "Repent and be baptized in the Name of the Lord Jesus Christ," though Jesus told him in Father, Son and the Holy Ghost. [Matthew 28:19 -Ed.] Is that right? You see when they argue and say, "I would believe Jesus

instead of Peter,” do you see which loins they came from? The loins that was exposed. Do you see which church they are really in? The woman who was trying to take a hold of this other man’s secrets. Do you see?

Friends, are you catching what the Spirit is communicating? This will let you know if you are in the Bride, you know. This will let you know if you are going to Heaven, you know. This is not suggesting something, this is *proving* something by the Word.

This is giving direct proof through one straight channel of Scripture, showing you if that is the way you came, *What have I to dread, what have I to fear, leaning on the everlasting arms; I have blessed peace with my Lord so near, what a fellowship! What a joy divine!* [#312 - Songs That Live -Ed.]

“God can never fellowship with His thoughts anymore,” the Prophet said. He said, “Because all His thoughts are manifested in the earth; the last little portion came in this last Day.” He has to fellowship with His thoughts made manifest, now. That is why He has to whisper the Secrets to you. That is why the mighty God has to unveil Himself to you and say, “Look who your Papa is all the time.” He’s that Whirlwind. Who is this Melchisedec that is always changing form? See? Who is this great mysterious Cloud? Who is this Amber Light? Who is this Snow-White Dove over here? Who is this Man that walked out of the ball of Fire here? Who is that? Amen! It is He, friends, not another person.

No wonder when He said, “I’m sent from the Presence of Almighty God.” Boom! It threw the theologians back. They thought they were getting it and all of a sudden, He said, “I’m sent from the Presence of Almighty God.” It did the same thing to the Jews when He said, “My Father is greater than I. My Father sent Me.” Is that right? And it does the same thing again when He comes and says, “And as the Father sent Me, so send I you.” “Have not I sent you?” and, “Behold, I send Elijah ...” And how did He send them? He went in them. “I’ll be

right there walking in you – In that day you’ll know, I in you and you in Me.”

Do you see where that Sonship is, friends? That is why he said, “Wait until those Seven Thunders where that Mystery, that Name is going to be revealed.” Because you have to get the Father’s Name to come in, and when you come in, then you’ll get the next part: you know by revelation you are in the Bride and what part of the Bride you are, what Age you come in, what promise you manifest, what is the identification that you are part of the Body. You have it, and then, My New Name. Then you go over, back into the Kingdom again because that is the last part of the Mystery to come back.

It wasn’t just man that fell, it was the earth that fell to bring the Eden back. Is that the Bible? No wonder he says, “It has to be conclusively given where you can’t guess when you talk about that New Name.” It better be conclusively given, be brought to a conclusion by tying the scattered Word together and proving it from Genesis to Revelation, and only sons, born sons, filled sons, placed sons, can do that.

It sounds like people crossed back the chasm. It sounds like people know they are not the son of Charles and Ella. It sounds like people know what part of the Word they are. It sounds like when somebody talks about the Mystery between the Gentile Prophet and the Jewish Prophets it’s not just a nice slogan. Think of it, friends. Sounds like that should be the thing to reveal what happened from 1965 to 1997. That sounds like an unknown language to some. Sure. See? “The Seal of God standeth sure, the Lord knoweth them that are ... [Congregation says, “His.” –Ed.]

And in that Day many shall come and say, “Lord, but didn’t we cast out devils? We have to be part of You; we cast out devils! How could they say we are not in the Bride? We spoke in tongues. How could they say we

are not in the Bride? We healed the sick! How could they say we are not in the Bride, Lord?”

He'll say, “Depart from Me, I never knew you. Trying to accuse Me of adultery.” When the Bible says “knew”, you know what it means? Knew. See? “You're not going to get Me in that. Those children that you brought: that Baptist child, that Methodist child, that Pentecostal child you're bringing, are you saying that is Mine? No sir! I never knew you. You didn't get pregated by Me with that! That didn't come from My Loins. No sir!

But I will expose that loins and show you where that illegitimate bastard came from. I'll show you where that tare came from. That AIDS-infested make-believer, I'll show you where that came from. I'll show you the sower who sowed that seed because there are only two sowers. There are only two loins.” Is that the Bible?

“And every tree that My Heavenly Father hath not planted, I'll pluck it up.” [Matthew 15:13 -Ed.] And when He exposed that man in this Day, when He pulled back the Seven Seals, He had the sickle in His hand. He said, “You'll never sow another crop.” Hallelujah!

Why? “I'll reap all that you sowed. I'll reap the earth in this Day. I'm coming on My white Cloud, or on My white horse. Whether it's Cloud or horse, you see, I'm still coming; It's Me.” Hallelujah! “I'm coming to pluck up and destroy all the evil works of man. I'm going to burn it and I'll take back the earth. And those who I planted, those who were in My Loins, those who were chosen, those who were called, those who were proven to be faithful, are coming with Me. I'll walk out with My super Race, My super Church and populate the earth again.” Hallelujah! “We all on our white horses will ride in that New Kingdom.” Glory!

And He's letting them know by revelation. That's the great thing of the Seals. The Seven Thunders gathers... the World Council of Churches together. Is that what he said? [Congregation replies, “No!” -Ed.] It gathers the Seed from His Loins together. Those who sleep in Jesus will

God bring with Him. [1st Thessalonians 4:14 -Ed.] The family in Heaven will He bring with Him to unite with the family on earth in the dispensation when He gathers all *Things* in Christ; that the whole family, the family circle, the family circle, unbroken now, reunited under the Seventh Trumpet; under the last Trump when time shall be no more, the dead in Christ shall be raised incorruptible. And they'll come looking for the living ones, and they know they are Seed, and they wouldn't get mixed up with the Baptist and appear in some Baptist church and say, "Hey, it's time to go in the Rapture." Do you think so? Do you think they'll go over to the Jehovah Witness and say, "The Rapture is going to take place, you Jehovah Witness, come up"? No, no, no.

They're coming to the Seed children. That is why God made sure all seven messengers are over there. Some are coming with their people and one is coming with some of his people and for the rest of his people. Hallelujah! Oh, my!

He said, "I planted for the Age. I had some wonderful helpers who had to water." Amen! Glory! He said, "But God gave the increase. I'll come rejoicing, bringing my sheaves next to Paul bringing his sheaves, next to Irenaeus with his sheaves and Martin with his sheaves. Hallelujah! And we'll all come before the great Lord of the Harvest, the great Boaz, a greater than Boaz himself." Oh, thank You, Jesus!

That great, mighty Name, friends... When Peter got that Name sealed in his forehead and preached on water baptism, the next few days after he was walking up to church and met this crippled man sitting down there; he and John, both sons from the Loins. A couple of those seeds were expressed in the earth, in their designated season, to be born in Galilee and take an occupation as fishermen, but came to the revealed Word of the Hour that Elijah introduced at the end of the Old Testament.

Do we have a couple people from the same village here, who came in the Message? It's still Bible times. He still does it the same way at the end of the New Testament, following the Son of Man that Elijah revealed. Hallelujah!

And look at this man here, crippled from his birth, from his mother's womb; born crippled. He came out of her womb and couldn't walk on the promises. He had to skate, skate; men had to help him. See? But all those Sadducees and Pharisees were passing him every time and would throw a little coin for him or something—rich and increased with goods. But these two men in the Message of the Hour didn't have much money (hallelujah!) but they were packing Something. They were packing an identification. They were packing a Mystery from the Loins that they came from. They had a Name written in their forehead.

