

Third Exodus Assembly

The  
Revelation  
Of The  
Seven  
Trumpets  
Pt.5

Pastor Vinworth A. Dayal

29<sup>th</sup> May, 1988 pm

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**Surrey, B.C.**  
**CANADA**

Let us pray. Our gracious Heavenly Father, Lord we have come to this time of this service where we so desire in our hearts as we stand here in Your presence, that You would speak to us tonight. Lord, how You have spoken to us down through this week, and we pray tonight one more time, Lord You'd speak to us in such a real way, in such a personal way. We thank You for Your great presence that is here; it encourages our hearts, Father. Lord, it gives us such great expectations when we know You are here on the scene.

And Lord we pray that every need that is among your people tonight, Father, You just pour out Your grace and Your love and that it will flow deep down into the hearts of your people and would bring such a great encouragement, Lord. Your love would just sweep over us. Lift us up Lord in a greater faith in that which we have known. And Lord God, may you just lead us out Father into Your perfect will. We pray and we ask these things tonight.

Bless the preaching of Your Word. Grant me strength in my body and Lord may You just bring me under the directions and control of Your Holy Spirit now, that Your thoughts could be expressed in the hearts of Your people. May it make You so real Father to each and everyone of us being revealed unto us in Your Word that we could have that closer fellowship with You which our hearts are so hungering for. We ask it in Jesus precious name. Amen.

I would like you to turn your bibles tonight to 1<sup>st</sup> Timothy, Chapter 6. Also Acts Chapter 1. We are going to read from Acts 1 first.

I certainly appreciate the fine spirit in the building tonight, and all God servants that are here, all the ministers. I was just listening to Brother Hunter speak; you know I just felt I could sit down and hear somebody else preach tonight. You know it's just in your heart you so love to hear the Word and you know as he was speaking there it was really touching my heart and then the songs. It's truly a tremendous blessing being here, the different ministries,

each one ministering according to the measure the holy Spirit is using them, making each a blessing unto us. We certainly appreciate that very much.

I'd like to read from Acts 1, verse 6.

On the fortieth day after His resurrection, Jesus was getting ready to be ascended into heaven and He had shown Himself alive by infallible proofs. He was speaking things pertaining to the kingdom. And here in verse 6 He had just finish speaking about the Holy Spirit and he said:

*When they therefore were come together, they asked of Him, saying, Lord, wilt thou at this time restore again the Kingdom to Israel?*

*And he said unto them, it is not for you to know the times or the seasons, which the Father hath put into his own power.*

And also 1 Timothy 6, verse 13:

*I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession:*

And Paul is thinking of that time when Jesus stood in Pilate's judgement hall and they had Him bound and they had Him dressed in purple robes and put a crown of thorns on His head and they put a reed in His hand and they were mocking Him and they were going on one knee and they were saying, "Hail, king of the Jews, art thou the King of the Jews?" And He stood and said, "thou sayest." He was witnessing a good confession. Amen. In the last part of the ministry of the Son of Man in that hour when the church and the state were being united together to reject the Word of that hour. And he said:

*That thou keep his commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:*

*Which in his times he shall show, who is the blessed and only Potentate, the King of Kings, and Lord of Lords:*

*Who only hath immortality, dwelling in the light which no man can approach unto; whom no man*

*hath seen, nor can see: to whom be honour and power everlasting. Amen.*

Also Revelation 19, verse 11.

*And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and made war.*

*His eyes were as a flame of fire and on his head were many crowns; and he had a name written, that no man knew, but he himself.*

*And he was clothed with a vesture dipped in blood and his name is called The Word of God.*

*And the armies which were in heaven followed him upon white horse, clothed in fine linen, white and clean.*

*And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron; and he treadeth the winepress of the fierceness and wrath of almighty god.*

*And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS*

And Paul was speaking that in his own times he will show who is King of Kings and Lord of Lords. He will show the blessed and only Potentate. May God add His blessing to the reading of His Word. You may have your seats.

I want to preach this little message tonight, closing off this little series as we have been through the week on **The Revelation of the Seven Trumpets** and we've been just making a different part at One, Two, Three, Four and the Fifth part tonight. But for a little subject, **The Blessed and only Potentate, King of kings and Lord of Lords.**

And we know under that Seven Trumpet as we've been seeing that Great Trumpet, the kingdom of this world become the Kingdom of our Lord and His Christ. And that's a great time, and that millennium is what is being ushering in as we were speaking

this morning about that great Faith Civilization that is coming back upon the face of the earth.

