

Third Exodus Assembly

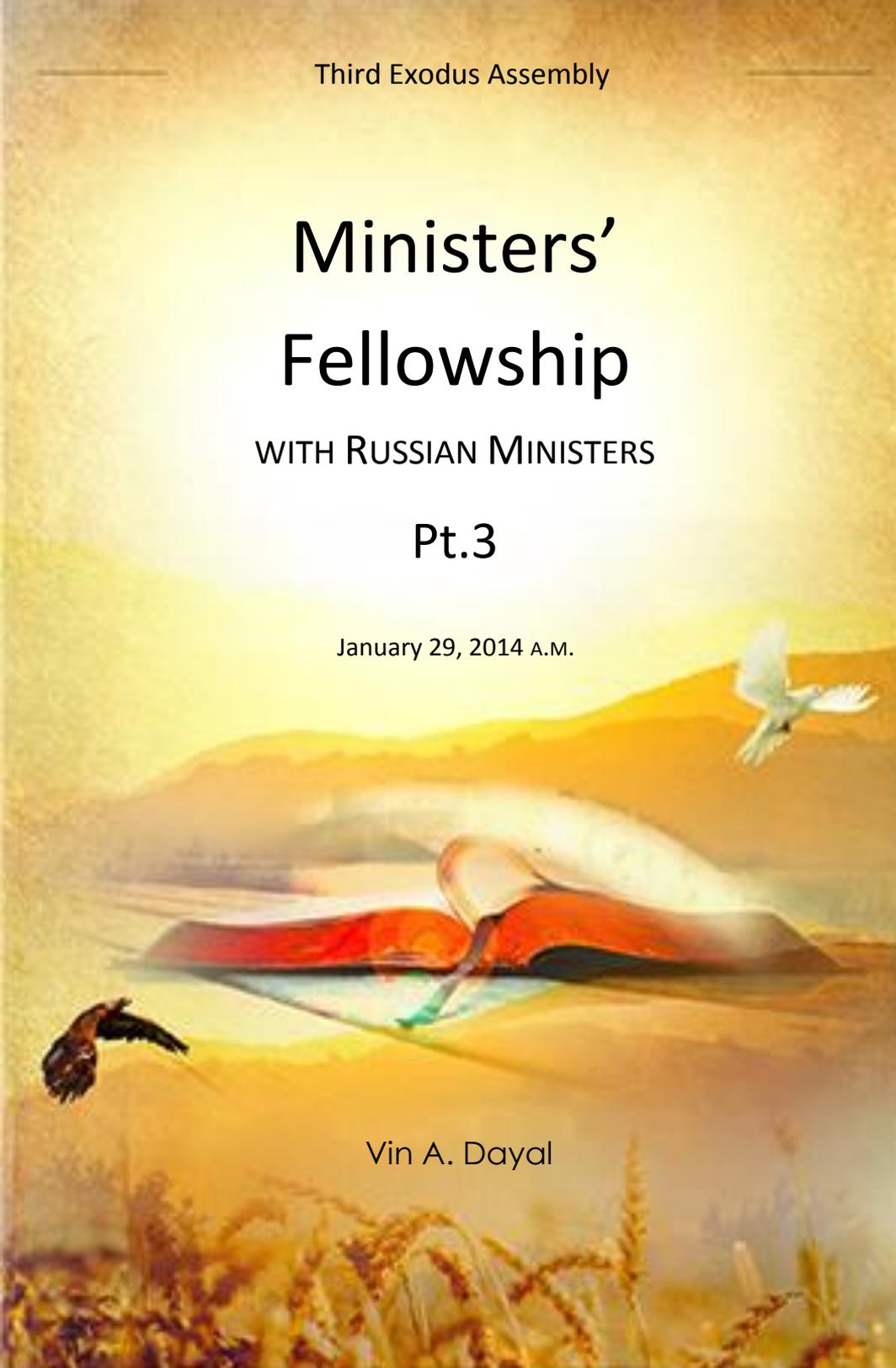
# Ministers' Fellowship

WITH RUSSIAN MINISTERS

Pt.3

January 29, 2014 A.M.

Vin A. Dayal





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Third Exodus Assembly

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**MINISTERS' FELLOWSHIP  
WITH RUSSIAN MINISTERS Pt.3 OF 3**

Wednesday 29<sup>th</sup> January, 2014 A.M.  
TRINIDAD

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**Bro. Vin A. Dayal**

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**Excerpt:**

The same way many in the Message were rushed from all denominations to the promised Word have Six Seals but until that Seventh Seal is opened they sit down there without the Holy Ghost. They are praising God for what He did in the past and they are praising God for what He's going to do in the future and they don't know what is happening in the present tense. This is the difference in the churches. *(Page 37)*

***Ministers' Fellowship with Russian Ministers Pt.3 of 3***  
*Wednesday 29<sup>th</sup> January, 2014 A.M.*  
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## **FOREWORD**

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*This edited version is to assist in the readability and translation of the sermon. The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





## **MINISTERS' FELLOWSHIP WITH RUSSIAN MINISTERS Pt.3**

Wednesday 29<sup>th</sup> January, 2014 A.M.  
TRINIDAD

**BRO. VIN A. DAYAL**

[Bro. Vin asks technicians] Set? Well praise the Lord. We just want to continue from yesterday. Yesterday we started with Exodus 25 where they were at Mount Sinai and where Moses the prophet went up in the Cloud; saw this great vision that revealed the heart of God, that God wanted to dwell in the midst of His people. God carried this desire since from Eden and now He has a chosen people. He was taking them out of bondage by the blood of the lamb, because the lamb had to be slain in Egypt. That saved them from the judgment that came upon Egypt.

Then they were in journey coming through the Red Sea. Then they came to Sinai and God began to give more revelation to His prophet of His will concerning His people. God wanted to dwell among them. But if God was going to dwell among them who were separated from the system and now were following the exodus prophet, then God's people had to be put in order and God showed the prophet the vision of Heaven, that what was in Heaven must be represented on the earth because God lives in Heaven, and in Heaven everything is in order and on earth everything is in chaos. So God was taking His people out and aligning them to the heavenly order.

This pattern is unfolding. From the birth of Moses – born a proper child, his parents knew he had a special birth. He was born for the deliverance of the people. Then the time came God met the prophet; God commissioned the prophet, the prophet Moses; God gave him two signs and then God sent him to deliver the

people. The impersonators rose up, began to impersonate the signs of the prophet but the prophet was the fulfillment of Scripture. God had told Abraham in that season, in that time in the fourth generation, He would bring them out with a mighty hand. So God's people were expecting a deliverer because they knew the promise of God; and then God vindicated that prophet and the people went out with the prophet.

Then they came to a junction because God had told the prophet to bring them back on this mountain. And as Bro. Branham said, "God gave His runaway prophet a mountain for a sign." You will find that in *Third Exodus*. That message was the 30<sup>th</sup> of June 1963. The week before, the 23<sup>rd</sup> of June, Bro. Branham testified about the mountain range with the seven peaks and God said, "This is an everlasting sign for you." Then the next week he was preaching *Third Exodus*, he was reading out of Exodus 3 and then he said, "I just caught it by inspiration. God gave His runaway prophet a mountain for a sign" because when God had shown him the sign of the seven mountain peaks, he was running away from the people. He was going to go in the woods because he built up a complex feeling he was rejected. And Moses had lost his feeling for the people and Moses ran away in the wilderness and stayed there for forty years and God came back to Moses and said, "Bring the people back on this mountain."

And so Bro. Branham while he was driving his truck, God showed him the mountain range, "Your name is written there." God said, "You did like Moses. You lost the feeling for the people." He was commissioned like Moses. He was born like Moses. His ministry was like Moses. The impersonators rose up and followed him like Moses. He went up on the mountain and the Cloud came down like Moses. God opened the whole mystery for him. Men rose up under his ministry and began to influence the people in different things like Moses. Just like Korah and they rose up and thought Moses was taking too much of authority on himself and men began to follow after men, taking them away. "Moses is wrong

here and Moses shouldn't do this, this way" because the Prophet said, "They didn't like that one-man move."

And we showed how he went up in the Cloud; he saw this vision. He came back down and everything on earth was represented like it was in Heaven. And now they were going to march in a certain order; they were going to camp in a certain order. Each tribe knew their position. Everyone must be able to declare their pedigree and to be able to go forth to war. And they numbered them by their armies because this was a people who were going to go into a land and fight to possess their inheritance.

And everything that we see God did with natural Israel we see the spiritual Israel, the Bride of Jesus Christ we see that this same pattern follows. To the natural Israel it was a natural journey. To the spiritual Israel it's a spiritual journey. But the principles, the purpose, the objective are the same because God was redeeming Israel; God was restoring them to the land of their fathers. That land belonged to their fathers. God gave it to them by promise and the children in the fourth generation under a prophet were being taken back to the land of their fathers. Angel came to Abraham in that land; Angel opened mystery to Abraham; Angel created in that land! Jacob wrestled with that Angel. Joseph had dreams and visions. Angel was with Isaac. Isaac had a hundred-fold in a time of famine. God prospered him and gave him a hundred-fold. Genesis 26... [Blank spot on tape. -Ed.] ...same way in the first Age because Canaan represents the Holy Ghost!

The first church who lived in the Holy Ghost; Angel was with Peter; Angel was with Philip; Angel was with Paul; Paul was translated; Philip was translated. They had signs, wonders and miracles. Peter raised the dead. Paul raised the dead in the Holy Ghost. When Joshua and Caleb and they went into the land; called out by a prophet in the Hour of restoration; going back into the land of their fathers; God opening up the Jordan to bring them into the land, the Angel came down and led them in the possession of their inheritance. The Angel was giving each tribe revelation how to possess their

inheritance, "Go around Jericho once for six days. Go around seven times on the seventh day." The Angel of God was with them leading them into the possession of their promises. The same way with the Church today in the Hour of restoration when we are taken out of the system and we are being restored to the faith of the fathers; to the Land that our fathers lived in, the Holy Ghost!

If you remember in *Paradox* 1961, [1961-1210 -Ed.] God gave the Prophet a vision. He was walking on the map of Palestine. He was two-thirds of the journey. He said, "I stopped and I looked back and I saw how I came." He said, "I was coming down to the Jordan and this great mamba came up there." He said, "Joshua got his commission at the Jordan and Joshua is to take the people over into the land of their fathers."

On the message, the Joshua commission, *As I Was With Moses So I Will Be With You*, [1960-0911m -Ed.] on that message he spoke of a vision of a hand with a Bible coming down from Heaven and the Bible is opened on Joshua 1 and the first nine verses come down. Did you read this? Do you know this is in the message? Okay. Well in this message this is a very, very key thing. Any Minister who wants to understand the plan of God for the Age, he must understand that because this is in the Third Exodus; every church is making that journey and this was vision. This was a direct vision to a Prophet and the vision was the direct Word of God being revealed to the Prophet, and that's why he preached messages like *Ephesians Parallels Joshua* [1960-0515e -Ed.] because Bro. Branham had a Moses/Joshua ministry just like he had a John and Jesus ministry.