Brother, they said, "Look on us." What were they doing? Jesus had taught them, "If you get them to believe you, not even a crippled foot will stand before you." Hallelujah!

"Look on us!"

"But you all are just two men preachers; I'm looking on God!" Then you'll get nothing because it is a Body ministry. He's the Vine and we are the branches. You have to make Him what He is according to how He promised to reveal Himself in that Hour. You try to make Him something else, you're looking for an imaginary God.

There was a time when they used to see Him in a Pillar of Fire, but then there was a time when they were seeing Him in a Man in Nazareth. There was a time when they were seeing Him in a bunch of people, fishermen, and different things. That's how they had to see Him: God above us, God with us and God in us. Oh my, the Word is nice. Think of It.

And brother, they looked at that man there saying, "Silver and gold have I none. I don't have any

greenbacks, I don't have any pound sterling (amen); brother, we have no TT dollars but such as we have... We have a Mystery. Amen. Hallelujah! We have a Name!"

And brother, when they raised that man up, the next couple of days the man caused an upheaval in Jerusalem. Those Sadducees, those Pharisees came and clamped down upon them and got ahold of them and said, "Tell us, by what authority do you all do this? By what Name, what Power did you all get?"

He said, "By faith in the Name, by revelation in the Name that is written in our foreheads, (that we are offspring of our Daddy and we are just like Him; we came from His Loins) hath we made this man whole."

Because this Name puts us in a position where we could ask anything. This revelation tells us that we have access to these Things by virtue of being part of Him. And He came to redeem those names, and He showed it to us in the Word, because when that Name was written in my forehead, I looked in the Bible and said, "This is what Joel said. This is the Angel with the Seal."

Because remember the sealing Angel had to come before the slaughtering angels. Who were the slaughtering angels? Titus. But the sealing Angel came to seal them in their foreheads!

Oh my. I'm sorry I'm scattering out a lot but you're going to get it better when you listen back to the tape, because you could stop and open up your Bible. See? I'm scattering it out. It's coming, so I'm just saying It.

Now watch. The Name that was written on the Thigh was written in the Book. The Book holds the Mystery of the Name. How is it written in the Book? As a Mystery of prophecy. It's not saying, "Orman Neville or Lee Vayle." See? It's not saying, "Nigel Allert, or Mervyn Marine, or Steven..." (I can't call his name.) See? "Peters." See? It's not saying that, but the Mystery of the Name, the Mystery of prophecy being interpreted in

your life to let you know that you are predestinated. The Holy Spirit begins to take you in the Word and tells you, "That is your Word." And something in your heart says, "Yes Lord. I say, 'Yes Lord.'" You hear your theophany calling. Can't you hear your theophany calling? You're hearing through that revelation and it speaks as God anoints one and gives him utterance to speak the Mystery.

You say, "I'm being called. My Father is calling me. It's Supper Time. I'm hearing my Daddy's Voice." Like Lazarus heard that Voice, Something was calling him – A resurrection. Something is coming up inside of me. Oh my! Do you see how you in your home could know your mommy's voice and your daddy's voice in the natural? Because you're born from them. That's right. That's right. That's why you're born from this Word friends. You hear this Word. Oh, my!

The Lord knoweth them that are His. And many are going to say, "Lord, didn't we cast...?"

He'll say, "I never knew you. I don't know you. I never planted you. You were never even in My thoughts, to begin with. You are a seed of discrepancy. That's why you are a make-believer. You're back and forth, back and forth, back and forth." See?

Now watch. Remember, even in the Old Testament when they were putting those rods, each man had his rod and each man had to write his name on his rod, because men were claiming that they had power and authority. He said, "You have so much authority and power? Write your name on your rod."

So, he got twelve rods and Aaron had his name written on his rod, and they put those rods in the Presence of God, and they had eleven dead rods. Those rods couldn't bring forth a thing in the Presence of God but this one bore and blossomed and brought forth almonds. Think of it, friends. [A little child responds -Ed.] Glory. The Word is a powerful thing, isn't It? She had to say that slow and soft.

We catch the Mystery, the Mystery of God revealing Christ; God's children who know Who their Father is. He said, "When you see Me, you see the Father." Because the Son is in the image of the Father; He was the expressed Image of the invisible God. That is why, if you resemble your mother, the church, something is wrong, friends. You have to resemble His Word. You have to resemble your Daddy. You will look like your Daddy; you will talk like your Daddy. See?

Many are claiming that Name: "Lord, didn't we cast out devils?"

He says, "You don't have the Name."

They say, "Didn't we do it in Your Name?"

But He'll say, "I never knew you. For you to have the Name, you have to come from Me. You unrighteously partook of spiritual blessings. You actually came in by..."

Anything that doesn't come through the Door is what? A robber and a thief. Sure, it is. Amen.

Okay. So, the importance of revelation, it could never be overemphasized. The Church is built on what? Revelation. Only the Elect in every Age could receive this revelation.

Now, watch. Page 34, he says,

*Oh, how we need revelation by the Spirit. We don't need a new Bible, we don't need a new translation, though some are very good, and I am not against them, BUT WE NEED THE REVELATION OF THE SPIRIT.*

Now, when God comes to you, He reveals to you who you are. And when He reveals to you who you are, you know Who He is.

He said, "Your name is Nathanael."

He said, "Rabbi, Thou art the King of Israel."  
See?

He said, "Simon, son of Jonah..."

But he said, "Lord, depart from me; I'm a sinful man."  
When He revealed to them who they were, they knew Who He was.

That is why, friends, this thing today, you see people, they hope. When you hope something happens and you hope this happens, that comes out of condemnation and amnesia. But when you know as you were known, in that Day, you will know what? “I in you and you in Me.” Could you know it’s Jesus in you; He Who was in the corporal body when He died on the Cross, shed His Blood to redeem all those Things, now comes in your tabernacle to claim it and you’re doubting it?

He said, “If you say to this mountain be thou removed,” he said, “That’s not you saying that. You can’t say that; that’s Him in you saying it. He That Is In You.” That is why you don’t say anything until you have THUS SAITH THE LORD. And how could you have THUS SAITH THE LORD if the Lord has not said thus? Then it’s the Spirit speaking through you. Is that what he said?

So, you want to know friends, in this reality: God’s Life is in me. Not: “I love God. I want to go to church. I kind of believe the Message but I’m afraid to say that He lives in me. I can’t say it.”

Well then, he that does not have the Spirit of Christ is... [Congregation says, “None of His.” –Ed.] Where does that put you then? And a seal is a mark of what? [Congregation replies, “Ownership.” –Ed.] Ownership.

Do you see how God doesn’t...there is nothing in this Message about Christianity outside the baptism of the Holy Ghost? That’s the Message, friends. Read it in *The Easter Seal*. [1965-0410 para.88 –Ed.] He said, “The Message of the Hour, the baptism of the Holy Ghost.” The Holy Spirit came to quicken the predestinated, first.

What did mama tell Junior? “Junior, you were an eagle from the egg.” What did that do to him? It made him walk and do the same things like mama did; fly the same way like mama did. Is that right?

