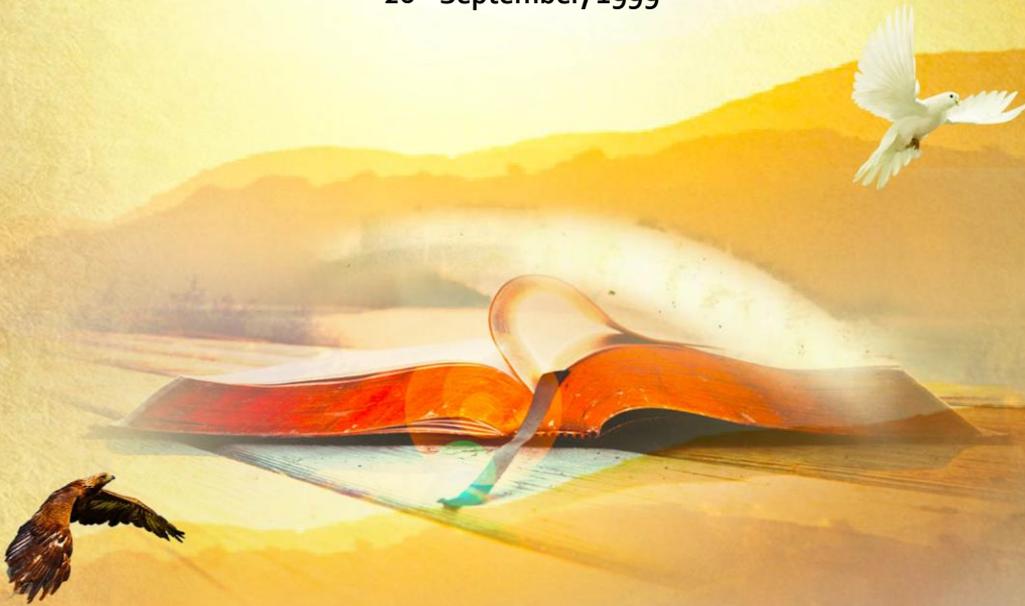

Third Exodus Assembly

The Keystone Of The Bible

26th September, 1999



Vin A. Dayal

Third Exodus Assembly

THE KEYSTONE OF THE BIBLE

26th September, 1999

TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

God knows the devil has about a million different ways he can come in from and different angles. So God knows, "I just can't give you a kind of Word that you can't battle him on every front. I'm going to reveal It to you, no matter what side he comes on you'll be able to tie that devil in a knot. I'll give you the Keystone of the Bible that will tie the whole Word together." What was the Seventh Angel to do? Tie the scattered Word together to open up the entire Secret of the Bible, to get a church in Rapturing condition. Because at Harvest Time we must have all the Word in order to be Seed. A seed has all the life and it must be all the Word to have all the Life. [Pages 26]

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TRINIDAD

SUNDAY 26TH SEPTEMBER 1999

BRO. VIN A. DAYAL

[#802 - Songs That Live -Ed.]

Oh, all together all around the building, let's just really praise Him now, lift our hands; worship the King. Amen.

*Shalom, Shalom, Jerusalem
Peace be to you,
When Messiah comes to take us Home
May His praise be found in you.*

Amen. Sing it again.

*Shalom, Shalom, Jerusalem,
Oh, peace...
Oh, let's sing: Now Messiah comes...
Now Messiah comes to take us Home
Let His praise...
Let His praise be found in you.*

Oh, let the daughters of Zion sing now.

*Shalom, Shalom, Jerusalem,
Hallelujah! Oh, peace to the City of the Living God.
Now Messiah's come...
His Presence is being identified among us.
Let His praise...*

Oh, all together now.

*Shalom, Shalom, Jerusalem,
Peace be to you,
Now Messiah comes to take us Home
Let His praise be found in you.*

One more time. Hallelujah! All glory and honor be unto our King this morning, the King of this City.

Now Messiah comes to take us Home

May His praise be found in you.

Oh, may that praise be a living praise this morning. Let's exalt Him. Father, we thank You. Father, we praise the Mighty Name of the Lord Jesus Christ today. We lift up and magnify this great and worthy Name by which we are called and by which we have been redeemed, oh God. Blessed be the Lord, (hallelujah!) the Most High God in all Heaven and earth. We praise You, Lord. We thank You today, Father. Thank You, Jesus. Hallelujah! Thank You, Lord. Hallelujah! Hallelujah! Thank You, Jesus. Thank You, precious Lord. Amen.

Let's just bow our heads in prayer. How grateful we are today to be assembled in His Presence one more time, coming to honor His Resurrection, coming into His courts with praise, entering in His gates with thanksgiving, bringing a great sacrifice of praise, the fruits of our lips, giving praise and thanks unto the Most High God. The songwriter said: *We are standing on holy ground and there are Angels all around.* [#494 - Songs That Live -Ed.] Hallelujah. How real this is becoming to us in the Hour of the Rapture.

He said, "Those mystic Lights, those angelic beings will pick you up one of these days. Feel that charge from your theophany, that deep calling, that perfection calling you to that Perfect Place, that Word that we bypassed. Oh, how we thank Him today. If there's a godly desire, a holy desire in your heart, it just means that there is a body There for you. That's why you are craving those eternal things.

We bow our hearts in Your great, majestic Presence, Father, and we express our gratitude and our thanksgiving unto You this day, for You alone are the Most High God and how excellent is Thy Name in all the earth. To know dear God, in this Day You've revealed

that only provided Place of worship, that Place where You've placed Your Name, that Place where we can come and offer our sacrifice, oh God, and know it shall be accepted; that Place where You promised to meet with the believer. You said, "Where two or three are gathered together in My Name, there I am in the midst."

We thank You that those Seven Thunders have uttered their voices and that Name has been revealed in those Seven Thunders, oh God, that Name that no man knew that was written on Your Thigh, Father. It could only be known in the Family of God and by the members of that Family who have been birthed into that Family, who bear that Name, Father: chosen vessels with that Name revealed in their forehead, quickened by the Holy Spirit that they know that they were in those Loins and they know they are being predestinated – an expressed attribute in this Age.

You were expressed in flesh that You might make Yourself known and You might have fellowship with them. You called them by the Word, revealing that name in the Lamb's Book of Life that they can know, dear God, that they came from You; they are going back to You.

So we stand today, Father, realizing that this is the election of God, this is the grace of God, and how powerful and how wonderful it is. And so, Lord, our hearts are overjoyed, our lips, oh God, are filled with praise. These great and marvelous Truths – You said that these Divinely revealed Mystery-Truths truly will literally turn the hearts of the children back to the faith of the fathers, Lord God, truly coming to know who we are, knowing as we were known, looking in the Mirror of Your Word, Father, seeing not through a glass darkly anymore, but face-to-face and recognizing it is You in us and we in You; to know that this is Your great Mystery of Love expressed.

Lord, we are thankful for that, to know that we have heard from our theophanies, to know that we are

marching to Zion one more time (hallelujah): *marching through Immanuel's ground to fairer worlds on High*. Bless each pilgrim today, Father, that has confessed that they are a pilgrim, that here we have no continuing city, knowing that this world is again falling apart. It's going to be turned to ashes just like the cities of Sodom and Gomorrah for the Fires of God's wrath are hanging above this world, knowing that the elements will burn with fervent heat as the prophets prophesied.

But, oh God, before that time, here You've come down in this Day and You've revealed the Hour and the time. You've given the sign to identify that time, for we know, dear God, that we are fixing to be changed before this world is burnt with fire. Let our hearts, oh God, be so gripped by the power of God, our souls moved into such a spot, where Transforming Power truly can keep changing us until we put on this great immortality that we see, oh God, is prophesied to be made manifest in the lives of Your elected children, just like You did for Abraham and Sarah, just like You've shown, oh God, Father, in shadows and types in the Bible: how Enoch was translated, how Joseph's Bride was dismissed to the palace; how Rebekah, oh God, Father, was carried on that beast until she saw that unseen bridegroom.

All these Things are coming to pass from negative to positive and, oh God, our lives Father, are predestinated to these Things. We want to walk in the understanding. We want to, Lord, live in the enlightenment of these Things. We want, Lord, that our every move would be governed and influenced by the Divine revelation of these Things, Father. For truly You said Perfect Faith is recognizing your position in the Word. That is what we've come today for, to hear from You that You might minister an entrance abundantly until this Word is made Spirit and Life, made Power in us for we know that is the Kingdom of God.

Bless all that are gathered here, the strangers and the visitors likewise. May Your Presence be felt in a special

way. May You deal with every heart, every soul; when we leave this place, we'll leave changed, we'll leave different than when we came in. Let there be great and mighty deliverance today in the house of God. May the power of God be great to comfort and to give strength and to stabilize and to minister and to anchor the souls of all Your children: they that are hurting, they that are in pain, they that are going through hard times regardless of whatsoever their situations might be, they that are in the mountaintop and those in the valley.

Take everyone into Your Divine consideration, Father. Help me Your tired servant, oh God. I'm just depending on Your grace. My head, Father, just soothe me with Your Presence. Just give me grace sufficient to do what I must do today. We thank You, Lord, for we believe in You. We trust in You. We know You're reliable and dependable and You're faithful to us. How that means so much to us as the Hour gets darker, as the waves seem to get higher and the waters, oh God, are raging in the storm. It's so good to know we have an Anchor that can hold, Father; an Absolute that we can tie to. That has been Your grace to us. You foresaw this Hour and You gave us something to take us through this Hour. We thank You for Your faithfulness. Get honor and glory to Your great and mighty Name, today. We pray and we ask all these things, in Jesus' precious Name. Amen.

God richly bless you. We certainly want to give Him thanks in His Presence and serve Him. I trust that it means a great lot to you to serve the Lord. When we talk about serving Him, we don't just mean coming to church, but to stand for Him, with purpose in your heart to live for Him, to have a conviction and a deep one. Amen? Do you mean that? Amen. I believe you. I don't doubt you not for one second. Amen.

Let's just read a couple of Scriptures. I'd like to get, maybe, Ecclesiastes, Chapter 1. I was reading out of Ecclesiastes yesterday, preaching at a little wedding

ceremony here for our Bro. John Smith and Sis. June Allert. They are on their honeymoon today in Tobago and I certainly enjoyed the Presence of God and the inspiration of the Word. But I have a little word for some of you who were at the wedding yesterday. I think next time I see you in a wedding, let me see you put a little more enthusiasm than that, by the grace of God. Amen.

I like my people to be conscious. I like my people to know how to relate to every situation. A wedding is a place of joy and celebration and you don't 'joy and celebrate,' you know, kind of quiet and kind of pious. A wedding is a time to let loose yourself. Amen. If your turn has not come, be happy for the one whose turn has come by the grace of God. Amen.

I'm preaching in a time of love and you hear the Holy Spirit talking about a time of love and how Jacob and Rachel produced this great mystery of Joseph and Benjamin; a mystery of Christ and the 144,000, a mystery of the Seventh Trumpet, a type of our Seventh Seal. To think a marriage could do a great thing like that, I think that we should have been having a revival yesterday, but it seems like our wedding clothes kind of paralyze our spirit sometimes. But I think, it should really be when you have on nice wedding clothes, it should just be a reflection of how you feel on the inside. Your clothing on the outside should always be a reflection of what you are on the inside. When you're dressed up all day, that could just be a mannequin, one of those plastic things you see inside a showcase. Amen. They are dressed up but they have no life in them. They don't even know what they have on. But you see God robes the soul first, so what is on the outside is only an expression of what you're clothed with on the inside. I just love God for that. Amen.