In the first coming John was one man and Jesus was a next Man, but in this Day Elijah and the Son of Man, these two ministries are in one man. He had a Moses/Joshua ministry because Moses took the people out of Egypt but Moses never took them in the promise. So Bro. Branham had a Joshua commission and the Joshua part of the ministry is to bring us into a new Age; into a new Land, the Message of the Hour.

After he took us out of the system, religious bondage, he brought us back into the land of our fathers. He said, "The Jordan being opened was the opening of the Seals for the Church to come into Canaan." Canaan was the land of the fathers and he said, "There is to be an Ephesians at the end of this journey because Ephesians parallels Joshua." Because Paul in writing Ephesians is looking back at the Book of Joshua because Jesus was a Prophet like unto Moses. Moses was a type of Christ who delivered the people from bondage.

The first exodus was from Egypt to Canaan. Moses brought them out of Egypt and brought them to Jordan. Joshua took them over Jordan into their inheritance and divided the inheritance and placed them. Jesus took them out of Judaism, brought them to Calvary. At Calvary, death was conquered. Jordan is a type of death. The ark in the midst of Jordan broke the Jordan's power. At harvest time, the Jordan overflows its banks because all the ice is melted and the river becomes full. And at that time when the river was most raging, it was the time God chose to cross. It is a mystery of the Ark which is Christ conquering death, destroying death's power and opening a way to bring the called-out people into the new Land, into their inheritance.

And when Joshua the Holy Ghost, after Calvary Joshua the Holy Ghost comes down and sets in the church: some apostles, some Pastors, some teachers; some working of miracles; some speaking in tongues; some healing. God set in the church. The same way Joshua placed them in the holy land we are placed in the Holy Ghost. The same way Joshua divided the land, Ephesians tells us, "Every man is given a measure of the Holy Ghost for the ministry."

So when we look at the journey and see in this Day because this is to repeat; God came to His Prophet and gave him a vision of this Bible coming down from Heaven opened on Joshua chapter 1. When he preached *As I Was With Moses*, September 1960, he said, "For the first time I'm going to preach on this Scripture. I had this vision for two years but I feel led to preach on it today."

And he came and he began to preach and showed the healing revival, the signs were to attract the people's attention. He said, "But I put too much emphasis on the signs because the signs are only pointing to a commission and instead of I carry out the commission, I was putting emphasis on the signs." He said, "I was catering to the people," he said, "and I did wrong."

And there he was showing, he said, "I am tired tramping on this mountain" because Israel went around that mountain for forty years. And all the days of the healing revival, it was showing the sign, showing the sign, showing the miracles, showing the signs but he knew there was a Message to come forth and he said, "I am tired tramping on this mountain. I'm heading down to Jordan."

And then in 1961 he got his vision he is two-thirds of the journey and he is coming down to the Jordan. And *Paradox* 1961 he said, "I long to see a church whether I come through the front door, the side door or the back door, I could see a church without sin, a sin-free church" because he knew that this was in the Book of Acts and he knew the Church was coming out of organization and he knew Israel was a type of the Church and that's why he preached *Israel In Egypt*, [1953-0325 -Ed.] *Israel At The Red Sea*, [1953-0326, Pt. 1; 1953-0327, Pt 2 -Ed.] *Israel in the wilderness*, *Israel At Kadesh Barnea*, [1953-0328 -Ed.] *Israel at Jordan*, *Israel In Their Homeland*, [1953-0329 -Ed.] showing the junctions of the journey.

Even in 1959 he said, "This tabernacle is at Kadesh-barnea" because in Kadesh-barnea they tasted the first fruits of what was in the land. And in 1959 he had the spoken Word with the squirrels. He had Hattie Wright's boys. In 1957 he had the little fish. And here he had three manifestations of the spoken Word: one in 1957, two in 1959; October 1959 the squirrels created; November 1959 Hattie Wright's boys saved.

And then in December 1959 *Questions And Answers On The Holy Ghost*, he shows this tabernacle is at Kadesh-barnea. He said, "The Gospel given to the Gentiles is a faith Gospel." He said, "Laying of hands was a Jewish tradition." He said, "We lay hands but this

is the Hour for that Gentile faith.” He said, “The Syrophenician woman came to Jesus and when she said, “Even the dogs eat the crumbs,” Jesus said, “*For this saying.*” He said, “He never laid hands and he showed, ‘Look at the kind of faith she had’.”

He said, “The Roman centurion said, “I am not worthy for You to come under my roof. Just speak the word only and my servant will be healed.” He says, “In Cornelius’ house,” the Gentile again, “*while Peter yet speak these words, the Holy Ghost fell upon them.*” But in Acts 8, Peter and John laid hands on the Samaritans to get the Holy Ghost. Acts 19, Paul laid hands on the Jews, Apollos’ converts, to get the Holy Ghost but the Gentiles, “*While Peter yet spake, the Holy Ghost fell.*” The Roman centurion said, “*Speak the word only.*” The Syrophenician woman, Jesus never prayed. She said the right thing.

Bro. Branham was watching Hattie Wright. Hattie Wright the month before said the right thing and the Holy Ghost came down. Bro. Woods and his brother in the boat on the river, they said the right thing and the Holy Ghost came down and said, “Speak to the fish.” And he was showing the Gentile Gospel; we who are Gentiles. He said, “Jairus ran to Jesus and said, ‘Come and lay hands on my daughter that she will live’.” He said, “Jairus with automobile faith said, ‘Come and lay hands’ but the Roman centurion with astronaut faith said, ‘*Speak the word only.*’”

And showing as we are coming into the Third Pull and the type of faith should be in our churches among our people and that’s what we are talking about the Church being trained; the Church understanding their position; the Church operating in the Divine order because Divine promises are governed by laws.

He said, “If it’s night time and you go out in a field and know there’s electricity all around and you begin to scream, “Oh great electricity, we know you are here! Light up this place!” He said, “It will never do it no matter how much emotion you work with, but if you work by the laws of electricity you could govern that electricity and you could light up this place.”

He said, "I was in Canada, I saw the Great Lakes, these big, massive lakes then I was in Arizona and I saw these massive deserts." He said, "If I could get that water to come down here in this desert and water this desert, it will make it fertile. We'll be able to grow enough food to feed the whole world and have a surplus to throw in the sea." He said, "But all the screaming and shouting, 'Oh water, come down here; water come down here,' it won't do it but if we work by the law of gravitation and could get that water to come here" he said, "and so the promises of God are. We have to know the laws that govern the promises and how to work in the channel of the Word to see these things operate; how to create the atmosphere." If you want to see healing, you have to create an atmosphere for healing. You have to work with the Word that promised healing.

You see, we see the apostles doing things in the Bible but they were conscious of the laws of the Spirit. Natural scientists work by natural laws and achieve natural things. Spiritual scientists work by spiritual laws to achieve spiritual things. Well, to bring a Church into Rapturing faith they must have expectation; they must know that's a promise; they must know the time and season when that is promised; they have to know the requirements and the conditions for the Rapture; they must look and see the people who were raptured before, what condition they came in to be raptured. Enoch didn't just get raptured. Enoch had a mystery of the pyramid, seven steps to the King's chamber and in the King's chamber there is an empty coffin showing death is conquered. And that's why when the Church comes up that seven steps and enters into the King's chamber, this is where the...

On that seventh step, there is a guard. There are four guards. From faith to brotherly kindness are four guards: the lion, the ox, the man and the eagle. Is that correct? Then you get into the Throne of God. In the tabernacle there are seven pieces of furniture. It's a walk from the brass altar to the laver, to the table of shewbread, to the altar of incense, to the candlestick, to the ark and then the mercy seat, which is a lid covering

the ark where the seven drops of blood were sprinkled. In that walk outside is cosmic light, in that second realm its candlestick light and in that third realm it's Eternal Light; the Pillar of Fire, God dwelling in Light. In there is where a dry, dead rod is transformed. It blossomed and budded and brought forth fruits. In there the manna stays fresh.

It is realms where we live our lives! Most people are living in the humanistic realm. Out there the sun gets blocked out with clouds. Out there could be dark and stormy. In the second realm, candlestick light, the wick burns out and gets smoky. [Distorted section of tape -Ed.] ...the candlestick went out and there was no light in the tabernacle but beyond there, that is a Light that could never go out. And this is the place, the Third Pull that inner veil, there are four cherubim weaved, representing the guards that sealed up the Tree of Life. And so Enoch was building this tabernacle, this pyramid, on the seventh step you go to the King's chamber. The Holy of holies is the King's chamber too because that is where the Eternal King dwells.

Esther was ushered into the presence of the king and the king said, "Speak even to half of my kingdom." And so the Church has come up and the seventh step, the guards come out to usher the person into the Presence of the King. John the Baptist, the Eagle, Elijah, the forerunner of the first coming was to do, what? Introduce them in to the King! And this Elijah, the forerunner of the second coming is to introduce us to the King. He said, "*Who Do You Say This is?* [1964-1227 -Ed.] *There Is A Man That Can Turn On The Light*, [1963-1229m -Ed.] *A Greater Than Solomon Is Here. It's Christ, The Mystery Of God Revealed.*" [1963-0728 -Ed.]

He was introducing us to the King, the mighty One Who descended from Heaven. The earthly Messenger, the last earthly Messenger introduced us. Like Eliezer introduced Rebekah to Isaac; like the chief reaper introduced Ruth to Boaz, this is what happened in this Day. That is why he preached on *Uniting Time And Sign*, [1963-0818 -Ed.] *Invisible Union*. [1965-1125 -Ed.] United with whom? The Head that has come down to take the

Headship over the Church! He said, "They are no longer twain. They are one because in this Day, you will know as I was in the Father and the Father in Me, so I in you and you in Me." This is the Day. This is the revelation. This is where these sons, born sons, filled sons, placed sons are reflecting that light into the congregation.

And that's why a Minister must know he's a lamp, designed to be a lamp because a lamp is a light bearer and it shall be light at evening time. And this light has come to bring us back to the faith civilization. This is the message that was not previously revealed. This White Rock, light never shone on it. When that mystery is opened, a revelation will come forth to show a people how to prepare for translation. Enoch had that revelation. Elijah had that revelation. Jesus had that revelation. Three Raptures – Enoch, Elijah, and Jesus have taken place already. The fourth Rapture is unfolding and we are going to be taken up.

And so to see these things come to pass we have to look and see the conditions, the requirements of these who were raptured to know if we are being prepared for the Rapture. And if you have to prepare a church for the Rapture, where are you going to start? What are you going to look at? What are you going to tell them that they have to do to get in the Rapture? "Don't do this, do this. Don't do this, do this." It can't be do or don't. It can't be laws and commandments. We have to look at those who were raptured. This is the reason God put five Raptures in the Bible. Those five Raptures hold all the material to Rapture a Church.