And here in the scripture, we see the disciples wanted to know the times and the seasons when the Kingdom will be restored to Israel. Remember in Luke 24, after many of them had walked with Him for three and a half (3½) years since Elijah came and introduced the Son of Man to the public and they followed that ministry and they said, “we wondered (when they were speaking after the resurrection) whether this one would restore the Kingdom back to Israel.” You know they said, “We thought He was going to be the person but have not you heard how they have killed him and all these things.” Because the Jews never could see a dying Messiah because of the way that they were taught. The elected teachers could not separate Isaiah 61 verse one and two and they would read the whole thing and preach ‘the acceptable year of the Lord’ and ‘the day of vengeance’, and look for both to happened right there and then.

But when Jesus came and he was given the Book, He read half of the scripture and close the Book and give it back to the priest because He knew that there was going to be Seven Church Ages. Joseph had to be rejected to get his wife. Amen. And after was rejected there was going to be a time for the Gentiles where a people out of the Gentiles were going to be called out. And there was going to be almost two thousand years, Seven Church Ages, when he would revealed Himself as Son of God. God in a people out of the Gentiles for His namesake.

And here, after he had raised and spoke to them about things pertaining to the Kingdom, and setting them in order for the promise of the Holy Spirit that his ministry had made available. And he is bringing them under expectation for this promise.

And here He was speaking to them and as He was about to leave them... even the very apostles, He had opened their understanding to the scripture, all these things. And they had known of the promise, they had known of the Davidic Covenant. They had know that the Throne of David had to be established on the earth. They had known of Daniel’s vision of that Rock cut without hands which strike the image. Amen. And they had known of the Kingdom that had to come, the God of Heaven, who will set

up his Kingdom upon the earth, how the Gentiles had trodden down Jerusalem. But there was going to be a time when the Kingdom was to be set up.

And they wanted to know the time and the season. They had known of the promise, but they didn't know the time and the season for the fulfilment of the promise when the Kingdom is going to be restored. Amen. See. All through the Bible since Genesis it was promised the sceptre will not depart from Judah until Shiloh comes. Amen.

And they believed that Jesus was the Messiah. But when they saw that he did not bring the literal Kingdom in at that time, they enquired of Him of the times and the seasons. For even though Jesus opened their understanding to the scriptures and had spoken to them of things pertaining to the Kingdom of God he never made known to them the times and seasons.

But then over in 1<sup>st</sup>. Timothy 6, here we see Paul speaking of the coming Kingdom. He said, 'in his own times he will show who is the Blessed and only Potentate, King of Kings and Lord of Lords.' And Kings of Kings and Lords of Lords is mentioned only three times in the Bible, Twice in the Book of Revelation: Revelation 17:14 and Revelation 19, we'll read it here in verse 16, 'a name written on His thigh that no man knew, King of Kings and Lord of Lord.'

Here He was coming back, not with a white wig, not with crowns of thorns but with crowns of gold, royal diadems. He's been crown King, a new dispensation of the Son of David, the millennium was going to be established on the earth. There was a dispensation of the 'Son of Man', had one of the 'Son of God' and there is to be another dispensation of the 'Son of David' and each one of those dispensations had types laying in the Old Testament: had all the prophet types, all the types of Son of Man, the God prophet. And every prophet held part of the mystery of the God prophet. God was slowly unfolding His mystery, not giving it out all at one time and in no one person, but each prophet revealing part of the mystery. But then at the end of the Old Testament it was gathered up into the Son of Man. And He showed that every prophet, every priest, every King, was speaking of Him. Amen. He was the principle theme of the entire Bible. He had took the law

and the Psalms and the prophets and all things from Genesis to Malachi and show them it spoke of Him.

And here He had come now and the Holy Spirit was getting ready to come to bring in the second son's name, the second dispensation of Son of God. And Jesus knowing that that Kingdom was going to come later on... Even when He was on the earth, they tried to make Him King. And He would tell them, he said "Pray they Kingdom come." Because looking back in Daniel, He saw that the Kingdom of the God of heaven was going to come in the days of the toes of the Iron and clay, Eisenhower and Krushnev. Amen. Here they are coming together again, just two different members but the same spirit. Amen. Another summit. See.