So, the Bible says the Marriage of the Lamb has come, let us be glad and rejoice. So when you have a wedding and you are not glad and rejoicing... This is not rejoicing

in your heart, this is to rejoice, clap your hands and be enthused. That's the feeling we want to feel by the grace of God at that wedding and in this Wedding when it says Uniting Time And Sign: the Bride and Christ uniting together, the King and this great City; the Lamb's Wife, the Bride, the Heavenly Jerusalem. So let's have rejoicing; just like we rejoice here, we'd rejoice the same way in the wedding by the grace of God. So the next time we come around again, let's just remember that by God's grace. Let those strangers and visitors who don't know Christ know that we have joy (amen); we know what a Wedding is. Amen. Praise His wonderful Name.

Ecclesiastes Chapter 1 and we'll read from verse 9.

⁹ The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

¹⁰ Is there any thing whereof it may be said, See, this is new? It hath been already of old time, which was before us.

So he means, look back in history if you don't understand what is happening today because it had been of old time: that which is taking place now.

[That] thing that had been, it is that which shall be; and that which is done is that which shall be done:

That's where the saying 'History repeats itself' comes from. Chapter 3, verse 1.

¹ To every thing there is a season, and a time to every purpose under the heaven:

And he goes in from verse 2 all the way to verse 8, telling you about different times: time to weep, time to laugh and everything; time to mourn, and time to dance. And he keeps going on, giving you different times like that. Then I want to get down to about verse 14.

¹⁴ I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor

any thing taken from it: and God doeth it, that men should fear before him.

¹⁵ That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

That is enough. Let's just pray.

Father, take these few words, bless them to our hearts and edify us and enlighten us to what You are doing for us, where it fits in the Bible. May we be able to recognize the written Word and then the Word which was a prophecy becoming history and all the things that are being done that it might be fulfilled that which was spoken by the prophets that we can be enlightened and we can understand the Hour, we could move in the rhythm of the Word under the influence of Your Spirit. Truly, then we can say we are really under Your Headship and truly then, oh God, we can say we're in harmony and in union with You. And we know by doing that, You'll be able to have the preeminences and what we do, we could have confidence in doing it because we would be seeing that it is in the Word. It is not just something in the humanistic realm but, Lord, It's the Word coming to pass. Surely, that will help us and reinforce our faith when we can see It. May You grant it unto us today, for we ask It in Jesus' Name. Amen.

God bless you. You may have your seat. And just kind of help me here. You make it a little better... My head is kind of hurting me a little bit and I'm under some strain and tensions. And so much that is happening in this... I told you I was to be away from the pulpit. I think some of you misunderstood that to mean I was traveling right away. I leave on the sixth really but because, I guess, the toll of the preaching—I've been preaching constantly and then seeing people in-between and then trying to have meetings on the side and everything.

There's just so much happening and I guess it just takes a wear and tear on the human body. And then

trying to get out to go and preach, and I know I'll be no good even for the journey, much more to land and begin to preach for eleven–twelve meetings straight; nonstop meetings. When you're having seven thousand people in a meeting, five thousand people in a meeting, it's going to be pretty difficult. You are in a place where you are going for the first time and you have to preach through interpreters and these things. So, I don't want what happened to me in New Zealand, where I had to just stop so I was trying here that I could just draw back a little bit. It just seems that you want to do it and you can't do it. But I guess the way I'm made up, it's hard to see this is to be done and that is to be done and that is to be done. And then you try to see if you can fix everything to leave and then, you know you can never really fix everything to leave. Then you're torn between yourself trying to fix it and leave or leave and leave it unfixed. Then, you know, it's just difficult.

I guess that's why they even had to get people to take the Prophet home, just take him away. Because you get there and it's kind of hard, and especially like me, I like to see things just fixed nice. I just like to see the Presence of God, everything in order, everything straight, everything moving, everything, you know, (I don't like to see things haphazard, especially not in this Hour) and to have a burden and a little pressure to try to do it like that and keep it like that because I believe with deep conviction what the Spirit is doing. You see.

The reason I believe it, is not because I want to believe it to make us feel something special. I see it in the Word. I can prove it in the Word. God shows me it in the Word. I can see what is happening. I can see where it fits. I can see where it was promised. I can see the rate at which it is progressing. I can see the people like missing it and the people that need to see it to get a grasp of it. I see who's enjoying it, but who need to get it revealed to them. Even my own self I want to see more of it.

And so, you're trying to wait there to catch the Message right, to bring it to get the emphasis in the right place and not just to keep preaching alone, but to get the congregation to catch, to feel, to move into it, to get the enthusiasm. Check the enthusiasm level. Check the prayer level. Check the sincerity level. Check the conviction level. Check the separation level. Check the consecration level. I'm trying to check all these things in the Messages I'm bringing so I'm trying to contact those places in you.

And so, I trust you sit there and you're like a person in the Symphony. Your eyes are on the Director and the Director is in the sheet music. And then you understand it's a drama, it's part of the Word for the Hour; it's something happening. When you can relate to the Word like that then the Symphony, the whole church can be in the right swing; things can just move under the Spirit of God because a church outside of that is nothing. If my message doesn't get to those places then I've missed the mark, then I'm wasting your time, I'm wasting my time; I'm just shooting the wrong thing. But I want to zero and I want to know what I'm shooting at. I want to see if I can move the church up into a more spiritual atmosphere, and to where we can catch these things because the greater we can catch, the greater we can get convinced.

And then individually, on an individual level, we begin to move with it; on a family level, on a couple level, on a men's level, and in whatever level we have been taking our meetings: Men's meetings, and Couples' meetings and Young People's meetings and everything, if we can work with what God has been giving us for this Hour, moving us into the channel then it would help all of us. And then what we are trying to do on the outside in the churches there, and knowing their needs, and we keep focused to that, and we try to keep their hearts in line and in tune with what is happening for the Hour, then we can see a real move of God.

We'll see something that will last longer than a week. We'll see something that we don't have to pump up every month like a flat tire getting pumped up and then getting deflated and then pumped up, then deflated. We'll be seeing something that will get running and moving and making progress. That's where we as a church, the ones that are mature, the ones that are catching revelation, the ones that are desiring to be really part of what is happening have to move into that kind of channel and see what God is doing and get into it, get in the flow, get into it. And this is a battle because remember that's where the battle is.

The battle is not outside of there, you know. Outside of there is defeat. You meet the enemy he knocks you over and then others have to leave that to try to pick you up. The battle is where the thing is happening and people are trying to hold that thing there because that's where they're possessing the gates of the enemy, driving the enemy back to take the Church forward. Until that, you're fighting to get where the battle is, where something could be achieved for the Kingdom of God. That's what you call 'fighting in the front line'.

The rest is: you have your armor, you have your weapons and you're leaving your country, going in the big battleship to the battle zone; because the people who are going to the battle zone, they could get bombed while they're going. They can cut them off before they even get in the battleground.

Like when they had the battle in the Gulf, that was where the battleground was because they had to leave America, (from all over). They had to fly them there. They had to take them by big battleships and put them in the battle zone. And they had to teach them of the territory because they were going to the desert; they had never fought in the desert before. It was a desert war, the science changed. They had to get the right type of camouflage, not green but kind of brown to camouflage with that kind of environment. They had to understand

the mentality of the enemy, Arab's culture and these things that they were going into. See?

And then they were going there for that type of thing. They were going to expect maybe, chemical warfare, "This is a mad man; there could be germ warfare. This could be..." you know different types of things this man could do. The planners had to understand the mentality of the man they were dealing with, to anticipate his moves. That's why you have to know the enemy. You have to know how he fights. You have to know the mentality of the enemy when he gets backed into a corner and is getting exposed, how he goes on a rampage.

Real soldiers who are fit for the battle, who understand the Hour; this is not an Hour for boy scouts. This is not an Hour just to feel like a soldier. This is an Hour you'll be tested to know whether you are a soldier or not. This is an Hour you'll be tested to prove if you really have received the training. This is that Hour. And that's why as a church, we have to try to be able to function on all pistons.

We've been having these announcements about the meetings coming up and different things and planning, and trying to preach, trying to deal with those things. And remember those things are not just announcements; that is training in the Word. That is teaching you in another part of the same Word, how to operate. Because if a church sits down here, all educated, full of revelation and then they can't even have a meeting and run it correctly, they can't even be hospitable to strangers who come along, they can't even unite to take care of the people that they invited and these things, what good is the revelation? Do you get what I'm saying? All of that is part of the Word.

You go into the Book of Acts, you find a whole chapter, 2nd Corinthians 8 and 9, different places in the Book of Acts, how the churches came together. You go in the Epistles; how when the ministers came through

and so on, how the Church functioned and operated. All this is the Word. The Church is not just about hearing the Word and explaining the Word; the Church is being abled. Look at the third Epistle [3 John -Ed.] he's blessing Gaius, a faithful servant who received the people, who was hospitable to them, who walked and conducted himself as an example to the other ministers.

Read of Paul exhorting Timothy: "Commit these things to faithful men," and yet at the same time, "Be thou an example in all things (see?), and respect the elders in all of these things." Exactly, because all of that is the Word. That helps you to be a good soldier in the battlefield. Because when God gathers His people together like He's going to bring them here, who knows what God wants to do.

When you see, brother, long ago, they were flying Menachem Begin, Anwar Sadat, President Carter and they're going to Camp David [presidential retreat -Ed.], you know something is going to happen for the world. When you see Boris Yeltsin and the President of the United States and the Prime Minister of England and they get in a certain place, you know something major is going to happen in the world.

Well, the same way you have to function on a level where you understand, it's not about Longdenville, as I always say. It's not just about Third Exodus Assembly, it's about the Word of God. Though we come down to a geography and have to identify some geography sometimes because the Word is fulfilled in little places like Bethlehem and these places sometimes. But the thing is, when you get down there you are conscious, even there in the simplicity of the environment of what is happening.

Jesus walked in the streets of Nazareth, He walked in the town of Bethlehem knowing He was the Messiah: a greater than Boaz, coming for a greater redemption. Do you believe that? It wasn't about how small Bethlehem

was. He knew “My descendant Boaz, Boaz was there redeeming Ruth in this little city and I’ve come here. I’m the House of God’s Bread. I’m the real Mystery here. I’m the Bread of Life coming here. I’m the great Redeemer. I’m the Bridegroom of the Gentile Bride.” And He knew He had come there for this same Mystery. He knew that and that’s the Thing.

That’s why as a church we have to be unified. That’s why we’ve started this year; *The Vision And The Commitment* [1999-0103 -Ed.], *United By One Language And Under One Headship* [1999-0117 -Ed.] These are not sermons, friends. This was God moving the church into a place, in the condition She ought to be spiritually, to be in condition to carry out the Word for the Hour. When God said, “United under one Headship and by one Language”, he started to identify what the unity is.

If we are all talking different languages, it’s Babel. The building stopped from going into Heaven when they got in a different language. While they had one language under one headship, they were going into Heaven. And if that is the false thing, that’s only an impersonation of the true thing. And the devil can succeed in breaking up the true thing into many languages: one says it’s two souls, one says it’s Seven Thunders, one says Parousia, one says no New Name, one says no Seventh Seal, one says the Prophet has to come back, one says a different thing; one says the Prophet has to rise back up and preach. What did we get to? Babel. It’s only one Language, one Message; one Voice spoke and tied the Bible together.

That Voice didn’t mix up the Bible. That Voice tied sixty-six Books; the expression of one goal and one purpose in the back part of God’s mind. That is what that Voice did. That Voice tied all Scripture together to bring us back to one Lord, one faith, one baptism, one God, one body. Is that right? The reason It’s being broken up is because men don’t have that revelation

because you have to be a shepherd to find that where the Angels said you're going to find It. That is why, *Why It Had To Be Shepherds* [1964-1221 - Para. 16 -Ed.] – The greatest event of all events has already taken place. The greatest event is not in Him coming, the greatest event has taken place. We are caught up in the midst of that very event right now; that event is still unfolding.