If we want to know how God healed people in the Bible, all the record of people being healed that is put in the Bible, so when you want to create an atmosphere for healing; when people have to understand how to be healed; how to accept their healing; how to receive their healing, you have to go to that material. What is God doing with Israel? He showed Moses how the Heavenly order is; how it operates. He said, "Now take your congregation." Moses had a congregation; two and a half million people he called out of the system but he doesn't know how to go to the promise. The Angel of God is the

Guide. God told Moses, Exodus 23 verses 20 to 23, "I have sent Mine Angel to bring you into the place I have prepared for you." Moses was following the Pillar of Fire. The Pillar of Fire was leading him because they never passed that way before. And the Pillar of Fire chose the places and every place they camped, every place they had an experience, God recorded it to show there was a reason and purpose for the people in the course of their journey to go through these things.

Anatoly says he is a Pastor for sixteen years. For sixteen years people are following him. He must have an idea what he did for the last sixteen years. If he's just going to church, have more service, have more service, well everybody in denomination is doing that; go to church, preach a sermon, sing some songs, say a prayer and go home. Bro. Branham, he said, "I was on the map of Palestine in the vision." He said, "I was two-thirds of the journey," the first pull and the second pull. He said, "I was coming down to Jordan." He said, "I stopped and I looked back and I saw how I came."

God stops you in your life, in your walk, in your experience and makes you review so you could connect your dots. At certain junctions if you are a Minister, there are key revelations God gives to you. After a while you learn to understand and how to connect these dots because when the people understand how God brings them. That's why Bro. Branham continually in his church, he said, "Do you remember when I went out and preached on David and Goliath?"

Because remember from 1933 to 1946, his church is a local church not known in America and not known around the world. A few people in Kentucky knew this young Billy Branham, God shows him visions and God healed sick people he prayed for. But in 1946, it was a new phase of his ministry. It was moving from local to national and then in America, the healing revival started by this man. After World War II, a worldwide event that left fifty-five million dead and after World War II he is being commissioned and a sign for the last generation, "When you see Israel back in their homeland that generation will not pass away." Right at that junction,

two events that was significant in Scripture because the Bible says, “*Woe, woe, woe.*” There were going to be three great world wars.

In 1916 in the midst of World War I, which was from 1914 to 1918, as a seven year old boy God spoke to him, “There is a work for you to do when you get older.” In 1939 to 1945 – World War II! In 1946, the Angel of God came down; not seen since the early church, came down and commissioned him. Scripture, “When you see the fig tree put forth its buds and all other trees,” Luke 21-27. He said, “The fig tree is Israel; all other trees are Gentile nations.” He said, “When a tree is putting forth its buds it is reviving.” And so Israel began to spring up again as a nation. National revival began and healing revival in the Gentiles nations. And from there in America, it went to South Africa; it went to Bombay; it went into Europe; it went up in the Scandinavian countries; it went into Mexico and raised the dead and started to spread around the world.

And so his ministry was no longer a little, local ministry that nobody outside of his state knew; nobody in the nation had known. Then all America knew it. Then when the Angel commissioned him quickly all America knew it and by the time the healing revival was finished, it was known around the world on every continent. That little church on 8<sup>th</sup> and Penn Street that started with no floor, that the critics had said it will be turned into a garage in a few months, the Glory of God came down in that place and sent a Prophet out.

And the church knew, “At one time nobody knew us. Nobody knew our little Pastor Bro. Billy.” Then the church knew, “You could pass by Bro. Billy’s house and you could see cars parked for blocks.” People from all over the nation and in the hotels people were waiting to get five or ten minutes interview with this man. Then from that when the healing revival was finished, then the same people saw Bro. Billy’s great, great ministry went down. *Present Stage Of My Ministry*, [1962-0908 -Ed.] “All man has forsaken me.” He said, “Now I get about seventy-five letters a day. I used to have thousands before. I went to preach for Oral Roberts, I watched this

big massive place; I held those marble pillars.” He said, “I felt so ashamed that these men’s ministries came off of mine.” And while he was feeling so discouraged, the voice of God spoke down in that place. He said, “I heard it audible.” He said, “God said, ‘But I am your portion’.” And that encouraged him.

Then came, the Seven Seals and when he began to open the Seven Seals he said, “Millions of my friends will say who Bro. Branham thinks he is” because by revelation he is understanding God is putting him at the head of the table. God gave him the King’s Sword. God through dreams and visions showed him overshadowed with the Cloud, placed at the head of the table preaching the Seven Seals. And then all those people said, “He has gone off. Now he is saying he alone is right and everybody else is wrong. Now he’s teaching from a cult. He brought up all kinds of false doctrines: Eve had sex with the Serpent and he’s saying he’s a Prophet and no denomination is right; that he’s the Messenger of the Age and there’s no more major prophet beside him.”

And the shuck pushed him out, rejecting Christ; rejecting the Leadership of Eternal Life. And he had to carry this hurt and pain and rejection being misunderstood but yet down to the very end God still had all three signs: the sign in the hand, the discernment and the spoken Word. It was there in his life. He was God’s Prophet and God took side with one man against the whole world and the ones who were going to be saved were the ones who believed him.

When we see God in the Age, then how much more His Message? When we see God in this Age opened the Seven Seals, which is His real purpose He came for – to finish this mystery, so the people that Jesus died for – that which is in Heaven and that which was on earth. For them to come into full redemption they needed those Seven Seals opened and he was sent to open those Seven Seals. Seven Angels – never had any record in the Bible of that anywhere – came to a man in the most evil Age, in the Age when gross darkness is on the earth and on the people. Harvest time when God gathers all the tares together and binds them for the burning. He binds them

in the ecumenical move and under the Shout the opening of the Seven Seals, God is gathering the Bride, the wheat for the garner; for the Rapture.

And this is happening and here we have some of the wheat that is being gathered. We are gathering that wheat. We are reapers with him. We are bringing this wheat to the threshing floor to thresh this wheat where you separate the chaff from the grain and get the wheat in condition for garnering. That's what our churches are. Our churches are threshing floors where the chaff is being separated from the grain. God's Word calls for a total separation from all unbelief. That work is being done in Message churches and that's why we as Ministers understanding the plan for the Age must have the concept, scriptural concept to know what work we are doing.

A sower went forth to sow. He has the seed in his hands. He's scattering seed. Then when the wheat grows up he has no more seeds in his hands. He has planted them. He has a sickle and the sickle now is reaping the matured grain. Then he brings them to the threshing floor. He doesn't have seed in his hand neither does he have a sickle in his hand. He has a winnowing fan in his hand. It's the same ministry at different stages. Boaz was in the field. Boaz was at the floor. Boaz was at the gate. That is the movement of Christ at harvest time. In the field, He appears to the chief reaper in 1963. In the days after the chief reaper, He's at the floor with Ruth in secret. Then He's at the gate, "This day I have redeemed Ruth in the midst of the elders." When He leaves there, He comes to take His Bride to the Future Home.

So in the Word everything that Christ is doing, it is there in the Word. This is what the opening of the Word means so we are not leading our church blindly. We are not becoming paralyzed by program. We are looking at the blueprint and we are working and God is opening the part of the Word in the season to move the Church up. Isn't that what He did in the Church Age? He took the Church out of Catholicism? Luther called them out and justified them and then Wesley took them further and

sanctified them and the Pentecostals took them further and brought them to a New Birth, and the Prophet took it further to bring it to the full stature of Jesus Christ, a super race.

Well the same thing God does in the Age, He does in the local church. There is a season when the Minister is given revelations to justify his church; to sanctify his church; to birth his church into the Age; into the promises; to bring his church to maturity, where they are united under one Headship; where everyone is in place positionally and then the people can look back and see, "We came through a process." Israel in Canaan could look back and see how the prophet came; took us out of Egypt; see when we were baptized in the Red Sea; see all the problems the church had in the wilderness; all the voices that raised up; all the strife and contention. Those were stages of the local church the same way. Then see the church unified, moving in power. Christ has come down. They are eating the old corn; they are possessing their inheritance; they are having victories. That's right. And you must be able to see this in the Church because that is God's pattern. That's God's blueprint.

And that's why He came in this Day, He showed the Prophet himself on the map of Palestine. He showed him the Book of Joshua came now. Then he showed him he's in the Ephesians. He said, "Lord, let them see a man is in the Ephesians again, the full Gospel," *Paradox* 1965. He had brought a church out of denomination. He took them into true baptism, sanctified them; set them in order; brought them over into their New Land; circumcised a people of all the excess flesh. God told Joshua, "Make sharp knives; circumcise your church." Joshua inherited an uncircumcised church that only knew wilderness food. Did you catch that? The whole church, each one was talking about the prophet, "Oh Moses was great. I remember that time I saw the Pillar of Fire," but uncircumcised. "I remember that day you know, when I picked up the manna for the first time. I held it in my hand; when we sat in our tent and ate that manna," wilderness food; uncircumcised people. When

they crossed over everybody was still uncircumcised; in the land of the fathers but everybody was uncircumcised. God told Joshua, "Make sharp knives."

Before that church could possess anything, they must have the covenant sign and God put that responsibility on the leader, "Circumcise them." They lined them up tribe by tribe, one by one and for a few days it was very bloody and very painful among the believers. Everybody was in a corner trying to get healed. Everyone, when they were moving, you were only seeing pain. The faces can't smile because of the sharp knife. And Joshua was anointed for the job. "Come on, keep them moving; next. Keep them moving; next" and you were only seeing the pile of flesh. All that flesh came off of those people.

And then he brought them back to the Passover and they killed the lamb and it was the time of the mature grain. They ate the unleavened bread and their diet changed. Now they were eating the matured Word. A circumcised church feeding on the matured Word and then the Captain came down. The Prophet said, "The same Pillar of Fire en morphed into a Man," the Captain and when He came He had a drawn sword. Not a sheathed sword, a revealed Word. It is revealed, pulled it out. He said, "I am come as the Captain," the Headship over the church. Then he began to reveal to them how to possess. He began to give them the strategy in the warfare. They were moving under a Divine intelligence that was teaching them how to possess their promises.

Later on He began to reveal to them when He told Joshua and Eleazar, "Cast the lots." Every tribe now was getting revelation where their position in the land was. There were seven tribes who were just glad to be in the Message, said, "Next week we want to go and look and find Abraham's grave then we want to go on Mount Carmel where Elijah was—I'm sorry—where Jacob was; where Jacob saw the angels." Oh my! They were all excited and Joshua said, "Why are you so slack to go up and possess the inheritance?" They didn't even know where their position was. All they were talking about is, "We are in the Message. We believe the prophet Moses.

Hallelujah! We are having a convention next year. Glory to God!”