*Oh, how we need revelation by the Spirit. We don’t need a new Bible, we don’t need a new translation, though some are very good, and I am not against them,*

*BUT WE NEED THE REVELATION OF THE SPIRIT. And thank God, we can have what we need, for God wants to reveal His Word to us by His Spirit.*

*He said, May God begin by His Spirit to give us continuous life-giving and prevailing revelation. Oh, if the church could only get a fresh revelation and become by it the living Word [made manifest], we would do the greater works and glorify God our Father in heaven.*

He said, "If you get a fresh revelation by which you can become the living Word made manifest..." He said, "May God give us life-giving and prevailing and continuous revelation." Revelation with continuity, not a thing that gets stagnated; it is unfolding from faith to virtue, to knowledge, to temperance. You're growing up into Christ, unto the stature of a perfect man, unto the stature of the measure... You were a baby, and you became a child, but now, you have become a man and you put away childish things. Now, you're not like a whimpering baby, crying; you can speak and go forward to your objective.

Speak and don't doubt. Go into the place where He placed His Name. I'll meet you in there, and this will be the Third Pull. Think of it, friends.

My! Let me leave some of that. Let me leave some of that. The importance of revelation... Only the Spirit-filled...the Holy Spirit in every Age, hunting these names out.

Now watch. Read a Scripture with me in Ezekiel 2. Our time is running out, so that's the right one to read to close it up; Ezekiel 2 – This Name written on our forehead. You grow in that revelation, friends. You grow in that revelation knowing what part of the Word you are, what you are called for, unto what end were you born; for what cause you came into the world. You don't just walk around and say, "I'm a child of God. I'm a child of God. I'm a child of God." But you grow in the revelation: "I'm about my Father's business."

Catch this. When John saw: *“The voice of one crying in the wilderness, prepare ye the way of the Lord,”* he knew what he was called to do. He went forth to prepare the way, to turn the hearts of the fathers to the children.

When the Prophet saw that he had to turn the hearts of the children back to the fathers and finish the Mystery of God, he knew what he had to do. When Jesus looked in the Word and saw He had to die, that He was the Lamb that had to take away the sins of the world; not until He came to that place, He said, “It is finished.”

When John pointed out the Messiah, he said, “I must decrease and He must increase.” When the Prophet opened the Seals, he said, “That burden left me. That was the Thing.” He said, “All the years of preparation and the healing was just a forerunner for This because of what He said on the river. I knew that This was going to come one day.” He said, “Now, my time is up.” See?

They knew. Why? Because they found the Mystery in the Book and they saw in every Age it was Christ. It was Christ in Adam; it was Christ in Abel; it was Christ in Seth; it was Christ in Enoch; it was Christ in Noah; it was Christ in Shem; it was Christ in Abraham; it was Christ in Isaac; it was Christ in Jacob; it was Christ in David; it was Christ in Moses; it was Christ in all of them. It was Jesus Christ being revealed until He gathered up all into Himself and revealed Himself in His entirety.

May God quicken by His Spirit to you, who something in your heart tells you that you are His child, you are born of His Spirit, you have His Name written in your forehead. You may not be able to explain it because you are not gifted maybe to tie the Scriptures and break It down together, but when He speaks to you and places it in the Word for you and you see It, It only confirms what you believe in your heart, and It energizes what is in you and gives you the power and the strength to rise up and live the Christian life.

And Christianity to you is not, “I just hope I don’t backslide, you know. I hope I don’t fall away. I hope I...” No, no, no. “I must be about my Father’s business.” See? You’re living under the inspiration of the Holy Spirit. You’re walking in the line of the Word. See? The fellowship that you have with the Father is the fellowship of the Mystery.

Paul said, “And make all men see the fellowship of this Mystery, [Ephesians 3:9 -Ed.] Christ in you the hope of glory.” [Colossians 1:27 -Ed.] This great Mystery of this Christ in you.

Ezekiel 2, verse 1:

*<sup>1</sup> And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.*

*<sup>2</sup> And the spirit entered into me when he spoke unto me, and set me upon my feet, [and] I heard him Who spoke unto me.*

*<sup>3</sup> And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me;*

(Children of rebellion, rebellious to the revealed Word; children of disobedience.)

*...and their fathers have transgressed against me, even unto this very day.*

*<sup>4</sup> For they are impudent children and stiffhearted.*

(Illegitimate children, bastards; came through the wrong womb).

*...[And] I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.*

*<sup>5</sup> And they, whether they will hear, or whether they will forbear, (for they are a rebellious house), yet shall know that there hath been a prophet among them.*

*<sup>6</sup> And thou, son of man, be not afraid of them, neither be afraid of their words,*

*though briers and thorns be with thee, and  
thou dost dwell among scorpions;*

Watch: thorns, briers, scorpions. In Hebrews 6, he said, "Thorns and briers, nigh unto rejection, crucifying the Son of God afresh."

He said, "I'll give you power..." to do what? Tread upon serpents and scorpions. Do you see the description? He said, "Don't be afraid of them." Scorpions may try to sting you. Those thorns and thistles unrighteously partake of the rain but look at what they bring forth. They rejoice under the water but look at what they bring forth. They're nigh unto rejection, to be burned with unquenchable fire. They came from the wrong loins, rebellious children, children of disobedience.

*...be not afraid of their words, nor be  
dismayed at their looks, though they are a  
rebellious house.*

They want to look like they have the Word, but they don't have the Word. He said, "Don't be afraid of their looks, and don't be afraid of their words either." Why? It was going to be a Scriptural war. The words were the power; the looks (these thorns and thistles). Watch.

*<sup>7</sup> And thou shalt speak my words unto  
them,*

"Don't be afraid of their words, but you speak My Words." When that *white horse* went forth, He went forth in a what? Teaching ministry. When that *Lion* went forth, It went forth to do what? Combat that false teaching. All the way down: two vines, two houses.

*And thou shalt speak my words unto  
them, whether they will hear, or whether  
they will forbear; for they are most  
rebellious.*

*<sup>8</sup> But thou, son of man, hear what I say  
unto thee: Be not thou rebellious like that  
rebellious house; open thy mouth, and eat  
what I give thee.*

Watch these people who are eating the Book. Watch the kind of people that are going forth and watch what they have to contend with.

*<sup>9</sup> And when I looked, behold, an hand was sent unto me; and, lo, a scroll was in it;*

*<sup>10</sup> And he spread it before me;*

In other words, He broke open that Scroll and He spread It out.

*...and it was written within and without; and there was written in it lamentations, and mourning, and woe.*

[Ezekiel 3 -Ed.]

*<sup>1</sup> MOREOVER, he said unto me, Son of man, eat what thou findest; eat this scroll, and go speak unto the house of Israel.*

You can't speak until you eat this Word. This is where you're going to get your unction from when It's revealed to you. This is where you're going to draw your inspiration from. This is where you're going to get your utterance from because these sayings are faithful and true.

It was sealed on the backside. See? It was written within and without, but It was broken and opened up, and It was given to him. A Hand gave It to him, to do what? Eat. Why? Because he was being sent. To do what? Prophecy. Watch.

*...and go speak unto the house of Israel.*

*<sup>2</sup> So I opened my mouth, and he caused me to eat that scroll. (Eat the Book.)*

*<sup>3</sup> And he said unto me, Son of man, eat, and fill thy stomach [fill thy belly] with this scroll I give thee. Then did I eat it; and it was in my mouth like honey for sweetness.*

*<sup>4</sup> And he said unto me, Son of man,*

Does that sound like the Seventh Seal? Does that sound like the Mystery between the Gentile Prophet and the Jewish prophets? That is exactly what it is. If it is

in the New Testament, it has to be in the Old Testament. Watch.