That's why you see people running with interpretations and a lot of ideas. They don't understand. The reason why people try to be teachers and do things they're not called for is the quickest way to get deceived because you can only see in your right place. If you get out of your position, you can't see anything. You get blind from the moment you get out of your position. That is where death starts: you leave your habitation, you become a fallen angel. You couldn't keep your first estate, you're deformed into another species. If you have to come back, you better have a kinsman redeemer to bring you back. If you are unredeemable, you're going to stay there and be going in the lake of fire, as a perversion. That's why the Hour we have come to it's a straight Word.

And I told you, certain things are happening in the church. Some of it I can't say here this way and that was some of my pressures, how to say some of these things like that. I don't want to hurt some of the people in the wrong way. I don't want to... because sometimes people are carnal and they can't take truth. Some people could take truth quietly in the back. Some people, to take truth here they feel embarrassed. It just throws them clear on left field if you have to tell them the truth openly here. But sometimes you need to say it here, not to embarrass them but to edify the church because it's things that are going to affect the church and it needs to be said here sometimes.

I've been going through some of that because as I said, some people are under chastisement and some people, it's judgment striking them. That's the truth.

And some of these things that have happened and are happening, that's what it is. In true fact, that is what it is. But the thing is, you see each one of you represents a family, and you as a family sometimes God deals with you on a family level. You can't sit down in Men's meeting for a year and sit down in a Couples' meeting for half a year and be instructed and go contrary. You're wasting God's time. The very places where you're weak and needed the help are where God came and shone Light to help you. When you get away from that then you're rebelling against the Word instead of conforming to It.

You read anytime in the Bible where Light comes, there's a responsibility that goes with Light. That's why the prayer service, those two last prayer services I took, *Leaven...* and the other one there, *Don't Despise The Chastening Of God* [1999-0924 -Ed.] I'm trying to say it soft. I was bringing those little thoughts there, just throwing it out because I'm under the pressure. I didn't know how to deal with it but then it came to me, I need to deal with some of that in a Couples' meeting. And I'm watching my time, how it's going.

In a Couples' meeting then I can say it, so parents can feel some responsibility and see where they let down certain things. So then it doesn't just come out as a blast to somebody in the church. It comes out in a way where it edifies everybody because remember, you can't deny what is happening among you. That is part of the Word too. Remember you're not only fulfilling the good part of the Word, remember the way to Glory is through suffering. And remember suffering, brother, sometimes the chastening hand of God is bringing that; because the fiery trial is that the gold would be purged from the iron pyrite. So character could be a victory because the promise is to reign with Him and if you suffer with Him, you're going to reign with Him. Character is not a gift, it's a victory, it's an overcoming. Then you must be tested on the Word. Not just test; test is to be tested on

the Word. God doesn't test you on anything else. The stand today is to be tested on the Word and to stand the test by staying true to the Word. So that's what it is.

So, these are things that are happening. This is from a Pastor's heart this morning. This is from a Pastor's heart, you see, so I can help you as a church know the Church of the Living God that is made up of people... Remember God's Church is marching on. There are times God will deal with the Church as a body of people. There are times God will deal with people as families and individuals. Understand that.

Everything that happens in the church doesn't affect the Church because the Husbandman purges off the tree so the tree can become more fruit-bearing. The branches that are there, He just hews it down and throws it in the fire. Remember those things are lessons in the Word. Remember that's how a thing becomes fruit-bearing. That's how God is glorified that you bear much fruit, but there's no way for God to be glorified and you to become fruit-bearing without purging. Purge the branch!

That's why every one of us now, in our lives we have to be broken. That's why brokenness is not just for Adam and Eve. God uses broken things. The first thing was a blood cell that was broken to begin to unfold the Mystery of Redemption when God slew that Lamb. After man broke the Word and man fell, God had to break something too. Jesus couldn't multiply the bread and feed the people if He didn't break the bread. Do you understand what I'm saying? His blood cell had to be broken on the Cross so a fountain could be opened to cleanse us from sin and unrighteousness. So many times God has to use broken things. When Gideon was fighting that battle, they had to break that pitcher and say, "The sword of the Lord and of Gideon," to bring a victory.

And so, when you look and see, sometimes God has to break us. That's why we sing, *Break me, mold*

me. That's why the Potter breaks the vessel to remold it. Christianity is not about personal image and personal glory. God is a billion, trillion, zillion miles from that. That is where man's ego locks man in and makes him a prisoner to his own ambition, because the reason God could be God and the reason God could be a Redeemer and Saviour, man had to fall. That is not just for Adam alone. Everybody has to get that revelation individually. That's why every man is put before the Tree of Life and the Tree of death and every man is a free moral agent.

So it's not like Adam and Eve made a choice. In one sense, that caused all those people to be born, but then in another sense, all of us have to give an account for our own way because all of us are put before life and death. So the same way God had to reveal to you He's a Redeemer, He's Savior, the same way He did to the human race. For Adam, it was something as an individual and then for the human race. For us, it's for an individual and maybe for your family because you are part of the human race. And so it goes on and on and on. But the thing is, God is making Himself known to His children.

With those few words, I just want to cut it off there as a little exhortation there for you, as to how we need to be battle-ready and focused and understand what is happening in the assembly and be able to just pull together that much stronger and recognize... Don't lose sight of what is happening.

In trying to bring the messages I'm trying to catch some of those places the last couple of services, *The Everlasting Sign Of Seven Peaks*, [1999-0912 -Ed.] *The Capping of the Pyramid* [1999-0905 - Ed.] Even this morning here I want to call this **"THE KEYSTONE OF THE BIBLE"** – THE KEYSTONE OF THE BIBLE. I'm bringing this not as a message taking you forward so much, but as a message trying to get you to look and see what we have been bringing and helping you to get

a deeper understanding as to why these things are happening, and that it might serve to strengthen your faith in what God is doing that you can see that these things are the Word coming to pass; a Word that was spoken coming to pass.

I said there was too much happening too fast and I realize that many people weren't fully catching some of it. And not being able to catch it in the way it could be meaningful in a greater way to them on an individual level, then I saw the need to stop a little bit, polish up some of the things, break down some of the things and sort of bring it in a way to throw light on what is happening. It's some of these things that are really holding me in the desk really because I don't want you to lose that focus because I tell you, it's something that is happening.

And I want the church to stay right there, right inside of there, because we've moved to the spot just like Joshua moved the church to a certain spot for a certain event to take place, just like Jesus moved the Church to a certain spot in Jerusalem in the upper room for a certain event to take place; (see?) just like God brought them back to that mountain at Sinai and they camped there for a certain thing to take place; just like God brought Abraham to Hebron after he separated Lot for a certain thing to take place. God always moves you in a certain spot for something to take place when He wants to deal with you.

When God moves you into a certain spot in the Word and you recognize that's the hand, the guiding influence of God and you see the purpose, the motive, the objective, the intention that God has in doing that in your life as a church or in your own individual life, the way He leads you, this is the way you learn to follow God and you learn to understand that God deals with people by certain principles.

This little message here, I'm calling THE KEYSTONE OF THE BIBLE, taking a little inspiration out of the

Church Ages book here; [An Exposition Of The Seven Church Ages -Ed.] Ephesian Church Age of The Church Ages book, pg. 66. He was talking about finding the Seven messengers to the Seven Church Ages, how God gave him a key to understand those things because remember, these churches were prophesied. Angels were prophesied to the churches but nobody knew their identity, but since it was prophecy it had to come to pass. And since God gave the signs of the End time and showed we were in the last Age, then if we had lived out the time those people must be identified if the Word has to be fulfilled. Then how could it be uncovered if the name wasn't written? There was a key in the Bible, a principle of God, that you could find it.

I preached on this earlier in the year on *The Vision And The Commitment* [1999-0103 -Ed.] and *United By One Language And Under One Headship* [1999-0117 -Ed.] and I was showing you, by that same principle you could find every true Church, every true messenger, every true Christian in any part of the world. Because remember, the Gospel didn't just come in the world and exploded all over the world; the Gospel started in Jerusalem. The Light came from east to west. The messengers came from east to west.

God came geographically, chronologically, historically, Scripturally from Ephesus to Laodicea: from Jerusalem to the United States. It started with Paul in Jerusalem; Irenaeus and Martin in France; Columba in Europe. See? It crossed over and then went to Luther in Germany; crossed the English Channel went to Wesley in England; crossed over into the United States, It came with Bro. Branham; went to the West Coast and then into all nations. This Gospel, the restored Gospel, the original Gospel shall be preached and then shall the end come.

Paul's Gospel was just in that part of the world. That was the then-known world, civilization hadn't spread yet. Civilization followed the sun and the Gospel came

with civilization. We're at the time when east and west are coming together again. That's why judgment follows the Light and judgment is striking the West Coast. Why? Because that's where the Light comes at Evening Time. The Light is in the West. All these are principles how God lays out the Word.

Now, if we are in continuity to that, then we can see how God started with Paul right down to this church here if we are led by the Holy Spirit. Any other church that's led by the Holy Spirit and has someone gifted to catch those Things, could catch that by the Word and prove that by the Word. Because why? The key is already given. This Message gave us certain keys. He said, "I will tell you when God wasn't even God, when there wasn't even an atom and how it unfolded down to this present time, all the way into the Future Home, into the Heavenly Jerusalem." Then he also said, "I'll show you by the Scripture how God laid a pattern for the Church Ages with Paul and the Ephesian Church and how you'll find every true messenger and every true church, and show you how it came through history right down to this Hour."

Then if God opened up right among us for the last twenty-something years, back and forth from Genesis to Revelation hundreds of times from 1965 to 1999 from the Bible, then it means to say, we can be walking in this Hour knowing exactly, precisely what the Holy Spirit is doing without guessing. The Bride has the Mind of Christ and She knows what He wants done with the Word. The great Secret of God that was in the back part of God's mind, He has put in the heart of the Bride.

That was the whole thing: to put it in the heart of the Bride so She has the Mind of Christ, that by and through the members of the Bride He will fulfill the rest of the things left to be fulfilled. Because part of the Message was left to be fulfilled and It's coming to pass. But if we don't see it and we don't understand it and we can't read the handwriting on the wall, we're

missing the modern events making clear the vindicated prophecy. You're missing the modern events in your own life, so you keep talking about your testimonies ten years ago, twenty years ago when you came into the Message and you can't talk about what God is doing for you today. You're serving a historical God on a personal level in your own life.

Same way with a church; a church could do the same thing, a generation could do the same thing. You want to walk with God in the present tense because He's I AM THAT I AM, not I was. How are we going to know Him? The thing that was, is the thing that shall be. And that which is done is that which shall be done, and there is no new thing under the sun, and to every purpose under Heaven there is a time and there is a season. What does it tell us? God's Word is fixed.

He fixed It out: some for Monday, some for Tuesday, some for Wednesday, some for Thursday, some for Friday; some for one o'clock, some for two o'clock, some for three o'clock; some for half-past two, some for quarter to three, some for five o'clock, some for ten past five. It's all laid out. Everything is in the Word and God knows how to lead you step by step.

Simeon (amen, brother,) had a revelation and for years he was fellowshiping with that revelation. God revealed it to him, "You will see the Christ one day." God revealed to you, "I'll bring you into the Truth one day and here you are in the Truth." God revealed to him, "By this Message, I'll prepare you to go in the Rapture; I'll make you perfect again because that's what this Message came for." And you see it coming to pass in your very own life. "You shall know as you were known. I'll take away your amnesia." And God is breaking your fear and casting away your doubt and stabilizing your faith and you see it happening to you and your faith muscles are become stronger every day. You're walking in it because God keeps His Word.