“So where’s your promise? Where is your position?” They didn’t know. This time Caleb was already possessing his inheritance; Judah and Simeon because their inheritance was close by like Latvia and Lithuania! He said, “Come and go with me. Help me possess mine. I will go with you and help you possess yours.” And they found unity. Read it in Judges, Judges 15—Joshua 15, Judges 1; brotherly love, unity. They were interested in helping each other come into their place. Their vision went beyond their own tribe. They began to think of all Israel because they came out as one people and they were not going to let sectarianism come among them. They stayed unified because they know in unity was their strength and these things are important.

When we are in Egypt, we could read Exodus 1 and 2. When we are at the Red Sea, we could read Exodus 14 and 15. When we are in the wilderness we could read Numbers. When we are down at the plains in Moab, we could read Deuteronomy. When we crossed Jordan, we could read Joshua. When you know where you are in your journey, you could understand your experience because when you are in Joshua this is warfare. This is strategy. You have to know how to choose your battlegrounds. You have to know what strategy to employ against which enemy.

There were enemies in the mountains; there were enemies by the sea coast; there were enemies in the valleys and Israel, some got their inheritance in the mountains; some got their inheritance in the valley. And it was seven nations; different types of demons; different types of tests; different types of problems were being experienced and faced by different tribes because they were living in different environments. And so it was very important that they stayed unified. That’s why where they set up their tabernacles in Shiloh, it was like a headquarters. We go out into battle united and we come back to the headquarters. We go out and possess a next piece of the land and then different ones are being placed in their inheritance.

All these things are written for us who have come through the opening of the Seals and come in into our inheritance and every church must be able to know... It comes like you say, "I am in the Message; we are in the land of our Father's; we are not in Egypt; we aren't any wilderness church; we are in the inheritance" and then somebody asks you, "When did you circumcise your church? God didn't tell you circumcise your church? The Captain didn't come down? Where is your leadership coming from?" The Captain came down in 1963. That was the Head. He came to take the Headship. That's the King Who has His Sword, that silver Sword. He is the One leading the army in battle. The earthly Ministers are His voice. He is instructing His Joshuas who have a ministry to bring the people in and place the church.

That's why in your church, just like if you are building a house and you know it's time to put in the lights and the material, you are only buying material for the lawn. You want to build a little swimming pool out there and the house needs lights. You should be getting the place wired but you spend a lot of energy in things not relevant for the time and season because you know at what stage the house should be because God is building a house to live in the house. God wants to be dwelling in the midst of the people where He is worshipped; He is fighting the battles; He is Jehovah-Nissi; He is providing and supplying their need; He is Jehovah-Jireh. Manna is coming down. Water is coming.

He is fighting with Amalek. He is Jehovah-Nissi. He was Jehovah-Tsidkenu when He killed that lamb and that blood of that lamb sprinkled the people and they stood righteous before God. He was Jehovah-Rapha when He said, "Look and live," and they looked at the Brass Serpent and was being healed. He was Jehovah-Ra'ah, the Shepherd leading them. He was Jehovah-Shalom, their Peace; that He was a Rock in a weary land; a Refuge, a Hiding Place; Peace in the midst of their storms. He was their security.

And so in our journey God is revealing Himself to His people. He said, "I want to dwell among you. It is My job

to bring you into the promise. I will fight your battles. I will heal your sick. I will supply your needs. I will give you Leadership.” God, this was how He was revealing Himself in the journey. That same God in the first exodus, in the second exodus is the same God in the Third Exodus still working by His pattern. We must conceive God’s thought of the Church and from Genesis to Joshua, it’s a plan of redemption.

In Genesis Abraham, Isaac, Jacob, Joseph; this is Paul, Irenaeus Martin, Columba! They are in Canaan’s land. Then Exodus, Leviticus, Numbers are three stages leaving Egypt because Exodus means going out. Going out where? To return to the land of our fathers! Numbers is the time of trial and testing. Leviticus was showing the way of approach to God; how to worship God; how to approach God through blood, through sacrifice; how God sets up His system in relationship to His people.

They had the sanctuary, how they ministered to God; how fellowship between them and God was to be maintained. If fellowship was broken, how atonement was made for sin. Sin breaks fellowship. Atonement makes reconciliation. That is why Leviticus teaches us about the approach to God. Nadab and Abihu, the two sons of Aaron, the two priests, they tried to make their own fire and God killed them because God was teaching them, “You are in this church; you are following the prophet, you can’t have any man-made fire. You can’t just work with zeal and enthusiasm. There is a provided way of approach.

[Interpreter asks Bro. Vin]

*Can you repeat that sentence once again he is asking you? Can you repeat the same statement again?*

[Bro. Vin] Which one? Which one?

[Interpreter]

*About enthusiasm and zeal again!*

[Bro. Vin]

Yeah! You can’t work just by enthusiasm and zeal. There is a provided way of approach for everything. This is what the Book of Leviticus teaches us. It is put between Exodus and Numbers. In Exodus they were

coming out. The prophet goes up in the Cloud, saw the vision. He was representing Heaven on earth. The tabernacle was set up. The priest will go in here. Only the high priest will go in the next place once a year on the tenth day on the seventh month. The brass altar must be here. You identify with your sacrifice here. Then the priest takes the blood. On the right you had your table of shewbread. On the left you have your candlestick. In the center you had your altar of incense.

Everything was built to specification; so many cubits high; so many cubits square; one altar with gold; one altar with brass; one altar you burn incense; one altar you offer sacrifice. There were two altars in the tabernacle, a brass altar and an incense altar. One represented prayer. One represented sacrifice. Prayer is only accepted with sacrifice. There was a link between these two altars. They took the blood that was shed on the brass altar, you sprinkle it on the mercy seat and you sprinkle the four horns of the incense altar, the golden altar because it was linking the altar by blood.

When we go to pray, we must have a revelation of our sacrifice. In Him we have redemption through His Blood, the forgiveness of sins according to the riches of His grace. We are accepted in the beloved. We are blessed with all spiritual blessings in heavenly places in Christ. If we are asking for something, we are coming through Blood. We come into the holiest by a new and living way, through the veil; that is His flesh and we come before the Throne of mercy and we find grace to help us in time of need. It's God Who sets up His system, because we are a royal priesthood.

Abraham in the day when the Son of Man was being revealed, the Supreme Judge when He brought a trial, Abraham was standing in the gap between the living and the dead pleading the case before the Supreme Judge Who came down in investigation. That's us. A priest is an intercessor. He's a mediator. Abraham was the intercessor when God was being revealed as Judge. The mercy seat was in Abraham. He had the revelation when God opened the Word, "Shall I hide from Abraham what I'm about to do?"

That was between the coming of the Angels and the change of body. Where are we living? Between the coming of the Angels, the revealing of the Supreme Judge and the change of body! Abraham, a type of the Elect interceding for his loved ones in the time of the investigation judgment before Sodom was burnt! So when we watch the approach in the journey, each Book holds a mystery in the course of that journey. Let me read a Scripture and show you something. Exodus 16 verse 1:

*<sup>1</sup> And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.*

*<sup>2</sup> And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:*

*<sup>3</sup> And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.*

*<sup>4</sup> Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.*

*<sup>5</sup> And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.*

*<sup>6</sup> And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:*

*<sup>7</sup> And in the morning, then ye shall see the glory of the LORD; for that he heareth your*

*murmurings against the LORD: and what are we, that ye murmur against us?*

Now notice what God is saying here. In verse 4, He says:

*...I will rain bread from heaven for you; the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.*

And then he says:

*It shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.*

There was to be a supernatural act of God performed on the sixth day with regard to the bread from Heaven. This was called angel's food. God was going to give the bread for the seventh day on the sixth day and on the seventh day there would be no bread. Many were going to search for the bread. They were going to search for that bread on the seventh day but they weren't going to find any. They would go along thinking, "We only got bread for six days but God was saying, "I will put the seventh day bread in the sixth day bread."

I'm opening a mystery here for you, how the mystery of the Seventh Seal is in the Sixth Seal and everybody is waiting for the Seventh Seal. They are looking for this but the mystery of the seventh day was given on the day before. Watch and see. The angel's food; the angels were bringing this food.

*And Moses said, (verse 8,) This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD.*

*<sup>9</sup> And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.*

*<sup>10</sup> And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.*

*<sup>11</sup> And the LORD spake unto Moses, saying,*

*<sup>12</sup> I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.*

*<sup>13</sup> And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.*

*<sup>14</sup> And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.*

*<sup>15</sup> And when the children of Israel saw it, they said one to another, It is manna: for they [knew] not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.*

*<sup>16</sup> This is the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents.*

*<sup>17</sup> And the children of Israel did so, and gathered, some more, some less.*

*<sup>18</sup> And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating*

They gathered it first and after they measured what they gathered, and it was always an omer for every man because there was something supernatural working with

this bread that was coming from Heaven. The prophet and his congregation, the exodus prophet, God is sending down manna from Heaven for this exodus church and it's a Divine—a supernatural provision. Verse 19:

*<sup>19</sup> And Moses said, Let no man leave of it till the morning.*

*<sup>20</sup> Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.*

*<sup>21</sup> And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.*

*<sup>22</sup> And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.*

*<sup>23</sup> And he said unto them, This is that which the LORD hath said,*

These twelve heads of the twelve tribes, when they checked through the whole camp, they told Moses everybody had twice as much. What came on the sixth day, they had two omers when they measured it. In every tent they had a two day supply on the sixth day. On the sixth day the outpouring of the manna was greater than what was outpoured on the first five days of the week, because nothing was going to be given on the seventh day. Keep that in mind.

*...To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.*

In the first five days, some people were trying to keep some manna over for the next day. It started to breed worms and stink and Moses was very vex. But there was something supernatural on the manna on the sixth day that it could stay over for the next day.

*24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.*

This seventh day manna that was put in the sixth day manna, it had a supernatural quality about it.

*25 And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field.*

*26 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.*

*27 And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.*

Some didn't believe what the prophet said. They were not following it in the order the prophet was giving it and they didn't believe that manna will stay good so they were going out and look, though he's telling them nothing is going to be given.

Let me just inject this here. You know on *The Seventh Seal*, [1963-0324e -Ed.] if you are familiar with *The Seventh Seal*, when Bro. Branham came on *The Sixth Seal*, [1963-0323 -Ed.] he said, "We will do something different tonight." When he came on *The Seventh Seal*, he told the people, he said, "In Matthew 24 when Jesus was opening the Seals, he didn't speak about it. He began to go into parables." He said, "John, when he was writing the Book of Revelation, under the Seventh Seal was silence. And Revelation 10, the Seventh Seal, the mystery of the Coming, what the Thunders uttered, he said, 'Seal it up.'" And the Prophet took these three examples, he said, "You see? Jesus didn't speak of it; John couldn't write it; nothing is given concerning this and so I am not permitted to speak about this."