*5 For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel;*

But this time, we are sent to strange people with hard languages; Babylon, (see?) with a mystery Nimrod, all this confusion.

*...whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.*

*7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hard-hearted.*

Did you learn something there? God does not want success so much; God wants obedience. He said, "They will not listen to you, but I'm sending you to them." Do you understand that?

The servant obeys his master. He doesn't think whether he's going to have a great ministry, a big ministry or a small ministry; he just obeys his master because he's not going by his own ambition; he's going by the instruction of his Master whom he belongs to.

So, God had already told him, like He had already told the Prophet, "They will crucify this Message, but go still." They have to do it.

Jesus knew He was going to be crucified but He had to go still: The Son of man is going to go into Jerusalem, but they are going to stone Him. "They're going to reject Me. They're going to spit upon Me." See?

Now, Peter didn't understand that kind of thing. They were only talking about people accepting them, accepting them, accepting them and they couldn't handle rejection. And that happens to many Christians; they fall right there because they are immature and they are yet carnal. But when you know that you are going

to be rejected and He tells you to go, you still have to go.

That is why He said, "Go in the blizzard." You go where He says! You don't go where you want to go, or where looks nice for you. It's not within man to direct his steps. [Jeremiah 10:23 -Ed.] The footsteps of the righteous are ordered of the Lord. [Psalms 37:23 -Ed.]

*<sup>8</sup> Behold, I have made thy face...*

Now, catch this now.

*Behold, I have made thy face strong  
against their faces,*

First, He told him, "Don't be afraid of their faces. I have made your face strong against their faces."

*...and thy forehead strong against their  
foreheads.*

Now, the reason I'm reading this here first to place this to you, you'll know when this is happening. This is happening between the Gentile Prophet and the Jewish prophets, Revelation 10, when the Book is opened. If Revelation 10 matches this, then the Book has to be opened before he could eat the Book, too. Was the Book opened or did he eat a closed Book? Did he eat an opened Scroll here, written within and without? Exactly.

*...and thy forehead strong against their  
foreheads.*

*<sup>9</sup> Like an adamant...*

Who knows what an adamant is? A diamond.

He said, "I'll make your forehead... Don't be afraid of their words. You speak My Words. Go out there! I've made your forehead harder than their foreheads." How did He make his forehead harder than their foreheads? He wrote His Name in that forehead.

Why did they overcome the beast and the image and his number? Because He sealed them *first* with the Name in their foreheads. Then those who had the name of the beast and the number of the beast, they couldn't come against them because they had the True God.

They were worshipping the True God, the other one was worshipping the beast.

Oh, you get where I'm coming from. Wisdom versus Faith; who do you think is going to win? The greatest battle ever fought, the contest; who do you think is going to win? *And to him that overcometh, will I write the Name of My God, and the City of My God and My New Name upon his forehead.* Who do you think is going to overcome?

There is no prevailing power as the revelation of the Word. Written by revelation, you know Who your Father is, and then you know: *Greater is He that is in you, than he that is in the world. In that day, you will know I in you, and you will know as you were known.* You will know you are the Word predestinated; you were born to overcome. The devil doesn't have Eternal Life; he's not eternal. Something that is not eternal cannot overcome Something that's eternal. A reprobate doesn't overcome an Elect. No, sir.

Listen, friends:

*<sup>9</sup> Like an adamant, harder than flint, have I made thy forehead;*

He gave them what? He wrote His Name. Where was the Name revealed? Where was the Name revealed? In the Seven Thunders. And those Seven Thunders, when they utter their Voices, they'll shut the heavens, create billion tons of flies. Watch the Third Pull then, it will start the Rapturing Faith! "Because I have the Name and I went against the Baptist name, and I went against the Catholic and I stood before them. And there were three hundred of them, and each man got up from his organization and quoted his blasphemous name and his LLD and Ph.D. and QSD, and I listened to all of them. They stood up there with their blasphemous names, being born from that perverted loins, coming through the womb of that whore who committed adultery, whose thigh was rotting, and their father had leprosy in his forehead! And I stood before them and I said, 'You

gentlemen want to challenge me on my doctrine because I'm uncovering your father's scheme. I have your father by the secrets and you all are mad, and you all want to shut me down! But if you think I don't know where I stand," he said, "Take your Bible and come and stand here." He said, "It was the quietest bunch you've ever heard." Hallelujah!

He said, "I was guarding the Mercy Seat. I didn't go to fuss. I was guarding the Name, because I knew that Name was written in the woodshed, was revealed and made plain in the cave, when I was anointed and commissioned and I came out here." He said, "I stood in the field; I told them, 'have you ever seen God as a Healer? Watch Him in battle tonight!'"

Someone said, "Oh, Bro. Branham, the FBI is coming!"

He said, "Don't be afraid. The last few who came got saved in the meeting."

Do you remember when those soldiers came to arrest Elijah? He had the Name. He could have opened the heavens and closed it because he had the Thunders. Amen! His name was Eli-jah! Hallelujah! He knew where he was standing, brother. He had no Jezebel religion. He knew where he was standing! Glory be to God.

What about when he came to the Mount Carmel showdown? We had a Mount Carmel showdown, a Mount Transfiguration showdown; what about when it comes to the Mount Zion showdown? Would there be some who have that Name? Get what I am saying. That Name was revealed in their foreheads. And because they had that Name written there, they had a power. He said, "It's like a diamond."

Do you know what a diamond is when you cut a diamond? What happens when you cut a diamond? It throws out seven rainbow colors – a covenant.

Have you ever seen a man with a diamond forehead and a rainbow around him? Brother, I tell you. Have

you ever seen a Bow in the Cloud? Oh, my! A Mighty Angel came clothed with a Cloud and a Bow was upon Him, clothed with a Cloud and a Rainbow was upon Him. Think of it, friends, Revelation 10.

Now watch. Watch something here, now. See? Now, Ezekiel represents who? This little Mystery, this little Bride here. And God is saying, "Little Bride..." You see, He put part here, friends!

Let me tell you something. I'm reading the 144,000's part. Daniel saw Seven Thunders. He saw a man shut up... and Ezekiel saw the next part because Ezekiel and Daniel were in the same Age. They saw part of the Mystery. Ezekiel saw the eating part; Daniel saw the Mighty Angel saying, "Times and time and half a time." Are you getting it?

And then when it drops over on the Gentile side, Malachi 4 came. See? A Prophet at the end of the Gentile dispensation, like Daniel was the prophet at the beginning of the Gentile dispensation. Is that right?

Oh my. When Babylon was falling, didn't It say there, an unknown language is to be interpreted? Oh, church, can't you see? And then here, Revelation 10:8-11, look part of that Mystery, God was saying what? "Your forehead is a diamond."

Do you know what the diamond does? Do you know what little chips of the diamond do? They bring out unseen music from the record. Hand you the record, you don't see any music there. If you take an old Victrola needle, it'll scratch up the thing, but if you take a diamond, you'll begin to hear Mozart.

The Symphony begins to play; the Symphony of God's Word, (hallelujah!) the record of Eternal Life and the unseen Music, the unwritten Mystery; a diamond begins to bring out what was sealed up in the record and brings It out and plays It out! Like He played out part on Sunday and, brother, back there in September, the 19<sup>th</sup> to 21<sup>st</sup>, He played out a part there. And back there in April and May, He played out some parts there.