You planted a tree in your yard, you watered it; you cultivated it. You saw it started to bear fruit but the fruit was green. You saw it even brought forth flowers, began to blossom then the fruit came forth: little, tiny, green fruit. But you saw that thing ripened until you plucked it from your tree. That's exactly what God did.

God had planted His Word in the hearts of people. God is cultivating that Word; you are God's cultivated field. God has planted that Seed to get a crop, and Christ will be the very Crop that God will reap out of your very life because that Seed is the Mystery. Christ, the Mystery of God being revealed was being planted in your heart: the revelation of the Word for the Age. And God is going to bring that Word to maturity until you give birth to that Word in your very own life. That is what will glorify God. God knows the things in your life, the conditions to bring that about. And God wants you to trust Him and believe that He got it all in control; that nothing is out of cater. He's right on time! You want to know how to stay lined up and keep moving in season with God; and your heart's open and you're living under expectation.

Well, that's how Simeon was. He had a Word revealed to Him. He was fellowshiping on that Word. It was only a revelation, but he knew if it was a revelation, it must be manifested one day. There is coming a Christ: he got that revelation maybe before even the engagement of Joseph and Mary. He got that revelation even before Joseph and Mary had the experience of meeting the Angel and that Child coming forth. He carried that revelation in his heart because that was already written in the Bible that there was a Messiah coming since from Genesis. God told him, "You will see Him in your Day." He didn't know what kind of family. Maybe he had his own conception. Maybe he had his own idea. Maybe he felt that if somebody showed it to him, it will need to have certain types of characteristics to convince him that that is that Word coming to pass.

Or he's trusting God, "God, if You gave me this revelation, when it comes to pass, You will confirm it to me." And he's living holding that just like Abraham, God said, "You'll have a son." Just like Noah, God said, "There'll be rain come." Just like Joshua and they, "I'll bring you into a land of milk and honey," God told them under Moses.

And they were journeying, coming. When they reached to Kadesh-barnea and everybody began to doubt, they said, "No sir. This is the thing we looked for. This is the thing breaking forth. This is the thing in infancy. We have the earnest, this bunch of grapes; this tells us... We couldn't eat this for years; for forty years or so. Many years we couldn't eat this." They said, "Now we could eat this. Now we could eat this."

They were slobbering those grapes. Every time they chewed on one of those grapes their faith got more anointed. They said, "But we never saw this in the wilderness. We never saw this thing down in Egypt there but look where we are seeing this. That means what was told to us is coming to pass, even though it's in infancy." They walked over. They said, "We see a whole land. We can't take the whole land, but we only took this much from the land. We're feeding on this much from the land, but we know how to cross over and get there until we live in the very thing that we're feeding on right now."

Some of the Things that you're feeding on right now, don't you want to live in that? You are hearing about knowing yourself in the Word, about walking real close with God, about the Pyramid caps off your life, that Headstone; singing about you doing the greater works, about you finishing up this great Mystery, this commission (don't you want to live in those things?) – living in victory all the time, in close communion with God, getting ready to change tabernacles in a Feast of Tabernacles, entering the King's Chamber? Sure, you want that. You desire that. That's what you're looking

for. That's what you're anticipating. You're a believer. You're called in this Age. You're called to manifest the Word.

Sometimes Satan holds you in the humanistic realm and you see somebody saying that, so Satan says, "Do you think that's right what he's saying?" By him doing you that, he makes you think that you're just a person who needs to sit and hear people and examine people. Because if he could start you there and he doesn't show you: How shall they hear without a preacher and how shall he preach except he be sent? – and that is the ordained way; and the way you serve God is by a servant of God who is sent to you by God to interpret that Word to you.

He doesn't show you it that way, so you sit down there and you keep theorizing in your mind instead of you saying, "That man is telling me about myself. That man is taking the Word out of the Bible spoken concerning me because that's his calling." He is gifted to find those Things because that's what a preaching ministry is. So he gets in there, cuts out the portion of Word for the Age, and he is ordained to take It and apply It to my mind and take my amnesia away so I can see what God said concerning me, in the Age that I'm living."

Well, Satan knows if he presents it that way to you, you will believe it and get faith and start to relate to it and every time you hear somebody tell you about yourself your faith muscles get stronger. But he knows he can break that by just trying to tell you, "Do you think he's right? I heard Bro. So and So said this." Well, you're in the wrong church then. You can't be in this church to hear him over there. Do you get what I'm saying? You can't live your life like that! Your life has to be in a channel where you could follow God, you're linked up with God, where God's will could be revealed to you.

God doesn't do things to waste time! God is not trying to figure out what to do, "I don't have anything to do so

I'll get Myself busy trying to do something." No! God has a specific plan to be fulfilled in a specific hour, by a specific people, in a specific way! He has done it that way. Why? Why was it necessary? Why was it necessary? So you could have faith and I could have faith.

God knows the devil has about a million different ways he can come in from and different angles. So God knows, "I just can't give you a kind of Word that you can't battle him on every front. I'm going to reveal It to you, no matter what side he comes on you'll be able to tie that devil in a knot. I'll give you the Keystone of the Bible that will tie the whole Word together." What was the Seventh Angel to do? Tie the scattered Word together to open up the entire Secret of the Bible, to get a church in Rapturing condition. Because at Harvest Time we must have all the Word in order to be Seed. A seed has all the life and it must be all the Word to have all the Life.

So the Bible promised there was an Age coming we will not have part of the Word like a reformer Age, He will put a Prophet who could catch the entire Word and we'll live in an Age when the Book is opened, every Mystery is revealed in the fullness of the Word. The fullness of the Word is coming into existence to bring a people to the fullness of God. God could not promise in Ephesians He'll fill you with the fullness of God if He didn't promise in Revelation 10 you'll have the fullness of the Word. And, because He promised you'd have the fullness of the Word and the fullness of God, He has to have an Age called Harvest Time where there's nothing beyond that; the Cycle has been completed. That's the fullness of the Life right there.

So when you begin to understand your Age, your Time, your Hour, you sit down and you realize, "Lord, but You've done this thing in a way..." You see, that's what revelation does to you when you start to get it. You realize, "Satan is not pulling anything over God. He

thinks he's battling God's people." Do you know what God is doing? God is using him like a tool just so God can reveal Himself in all the ways God wants to reveal Himself. That's how it is. And to put God's people to rest in this Day, that's why God uncovered the Mystery of hell and Satan. He said, "The devil was made and his angels were made for hell. And since all that is not eternal, they're going to pass away." And He starts to reveal the Bride, "But the Bride is part of the Bridegroom, She's eternal just as He is."

So right away God can eliminate the opposition, put the opposition in another class; let you know your own class and then you can relate now to the purpose of Papa God (amen!), the Mystery that Papa God has behind your life, how He's working to His own honor and to His own glory. He knows all things, He's omniscient! And He works all things after the counsel of His own will: His counsel and His will. He's omnipotent: He has all power to bring to pass everything He has spoken! It's powerful!

May God take this KEYSTONE OF THE BIBLE this morning; put that Keystone in every heart and make you a walking Bible (amen), a living Word made manifest with the Keystone revelation that ties your life together in this Word here.

Let's get the thought here on this Keystone in the Bible. So we were showing how He laid out His pattern, how He could prove the Age; he could prove everything because It's all laid out. He said: *The key given me of the Lord whereby I was able to determine the messenger for each Age is a most Scriptural one. In fact it might be called the Keystone of the Bible.* [Watch this key and watch this Keystone of the Bible here.] *It is the revelation that God never changes.*

What is the Keystone of the Bible? It is the revelation whereby that God never changes – Unchanging God. It's not that He wants to change and He can't change you know. He's All-perfect. You can't add anything to

Him or take away anything from Him. He's perfect in everything that He does, He can't be improved on because He's not learning anything.

...and that His ways are as unchangeable as He is. Not only is God unchanging but His ways, they're unchangeable as He is. What does that mean? If God is unchanging and His ways are unchanging as He is, it means that if He does something the first time He must do that thing the same way every time. That which was is and what is, shall be. There's nothing new. Jesus Christ the same yesterday and today and forever: "I am God and I changeth not."

You say, "Brother, so does that mean, what is happening right now has been? And we don't have to worry about anything if we could only understand where what is happening has been? We could find it in the Word and have a channel and know how to make every step, is that what you're saying, brother?"

"That is what I'm saying!"

"Then do you mean to say all these Things – we talked about Jerusalem coming back at the end of the seventh decade, is that how you're applying that? – Man with the measuring line, City foursquare, City of Truth, supping with Melchizedek. Then if that is so, brother, then we're caught up in the fulfilling of the Word and this is the substance of all those Things because there's no Age after this Age?"

If you missed that, you missed what had happened for the last four and a half months because it is there, the Word is talking from. That is what the Word is saying from day one. See? Now watch. That's why I say we have to catch these places and break it down so you can get it. That's why the song says... (Some are getting it, not everybody, but some) *Let us rise and work with our Nehemiah and build the house of God again. You sent Your servant Nehemiah, (Nehemiah).*

Then if Nehemiah is here, stones have to come out of the rubbish too. That is why there's a lot to clean up in

the city. We have a real clean-up campaign. He wants to declare war on trash. Don't you want God to declare war on trash? Don't you want God to declare war on rubbish? Exactly. So you see what is happening.

So this Keystone of the Bible *...is the revelation that God never changes, and that His ways are as unchangeable as He is. In Hebrews 13:8 it says, "Jesus Christ is same yesterday, today and forever."* [Then he quotes Ecclesiastes which we read.] *That which hath been is now; and that which is to be hath already been; and God requireth that which is past.*" Here it is: an unchanging God with unchanging ways. What He did at the FIRST He will have to keep on doing until it is done for the LAST time. There will never be a change.

What is to be done for this Age is already written in the Bible just exactly how God will do it. What does that do? It doesn't leave room for any man to say he got some special, private revelation, some dream, some certain visitation or something. If that doesn't fit into what is already written, it is wrong. Because any revelation is only to open and confirm what has already been given. Why? Because you cannot add one Word to the Book and you cannot take away one Word from the Book. That's why he said, "Will those Seven Thunders be a special revelation?" People like special revelation that's not in the Bible. He said, "He's trying to trap me."

You see he wants to make him a false prophet. If the Prophet said "Yes" because he had ambition, he'll just prove he's a false prophet. Because if he's a true prophet, he can't contradict what the Spirit in the prophets already said because the Holy Ghost is unchanging. And the Holy Ghost can't say one thing in one prophet and contradict it in another prophet.

Do you see why I take my stand, saying, "The Spirit and the Bride say, Come"? If that is the Spirit that spoke through the prophets in the Bible and spoke in these last days through His Son, whom the God-

Prophet was revealed in, could He come in the Bride and contradict them? And that is why it's strong. That is why it's strong. Because it came in the right way, tied the right way on the right principle because it has no ambition, has no desire; has no ulterior motive. Because when you have ulterior motives, you have to say things a certain way to inject certain things and slip in things when you have a seducing spirit.

But when you're just being thankful to say what has already been said—and that's the problem with a lot of people, they can't say what has been said. A lot of people want to bring in their own thing because they want to cut out a special place for themselves. But the joy of everything is to say what has already been said. You are not a repeater especially if you are saying it by revelation. It means to say God broke the same Bread and gave It to you too, so you're all eating from the same Loaf. That is what it is.

That is the recipe for a strong church. You get a unified church. You get a church that stands on the Word. You get a church that doesn't wiggle off the road into false teaching and wiggle back on the road, drift off in some sensation, drift back on some man's personality, drift out here; carried away with some influence. No. You walk in the Word and the Dove leads you step-by-step in the Word. For a church, for a family, for your own life as an individual, that's the way you want to go. That's the way you want to go, especially in this Hour so there could never be any change.