Then in 1964 he said, "Now we already have had the Church Ages and the Book of Revelation, out of the Ages comes the Seals, then we came and had the Seals and out of the Seals comes the Trumpet. So now we are getting ready for the Trumpets." And when he set up the place, he said, "Something keeps stopping me. I can't preach this." He said, "I went and prayed and the Lord

revealed to me this is not profitable for the church now. The Seven Trumpets sounded supernaturally under *The Sixth Seal*.” He said, “You preached it supernaturally already.” He never said he preached the Church Ages supernaturally; he never preached the Seals supernaturally but He told him, “You preached the Trumpets supernaturally under *The Sixth Seal*.” On *The Sixth Seal* he said, “I have on my notes ‘Stop’. I can’t go any further tonight.” He said, “I have to leave this for tomorrow.” When he came the next day, he had...

Well I wonder if I could explain this to you because you have to really know these places in the Word. This would be better if you had a *Seals* book in your hand so I can show you; but look what he did. For the first five Seals he already knows, “When I come on *The Sixth Seal*, God is going to hide things here and nothing will be given on *The Seventh Seal*.” So when he came on *The Seventh Seal*, he says, “Satan wants to get a hold of this.”

Then he said, “I’ve never worked in all my ministry in spiritual realms like this.” So he said, “We will do something differently tonight on *The Sixth Seal*.” He said, “Let’s go to Matthew 24.” All week, first, second, third, he’s in Revelation 6. *First Seal*, white horse; *Second Seal*, red horse; *Third Seal*, black horse; *Fourth Seal*, pale horse; *Fifth Seal*, souls under the altar! He said, “Let us do something differently.” So he goes to Matthew 24, he says, “I want to show you all these Seals are in Matthew 24.”

Now there’s a catch here. Revelation 2 and 3 are Seven Church Ages; Revelation 6 is six Seals and Revelation 8:1 is the Seventh Seal. Revelation 7 is an interval between the Sixth Seal and the Seventh Seal. Then Revelation 8 to 11 is the Trumpets: First Trumpet, Second Trumpet, Third Trumpet just like First Seal, Second Seal; just like first Age, second Age. When he preached the Ages, he preached first Church Age, second Church Age; third Church Age. When he preached the Seals, *First Seal*, *Second Seal*, *Third Seal*! When he was coming to the Trumpets, he was going to preach First Trumpet, Second Trumpet, Third Trumpet, Fourth

Trumpet, the same way he brought the Church Ages and the Seals.

On *The Sixth Seal*, when he came to Revelation 7, he says, "Now this..." He finished *The Sixth Seal*. He's coming to Revelation, *The Seventh Seal* now, chapter 8 verse 1 but there is nothing written there. Silence for half hour. That's it. So he said, "This is the only material that is put between the Sixth and Seventh Seal, Revelation 7. It is the calling and sealing of a 144,000." A 144,000, which is the elected Jews, is going to be called and sealed, under two prophets, Moses and Elijah, who are going to reveal Christ to them.

We had a Prophet like Moses, we had a Prophet like Elijah and we had a Prophet who revealed Christ. He had the ministry of Christ. Young Rabbi went forth healing the sick, then discerning the hearts, then, "If you say to this mountain;" spoken Word, speak to the storm, speak to the tree, then the opening of the Word; opened Seven Seals, Matthew 24. Matthew 27, preached to the lost.

The Third Pull has three phases. The first part of the Third Pull, spoken Word, little fish 1957; squirrels created October 1959; Hattie Wright's boys November 1959; spoken Word. From first pull, healing; second pull, discernment, "Your name is Simon;" the woman at the well, "You have five husbands," discernment of spirit. Then the spoken Word Matthew 17, [Luke] where he spoke to the—he said, "If you say to this sycamine tree be rooted up and plucked and cast into the sea." Matthew 21, "If you say to this mountain be thou removed and go into yonder sea;" spoken Word. Matthew 24, opening of the Seals.

So now we have the healing, discernment, spoken Word; opening of the Word! Matthew 27, preaching to the lost and then the last part of the Son of Man's ministry, the resurrection, brings up the Old Testament saints and takes them up into Glory, Acts 1; on the earth for forty days. When He came back in this Day, what did it start with? Healing! What was the next thing after the healing? You will know the secrets of the heart – discernment! In 1946 to 1955, healing revival! In 1957,

spoken Word; little fish, squirrels created, Hattie Wright boys; spoken Word. What followed? In 1963, Seven Seals opened. So we have healing, discernment, spoken Word and opening of the Word. Then when the Squeeze comes, watch the Third Pull. It will go to the lost.

Jesus was rejected in Pilate's Judgment Hall. *What Shall You Do With This Jesus Called Christ?* Away with Him! Crucify Him! Let His Blood be upon us! On that message he said, "Jesus Christ is rejected." He said, "Next comes, the public crucifixion." There is a Squeeze coming. When the Squeeze comes, watch the Third Pull. It will be for the Bride but it will be to the total lost because when Jesus was publicly crucified on Calvary, He went down into hell and preached to the souls that were in prison. This Bride will preach to the lost before she goes. After the preaching to the lost, the Old Testament saints come up. After the preaching to the lost, the New Testament saints begin to come up. They will appear to us and we will be changed and we together with them will be caught up to meet the Lord in the air.

So watch the ministry of Jesus Christ. He said, "Reincarnated in the church in the same order, in the same sequence." We had one like Moses. As Moses was given two signs, you shall be given two signs. We had Elijah who repaired the altar, took us out of Jezebel's religion in a day when Ahab and Jezebel are united, a Washington/Vatican alliance united together. Israel's history is repeating itself in America. We have had the ministry of Elijah.

In *Revelation Of Jesus Christ* series, in the beginning of that message, *Revelation Of Jesus Christ*, the first one, Bro. Branham said, "I've just come from Shreveport. I had this meeting there and this saintly old woman got up and prophesied, 'The Spirit of Elijah, Moses and Christ is in this tabernacle.'" The Jews under their Seventh Trumpet will have two prophets – Moses and Elijah. They will reveal Christ, the True Atonement; take them away from the blood of bulls and goats, bring them to recognize Christ. Where did You get those wounds? *In the house of My friends!* They will have a day of mourning recognizing that they had rejected the Messiah.

We have had—under our Seventh Seal, we have Moses, Elijah and Christ; these three anointing; these three ministries. Like Moses, he called the Third Exodus; two signs to confirm his commission; Pillar of Fire; goes up into the mountain, Cloud came down; came out with the Glory; set the church in order! Exactly! Like Elijah, take us out of Jezebel's system; turn the hearts of the children back to the faith of the fathers. The earth is to be burnt after this Elijah. Same thing under our Seventh Seal is under their Seventh Trumpet.

Under their Seventh Trumpet, Daniel 12, "In that day shall Michael stand with the Book and deliver the names found written in the Book." This is where Bro. Frank got confused and said, "Revelation 10 is for the Jews." Daniel heard the Thunders; John heard the Thunders. Daniel was told, "Shut up the Book Daniel. It's for the time of the end. John was told, "Seal up the Book, what the Seven Thunders uttered, write it not. In the days of the voice of the Seventh Angel!"

If you go in Daniel 12, there were two men by the river and one asked the other one, "How long is this?" The voice said, "*Time, and times, and half a time.*" You go in Revelation 10, one man's on the earth when that Mighty Angel came down in the days of the voice of the Seventh Angel. Time is no more. Time is no more for Gentiles here. Time, times and half a time, three and a half years for Jews there! Same Angel that came down from Heaven with an open Book to deliver the names in Daniel 12 will deliver 144,000. That is Revelation 7, where an Angel is ascending from the East saying, "Hold the four winds till we seal the servants of our God in their foreheads." And they sealed twelve tribes, twelve thousand of each tribes, 144,000.

Revelation 10, same Angel that comes to the Jews, who are to call and seal the Jews is calling and sealing the Gentiles. Same ministry, that they rushed from all nations: Iraq, Iran, Turkey, Britain, America, Russia; all those Jews, rushed them back to their homeland; Ethiopia; coming from all nations. Six Trumpets blow, rushed them back to their nations. Six Seals opened,

rushed the Bride from all denominations back to the promised Word.

Under that Seventh Trumpet they will have Eagles, Moses and Elijah; not rabbis, prophets that could catch the mystery and go in the Bible and under that preaching, 144,000 will be sealed because those prophets will bring them to the True Atonement. Those true prophets just like Paul will separate law from grace because the Book of Hebrews, that was Paul's desire. He wrote that for those Jews, his fellowmen who thought he was destroying the faith of Moses.

When Jesus came He said, "If you knew Abraham you would have known Me. If you knew Moses, you would know Me." But they couldn't see, but in this Hour they will realize that Jesus is the Messiah and they are going to receive the Holy Ghost and they will know that God doesn't dwell in temples made with hands and they will know animal blood can't remit any sin and they will come and receive water baptism in the Name of the Lord Jesus Christ, because in the first Age it was their fathers who received the Holy Ghost.

Peter and James and John, they were Jews. They were descendants of those Jews. Just like spiritually, we are spiritual children but they have natural ancestry back to those Jews because a group of Jews who recognized Jesus; who went beyond the camp; who listened to Elijah, who was John and John introduced Jesus, they are getting back the fifth coming of Elijah; who is going to show to them the same Jesus and they will get the same Holy Ghost. Like Elijah went up in the translation, that's us going into Heaven without seeing death but his mantle and his Spirit went on Elisha.

After the raptured saints go into Heaven, who are promised to get the Holy Ghost? In this Age only two groups are promised the Holy Ghost to bring a New Birth; Ruth, the Gentile Bride and Naomi, the Jews. The Gentile Bride goes in the Rapture. Elijah represents translated saints. When we go, this Message, the Holy Ghost goes to the Jews. Just like in the first Age it started with Jews, it ends with Jews. Then Naomi and Ruth are in the inheritance that Boaz redeemed. They

will be in the Millennium. The 144,000 with the Bride will be in the Millennium with Jesus.

So under our Six Seals; Six Seals opened but there's a mystery sealed up in the Sixth Seal because nothing is going to be given. If you had your *Seals* book here but I'm going to say it and it's going to be on the tape and when you go home and you have your own books, you could follow it. He said, "This is the only material given to reveal the Seventh Seal because nothing is written under the Seventh Seal. It's a total secret. The only material we have is Revelation 7." He said, "It reveals a happening. It is put there for a purpose. It's the only material to go into the Seventh Seal."

Today do you know what people do? Do you know why they can't find these things? They don't follow Moses. They don't listen to him closely. He said, "Don't go and look for anything. It is in the sixth day." When he came on *The Seventh Seal*, he said, "As certain as I stand on this platform, this Seventh Seal was revealed in a threefold manner. One fold, unfolded yesterday, one fold unfolded today and one fold flew past in an unknown tongues." Do you remember him saying that? One day the Lord said, "If he said one fold unfolded yesterday, go back on the Sixth Seal. There has to be something there because remember he said, "When Jesus came to the Seventh Seal, this is such a great Secret and Satan wants to get a hold of it."