And '84 [inaudible -Ed.] all of them played out some parts there and then made it prophesy to many kindreds, and nations, and tongues, and tribes! Hard like a diamond and you know He isn't afraid of anybody. Hallelujah! Glory be to God!

Forehead like an adamant, harder than flint. In other words, "They have flint foreheads," He said, "But you have a diamond forehead." Your forehead is what? Your revelation. What is your revelation? A sevenfold Mystery, Seven Spirits, seven rainbow colors that could bring out unseen music – when I eat the Scroll and I prophesy to a rebellious house; when I have to face rebellious children.

In this Age, there are only two sets of children in the New Testament. They came from two loins: children of obedience and children of disobedience. Back to the Word! Do you see those two loins again? Do you see those two men again? The same two sets of children.

I'm finished but I want to just read two Scriptures with you, to show you why—Now, this is Revelation 10:8-11, you know that, so I'm not going to read that there to save time. So, when it's happening over here in Revelation 10 and we have a Name written on our forehead, are there other people who have words and have a forehead too, and a name written there, on that forehead? Because He said, "I'll give you a White Stone with a new name, a White Rock that Light never shined on. It had a name in the Thunders. That's this Message.

How many know the Message was the White Rock? He interpreted everything and that White Rock that Light never shone on. For you who knew, *Sirs, Is This The Time?* [1962-1230E -Ed.] go and read it; you'll understand what the opening of the Seals was; those Seven Thunders revealing the Name on the Thigh. Why? Because this is the Age of plucking up and burning of all those who He didn't plant. And all those who He planted, He's taking them in the Rapture, in the Garner.

Do you understand? So, He has to reveal who has His Name and who don't have His Name; who came from His Loins and who didn't come from His Loins. And the only way He could do that is to uncover the other man's loins and the other man's wife. Is that right?

Now, let me just show you another thing. Could any Elect in every Age, from Paul's Age to this Age, come through a denomination? Did any come through a denomination? They denominated after the messenger went. Is that right?

No wonder Paul said, "Even after my departure, grievous wolves will come in not sparing the flock. Even men among you will arise, speaking perverse things. [Acts 20:29-30 -Ed.] But as long as I'm here with the Trumpet and the Sword, they dare not move because my forehead is hard like a diamond."

He had eaten the Word. Jesus opened the Scriptures and opened his understanding and said, "He's a chosen vessel to bear My Name," [Acts 9:15 -Ed.] and Paul had faith in that Name. Glory! He knew the Mystery. He knew he came from God. Glory! My, I have to take a breath. Because Revelation 22:4 says, His Name will be written on their foreheads. I'm just throwing it out for you, so when you hear It, you'll just check It.

Okay. Let's start from Revelation 6 and read some Scriptures quickly. [Revelation] 6:7 and 8. [Revelation 6] 1 to 8 is the first four Seals, four horse riders, but It's in Mystery until the last Age. And when the last Seal, the fourth Seal rather, was being opened, this mysterious one who started off with sayings, he had planted seeds of the Nicolaitans. He had planted the doctrine of Nicolaitans, the doctrine of Balaam, the doctrine of Jezebel. His children had a name that they liveth but were dead. All their garments were defiled and their names were blotted out of the Book. Is that right?

Okay. So, I brought that in there for you here now, because you know He was a Sower and that is why He

said, “You have kept My Name,” telling His own, “and you have not denied My faith, and you holdest fast My Name.” Why? They understood what that Name meant. They knew Who they came from.

Verse 7:

*<sup>7</sup> And when he had opened the fourth seal, I heard the voice of the fourth living creature say, Come and see*

*<sup>8</sup> And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with [the] sword, and with hunger, and with death, and with the beasts of the earth.*

Now, “I looked, and behold a pale horse: and his name that sat on him...”

We saw One on a white horse in Revelation 19 and He had a Name, Who sat on the white horse, and His Name was written on His Thigh. And this one’s name is written on his thigh too, but his horse is a pale horse. This One’s Name is the Word of God, Who is Life; this one’s name is Death. This One’s Name is the Word; this one’s name is organization. And you know why I am against organized religion. And you know why we are not a denomination. And you know why we are against Jezebel religion and hybrid religion, because we didn’t come from that loins; we came from another Loins. We’re born of the Word. Are you getting it now? Oh, sure.

So, this name was Death. He’s now being named. When is he being named? When the Eagle is flying. When does the Eagle fly? Between the Sixth and the Seventh Trumpet. When do the Thunders utter their Voices and the Book is opened? Between the Sixth and the Seventh Trumpet, in the time of the Eagle! When is the enemy’s scheme uncovered? When the Seals are opened; when that Angel is standing there, revealing the

hidden Secrets. And what does He do? Uncover the enemy's scheme!

And what does he tell us? "She will try to kill the children. She will try to shut this place down. If she gets ahold of this Secret, she'll do great damage. She wants to get ahold of these Secrets because I have uncovered her husband's secrets." Hallelujah! His name was Death.

Where did death start from? In the Garden of Eden, that tree of death, there. The day you eat of that... Who was the first one to get preganated with that seed? Eve. Is that right? Exactly right. Who was the first one to come out of that loins? What was his end? Marked and judged. Is that right? The first human being marked in the Bible was Cain; set – Mark of the Beast. Who was his father? The Beast in the beginning. Is that right? Brother, I mean, you can see what we are talking about, the reality of these Things.

Revelation 17:5, let's look at his wife now because he is the Beast that carried the woman. Verse 1. Watch and see if it's not this angel, this Prophet, this Eagle.

*<sup>1</sup> And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore...*

This same one who revealed the Lamb's Wife, this same one who revealed the Future Home, this same one who John tried to worship, this same one here who is revealing this mysterious Book of Revelation.

*...that sitteth upon many waters:*

*<sup>2</sup> With whom the kings of the earth have committed fornication,*

That is all she could teach, fornication.

*...and the inhabitants of the earth have been made drunk with (what?) the wine of her...*

[Congregation says, "Fornication." -Ed.] Exactly.

Where did the first act of that take place? In the Garden of Eden with the Serpent and Eve. She sat on that Beast, that Beast—and then she gave Adam to drink from the same cup. Is that right? Sure. Was Adam a king? Did he get drunk with her wine? Oh, my! Where can we go with the Bible?

*<sup>3</sup> So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.*

Watch this woman now, when in the beginning their name was what? Adam. When did she get the name Eve? After she received the Serpent seed, after she committed fornication, Adam said, “Call her Eve. She’s the mother of all living.” But Genesis 5 says, “In the beginning, their name was Adam.” And the family in Heaven and earth is named what? The Lord, Jesus Christ. But this woman, watch this woman, watch her children, watch the seed she received. Watch the names of the children that come through the acts of her fornication. They were names of what? Blasphemy. Blasphemous names, in other words.

*...having seven heads and ten horns.*

*<sup>4</sup> And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:*

What is that? Her false doctrine: praying to saints; making novenas; having a rosary; baptism in titles of Father, Son, and Holy Ghost; woman preachers; speaking in tongues is the evidence of the Holy Ghost, all these things; organization; having communion with little glasses and little wafers and these things; all these things.

*...the filthiness of her fornication:*

*<sup>5</sup> And upon her... [Her what?] forehead was a name...*

She had a name on her forehead, too.

*...written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND [the] ABOMINATIONS OF THE EARTH.*

Now watch. Watch, they are on the other side. Look at the Name they have written in their foreheads; look at the name this one has.