That's why... Catch this here. That's why everything must start in Genesis and go all the way to Revelation. That's why he can say the shadows are perfect. Why are the shadows perfect? Because what was, will be. History will repeat itself. Moses was born in the time of persecution; Jesus was born in the time of persecution. See? Moses delivered the people; Jesus came and delivered the people. See? Exactly. Moses

was a law-giver; Jesus was a law-giver. And so you go on. Elijah came, removed the plague, brought the sacrifice, brought the rain back; Jesus came, removed the curse, brought the Holy Spirit back among the people (exactly); ascended up into Heaven, sent back the Holy Spirit. Elijah went up, sent back the mantle.

What happened must continue on, it's perfect. Isaac went up with the wood on his back up the mountain. It must happen. Elohim came, turned His back, discerned Sarah's heart; He came in this Day like Sodom, He had to go and do that. Why? To show the thing is perfect. What was is, again. What for? So we could know Jesus Christ is the same *yesterday* to Abraham's natural seed. And *today* to the Royal Seed He's the same, that we know we are serving and worshipping the true and living God, the God of the Bible.

When you stand that way, you can't doubt, you can't have fear, you can't be uncertain. You have the key to your door and you've opened that door twenty-thirty thousand times and then walk up to the same door the next morning and all of a sudden you start to doubt whether the key will open the door. You saw your father took that key and opened the door, your mother took that key and opened that door, your sister took the key and opened that door, your uncle took that key and opened that door, and they gave you the key and you've come in, do you think it is not going to work for you?

Nothing is wrong with the key. You have a complex. Amen. Because if you see Moses took this Word, Elijah took this Word, Jesus took this Word, Peter took this Word, Paul took this Word, Bro. Branham took this Word and then the same Word came to you by the same principle and you're afraid It won't work for you; you have a complex! Nothing is wrong with the key. It's how you see the Word. It's how you see the Word.

That's why believe God. Believe God for what you have need of. Confess that God will do these things. Let your faith be based on something you've seen in the

Bible. Have the Keystone of the Bible that God is unchanging. He's obligated to meet with you if you come on the same condition, with the same approach, in the same manner, in the same need. He must act the same way in order to be God!

When you don't have that you're seeing people, you're running to prayer line after prayer line, you run to this man, you run to that man, you run over here, you change your revelation, you find fault with this, you think somebody is the problem. No, no, no, no! Work with the Word! Line up with the Word! Yoke yourself with the Word! That's the way. That's the way. You've got the Keystone.

That word *Keystone* is a kind of word that it takes a builder to understand that word. *A Keystone is the central wedge-shaped stone of an arch that locks the others together.* That is the stone that ties the other stones and locks them together. *It's figurative of the central principle of anything that will tie the others and lock them together so it doesn't move.*

So the Keystone of the Bible, the Keystone Revelation that God doesn't change: *He's the same yesterday, today and forever* is the revelation that will tie every Scripture in the Bible together to show the identified Christ of all Ages. The same God who was in Moses was the same God in Abraham, was the same God in Joseph, same God in Jacob, same God in Elijah, same God in David, same God in Solomon. It is Christ in every Age; come down to this last Day it's still Christ. "In that Day you will know I in you too and you in Me."

So that's what it's given to you for; the main principle that ties the Scripture together. You can't tie this Bible... You can tie up a lot of things with a lot of different principles, but only one principle would tie the entire Book together: the Keystone of the Bible. Okay. So as we go a little further on this—and I say, what are my thoughts; what am I driving at this morning? I'm trying to bring to you what is happening.

It's something that is being born out of Scripture; Scripture that began to open by inspiration.

Like I was telling you; the other night when I heard those Rabbis talking their stuff there; what they were quoting and looking for in the natural realm is what the Holy Spirit is opening and inspiring and tying together and making so real here in the spiritual realm; what they can't even dream and think about because they don't have the Holy Ghost yet. Their eyes are still blind just like a blind man, groping; they know certain things in the prophet's prophecies that lay in the Bible in the Old Testament.

Like the prophet said, "What have you all come back here for?"

They said, "We've come back to see Messiah. We saw, 'He will bring them back on the wings of an eagle.'" And they were catching that: that they came back to see Messiah, 1948 when Israel became a nation; flying in. Then those Jews bringing them in from everywhere. Because why? They were looking at the prophet's prophecies but they're still blind; six Trumpets rushing them from all nations back in the homeland. They're waiting for the Seventh Trumpet.

Just like that love story we had yesterday: Jacob and Rachel. He went down there and he went in that country and the first meeting, here she comes walking. And she came strolling with the sheep and she's walking towards the well, and he was by the well watching her coming. These two personalities here were going to come into a union. This was God drawing two forces together. God, having these two forces to meet by the well that had the rock that sealed up the living water, that those shepherds had to break open that seal to bring the living water out for the sheep. There in that place of meeting, they looked upon each other and some magnetic thing began to happen because in them had the sperm and the egg to produce the mystery of a Joseph and a Benjamin, a mystery of the Seventh

Trumpet. God was bringing two lives together to unfold something.

Well, when you see God is drawing people together to form a Body like He drew a Peter and a Paul and an Elizabeth, and He was drawing over here a Lazarus and a Mary and a Martha and a Mary Magdalene, and He was getting a Zacchaeus over here, what is He doing? Brother, He's making a Bride; in the making an Alpha Bride. He's building a temple, a habitation, a place to dwell. He's going to come in with the Glory of God that the Glory of the former house, that was God working there.

Sometimes you see God moving people, moving things under a certain Anointing, certain things in the Scriptures, when you're natural minded you don't get it. You think a Scripture is being fulfilled and "Earthquakes in divers places. And boy, the Jews are back in the homeland and the end of the world is going to come just now." That's denomination.

There is part, you're fulfilling. There is part that's happening to you, right now, like Rebekah, brother, coming to the unseen bridegroom; like Esther in the king's presence. Amen. There is part that you're catching now like Rahab with your Token on display; things that you catch in your life. You're moving up in a realm of faith and when you can see that, it gives you confidence.

You don't have to try to make believe It. You say, "God, You'll let me see what is happening. If that wasn't in the Bible, we'd have a guessing competition, and it's who could outguess who. But because You marked the junction, You marked the time, You put the character, You put the life as a mystery, You made a shadow to identify the reality, and those things which have been will be again, and when that season and time comes, that will happen on a higher level again."

That's why he could say, "Moses came in the First Exodus, took them from a natural land to a natural

land. Jesus came, taking them from a spiritual condition into the baptism of the Holy Ghost.” Malachi 4 came in the last days, taking them from the Holy Ghost to the theophany. Why? Because, *that which has been* is happening over and over, every time on a higher level. Amen. And that’s wonderful.

Now, there’s a nature in history. Now watch. The Word says: to every purpose, there’s a time and a season. There’s a time for these things. There’s a time for these restoration Books. There’s a time when the Church has to come out of Babylon. There’s a time Babylon has to be pronounced it’s fallen, “Come out of her, My people. Her sin has come up to Heaven. She’ll be blown off the map. Strong is the Lord that judgeth her.” and you see the Supreme Judge appear on the scene. Think of it.

Then we see he said, “It’s time for the Bride to get into Goshen.” Why? We see Moses’ First Pull rejected. Moses’ Second Pull rejected. Moses’ Third Pull, he revealed the lamb at evening time, “Get under the blood! Get into Goshen because the last plague will move!” Everything that doesn’t have the token will die. It will be judged whether it’s a believer or unbeliever. You better obey the word of the prophet. Did you catch that?

That is why it’s not just sitting down in church saying, “I believe the Message.” Are you living a backslidden life in an Hour of judgment? They couldn’t say, “Well, we’re circumcised.” They couldn’t plead, “Well, I’m in the Message.” The Life of the Lamb has to be on display. Wake up, church. Wake up some of you sleeping ones who are in an unconscious state of mind. Realize these things are not in the Bible for play and believers are not exempted from those things because a real believer will line up with that Word. They’ll obey that Word, they’ll run for their life. When He says, “Run for your life,” you take off.

You don’t be like Lot’s wife, trying to look back into a world that is judged already. You’re not like Lot sitting

down there, brother, backslidden in Sodom and you can't even have conviction to testify; that even when you are talking about the Word, your sons-in-law are laughing at you because they think you're joking, you're clowning around. So many social jokes you tell, people can't tell when you're serious or you're joking. And your whole testimony loses the effect and you sit down there and you watch that you have no godly influence over anybody anymore. It deteriorated and it never even bothered you. See? Why? Because that mind got alienated from the fact that it was called and raised up to be a witness for Jesus Christ in this Hour; that you are a Light and you're put here for a purpose.

So you want to walk that way. And when you're not affecting people and people can't receive your testimony, you want to check and see, "Am I presenting that right? Am I living close to God? Are these things real to me? Do I just have these peacock feathers stuck in and look like a peacock but inside I'm a crow or is this bearing and growing from the inside out?" You want to know.

If you're not a lived voice thundering in sweetness, in purity, in holiness that shakes the devil: the thunder of God, then what are you? What kind of Christian are you? You surely don't want to say, "I'm a Christian because I go to church." Because remember there are people in church, in all these organizations this morning, some more packed than here, talking about Jesus too and talking about how God blessed them. See? But the thing is where you're standing with God as a believer, knowing the time and the season. So it has to be time for it to happen.

Let me tell you: The Age cannot run out and those restoration Books don't open and a people don't get restoration back to the Land of their fathers and rebuild into a living Tabernacle where the Glory of God fills it, where the Desire of all nations come, where that thing is lined up with the pattern of the Word. There is no

way this Age could run out and those things don't get fulfilled. Do you get that? It has to be fulfilled.

Then if you are Bride and you know who you are and what is to happen in your Day and you are living in a day of restoration, and you are part of the Church that is called out of Babylon and restored to the Land of your fathers: the Faith of the fathers, then you are looking to see what you came back in the Land for and how God is working with you. And the only way you could know what is happening at the end of the Seventh Age, these Hidden Secrets of Redemption, "I'll bring you back here again; these Hidden Secrets of full restoration. (See?) I'll bring you back in this Land."

All of that was sealed up in the Word, what had to happen in this Age. But God had about four books there: Ezra, Nehemiah, Zachariah, Malachi showing how a people came out of Babylon at the end of the Seventh Age. And it was the last-Day messenger that brought the call out of Babylon. Read the message *Why Am I Against Organized Religion* [1962-1111PM -Ed.] Revelation 18:1 to 4, "Come out of her, My people!" That Angel, that Eagle is going to call them out of Babylon at the end of the Seventh Age, because the messenger always comes at the end of the Age.

The whole world becomes Babylon in the last days because Babylon opens up her mouth and takes in the whole world. She becomes the cage of every hateful and unclean bird, the habitation of devils. She becomes that, the hold of every foul spirit: Satan's Eden where Satan becomes enthroned over his Eden, where a mystery Nimrod over a mystery Babylon rules the world. It becomes Babylon.

But a Bride is to be called out and come into a marriage and become the City of the living God. That which was shall be and it is taking place. Then it means, if that is so, you are caught up in the fulfilling of prophecy. And not just prophecy but we can follow that prophecy in the Symphony of the Word laid out,

telling you what is to be in that Jerusalem so you don't stop short: how the restoration of it would come, what battles you will face, how to fight the enemy on which ground he is coming, whether it's ridicule, whether it's fear and intimidation, whether it's the law of the State and these things.