Satan didn't want to get a hold of the first—four and five. He couldn't help but be uncovered. There's nothing he could do. Many times in the prayer line you hear the Prophet, "Satan, you have hid from the doctors; the machines couldn't reveal you; you hid from those doctors," he said, "but now you are exposed. Come out from the woman." He said, "I see a dark shadow over you lady. I see a black streak. Demons sympathize with one another." He was exposing the devil. He was uncovering him. He was bringing him out. He was casting him out.

When he came on the First Seal, Antichrist spirit; Second Seal, same rider; Third Seal, same rider changing horses; Fourth Seal he names him – death. He's mixing

his powers. He's uncovering the devil. These first four Seals shows how he worked all the way down through the Ages and how he's about to be enthroned now as God in the last days; how he comes from Antichrist to false prophet to Beast. But Satan knows, "I can't stop from being exposed." And Six Seals, six is man's number. It speaks of fallen man and his suffering because six men carry a man's casket. Man was created in the sixth day. Man never lived a day with God because a day with God is a thousand years. In the day man ate he died. And then man, from the time he ate from that tree and death struck him, then sin, sickness and death, man became subject to this because eating from that tree, it separated him from God. And so for six thousand years man has suffered, but at the end of the six thousand years, God brings back the Title Deed and God is redeeming man and in the seventh thousand year, the Millennium, man will live a day with God and fulfill that day of rest. So watch!

So when he comes there now under the Six Seals, it revealed deception, war and bloodshed, famine, pestilence; those who were destroyed in the holocaust, souls under the altar slaughtered in martyrdom; systematic destruction of a people, a planned genocide; Sixth Seal, great tribulation. Fifth Seal, amateur tribulation; Sixth Seal, great tribulation! Six Seals revealed suffering and death, not redemption. Seventh Seal, the opening of the Word; Seven Thunders show us how to prepare for translation faith; bring it into a glorious Church without spot and wrinkle; take us back to the faith civilization; Seventh Seal, our redemption. And when the Seventh Seal begins, it's a total secret and this revelation of the Rapture is only for the Elect. The Seventh Seal is not for the public. So watch something!

Sixth Seal reveals what was and what will be but that mystery of the Seventh Seal, when the Prophet was on the earth and that Mighty Angel was descending with that open Book, this Seventh Seal mystery was already unfolding and the Prophet was the first fold because that Angel came down veiled in that Prophet and the Prophet was saying, "*Who Do You Say This Is? The Unveiling Of*

God, [1964-0614m -Ed.] *The Mighty God Unveiled Before Us*, [1964-0629 -Ed.] *There Is A Man Here That Can Turn On The Light, Who Is This Melchisedec?* [1965-0221e -Ed.] They thought he was preaching a sermon. He was identifying, "*Presence Of God Unrecognized*, [1964-0618 -Ed.] *Recognize Your Day, Recognize Your Message*. [1964-0726m -Ed.] We are not in a Pentecostal Age. We are in a Bride Age. We are in the Abrahamic Age," as we had yesterday, this mystery.

And so this mystery was unfolding because when he was opening the Seven Seals, he said, "How many of you understood what went on this week?" None! He said, "You weren't supposed to get it. It will make a cycle and come back around. Don't try to interpret anything. It will come to you. He will transmit." Because those who are Bride are part of the Bridegroom and those who are Bride are the only ones who could be reborn because in non-seed there is nothing to quicken and only the Elect has the ear to hear what the Spirit is saying. So he said, "Don't try to interpret it. It will be sent to you."

Just like He told Peter, "*Upon this rock I will build My Church*." He said, "You have to have a rock confession." Peter says, "*Thou art the Christ*." He said, "That is sent to you." He said, "The reason you caught that, you have a receiving set and you got a transmission because you didn't say that with your human mind. You said that because you got an utterance to speak that. That was the Father revealing that in you." That is how it will come to us. The world will not see Me. You will see Me. I'll come to you. The world wasn't seeing Him after He rose.

When that Mighty Angel descended, what did that Angel descend for? To unseal the Word! Where was the Word? Sealed up in the tomb! Was that part of the Word or all the Word? He was all the Word. He said, "Search the Scriptures; in them you think you have eternal life. They testify of Me." Is that right? *Lo, I come in the volume of the Book; it is written of Me*. [Psalms 40:7 and Hebrews 10:7 -Ed.] He opened the Scriptures and beginning at Moses and the Law and the prophets and the Psalms and all things concerning Himself and He

opened the whole mystery and showed it was Him. He was the Law. He was the prophets. He was the Psalms. He was everything.

And who was that being revealed to? Not the world! All those meetings were over. He had the big campaigns in the first and second pull. He began to open the Church Ages, open the Seals; Matthew 13, the Church Ages; Matthew 24, the Seals. They crucified Him. They rejected Him and when they rejected the Message that Mighty Angel came down and began to unseal the Word; went to Mary Magdalene; went to the apostles; went to the two on the road to Emmaus; went to Thomas. He began to appear to the Elect who were coming to the promise. They were the ones who were gathered in the upper room.

The others, they began to make up stories about Him. They said, "His disciples stole the body. They paid people money. They said, "Say that He is not risen." And what are the Pentecostals doing today? "No, he died a drunkard. He was called to pray for the sick, not preach. We tried to correct him but he went off in the end. Yeah, he was a good man but he got too radical. He started to lash out at the people. You snake in the grass. You whitened sepulchers full of dead men's bones. They say they claimed him to be a Prophet but he perverted the people with strange doctrine."

All these things they said about Jesus. All these things they say about him. "He said a woman is the worst thing. He said that Eve had sex with the Serpent." But Jesus said—they called it strange doctrine but Jesus said, "My doctrine came from Above." This doctrine came from Above. He said, "The same Angel Who was performing miracles is the same Angel Who is revealing Truth." But to them it wasn't this because it was exposing their churches.

When He raised Lazarus from the dead, they said, "Let us conspire to kill this Man because everybody is going to follow Him." They were more interested in holding their churches instead of seeing that only the Power of God could do this. Nicodemus said, "We know you are a Teacher come from God because no man could do these

things if God is not with him.” The Prophet said, “Who are the *we*?” He said, “*We* were all those Ministers in the system.” He said, “You sit down there and you know these things are true but for a meal ticket you will not preach it.”

“Jairus,” he said, “was a secret believer but he didn’t want to come out of his organization because he was getting everything in his organization” he said, “so Jesus decided to force the situation.” When sickness struck Jairus’ house, that little girl, his only daughter, he got desperate. He didn’t run to the Pharisees. He ran looking for Jesus and then she died. And when he despaired thinking this Man is just a Healer, He wanted to show Jairus this is not just a Healer. This is the Resurrection and the Life and so Jairus could come to a real realization.

And Bro. Branham, that same ministry reincarnated, the ministry of Jesus Christ that was in the corporal body came back in human flesh. The key to this is the sequence, the order. What is the first pull? Healing! Second pull, discernment, prophesying, rebuking the organization. What followed that? Spoken Word! What followed that? Opening of the Word! When the Prophet came, what it started with? Healing! What followed that? Discernment! What followed discernment? Spoken Word! What followed spoken Word? Opening of the Word! What is the last part? The last part of every ministry preaches to the lost.

In the time of Moses, all Israel had to get under blood and the wrath of God—those outside the token were perishing. In the time of Abraham when Elohim went down, Lot was the first pull; angels were the second pull. When Elohim went down, the fire fell. In the time of Jesus what happened? He went and preached to the lost. In the days of Noah, first pull, second pull, Noah started to build the ark. Noah in the old world; Noah in the ark; Noah in the new world – a man that was living in two worlds! He lived in the science world then he moved into the ark; went above the judgment. The scientific world passed away under the flood. Antediluvian world built by Cain and his scientist children passed away to

vindicate the prophet had the Word. The world was destroyed by water. As it was in the days of Noah so shall it be in the days of the coming of the Son of Man. As it was in the days of Lot, time of Sodom, so shall it be in the days of the coming of the Son of Man.

So when we look and see the last part of every ministry—Noah was shut in the ark; the door was shut for seven days. Nobody could go out or come in. It was a witness against them. Then the rain started to come; forty days the end of all flesh; the last part of every ministry. The Son of Man's ministry always ends with a resurrection; an earthquake, preaching to the lost and a resurrection. In the days of Sodom, earthquake; beginning of the Bible, Genesis; Son of Man was revealed to Abraham. Abraham and Sarah changed and came back young; received the promised son, type of the resurrection. Sodom and Gomorrah were burnt with fire. Elohim had gone down, preached to the lost and when the fire fell, Abraham and Sarah were young.

In the middle of the Bible Abraham's natural seed; Son of Man had His three pulls: healing, discernment, spoken Word, opening of the Word. Last part went down into hell, preached to the lost; brought up the Old Testament saints; Abraham's natural seed. The earthquake shook that day on Calvary. Nature went into a tumble. Son of Man has been revealed again to Gentiles; comes to Abraham's natural seed and now to Abraham's royal seed. Healing, discernment, spoken Word, opening of the Word; last part, preaching to the lost; earthquake, California to go down just like Capernaum, like Sodom! Preaching to the lost, this Bride will linger a while and preach to the lost. New Testament saints come up just like the middle of the Bible and we who are alive and remain, like Abraham and Sarah, will be changed. Both happened here. First time in Genesis, Abraham and Sarah came back young. Middle of the Bible, the sleeping saints came up.

In this day sleeping saints comes up and we who are alive and remain come back young and go in the Rapture. Son of Man came three times: the beginning of the Bible, the middle of the Bible, the end of the Bible.

The last part of the Son of Man's ministry is being fulfilled through the Bride. The Prophet stopped two-thirds of that seventh peak.

Third Pull has three parts: spoken Word, *Look Away To Jesus*, [1963-1229e -Ed.] happened five times; spoke five manifestations: fish's resurrection; creation, squirrels; salvation, Hattie Wright's boys; power over the elements, storm in Colorado and the tumor in his wife; five times. Then this ministry of the Son of Man stopped after the spoken Word and the opening of the Word. The last part, the preaching to the lost, when the Squeeze comes watch the Third Pull! It will start the Rapturing faith among you to preach to the lost. The Bride will have a ministry of testimony after the doors are closed like in the days of Noah that will preach to the lost.

That is for this Hour. The last part of every ministry is the preaching to the lost and then the resurrection and that's the continuity of the Bible. And so we are living fifty years between the opening of the Word and the preaching to the lost. This will not take place until the Squeeze comes. He said, "I must go back into evangelism until that time comes." And that's what we have been doing!

That calling and sealing under the Seventh Seal; after Revelation 10:7, Revelation 10:8-11, the Bride who receives the Thunders, who took the Book and ate the Book, "*Thou must prophesy again.*" There was to be another ride. "I will ride this trail once more;" the Spirit speaking through the Prophet coming back to the Bride to finish. She becomes the final voice to the final Age under her messenger. And this is what has been happening.