*<sup>6</sup> And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great [wonder].*

So, we see the filthiness of this woman here. Revelation 14, verse 9. I'm just throwing It out to you that you can see the forehead is what I'm trying to show you. They have a name in their forehead. And if we are going forth in this Hour, He said, "I'll make your foreheads harder than their foreheads. They are a rebellious house. They rejected this Name in their foreheads to keep their blasphemous name."

"I told them that there is no other name that they could be saved in but they feel that they could get saved in the Baptist church; they feel that they could get saved in the Methodist church; feel that they could get saved in the Pentecostal church and Jehovah Witness church, in the blasphemous names. But they have that name because it is a perverted name, because they came by a perverted birth, because they're born by a perverted seed and they came through a perverted womb, and they came from a perverted loins – AIDS-infested. The woman's thigh is rotting. She's in adultery. She'll be stoned and fed to the fowls of the air. The man has leprosy in his forehead." See?

Could you imagine a pastor with leprosy in his forehead and a church whose thigh is rotting, and they have a bunch of illegitimate children that don't resemble Jesus? Think of it. Leprosy in the forehead, Leviticus

13. Uzziah had leprosy in his forehead when he rejected the word of the priest, too. He was a rebellious man; disobedient.

Who was the first one rebellious to the revealed Word? Cain. Did he have a perverted birth? Did he come from perverted seed? Did he have a false worship? Was he marked and separated? Do you see where we're getting? Did he come from the loins of Adam? Was he in the genealogy of Adam? Was it ever said he was the son of Adam? [Congregation says, "No." -Ed.] He was the son of the wicked one. Nail that Word down. You know it's right.

Watch the Third Angel's Message. From verse 6-12, three angels messages: Luther, Wesley and Malachi 4. All of the first two is gathered up in the third one. I'll save time and just read the third Angel's Message.

[Revelation 14:9 -Ed.]

*<sup>9</sup> And the third angel followed them, saying with a loud voice, If any man worship the beast...*

Watch, this Message is on worship.

*...and his image, and receive his mark in [their] forehead, or in his hand,*

*<sup>10</sup> The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation;*

What is going to end up with the people with the wrong name in their forehead? And the wrong name in the forehead means that they had a wrong birth, means they were born by the wrong seed, false doctrine. It means that seed came from the wrong loins and it means that they were born through the womb of a whore because the Church is a virgin. She's a virtuous woman. She's only pregnated with her Husband's Seed. See?

If they receive what? If they worship the beast— Watch, their worship is always false. They don't know how to worship God. Did Jesus tell them, "You are from

beneath and I am from Above; you are of your father the devil; I and My Father are One; and, in vain do these worship Me”?

They came from the wrong loins. Their father was the devil. They came from the devil’s loins and so, their worship was perverted. Did the Bible say that the whole world will worship the beast? But the Elect will not be deceived.

Brothers, do you see where we are coming back to? Do you see the reality of this? Now, if your forehead isn’t made hard like diamond, if you don’t get this Seventh Seal Mystery, these Seven Voices the Thunders revealed, that Name that is written in your head and gave you a New Birth – you’re born with the incorruptible Seed of the Word of the Son of Man, the Message of the Hour; you have the White Rock that Light never shone on, with the New Name that was sealed up inside of It. When the Light shone, the Man Who could turn on the Light revealed the Light and your eyes were anointed with the eyesalve to see what the Light was revealing and making plain, and He wrote It through the baptism of the Holy Spirit, in you. The New Birth brought a New Name to you just like your first birth brought a name to you.

In your first birth, you came from a loins; in your second birth, you come from a Loins, too. The first birth puts you in a house and a family; the second birth puts you in a House and a Family too. Is that right? I’m just putting this in.

Revelation 13:8. This is the last one; I’m going to close with this. You know and I have Revelation 20:4, after that. [Revelation] 13:8 and 20:4. [Revelation] 13:8, let’s just read It.

*<sup>8</sup> And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.*

*<sup>9</sup> If any man have an ear, let him hear.*

Do you see that? All the earth will worship – false worship. Death, the loins that they came from, that man who is leading Hell; Hell followed Death. They were houses of hell.

Do you remember that Levi paid tithes in Abraham's loins? Sure. Then, when they're in that loins, they only did what their fathers did. They did what Nimrod did, they did what Balaam did, they did what Judas did, they did what Hymenaeus and Philetus did. That is what they did. They did what Cain did, they did what Korah did. That is why It said that they went in the way of Cain, they went in the way of Balaam, they went in the error of Balaam, they went in the gain-sayings of Korah because they came from those loins. They did what their fathers did, and you know that isn't the life of the Bible.

They don't know the Word by what is happening. They can't preach It by what is happening. There's nothing in them to receive It and open It. This sounds like a bunch of rattling noise to them, but when you who sit and get in the Spirit, you hear the drums drumming out just what the Symphony says at that junction. You know the cymbals are getting ready to clash. You know what is going to take place. See?

And Revelation 20:4, the last one:

*<sup>4</sup> And I saw thrones, and they [that] sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, [and] his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.*

These who were called and chosen and faithful, who were going into the Millennium with Christ when He is King of kings and Lord of lords... Will the Bride be in

the Millennium? They didn't receive those names in their foreheads.

They try to tell you, "But, you're an Anglican. What are you leaving the Anglican Church for?"

"I'm not an Anglican."

Say, "But you are Open Bible. What are you leaving...?"

"I'm not Open Bible. No, no."

"You're a Presbyterian. Why did you leave the Presbyterian...]"

"No, I'm not a Presbyterian."

"Do you mean that you want to leave the Jehovah Witness church?"

"Yes, sure! I don't belong there! I belong to a Family. I'm so glad I'm part of the Family of God. Hallelujah."

Brother, watch something. All these other people in the earth who worship the Beast have a name in their foreheads, names of blasphemy – blasphemous names, denominational names. But there were some who had the Name of the One Who had that Name on His Thigh that no man knew. They were worshipping that One, and they stayed faithful to that One. And they went in and reigned with Him on the earth. Why? They caught the Mystery of the Name in that Book. When they knew what their name was, they knew who those other people are.

Wheat knows tares, friends. This says that wheat knows tares. This says that the wheat knows Who to worship and who not to worship. This says that the wheat has a different birth to those people and belongs to a different family to them.

Do you know that you have come by the Word? When you know you have come by the Word, there's no prevailing power. If the Church could get a fresh revelation by which She could become the Living Word made manifest, we will do those greater works.

Let us stand to our feet. After he ate the Book... Could a man eat the Book and doesn't have the Name

in his forehead? Is his forehead soft like their foreheads? He said, "I'll make yours harder than theirs. In other words, they won't be able to overcome you; you'll bind that thing in a knot. They can't jump any side. You will declare My Name."

Who will declare My Name? Who will manifest My Name? Think of it, friends. The only ones who can do it are the ones who came from that very Loins. His Wife's thigh is not rotting because She is not an adulteress. She's a virgin like Mary was; a virgin womb – only Her Husband's Seed. He found one virtuous Woman in the Evening Time. He found the womb that could bring forth the Seed after He told the servant, "Put your hand on My thigh and swear!" Why? "You're swearing by My Name." The Name is on the Thigh.

He wouldn't bring them through a perverted womb to make false worshippers out of them. "They'll worship Me in Spirit and in Truth. They'll have Oil and Wine. They'll have the Holy Ghost and the stimulation of the revelation. They'll know Who they belong to."