Every way they came we see how Ezra and Nehemiah and they fought it; how to guard against false union, hybrid religion, watch Ezra and Nehemiah become separate from it; how to watch the children and make sure they grew up talking the language; how to make sure that, "We are handling these things, we are finding our names in the book," because everyone that was coming back in Jerusalem, they were searching for them in the record to find their pedigree.

So get it: a call out of Babylon, a restoring to the land of the fathers, an opening of the Book, a revealing of the names that were in the Book to be part of Jerusalem, a rebuilding of the City of God again, a coming of the Desire of all nations, and a Glory to fill It that would be greater than the former Glory. Isn't that the Mystery for this Hour? Isn't that why He called the church out of Babylon? Isn't that for restoration? Isn't it an opening of the Seven Seals? Isn't that a revealing of the Name? Isn't it the Coming of the Lord? Isn't it a restoration of the power back in the Church: the Dynamics shall be a refilling of the Holy Ghost? Then these things are happening.

Just like Simeon, that day something struck him and he was being moved by the Spirit and he knew, "That was the same Spirit that brought the revelation now, coming in the Hour of the fulfilling of the revelation to raise me up, not just to tell me, 'You have revelation,' but 'Look what I've revealed to you is coming to pass. Begin to behold what I told you.'"

And the man was handling the Baby; his eyes had seen It. He looked upon the Word that was from the beginning. He handled the Word made flesh like

1st John says. He could declare, “This is that Eternal Life. I held It. It was revealed to me. I came into contact with It. God was gracious to me. Mine eyes have seen Thy salvation! God was gracious to me!” Something moved him. He recognized, “Oh God, I see Your Word being fulfilled and I am part of it. Lord, I am part of it. I could have been in the Catholic church. I could have been in the Open Bible church. I could have been in the world. I could have been backslidden today. I could have fallen into temptation. My life could have been messed up but look where I am!”

When you begin to catch – when you begin to catch, friends, the things that are to happen at the end of this Age—because all these Things that I just spoke here are sealed up in these restoration Books. All those Things are promised in the Book of Revelation when the Seventh Angel sounds and the Mysteries restore the church: “Elijah truly shall come and restore all things.” [Matthew 17:11 -Ed.] The Heaven received Jesus until the time of the restoration or restitution of all Things. Then if that means *that* is coming back (and here we are) then *that* which *was* is now again.

There is a nature in history that produces itself again. The seed of one Age comes forth in its season in another Age. That’s why we could say one Age becomes the shadow for a next Age. Certain types of activity becomes shadow for activity of another Age. Certain characters become shadow for the characters who will play their part in that next Age. If you are on the earth this morning (which you are), I’m seeing you, you are seeing me, we are in this Age. Since this Age *has been* that means we are some Johnnies [unknown persons -Ed.] of some past Age.

Have you ever read *Three Kinds Of Believers* [1963-1124PM -Ed.]? He was preaching about different people of different Ages typing this Age. He said, “Which one of those Johnnies are you?” Are you a believer? Are you a make-believer? Or, are you an unbeliever? He said,

“Watch the believer’s behavior when they hear the Word, ‘We know when Messiah comes.’” I don’t care what condition they are in, they could recognize It. Amen! They move with God! Then others say, “That is Beelzebub,” influenced by the church. They wouldn’t even search the Scriptures to see whether these things are so; already set in their mind with some denominational interpretation. See?

When Joshua and Caleb were following Moses out and they stood with Moses, and people were following left and right going after different things; they said, “No sir! We see the sheet. We understand the move. We know our example. We are not getting caught up with that nonsense. My soul followeth hard after Thee!”

When Elisha was following Elijah, he said, “You all hold your peace. (Amen!) You all only want to stay at Jericho and Bethel. (Amen.) You hold your peace!” He said, “Elijah, as the Lord liveth and my soul liveth, I’ll not leave thee nor forsake thee. I want a double portion.” You can look and see which one of those Johnnies you are. You can look back in the Bible.

So that means if this Age already *has been* then our behavior, our attitude, our approach to the Word, all these things are an identification identifying the spirit that governs and influences our lives. Did you hear how I said that? I didn’t say that that is what you are. I left a space there for deliverance. The way I said it, it leaves a space for deliverance. It will show the type of spirit that governs your life because you could look in the Word here and see, like Cain you have some rebellion in you. But God could take away that rebellious spirit from you to reveal Word. But if you are like Esau, you are desiring a morsel of meat and you want to give away the birthright or like Lot, you want to go down in Sodom for prestige and power. See? But you don’t have to be that. That would be that kind of spirit trying to dominate and influence your life because you are getting pulled in a current and you don’t know who you

are yet, so you can't shake that off because you haven't come to know who you are yet.

But when you come to know who you are you say, "That is not me. I don't want that." Like Moses, he went down in the mud pit. Because remember Pharaoh had influences around him: Pharaoh's daughter, all of them could try to mold you and shape you into an image that glorifies them. But God has a real purpose for you and when you come to know who you are, you take off that old thing and you take the place that God has for you with contentment. Amen. So you learn to recognize that. You learn to move with God. Amen?

I'm going to cut it off. I still have to pray, but this here... I am kind of hurting a little bit too. And then I know I have quite a few announcements to make and then we have things to do. It's just that way, but you get my thought. Amen. I'm just now getting warmed up here in getting this thing opened up here, but if I go on this I'll be here until 3 o'clock. You know that. It's those '3 o'clock' services that wear me out this way. So I'm getting a little wise now. I have to kind of slow down here and give you 1 o'clock service and do some pastoral duties. Because where I'm going out there, those people I understand they go for long. They come in the morning and leave in the evening just like us here.

But I want to bring this little message this morning to help you begin to see, we are not sitting down talking about something, admiring Scriptures in the Bible. God is interpreting that Word because that had to be here, again. That's why it became part of the Bible, and it couldn't come until it came in the time the Book showed, at the end of the seventh decade, when the restoration time came when they were coming out of Babylon. Then they could talk about the rebuilding of Jerusalem. They could talk about the coming of the Desire of all nations. They could talk about the Glory of the latter house because while they were in Babylon,

they couldn't talk that. Then they came back to a feast of tabernacles.

And notice when I took those things, (watch even here I'm just throwing this out for you) it ties back to Revelation 10, ties back to that Seventh Seal, that Hour of restoration, that Message of redemption, bringing them back to where they were in the beginning before they were taken into captivity, where they had to open back the book again and make sure they were really from Jerusalem, otherwise they couldn't stay there. Men who couldn't find their names and declare their pedigree, they put them aside. Why? It is uncovering the characteristics of the Age, the characteristics of the City, this Bride. Because remember (Revelation 22) everyone in that City had the Name in their forehead. That is your sign of redemption, you had to be His thoughts before you could become the Word.

The only way you can become the Word, you had to be in His thoughts; His thoughts are His genes, His genes are His seed. His seed has His own Life that is His Name written on His thigh. And there comes a time when the Holy Spirit quickens you to realize who your Papa is and there's a connection between your forehead and the thigh. Because the same Name on the thigh is the same Name on the forehead, it's the same Name in the Book. That's why no man knows the Name because it's not saying "Jesus", it's seeing the Word for your Age interpreted in your life when your life and the Scripture dovetail together. That is the evidence of birth and sonship.

That's why anybody who can't see themselves in the Word for the Hour being interpreted in their life could claim they have the baptism of the Holy Spirit. Because, what are they using to identify it by?

Hear this quote. *The Identified Masterpiece Of God* [1964-1205 - Ed.]. *God in the beginning give His Word, a portion for this part of the time, for that part, for that part.*

God in the beginning give His Word, a portion for this part of the time, like in Ephesus for this part of time, like in Smyrna for this part of time; like in Pergamos from AD53 to 170, a certain part of the Word; 170 to 312 a certain part of the Word; 312 to 376 a certain part of the Word; 376 to 1520 a certain part of the Word; (see?) 1520 to 1750 another part of the Word; 1750 to 1906 another part of the Word. And in each Age, there were people predestinated to catch that part for their Age. If you are in Luther's Age, you have to believe Luther's message. You have to catch Luther's part to prove you are elect in that Age. You can't claim you are elect in that Age without catching that part and have a testimony of that prophecy becoming history in you, because God has an achievement for every Age.

There is where men are so deceived and confused today. [He said] *There...* When the Prophet diagnosed the Age and realized everybody said they had the New Birth, everybody said they are a Christian, everybody said they have denomination, everybody said they are going to Heaven, he said, "Millions who call themselves Christian will become fodder for the Atomic Age." He said, "There is where men are deceived."

They're trying to build on something that happened forty, fifty years ago. Do you understand why I keep saying from 1966 to 1999? Because from 1946 to 1965 is a one-man Scripture. He, personal pronoun, singular, masculine; one man: "Behold, I send Elijah and *he...* In the days of the voice of the Seventh Angel *he...*" not them, *he*, one man like Eliezer, one man like John, one man introducing the Bridegroom; one man getting the Bride.

And there were some seeds that had to be quickened because it's God... After he fulfilled the one-man Scripture, then there is another part of the Word. Now, we've moved from the Prophet to his prophecy. You see while the Prophet was on the earth he was fulfilling prophecy that spoke of him. People didn't know who

Elijah was. People didn't know if Elijah had to come. People didn't know whether it was a group of people. But he had to come and teach his own ministry and then identify himself in it and God confirmed it.

He said, "This day is this Scripture fulfilled. What is the attraction? Prophecy, becoming history." and proved he fulfilled those Scriptures. Then he opened up: The House of God will live again. The Tree of Life will bloom again. The Pyramid shall stand again. There will be a super race, a super church. That Tree will put forth another Branch, it will bear the same kind of fruit and write another Book of Acts. He opened up a mystery and he saw that Bride in vision coming from around the world.

After Eliezer came a Rebekah. Is that right? After Abraham got his visitation, Sarah got her visitation. Rahab, when she saw Joshua with the commission open the Jordan (the Seals) and came in the land, brother, she got under the token when she was instructed by those servants of Joshua. Is that right? Always a Bride coming in, in continuity to the Message.

If some of you old timers are listening to me this morning, I'm preaching back my 1979 messages. This is how I used to preach in Baratavia years ago. This is where I used to preach my message, right there, proving that part of the Word, proving there is a people, proving it unfolded to something else, proving that those people when they are quickened, it will quicken their minds to that promise. It will quicken their life to this Age to bring the continuity; the unchanging God in the unchanging continuity of the Word. 1999, we're still saying the same thing, twenty years after (see?) because it's right.

He said, "That's where people are deceived there." That's why you can preach a lot of right things but the church is dead, the church is confused. They don't know what to look for – preaching right things! But it's not preaching right things. It's faith to step out and

quicken certain portions in the Word and bring it to life; recognizing that you are the Word predestinated to the Word written for the Hour, the written part of the Word that is not yet fulfilled; the prophecy that is becoming history in you, where your life and that Word dovetail to prove you are part of the Bride, the two halves of the Chinese ticket coming together. A greater than Sarah, a greater than Esther, a greater than Ruth, a greater than Rahab, (amen! Glory!) a Bride standing there knowing it's Jesus in Bride form, in the Bride Age, in the Bride coming; a Bride standing there.

Recognize that it's God en morphe for the final ride; God en morphe again. Why? Because when they came into the King's chamber, when they came into that last mountain, that's where Moses went up in the Cloud and came back as God, with the Glory. That's where Jesus went up and was transfigured and passed into immortality. That's where the Prophet went up and came back and said he had power to speak into existence; like that great Indian Chief with the white horse; sat at the head of the table; looked white to everybody, like a judge standing there!

What did God show five people in *this* church here in these last few weeks? And I dreamt of that Indian Chief with the scroll giving back the same Things so we will understand what they mean; because those Things are a Mystery of prophecy in the Message for the Ministry of the Bride.