Your birth in the ministry had been under the Seventh Seal. *Why It Had To Be Shepherds?* [1964-1221 -Ed.] Angel came to them, "Go into Bethlehem." What does that mean? The house of God's bread! This Message of the Hour is the Bread. Angels' food came down from Heaven but in the sixth day manna, has the mystery of the seventh day manna. And the Seventh Seal brings Him back to earth and men are finding that mystery,

Immanuel, the Word that they looked to for four thousand years was there and they were ordained...

They didn't know they were ordained. They thought any great thing will come to the theologians only to realize, the Angel was coming to them. But I don't know Greek; I don't know Hebrew; I'm not educated. That's right. If you had that you would have been disqualified. [Bro. Vin laughs. -Ed.] You have the right qualifications to carry this Message. That's right. And *Why It Had To Be Shepherds* they found the Messiah where the Angel said where He would be laying. The Angel said, "Go into the house of God's bread."

This is the house of God's Bread. All the Bread, twelve hundred Loaves, are stored up inside of here and every secret from Genesis 1 to Revelation 22, we have all. We have been given sermons to dovetail all Scriptures. And the Spirit of Truth is with those men, just like that Spirit of Truth comes back in those men in that first Age, shows the Spirit of Truth is in these same men in the last Age because Alpha and Omega are the same. Christ and the true church is the continuation. This original Tree is restored and when we see these things we realize, look how all this mystery...

In Exodus, there is an experience here. There's a record of this Angel's food coming down and it is to the Exodus people and the Exodus prophet is telling them there will be nothing given on the seventh day. He said, "But in your sixth day portion..." They went looking for it. They were looking in the field. He said, "You won't find anything. Go back in the sixth day portion. It's in there." And on that *Sixth Seal* when he said, "And one fold, unfolded yesterday."

When you go to *Souls That Are In Prison*, [1963-1110m - Ed.] he said, "Remember when those Seven Trumpets sounded under the Sixth Seal there we found the Lamb leaving the Throne." When He came on Matthew 24, when you go back and read your *Sixth Seal*, "And many false prophets will go out and deceive many. First Seal - deception. And there will be wars and rumors of wars, Second Seal and famine, Third Seal and pestilence, Fourth Seal and you shall be hated of all nations for My

Name's sake and they will persecute you thinking they are doing God a service."

He said, "The Fifth Seal the Jews; look what Hitler and they did to them because Martin Luther spoke negative and called the Jews Antichrist," he said, "and Hitler used that." And then he goes—he makes a jump from verse 14 all the way to 29, and 15 to 28, he never touches and he goes over into the Sixth Seal, "And I will send My two angels with the sound of a Trumpet." He said, "Notice angels – plural; Trumpet – singular!" He said, "Moses and Elijah, angels – plural; Trumpet – singular; Seventh Trumpet! Moses and Elijah are going to bring this Message to reveal Christ to the 144,000. He said, "Their Seventh Trumpet is parallel to our Seventh Seal."

What is happening to them under the Seventh Trumpet? They are rushed from all nations back to their homeland. What happened in the Message? They know Six Seals. It brought them from all denominations; Baptist in the Message; Jehovah Witness in the Message; Seventh Day Adventist in the Message; Pentecostals in the Message. What happened in Israel? Ethiopian Jews, Iranian Jews, Iraqi Jews, British Jews, American Jews, Russian Jews; brought them all back in the promised land! It brought us back to the promise Word.

And they are there in the homeland and they don't know their tribe; they don't know their position; they still have amnesia but six Trumpets, Feast of the Trumpets rushed them back in their homeland. Oh, they are all in synagogues and rabbis bringing out their ideas and their interpretations and they are rushing to build a stone building, the third temple and they are breeding back the red heifers and they are making back the candlesticks because they have it all still natural because they are trying to work with Leviticus but Hebrews is the mystery of Leviticus revealed.

When Paul came and taught Hebrews, he said, "That is the shadow of good things to come. That was a shadow of a better covenant established with better promises." He said, "Under that system, the Law, you only have one birth." Priests have infirmities. Priests start to make intercession but then he's dead. He has

infirmities. You have priests offering animal sacrifice that cannot take away sin. You have priests standing there in the temple they have to offer for their own self too because they are sinners and trying to give a ceremonial cleansing to a next man who is a sinner.

And Paul takes the order of Aaron, a man born by sex; a man ministering in a man-made temple, ministering animal blood; a man shaving cedar wood; man killed a dove and threw the blood on the next dove; man burning some incense and smoking up the place and then Paul shows a next order, Melchisedec. He said, "Levi, the priest under the Aaronic system, he's paying tithes to this One and Abraham the father of this whole system is blessed by this One and the less is blessed by the Better; and this One has no beginning of days nor ending of life; and this One is not just a priest. He's a Priest and a King. He is Lamb and He is Lion. And when he contrasts the two, he said, "This One ever liveth to make intercession. He has the power of an endless life." He said, "And after He offered once, everyone is perfected who received that. But this other man, the Aaronic man, he is offering continually, more lambs, more heifers, more blood and not one speck of sin is being removed."

So these Jews, they were looking at Leviticus and they want to put that back up but here we are a priesthood after the order of Melchisedec. We are a royal priesthood. We are lively stones building up a spiritual house. We are priests and kings. When the Book was opened, It said, "Thou hast redeemed us as priests and kings unto God." King – we have dominion; priest – we have access. We have access and dominion. We don't have any little piece of cedar wood. Cedar wood is a mystery of the Cross. We have that mystery of the Cross. We know from when the Lamb was slain in the thoughts of God. We know from the Lamb slain in the Garden of Eden; that mystery all down through the Bible until Elijah revealed the True Lamb with seven horns and seven eyes.

We are so advanced to those rabbis because we are Eagles with an Eagle anointing. Those rabbis are not prophets, are not Eagles. They are still with a lot of

traditions. They are anointed like the reformers because Israel had prophets. When they went down into Babylon, they had the Torah and they had prophets. When they came back out, they had the Talmud, they had synagogue and they had rabbis. When Jesus came, the one prophet that they had said, "Behold the Lamb of God that takes away the sin of the world" and all their rabbis in all their synagogues came together to crucify the One that the prophet introduced!

Six Trumpets, they are back there full of religious knowledge but nobody has the Holy Ghost; full of tradition. The same way many in the Message were rushed from all denominations to the promised Word have Six Seals but until that Seventh Seal is opened they sit down there without the Holy Ghost. They are praising God for what He did in the past and they are praising God for what He's going to do in the future and they don't know what is happening in the present tense. This is the difference in the churches.

And when they talk about the Seventh Seal, some only have an intellectual understanding. They read a quote and they say, "Well, he said it's opened." Next one reads a next quote, "Well, he says it's not opened." This one can't prove to that one it's opened. [Bro. Vin laughs. -Ed.] This one can't prove to that one it's not opened and they sit down there. Do you know why? The Holy Ghost is not there. One says, "I will take Acts 2:38," the next one says, "I will take Matthew 28:19" and they can't make the two dovetail because it takes revelation. When Peter had the Holy Ghost he could say, "In the Name of the Lord Jesus Christ" because he had revelation of Matthew 28:19 and that's it in the Message where it's at.

That Seventh Seal that Moses is showing them, look how the Prophet in this Day, he said, "You are not supposed to get it. Satan wants to get hold of it." He said, "Now you might differ with me," he said, "but notice Jesus didn't speak of it; John didn't write it," he said, "and I was told do not speak of it. It is not to be made known to the public now." He went back to Matthew 24 and he brought the five Seals down from verse 4 to 14 and then from 29 to 31, he brings the other part. He

leaves out Matthew 24:15-28! Do you know what is between there? God will cut the Day short. If it's possible, even the Elect will be deceived. False prophets and false Christs will rise up and deceive many but where the carcass is there will the Eagles be gathered together.

When he came to *Anointed Ones In The End Time*, [1965-0725m -Ed.] do you know what his text was? He said, "*Anointed Ones In The End Time* is the straightest message to the Church" because he was showing that generation of Pentecostals who couldn't walk in the Message that they were the impersonators. The shuck looked like the wheat but it's not wheat. They support the grain. They support it until the grain comes to maturity and then the shuck opens and pushes the grain out.

He said, "Revelation 3:20, these Pentecostals, the Laodicean church, put Christ on the outside" but they were the ones who supported it in the first pull and the second pull. They loved the signs but they didn't love the voice. The grain was connected with them for a season. He said, "You Methodist don't support it. I will come and preach if you invite me but the reason I'm among the Pentecostals, they support this kind of ministry." The shuck was necessary for the grain. And this was the thing. His first pull and second pull were where? Inside the Pentecostal churches! In the Church Age He's Son of God. Then when the shuck pulls back Son of Man was being revealed. Do you see? They separated from him and God's Word, the Grain, separates from all unbelief too.

And so Bro. Branham when he preached, *The Seed Is Not Heir With The Shuck* [1965-0218 -Ed.] and said, "This is the first one that came to maturity" because under the first and second pull they saw the gifts but this is the Life of the gifts, the Giver Himself. Christ was being formed in him. And in the Third Pull a man in the image and likeness with dominion could speak because the first man, Adam, was in God's image and likeness and God gave him dominion. It was now He that is in you. Not just the gifts of Christ, the Person of Christ; not just the

gifts, the Giver of the gifts because that Mighty Angel had descended. A Greater than Solomon is here; there is a Man here that can turn on the Light; the Mighty God unveiled; it was Christ in the person; the identified Christ of all Ages; super sign; God and man united in what was being revealed. He said, "It's not a man you are feeding on. It's the unfailing body Word of the Son of Man." Who do you say this is? A Greater than Solomon is here. It was Christ in him and they couldn't recognize; Presence of God unrecognized. See?

And that is what we have been woken up to see. And we see he stopped two-thirds and the last part of the ministry, the Bride under her Messenger, she becomes that final voice. What has been happening all these years? When the Prophet died and went there was not a Message church in Ukraine, in Russia, in Latvia, in Siberia. But where did it come after? Under that shout, that continuing on, "Come out of her. Come out of her." And then many came out seeing the Prophet and for years, "God sent a prophet; God sent a prophet; God sent a prophet" but then when a season came, then "hey, there's a prophecy in the Message. The Bride tree is to be restored. Christ in the true Church is the continuation of the Book of Acts in the last Days. The Bride will be a super church. She is the final voice." Bro. Branham never went beyond the seventh verse and Revelation 10:8-11 is a mystery of prophecy between the Gentile Prophet, Revelation 10:7 and the two Jewish prophets, Revelation 11:3-7. And from 1965 the Gentile Prophet left. The two Jewish prophets are yet to come.