Remember, He owns everybody. Ownership, but only the Bride has relationship. He owns the tares and all of them. He purchased the whole thing when He died on the Cross – lock, stock, and barrel. He made Lucifer and them in the beginning. He made all the angels (just like David but they didn't want to stay with David, see?) and they went with Lucifer; one-third of them. But what happened? In the end, the lake of fire was prepared for the devil and his angels.

Oh, my. I'm glad I belong to Him, tonight. I'm so glad I'm part of the Family of God, friends, this great Family; that I'm one of those Mysteries under the Seals; that you are one of those Mysteries under the Seals. And you have been manifested into the earth, came in a body of flesh, walking around the earth, friends, and one day, the Holy Spirit came to you and you felt a pull. *I feel the pull, I hear the call.* And that Thing pulled you right into the very Presence of Almighty God. The Third Pull

caught you – the opening of the Word. And now, you're in the place where He placed His Name; the only provided place of worship where only the Elect is, friends: the ones that build up His House, the ones under the Blood, whom the Blood was shed for.

That is why, friends, we're not playing church. That is why you're not going to let anything pressure you away from the Word of God. Because if you are of that stock, when you know you came from that Loins, you know you have hereditary blessings.

Did he say that you are blessed with all spiritual blessings in Christ? Did he say that the hearts of the children will be turned back to the Faith of the fathers? Did he say that while Christ was paying for sins, you were in Him paying for your sins, like Levi was in Abraham paying tithes to Melchizedek? Did he say it? Because you were in that Loins. Oh, my. Think of it. Think of it. It's a sacred time. It's a sacred time to know we belong to Him.

Let's just bow our heads; close our eyes. Let's lift our hands. Let our hearts be focused upon this lovely One Who we love, Who we serve, Who gave His life for us, Who gave us this relationship, Who is giving us the unfolding of this revelation; continuous, life-giving and prevailing revelation which is only making us the Living Word made manifest and nothing less. And as She nears the Headstone, She will be the Super Race, the Super Church. They in the Bride will be just like Him. They'll be in His very own image in order to be united with Him. Hallelujah, hallelujah.

Father, we love You. Father, we adore You, tonight. Father, we worship You. Oh, Lamb of God, Lamb with seven horns and seven eyes; oh, Great Diamond, Great Fountain of Spirit, how we worship You. We cry, "Abba, Father," because we are sons, because we are genes. You've sent forth the Holy Spirit into our hearts, whereby we cry, "Abba, Father." You redeemed us who were under the Law that we might receive the adoption

of children by Jesus Christ. And now that we are in Christ, we've become Abraham's seed and heirs of the promises of God, and through faith and patience, we inherit the promises.

How we thank You tonight for that, Father. How we thank You for this great, wonderful thing that is happening, that is coming from negative to positive, oh God, that is becoming more real and more real every day, dear God; that is causing faith to abound on the inside. If these Things abound in us, we will never be barren, or unfruitful in the knowledge of Jesus Christ. We will never fall; we will escape the corruption of the world through lust. Hallelujah! Oh God, we'll be chosen vessels bearing Your Life, bearing Your Name, bearing Your signs, bearing Your pre-eminences, oh God, showing forth Your victory.

Oh God, we recognize You tonight, the great Headship Who is here among us, Lord, this great, mysterious Christ, (hallelujah!) oh God, writing this Name, sealing us, Lord. If that is happening, then we know the slaughtering angels are coming, Father; oh God, coming, Lord, and they're going to move through the land, and it's an urgent cry: "Apply the Token or die."

Father, let us recognize, Lord, that that Door is fixing to swing shut, when we can see the Holy Spirit unveiling the Word like this; when we could see God showing us the cycle is finished. Oh God, right here in this island, Lord, we know, dear God, the fishes in the lake are about caught.

Oh God, how we pray, Father, that in this little church here, this little group here, oh God, that we will not be left without understanding. But while we have the opportunity and the Holy Spirit is making these Things so real, dear God; while we're eating that Book, Lord, God, knowing that it is a prophecy, oh God, that goes forth; the testimony of Jesus, the Spirit of prophecy, recognizing the Word for the Hour being interpreted in our very own lives, like Mary recognized

It, Lord. Oh God, when she was pregnated with that pregation from Above, when she gave birth to the Man-child, Christ, that could bring redemption, that could manifest every promise, that could call the dead out of the grave, (hallelujah!) oh God, that could calm the winds and still the storms, that could speak to the tree; that could multiply the bread and fish.

We know when that Mighty Angel came down and there was a Name that was revealed, oh God, in that Angel's Message it was revealed to Mary: "His Name shall be called Jesus." Hallelujah! And she brought forth that Christ-child, (hallelujah!) and oh God, look at what He did, Father. This same Christ that we are pregnated with, oh God, travailing in birth and pained to deliver; Lord, God, knowing It will multiply the bread and fish in the squeeze. Lord God, It will shut the heavens and create billion tons of flies. Oh God, It will call the sleeping ones out of their graves. Hallelujah. It would be Jesus in Bride form. What a union, Father, and we thank You for this, Lord.

Make it such a reality, we'll never doubt it, oh God, but we can live in the power of this, in the victory of this, Lord. In the Name of Jesus Christ, we pray tonight, asking that, Father; oh God, asking that it will be done, Lord.

Oh God, and if there are those, Lord, who only have a natural birth, they're still under the Book of Life, still under the old nature, still thinking of themselves as a Trinidadian, they don't know about inside Life; they don't know about the Mystery of prophecy in the Lamb's section, the Word for the Age. They don't know that soul is them, Lord, that gene that was in Your Loins, oh God. But Father, maybe tonight, under the atmosphere; I know that it takes an atmosphere to bring a birth. Maybe something has happened to them, Lord. Maybe that little seed on the inside began to move because the rays of the Son-light, that Scriptural Light striking that Scriptural Life on the inside, going past the dirt,

(hallelujah!) going pass the Trinidadian dirt, down there on the inside and they hear the call from their theophany. Oh my, they feel the deep calling tonight, and Lord, God, they are travailing, they are crying out for Birth, Father, oh God, that they can cross over that chasm, tonight; come from, oh God, the Old Testament – the first birth, to the New Testament, to the second birth – the New Birth.

Oh God, I pray tonight, Father, that if there be one like that in this building, Lord, God, they want to know that they've passed from death unto Life. *He that heareth My Word and believeth on Him that sent Me, will not come into condemnation*, like those who have blasphemous names but will pass from death unto Life. They will come from the pale horse to the One on the White Horse, (hallelujah!) Whose Name is on His Thigh. Glory be to God in the Highest! They'll come from the wrong family into the right Family; come from a child of disobedience to a child of obedience; oh, my God, from worshipping the Beast to worshipping the Lamb, tonight.

If there's one like that, Father, I pray as they, even now, wherever they might be, standing there, in their heart praying, in their heart knowing that this is not some denominational message, surely, they know it doesn't sound like that, but they see those Things in the Bible; maybe it's strange to them.

Lord, God, You said that Your sheep will hear Your Voice and Your Voice is Your Word. And he that hath an ear to hear what the Spirit is saying to the Church, let them hear that call tonight, Father. Let them recognize that Voice, and may You take Your gooseneck hoe, as it were, and break the power and influence of every creeper that may be trying to wrap around that thing. May You pour the Waters of Life, the Rain, upon it. Oh God, may You grant it. In the Name of Jesus Christ, I pray, that they will come to recognize It, Father, even now, in this Hour.