And let me say this. Let me go one step further that I didn't go to. And when you get there to that last peak, that's where you go to souls in prison. And that's where the people that you preached to who didn't believe your Message and turned it down, it becomes a sad day for them if that was the truth and you were a true servant, and not even you could do something for them.

Moses stood there and forty-eight thousand were dying. Moses stood there. Thousands were dying with the plague afterwards at Kadesh Barnea; Moses stood

there, he couldn't touch one. He couldn't do anything for them, "What more can I do than bring the Blood of Jesus Christ and put it on their hands and say, 'What will you do with this Jesus called Christ?' and you have to mix It with faith and put It in your heart." And when Moses preached they didn't mix It with faith; It profited them not. Because mercy was sent to them, grace was sent to them by giving them the true Word that would cleanse them, change them, build them up, and take them out of this earth.

When people sit down in a church with a denominational concept of God, with private interpretation of the Message, with a shallow surface understanding and don't want to get deep in God to walk with God, to be changed, to become different in their nature, in their makeup, in their attitude, to become mature, to become responsible before God, when they fail to want to walk there, they have problems.

That doesn't say that Moses wasn't sorry. Moses was full of compassion, sorry. But the thing is, he was sorry they didn't believe it. "Why didn't you believe it? Why didn't you receive it as God?" He said, "When you hear His Voice, harden not your hearts. Why didn't you take it in your heart? Why you didn't believe it? Couldn't you see it was in the Bible every time and God would back It up over and over? Couldn't you see that? And if you thought it was not that, then why didn't you be sincere to get the Truth, wherever you thought It was?"

You see, that is where people sit there and get lost in places. And like we were saying the other night with Manasseh; you can be in the place where the greatest Light was, in Jerusalem, all great things happening, and you could be setting up all your idols everywhere. You see? Understand this is the kind of Hour we're in. Try to live ...

He said: *What good would it done Moses to come with-
with Enoch's message? What good would it done Moses*

to come with—with Noah's message? What good would it done Jesus to come with—with Moses' message? See? And what good would it done Wesley to come with Luther's message? What good would it done the Pentecost to come with Wesley's message? See what I mean?

It's all lotted out here in the Bible, and we've got to know the age and hour, and what's for us. And there is where we're failing today. [That's where so many people are deceived] And there's where we are failing today.

You've got to know there are three prophets between the Sixth and Seventh Trumpets: one to the Gentiles before the Rapture; two to the Jews after the Rapture. And there is a Gentile Bride, a mystery between the Gentile Prophet and the Jewish prophets. The Gentile Prophet left in 1965. The two Jewish prophets are yet to come. During that time the church that is called out of Babylon is to be restored and rebuilt again! But that's what he planted for, a perfect church. When you get caught there, you see what is happening.

God had prophesied through Isaiah Chapter 44 into 45 and Isaiah had said, "My servant Cyrus speaking 'THUS SAITH THE LORD', I'll raise up Cyrus. He will open those two-leaved gates." And Isaiah was prophesying about Israel's deliverance out of Babylon and Israel did not even leave Jerusalem to be taken into captivity yet. Isaiah was a hundred years or so, or more before Jeremiah. And Jeremiah was the one who came and prophesied seventy years of captivity. But Isaiah said, "Cyrus," he named him, "My shepherd will open those two-leaved gates to go out of Babylon." The gates had two big, great, golden leaves and when the sun shone, it reflected so great and the glory of the city.

Then Jeremiah says, "And after seventy years are determined you will come back here." Then down in Babylon, two years before they came out, a man named Cyrus at the head of the Medes and Persians was moving on the earth, was going to wage war with

Babylon. The man was going to divert the riverbed of the river Euphrates and dry up the river and come and take the city. And Babylon, from Nebuchadnezzar's time to Belshazzar's, was going down and down and down. And here this big Persian bear was rising up now on the earth because that lion with eagle's wings was about to fall.

Daniel looked into the political realm and catching inspiration and knowing, Isaiah had said "A man named Cyrus." And you could imagine when they spread the word around in the Kingdom to those Jews. He said, "Watch that man, Cyrus. Remember the prophecy: Isaiah 44 and 45? He was going to come. Remember we are in the time and season, the man has to rise at this time in order to fulfill the prophecy."

They were still in captivity but they were seeing prophecy in the making, it was moving; it was moving. Then when Cyrus took Babylon, Cyrus came and gave the decree: "Go back and rebuild the house of your God in Jerusalem. Take your vessels and go out!" You see in the end of 2nd Chronicles 36, Ezra 1, how they went out there. Ezra and they under Zerubbabel and Joshua, the first group goes out at the end of the seventh decade, going out of Babylon back to the land of their fathers.

You could imagine while they were talking there, they were saying, "Oh God, we are in the midst of prophecy. The prophet's Word is coming to pass." Daniel had said in those two years when the revelation dropped to unfold it further, Daniel said, "And from the going forth of the commandment to rebuild Jerusalem, and the wall and the streets are rebuilt again in troublous times."

Then Daniel was talking about a restoration of the city and the temple. Jeremiah didn't talk about it. Jeremiah said, "You will come back after seventy years." Isaiah said, "Cyrus," and named the man who was going to give the decree to get them out of Babylon. And they were catching the prophecies; Isaiah's prophecy,

Jeremiah's prophecy, Daniel's prophecy and it all tied into them. And they were marching going back to the land. They were camping. They had not reached the land yet and they were journeying to the land.

Finally, they had come back into the land and they had no temple and no city, "But we are not going to stop there," so they put up a little altar because it was time for the feast. Somebody caught a revelation, "We are supposed to have a feast around here." He said, "We have no temple. Let us build an altar." and they built an altar and offered some burnt offerings; they offered some different peace offerings and these things and they were happy.

That was as much worship they had. Little worship but they were coming back in the land of the fathers at the end of the Seventh Age, walking in the fulfilling of prophecy. Amen! But then greater anointing was to come upon them and up comes Haggai (amen!) and he began to prophesy and open up the mystery of the temple and the Glory and all these different things. He began to shake the church! Amen. He said, "You are building your own house." Brother, he slew selfishness, self-centeredness; he tore it down and brought in the sacrifice. He took them away from their own house and brought them to the Lord's house. He gave them inspiration to climb the mountain and get material to start to build again.

Then Zachariah rose up and he began to preach too. Messages were coming to encourage them. They were in the land, and outside they had opposition: political powers, religious powers, demon powers trying to hinder the work. But they stuck together.

Then God had a time to unleash a Nehemiah among them too, because God was determined, "I'll wage..." Every time the false anointing went forth, God sent the true anointing to combat that thing. That's what God does when He sends ministries out. That's why a ministry doesn't come to play if you understand the

plan of God. When the enemy goes like a flood putting his sting in the earth and conquering the church and conquering the nation, conquering homes, conquering people and God sees that (like the great General He is), He picks up His ordained men, anointed and commissioned and He sends them with an anointing to combat that thing. Those men go and catch a mystery and when they catch a mystery, they are coming with a revelation.

When you see man, coming out fumbling, don't know what they are talking about, confused, mixed-up himself, more dead and in bondage than anything else, you know something is wrong. When God sends a man, it's a flame of fire. He make His ministers into flames of fire. They come in the Word to slay that dragon! When that dragon fought, Michael fought: and the dragon fought and Michael fought and there was war in Heaven. Kingdoms are being torn down, strongholds are being torn down, but God is delivering His people.

And when they went forth, the white horse rider, God sent a lion anointing and He sent an ox anointing. And the devil came with a red horse, brother, using state power and everything else and God send an ox anointing. Men were catching what to preach to anoint the church to be overcoming. Do you get that? Could you imagine the devil using state power, political power, tearing up, intimidating people, burning up people, killing people and you are studying some theology to preach? You better get the ox anointing from the Word because that's the thing that is going to release the power for the people to overcome. You have to get the anointing to break that yoke and free them and liberate them by the power of the Spirit being released, to break the hold of the enemy from around the lives of the people.

That's why you want to be a soldier. How many feel like buckling the armor a little tighter this morning?

Fasten up your helmet, amen. Sharpen your Sword! Let's stand to our feet.

I'm giving you the KEYSTONE OF THE BIBLE. Take this keystone of the Bible, let it hold your life in place; make you like a little keystone where you have influence where God placed your life out. Be the thing that holds things together. Be the stabilizer with a revelation that God doesn't change, knowing that He is the same yesterday, today, and forever. He is unchanging in all His ways, in His nature. That's why we can know what is right and what's wrong. That's why we can rise up in the arms of faith in this Hour because it is an Hour of great shaking.

Let us sing that song: *The Hour of shaking is now at hand and many builders have realized they have built on sinking sand.* [#554 - Songs That Live -Ed.] But the Stone that the builders rejected, this great Keystone, this Headstone, this Chief Cornerstone, this Lovely Stone, this Stone of Stumbling, this Rock of Offence, this Stone cut out without hands, this Stone of Israel, this Mysterious White Rock, you are a chip off that Rock this morning. You are a believer. God predestinated your life to meet the Word, to meet the challenge. Don't you ever forget that! You are predestinated to meet the challenge. You are predestinated to meet the Word for the Hour. The Holy Spirit is sent to get the elected, to anoint you first. Those who are ordained, He comes to anoint you first.

What does He do when He begins to anoint you that you'll know you are being anointed? He begins to quicken you to the part of the Word you are so you can walk with God in the present tense, so you can live in the fullness of what God is now. And He is I AM that I AM, not what I was or I will be. He is all that you read in the Bible. He is all that right now. When you can believe that, you can confess that you stand in the Presence of this Ever-living God, this great Melchizedek

without beginning of days or ending of life. Think of it.
You stand there with confidence.

[#554 - More Than Conquerors - Songs That Live – Ed.]

*The Hour of shaking is now at hand
When many builders would realize
They have built on sinking sand.
For the Stone that the builders refused
They have rejected, the
Revelation of the Son of Man.
But unto you, [my friend] He's been a treasure,
And an anchor...
All the evils... [Confess it!] We'll overcome.*

CHORUS

*For more than conquerors we are
Through the power of Jesus' Name
Oh, Priests and Kings...
And forever we shall reign
...More than conquerors we are
Through the power of Jesus' Name
Priests and Kings He has made us
And forever we shall reign.*

Many pressures came...
And temptations did arise ...*unto the other side;*
But by the grace of God, we resisted sin
*And the devils were surprised,
We knew by the Word of the Lord
We were tested and tried;
But unto you who look above
Oh, through the window...,
God has sent to us His sign
On the wings of a Dove.*

CHORUS

For more than conquerors we are

Oh, you are a soldier. Get in battle array, amen.
Buckle on the armor tightly this morning.

*... He has made us
And forever we shall reign
As the new ministry...
Oh, through the power... of Jesus' Name
Priests and Kings He has made us
And forever we shall reign*

As ministry then becomes reality,
Now men will see with the eye
The works of God (oh) expressed...
Every knee must bow, every tongue confess,
Oh, the foolish man...
But unto the wise... Oh, believe it!
Great exploits...
For Michael's feet ... *and on the land.*

CHORUS

*For more than conquerors we are [Amen!]
Through the power of Jesus' Name
Priests and Kings He has made us
And forever we shall reign
Oh, more than conquerors...
...conquerors we are.
Through the power of Jesus' Name
Priests and Kings He has made us
And forever we shall reign*

Oh, as ministry becomes reality... We believe we are
at that junction time.

Now men will see with the eye.
The works of God...
Every knee must bow, every tongue confess,
...able to stand;
Oh, but unto the wise... *who understands*
Great exploits are now at hand,
For Michael's feet are on the sea and on the land.