But look what he has done. About thirty-two to thirty-three churches they say established and went out in all that region doing the work of an evangelist. Then in this last season, God changed the office; still could function. What did Paul tell Timothy? "*Do the work of an evangelist.*" But Timothy was a Pastor and then also he said, "*Teach them how to behave themselves in the churches.*" And Titus, another Pastor, he said, "*Set in order the things that are wanting.*"

They had more than one gift. They operated in more than one office. 1<sup>st</sup> Corinthians 12, God is dividing

severally as He sees fit. That's right. And he could still do evangelism. God had used him successfully as an evangelist but now look what he's doing. Instead of he goes and looks for sheep out there at this level now he's gathering Ministers and said, "Let us look deeper in the Word," shepherds. Why? The Angel of God coming, "Hey, we need to find Messiah. We have to begin to update ourselves in this Message. We have been preaching the historical part of the Message. We have been recognizing the Prophet's part of the Message but he prophesied about a Bride and that's us. He said, "By and through the members of the Bride, she will finish the work. The same harmony that existed between the Father and the Son must now exist between the Bridegroom and the Bride and she knows it is He in her fulfilling His Word which He left for this time."

He left a portion of the Word. Which portion? The last part of the Third Pull! He had the spoken Word; he had the opening of the Word then he prophesied over us, "When the Squeeze comes, watch the spoken Word. It will start the Rapturing faith. What you see manifested temporally it will be manifested in its fullness in that Hour. He said, on *Indictment* [1963-0707m -Ed.] he said, "Oh God may there be a revival of the just and a great power come into the Church." He said, "Lord, it's not hard to pray that because You promised it and that Third Pull Lord, that will do great things for us in our midst."

Three manifestations: one on the fish; one on the squirrels; one on the storm but the other two on Hattie Wright, Sis. Branham, human beings; believers in our midst. So it will happen in your churches to believers in your midst. And he said, "Lord, may I grip that King's Sword tightly; hold it closely and march forward to that Third Pull." He said, "Wait until those Seven Thunders utter its voices to that little group who could take the Word and hand it there. It will slice and cut." He is prophesying about us. "Wait until those sons of God rise in the last Days." He said, "Tell me my brother, tell me my sister, when are these sons to be manifested?" He

said, "That's this Day when the Church is coming up to the Headstone." That's this Hour; born sons, filled sons!

God put people around you all. He sent people to your churches. No man could come except the Father draws him. He brought people, He put them around you all and you all with discernment recognize the Lord is adding to the Church such as should be saved. You have to look a little closer in each life. Like Joshua, "Reuben, you need to be over here; Gad, you are over here; this one Naphtali, you are over here; Issachar, you are over here; Judah, you are over here." He could see how they were gifted. From a calling out ministry to a placing ministry, placing the church positionally! That is where the church is going to discover its power. People who do not know their position cannot have power. Perfect faith is knowing your position; knowing your equipment; knowing where you fit in the Body and this is the work of the Spirit.

Now lack of true teaching the Church didn't know what to pray for so most of the times they were praying, "Lord, forgive us for our sins. Lord, forgive us for this. Lord, forgive us for this. Lord, forgive us for this." That's living in condemnation. "Lord, help me. Lord, help me" when the Church should be praying, "Lord, teach me my position. Lord, bring me to the knowledge of my inheritance. Lord, give me the identification so I could know how to serve You, how to operate in the Word. Lord, teach me what is promised for this Hour" to lift the Church up; to take the Church deeper because that is needed in this Hour. And you know these things as we look at it that is the Church.

When God took the Prophet up in the Cloud, when he came back out, everybody in that group, they knew their lineage. That's why the Church Ages are important. That teaches us our lineage. God preserved that church. When that blade came up, hear how Bro. Branham explained that. He said, "Two or three shoots come up: Luther, Zwingli, Calvin." He talked about men. He said, "Then the pollen, the tassel came out: Wesley, Finney, Sankey, Moody, Knox." He is calling men's names; men who has that mystery of sanctification.

Then he's comes to the husk among the Pentecostals. Then he knew—he began to preach a wheat Age, the Age of the grain, identifying its harvest time because the seed has come back to seed. The very ministry of Christ is back here among the people because he is identifying these things. He is giving his testimony: *Life Story, How The Angel Came And Commissioned Me*. First pull, second pull! What was he doing? He was showing how that Church Age that started with Paul went down in the Dark Ages, came up through the reformers. That Life came back into him and the things were happening present tense among them and they had no discernment to discern what was happening.

And like we took something in Tobago where I said, "Paul was the pattern." And he went through two thousand years of Church history and divided it into seven and named seven men and the Pillar of Fire came and wrote that over. Then we have had fifty years, a little Age in the Bride Age since the opening of the Seals had been lived out and Bride churches, two million believers, a thousand interpretations; groups gather around the world on every continent.

How are we going to know the true churches and the false churches? Twins in the womb of the bride, Esau and Jacob! How are we going to know them? God is identified by His characteristics. The same way he identified Christ in himself, the same way Christ will be identified in the Bride because Jesus does all three things. The same Jesus, Who was veiled in the prophet in a one man move, that same Jesus is in a many-membered Body. Same life; same revelation; same Word and the Church have three sacred virtues: sacred womanhood, sacred motherhood and the sacred bedding ground; three virtues to prayer; to the Word...

The church is a woman and the woman has three sacred virtues. We went through it yesterday: how she conducts herself around men, womanhood; the kind of children she's bearing and the womb is only for her husband's seed. And so the true Church has to prove she is not like the first two brides. They were deceived but this Bride is going to bring sons and daughters, who

are going to come into glorification. They will have a New Birth and a new body.

Out of our churches are supposed to come forth a people who are coming into immorality. That's the evidence it's a true Church because that is what the Message is to produce; a Bride in condition to be changed. This mortal will put on immortality. This corruption will put on incorruption, to raise up a people from flesh to Word because that's the man that's going in the Rapture. That image has to be in the people who will go in the Rapture. And it's the spoken Word, the original Seed, to produce that original Life. If that Church has false doctrine, it's a deceived church.

If that Church is not a praying woman like Hannah; if that church is only bringing forth Phinehas and Hophni, you are seeing a weak ministry coming out; going after the money; going after the women; immoral, irreverent; the priest is blind, Eli; the candlestick has gone out in the temple and a woman is crying, praying, "Where is the ministry like Moses? Where is the ministry like Joshua? Where are the believers like Caleb?" She's watching a new generation here and she's crying. She wants to see a man child, who could catch the word from God. God gave her a Samuel.

The priest got so formal, when she was crying out in desperation, he said, "Come on woman! You can't behave like this in the house of God! You are drunk and you come here carrying on like a drunken woman."

She said, "I'm not drunk. I'm burdened. I want to see a real priest. Moses and Joshua went off the scene just recently and look what the church descended into already. Where is that God?"

From a little child the Word began to come. Samuel in infancy was already catching the Word. Eli was there all the years, got blind; his sons got vile but the little boy God came, [Bro. Vin whispers -Ed.] "Samuel, Samuel."

The boy didn't have discernment yet. He ran to Eli, "You called me?"

He said, "No." He doesn't understand himself. He said, "Go and lay down boy. You are hearing things."

God comes, "Samuel, Samuel;" third time, "Samuel!" He ran again.

He realized, "Hey, it's a long time we have not had any supernatural visitation in this church and God started with this little child in the church." He said, "Son, go back and lay down. If you hear that Voice again, say these words, 'Speak Lord, thy servant heareth'."

When the boy goes back, God comes, "Samuel, Samuel."

He said, "Speak Lord, thy servant heareth."

"Go and tell Eli, he and his sons, all of them are going. Ichabod, the Glory of God leaves this place. He's perverse. All his seed are going to perish in their youth."

This little boy was afraid because he was in submission to Eli, "Bring the censer; sweep out the tabernacle."

"Yes sir! Yes sir!" Now he has a message for this man and his whole house and Eli was watching his behavior. He knew something was troubling the boy.

He said, "Come son. What did the Lord tell you?" He said, "Just speak. Don't be afraid. Tell me exactly what the He told you."

When he told him, he said, "It's true."

Eli knew him and his sons were finished. In one day all of them went and the ark was taken and the daughter-in-law cried out in child birth and they call the child's name Ichabod; the Glory of God was departing. That was the tabernacle. That was the ministry in the days after the Moses/Joshua ministry. That was the Church and in its condition.

Bro. Branham preached *The Voice Of God In The Last Days*, [1963-0120m -Ed.] and *Hear His Voice* [1958-1005m -Ed.] on Samuel and then he came and preached *Rejected King* later on again on Samuel. And when you watch the messages, Samuel the child in the first stage of his ministry and Samuel the prophet rejected and God said, "Samuel is not you they reject, it's Me they reject," and he preached *Rejected King*. You go back in those messages on Samuel you'll see the Prophet in his infancy speaking to the Pentecostals going after the offering; going in immorality. Then you see the elders they want

to be like the world. They were rejecting the Prophet and his Message and you see how the Ichabod came and the Glory departed. And the Pentecostal church, when he saw it after in the vision, it was a witch dancing to rock and roll music going down into hell and the ones that obeyed the Prophet had the Blood on their chest going up into Glory.

And this is the Age. This was the progression and then fifty years from the opening of the Seals, from the Bride taken out of Laodicea, that condition raise us up to live under the Seventh Seal where Seven Thunders are showing us how to prepare for Rapturing faith. This is why our churches have to be reflecting a people under preparation for the going away. The Ranch boss' son, he came in his Levi's. He was hunting a Bride. He found character. He gave the promise, His unfailing Words of promise. He went off the scene. We haven't seen Him for a while. That was Jesus Christ en morphe, veiled in a Prophet giving the promise. He found the character and He said, "I will return. I'm coming back." And during that time she's under preparation.

The appearing, when He appeared and this time He's coming not in the Levi's! She's in a glorified condition dressed in all her glory as the Bride and He's coming in the tuxedo. He's coming in a glorified condition to pick her up and take her out. And all the others around them, who thought they were going to be Bride is watching her and laughing, "Do you feel you are better than us?" But they don't know He whispered some secrets into her ear; not those flirts. *Christ, The Mystery Of God Revealed* he said, "I'm going to—He's whispering those secrets to the girl He's going to marry; not those flirts."

The secret in the back-part of His mind He put it into her heart and He brings her under expectation. He moves her into preparation and she makes herself ready and she knows the time and season and she's dressed and she's expecting to see Him coming. And she looks out there and sees the cloud of dust and she is hearing those Thunders of the horses coming and He pulls up

and takes her away into the Land where He went to prepare a place for her.

First His appearing, the opening of the mystery, what Hour it is, He is looking for a Bride for a marriage. He gives her the secrets and she is doing this, bearing the reproach. She is being ridiculed, "Oh, you are false. What kind of crazy thing are you talking? Marry you? You are going to Heaven? You are going with Him? He, marry somebody like you?" But she knew she had His unfailing Words of promise. She knew it was impossible for Him to lie. She knew there was something that connected the two of them together.

And this is what it is what's happening in our churches. There are a people under preparation. People come in there they know it's an atmosphere; there's an attitude; there's an expectation; there's an understanding; there's an approach. People can see this and they know they have something. They don't just have church attendance. They are not talking about something historical. They have confidence that there is Something in their midst and It speaks to their heart and their faith is rising. This is happening.

Break! Relax, stretch the legs; take a coffee; drink some juice, a little water.







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