And Father, when we leave this place tonight... So much has been said. It's even beyond me; I can't even contain it but it's all there, tied together, Father. You said It, tonight. May the Holy Spirit, what has been said down through the years, what had been said on Sunday morning and what has been said here, sixteen years after, Lord, when I came back, Lord, and spoke that little message on *The New Name Revealed In The Seven Thunders* [The New Name Revealed In The Thunders, 1981-1122 -Ed.] and people began to laugh at me to scorn, saying, "Vin is trying to preach the New Name," and all these things. But here tonight, Father, [It's] so conclusively given, from Genesis to Revelation; all through the Bible.

No wonder, no one knows It. It's only Your children can know It because they have the very Life, the matching piece to the other half - the Word predestinated to the Word written for the Hour. And when It comes together, It dovetails. They begin to see face to face.

Like Jacob, when You struck him in the hollow of his thigh to make him walk differently, at Peniel, at the breaking of the day, when he was going back into the land of the fathers. He said, "I see face to face." You changed his name from Jacob, a blasphemous name, to Israel; from 'the deceiver' to 'the Prince with power before God'. You gave him part of Your Name; You put the 'El' inside of there - ISRA-EL. Oh God, You called him Your son: "*Out of Egypt have I called My son.*" Thank You, Jesus. You brought him to his placing in the land, made him the head of the nations; brought him to a golden Age under Solomon. Lord, how we thank You for these Things.

And here, Lord, as we see in this little valley, as it were, in the back of the bush, in this little, hidden place You can come down here and reveal Yourself in mighty, awesome ways like this. But it will be of no avail if we don't get it, Lord. So, we say, "Please, Father, let the inside Teacher teach and unfold and make plain. Let it

be a reality in every life because that's where the prevailing Power is, Lord." Would You do that for us, tonight? We ask it sincerely, believing.

As we leave to go on our way, Father, may You take us in peace and safety; watch over us and bring It back to our remembrance as we have need of It. And let not the enemy rob us from getting into the Scriptures, and reading them over, and meditating and praying; not going into some other channel, but just the channel that You are dealing with us at this present time. Because You are attracting our attention in this direction to teach us something that will bring us into full, complete victory, because we saw that they had gotten the victory. They had a Victory Day. The battle was fought and won and they had overcome, Father. They overcame by the Blood of the Lamb and the Word of their testimony because that Name was written in their forehead and we thank You for it. We commit them into Your hands.

Should you tarry and allow us life, bring us back on Friday, in prayer; a time of communion with You, Lord, where we can empty out more and You can fill us more. We could be the Church that You have ordained to stand in this Hour, to finish up this great commission. You revealed the Seventh Seal Mystery to the undenominational Bride. You couldn't do it in an organization because You will not bring Your Seed through the womb of a whore, but You'll do it through the Elected, called-out.

That Vashti might be beautiful, but she couldn't be in submission. She was blotted out, struck off the Book, and You chose an Esther, Lord. Esther, between Nehemiah and Job; between Israel gathered in their homeland and the Resurrection, when the Seventh Voice of the King has spoken, when the real Bride is called – a virgin womb, Lord. How we thank You for that, Father. Blessed be Your wonderful Name.

Go with each and every one now, Father, and may Your peace and Your blessing rest upon us all. We pray and we ask it in Jesus' Name. Amen.

Let's lift our hands and say, "Thank You, Jesus." Oh, with gratitude and with thanksgiving, friends. Thank You, Lord. Thank You, Jesus. Hallelujah. Hallelujah. Thank You, Lord. Hallelujah.

Bro. Branham was walking down to that woman in Memphis, singing, *I'm so glad that I can say I'm one of them, one of them, one of them.* Think of it.

Sis. Marva Gordon is requesting prayer for the healing of torn ligaments. She is unable to walk, to attend services. Let's just have a word of prayer for her.

Oh God, even now, while we're in Your Presence and this request has come on behalf of our sister in need of a touch from You, by faith in that Name revealed in the Seven Thunders, that Name written in our foreheads and we speak by the revelation of our faith tonight, sending the Dove, the Snow-White Dove, the blessed Holy Spirit with the Divine promise of healing, with the Word of God that said, "By My stripes you were healed," that You could go and coo to her, Father, and let faith rise up into her heart and accept the healing that You paid for at Calvary. May she lift her hands and give You praise. And may she see the healing virtue go to work in her body, oh God, and she be made well for the glory of God, being delivered from this condition, in the Name of the Lord, Jesus Christ.

We, Your children, are remembering You said that if two shall agree upon touching anything, whatsoever we ask when we stand praying, You shall give it unto us. What we bind is bound and what we loose is loosed. So, may You grant it, Father, in the Name of Jesus Christ, we pray. Amen.

Let's just sing, *Blessed be the Name, blessed be the Name, blessed be the Name of the Lord.* You may have your seats. And God richly bless you, as you go. See you on Friday night, the Lord willing.

[#417 - Songs That Live -Ed.]

*Blessed be the name,*

Oh, blessed be the Name,

*Blessed be the name of the Lord;*

*Blessed be the name, blessed be the name,*

*Blessed be the name of the Lord.*

Oh, Jesus is the Name.

*Jesus is the Name, Jesus is the Name,*

*Jesus is the Name of the Lord*

*Jesus is the Name, Jesus is the Name*

Oh, Jesus is the Name.

*Jesus is the Name of the Lord*

All praise to Him Who reigns Above. Let's sing.

*All praise to him who reigns above*

Oh, in majesty supreme. Worship Him before you go.

Amen.

*... supreme*

Who gave His Son for man to die,

*... for man to die,*

*That he might man redeem.*

Oh, blessed be the Name.

*Blessed be the name, blessed be the name,*

Oh, blessed be the Name.

Hallelujah! Oh, go in the power and in victory of that Name tonight, knowing that that Name is revealed in you, friends; the Word manifested.

His Name above all names shall stand,

*... above,*

Above all Methodists and Baptists.

Exalted more and more,

*... more and more*

At God the Father's own right hand,

*... Father's own right hand*

Where angel hosts adore.

Oh, Jesus is the Name. Let's sing that.  
*Jesus is the Name, Jesus is the Name,  
Jesus is the Name of the Lord  
Jesus is the Name, Jesus is the Name,  
Jesus is the Name of the Lord*

Oh, Redeemer, Saviour, Friend of man.  
*Redeemer, Saviour, Friend of man*  
Oh, once ruined by the fall;  
*... by the fall*

When that perverted seed was sown. Amen.  
Thou hast devised salvation's plan,  
*...salvation's...*

Oh, but God slew a Lamb, friends. He clothed them  
with Lamb's skin.

Oh, magnify the Name. Let's sing that.  
*Magnify the Name,*

You see what it is to be named with that Name. Any  
man who has that Name, he could never go into  
iniquity; he will depart from iniquity. Honor that Name.  
Hallowed be Thy Name! Amen.

*...magnify the Name of the Lord.*

Oh, His Name shall be the Counsellor. Jacob wanted  
to know that Name.

Manoah said, "Tell us Your Name."

He said, "Why do you ask My Name? It's Wonderful."

*...Prince of Peace,*

Of all earth's kingdoms Conqueror; political,  
religious; everything.

Whose reign shall never cease.

Oh, blessed be the Name. Amen.

Blessed be the Name. God bless you!





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