CHORUS

*For more than conquerors we are
Through the power of Jesus' Name
Priests and Kings He has made us
And forever we shall reign*

Oh, more than conquerors... That's what His Word says about us.

*...Jesus' Name
Priests and Kings He has made us
And forever we shall reign*

Hallelujah! Thank You, Lord. Thank You, Jesus. Thank You, Lord. Hallelujah!

May we bow our heads. Do you realize the emphasis of the Spirit this morning? So much more could have been said... [Inaudible -Ed.] ...you discern the emphasis, you see the direction the Spirit is moving in, it reflects the Mind of God. It shows what He is trying to achieve. It shows where the needs are. And, as you sat this morning and looked into the perfect Law of Liberty, looked into the Mirror of His Word and you began to see where you ought to be walking, how you ought to be standing, it is just like they recognized they were walking in the fulfillment of prophecy. What it did to them!

When they lost sight of that was when they were set back, was when they wiggled off the road and drifted under another influence. But when the prophets came and shook them, it was to shake them right back to that channel that they can continue to strive under the original objective, holding the beginning of their confidence steadfast even unto the end.

When you look and you see, you understand, my brother, my sister. It unfolds to you why God had called you. It unfolds to you the purpose God had in His mind, the thoughts He was thinking about you. Let this be eye salve to anoint your eyes, to crystallize these things

and make your vision clear that you can look and see with definition, with distinction; you can distinguish what is right and what is wrong. And when you see this great unchanging God, in the unchanging continuity of His Word, this God Who can never leave the line of His Word or the line of His Spirit, Who can never abandon His program, once He started something He must finish it. And if God started these things by calling a church out of Babylon, by opening the Seven Seals, by revealing the names, then surely the City must be rebuilt completely and be filled with the Glory of God and the King must come!

There's no way to stop that. It's already started. It's in the process of fulfillment – this Day! That is why Jesus could say, "This Day this Scripture is fulfilled," even before He went forth to heal one sick because the Spirit of the Lord had anointed Him. The Anointing came down on the Jordan. The Word was tested in the wilderness, He came back and took the Scriptures. It was not a twenty-four hour day He was talking about. It was the Day when the Son of Man was to be revealed to the eastern people, to Abraham's natural seed. And here He was, He took His life in the Scriptures and proved that the Messiah was on the scene. The forerunner was identified, the sign to confirm the Ministry of the Son of Man, "The One you see the Dove descending upon." And the Word was already anointed and It began to reveal what He was anointed to do, and He pronounced the Scripture as being fulfilled.

Think about it. All these things are fulfilled. We are just walking. And watch more unfold until we are in that new tabernacle. It cannot stop because These things were placed in those restoration Books to open up the Mystery of what is to happen at the end of Seventh Age.

Can you catch the Prophet's prophecy, that Revelation 18:4 says that there will be a call to bring you out of Babylon; that Malachi 4: 5 says there will be One to turn your heart, bring you back to the Land of

the fathers: the Faith of the fathers, that Zechariah 4 said the Headstone was going to come to cap the pyramid of the Bride? Can you see how these things are moving right in, how it's progressed, how it's unfolding? And the great and glorious part of it is you are part of it, my brother. That's the source of your strength. That's your channel of inspiration. That is God opening up the part of the Word that you are, to give even your faith a channel to operate through, to link you up with omniscience and omnipotence. That is why you want to dedicate your life. That becomes your altar. That's your meeting ground with God.

That's right where He wants to meet you this morning because that Word interpreted in you is the manifestation of the Name of God. Then you can ask anything in that Name when He begins to declare His Name in this way. By the revelation of your faith that you are part of that Word by predestination, something in you can say 'amen' to that Word because it is not a man's idea. It's the Word of God. That which was is. The Keystone of the Bible becomes the Center of your life; the Keystone of your life. Glory be to God.

How many want to dedicate to that this morning? How many want to have that kind of consecration to walk with God in that kind of place, to stand and serve God in that capacity? Isn't that more than coming to church? Isn't that more than being worked up in your mind and in your spirit? Isn't that a place to anchor your soul: a hope steadfast and sure, Something unmovable tying your to an Absolute, an unchanging God with unchanging ways?

Lord Jesus, I lift my hands together with these. How can we look in the face of this naked Word, the Word with the veil taken off of It laid naked and bare; looking into the hidden Secrets of redemption, the hidden Counsels of God, fellowshiping with the very Thoughts of God, the very Purpose and Desire, the very Mind of God, the Intelligence coming down into the Body, Lord,

moving us and stirring us through one straight channel of Scripture to a spot where our soul becomes one with You, where God and man meet, Heaven and earth meet, Dynamics and mechanics meet?

This is Your desire, Father, that You would have a church like this in the last days. And in anticipation of all the things that have been spoken concerning Her and shown in the Scriptures, as we see the Holy Spirit present lifting the church up, moving the people into that atmosphere, into that realm, we pray, dear God, that Lord, You will take Your children, those that are hungry in their hearts, "You said blessed are they that hunger and thirst after righteousness for they shall be filled," fill the hungry in heart, Lord. Pour out Your Glory.

You said the Glory of the latter house will be greater than the Glory of the former house. It is being built according to the pattern, oh God. Lord, You the great Headstone, Father, will cap off the pyramid of our lives, this great baptism of the Holy Ghost, Lord, that You promised Your Church in the End time. And oh God, You said that when that Holy Ghost comes, it is not by might nor by power. It is not him that willeth nor him that runneth; it is Him that showeth mercy." Oh God, every mountain shall become a plain, Father, oh God, in that day of small things, Lord, when we can see the great God being revealed in simplicity and humility; when we can see all these great happenings in the spiritual realm.

Oh God, move in the hearts of Your children, dear God. Hearts are open to You today. Lives are being brought in subjection. Lord, God Your children are laying every weight and every sin aside. People are getting into deeper sincerity. The leaven is being purged out, Lord. Hearts are being drawn closer to You. Lord, You said that if we draw near to You, You will draw near unto us, Father. We pray that Your Holy Spirit, Lord, will move from heart to heart today. You will touch Your

people, oh God. You will give them that portion that they have need of. You will build them up, Lord. You will seal them away, oh God, so sealed, oh God that every evil influence will be shut out. You will give faith to claim all their loved ones, dear God; Lord God that we can apply the Blood correctly, just the way It ought to be applied to make the covenant effective. Oh God, let Your Holy Spirit, give us a revelation that Lord, we can see every loved one, regardless of their condition, be brought under the Token in the Name of Jesus Christ, we ask it. Oh God, may You grant it, Father. May You grant it, Lord.

And those, Lord, that are not yet awakened to this realization, those who have not yet seen these things, Father; those that the devil may have bound but today, crying out in their souls, they want to be delivered, like those people they want to be delivered. Oh God, we pray, Father, in the Name of the Lord, Jesus Christ as Your servant standing here and knowing that You have given so many names in this Assembly, oh God, that this ministry was designed to catch a portion of those names and get them shut away under the Blood and to minister that entrance, oh God, that they whom You foreknew and predestinated were going to walk in that Light, into that Place, Father, where they were going to be sealed away. I pray, in the Name of Jesus Christ, may the Holy Spirit, the great Enforcer, oh God, break every hold, every chain.

Father, these, oh God, who might be wrestling with evil habits, oh God, who might be bound with complexes, who the devil might have shut up, oh God, Father, in some carnal influence under some demonic power, Lord God, in the Name of Jesus Christ may the house of hell give way to the Name of Jesus Christ! May the Spirit of the living God open those prison doors and take them out, that they can stand fast and live and serve You in the liberty, for You said where the Spirit of the Lord is there is liberty; for with freedom You did set

them free, never to go back into bondage. And give them the grace to obey from their heart, the form of doctrine that is being delivered to them, that they would be free from sin and sin would have no dominion over them. Hallelujah! Give them faith to believe that and receive that today, Father, to see themselves standing in the need of it. Grant it, Lord.

We thank You, Father. We believe You because Your Word is true and You have made that real to us. Hallelujah! Glory and praise be unto Your mighty Name. Hallelujah! Thank You, Lord. Thank You, Jesus. We so appreciate You, Father. We so thank You for Your goodness. We believe You, Lord. We believe that You love us and You care for us. We believe You are interested in us. We believe that when You said cast our cares upon You, Lord God, You meant that from the bottom of Your heart. Oh God, it pleases You when we can take You at Your Word and cast everything upon You, Lord, knowing that You truly careth for us.

Hallelujah. Draw us deeper, Father. Draw us deeper into Your Word of Truth: from hate into gentleness. Bring us to that place where You can have full control. May Your Dove flutter into the control tower of our hearts. Come in, Lord Jesus, in a greater measure, in a greater quality.

Remember the sick, the suffering, the hurting, this morning. The oppressed, the depressed, the frustrated, oh God, visit them right now, Father, right now. Jesus is here right now. He's here to meet your need. He's here to set the captive free. Oh, believe it! Oh, God, even now Father, loose them and let them go. Loose them and let them go. Blessed be Your wonderful Name. Let them leave this place rejoicing today. Let them leave this place encouraged today. Let them leave with the understanding, Father. Let them leave, oh God, with anointed faith, a clear vision dear God. May You grant it, Lord, in the Name of Jesus Christ. We thank You,

Father. We praise Your mighty Name. Hallelujah. Glory be to God. Thank You, Lord.

Remember the saints out in Tobago and Grenada. Lord God, may Your Holy Spirit, Father, what You are doing for us here, You take them under the same umbrella of Your grace. We long to see them rise in the arms of faith, catch the vision and move with it. Bless the brothers, oh God. Give them, Lord, the strength, the wisdom, the leadership to go with the Message, Lord, to be real kinsmen, to lay their lives down, to stand in the gap for the people, oh God, to love them and to be touched with the feeling of their infirmities, so a Word in due season be ministered to them to help them. Grant it, Lord that Your Church can prosper.

Help us, oh God. Now is a busy time for us, planning for the meetings, all the preparations for the saints from the different countries coming in, the completing of the building, oh God; the decisions we have to make, the people readjusting in their homes to accommodate the people; Lord, us putting things in place, the transportation, Lord, the fares and all these things, let the Mind of Christ, let the Intelligence work with us here and work with them that You have ordained to bring, Father, that together it will be something for Your glory and the advancement of Your Kingdom. Oh God, may You grant it. We so want to see Your Name glorified and be admired in all them that believe; see You fulfill the great work of faith with power. Grant it, Jesus.

We thank You for Your Presence. We thank You for the Spirit-quickened Word today. We thank You for the unction. We thank You for the grace, Lord. May it ever remain in the hearts of Your children as Your Spirit, Lord, cause it to multiply and increase that lives could be victorious and honoring and glorifying to You in the Name of Jesus Christ, amen. Amen.

God bless you. You may have your seat. I want to sing this little song. If you have to leave, you slip out but we have these special things we need to speak

about. I'm just changing over here: *Draw me deeper into Your word of truth.* [#319 - Songs That Live -Ed.] I just felt the great Presence with such an unction of the Word. I am just sorry I couldn't finish out and... I guess when you are in the Spirit, you can catch it, and feel it, and hear it, and move with it. The Spirit is always faithful to teach you further on these Truths. The outside teacher doesn't have to explain everything sometimes. But just under the atmosphere while you are catching It there, the Spirit just moves in your heart. Amen.

Draw me from fear into faithfulness,
Lead me along Your way; [Lord]
Draw me from sin into Your holiness,
That I, [that I] might be a living praise.

Do you want to be a living praise to Him? Do you want to say, "Draw me deeper, Lord, into Your Word of Truth?" Let's sing that to Him, amen, as our capstone prayer. Amen.

[Bro. Vin and congregation sing #319 - Draw Me Deeper - Songs That Live. - Ed.]



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