Back there in 1959 they couldn't agree, the Iron and the Clay couldn't mix. And the Holy spirit revealed that to the prophet Eisenhower means 'iron' and Krushnev means 'clay.' And here we are in the ten toes, fine Eastern nations and five Western nations and the two big toes, the two super powers. And here they were, those ten kings. And when we see those things coming, Jesus knew that His coming to set up His kingdom would be in the days of the ten toes. But it was now in the legs of Iron in His time as Son of Man on the earth. Amen. It was Pagan Rome, it had not yet become Papal Rome, it was the legs of iron, was the Romans, Pagan Rome who had crucified Jesus, amen.

So Jesus knowing that they had a right promise but they were trying to mis-apply it because they didn't understand the season. And it still had a whole dispensation to come still before that time would come and He told His disciples. Pray, they kingdom come, thy will be done on earth as it is in heaven." It was for a future time. So here they still didn't understand it, it was a great mystery to them, amen.

And Paul who was caught up in the third heaven, John saw Him coming out of heaven with a name written on His thigh, **KING OF KINGS AND LORD OF LORDS**. Coming as Son of David, coming back there when the beast and the Kings of the earth is gathered together, see, around Israel. And He's coming back. But Paul was caught up into the third heaven and when Paul was caught up there, Paul saw Him with the name on His thigh, **KING OF KINGS AND LORD OF LORDS**. And Paul spoke of it and

he said in His own times, because Paul also wrote in 11 Thessalonians how He will destroy that one with the brightness of His coming, amen, and the spirit of His mouth. Same thing in Revelation 19. So Paul had seen it, that time was gonna come. And He said in His own times, He is going to show that mystery. Because back in Matthew 24:36, Jesus said no man will know, amen, the day or the hour. Not even the son knew it at that time. Because the Father had to reveal it Himself, amen.

And then here, the prophet bringing this out to us, and the Seventh Seal, the hour had come, when he had opened up those Seven Seals to reveal these things in the Book. And here on the Seventh Seal, he said, *“and now, as certain as I stand on the platform tonight, I have the revelation that’s revealed, it’s in a threefold manner, that I will speak to you by God’s help a fold of it. I want to tell you what it is, what happens is that those Seven Thunders that he heard Thundered and was forbidden to write, that’s what the mystery is laying behind, those Seven consecutive Thunders rolling out.”* And then he kept speaking here, how there’s not a symbol, nothing about it is the Word, this great Seven Seal. Jesus never spoke of it, John couldn’t write it, and angels didn’t know anything about it. What is it? It’s the thing that Jesus said even the angels of heaven didn’t know about it. He didn’t know it himself. He said only God would know it.

But he told us, when we begin to see these signs coming, up, He said, now are you getting somewhere, notice, when we begin to see these signs coming up, Satan could get a hold of it, if you want something to happen, now you will have to take my word for this . He said, “if I’m planning on doing something and you know better than to tell anybody about it. He can’t get it, amen. Not that the person will hear it but that Satan will hear it. And he can’t get it in my heart there as long as God got it closed up with the Holy Spirit.

So then He kept saying that it was a great mystery, then he came to ***Christ is the Mystery of God Revealed*** four months after. And on this message, he said, *“now God had a purpose in a hidden mystery.”* That’s what I want to speak on to the church here, the hidden mystery of God that he had in his mind before the world ever began. And how it unfolded itself right down to this present hour that we are living in. and then you will understand

clearly. And I believe what is being done. He said it's a secret, he kept it in secret, nobody know anything about it, even the angels didn't understand it. He didn't reveal it that's the reason under our seventh mystery when the Seventh Seal was opened there was silence. And we have seen how loud the silence was over these days. Jesus when He was on the earth, they wanted to know when he would come, he said, "even the Son himself didn't know it when it was going to happen," see. God has always kept Himself as a secret, that's the reason there was silence in heaven for the space of half of an hour. And Seven Thunders uttered their voices and John was even forbidden to write it, the coming of the Lord. That's one thing he hasn't revealed yet of how He will come and when he will come, it's a good thing that He doesn't know or reveal it in every type that is in the Bible. That is where we have been finding them, in the types in the Bible. A secret beneath that silence, amen.

Then, here he came to these **Seven Church Ages** and speaking from "*The Revelation Of Jesus*" page 21, it says, "*When our Lord was on earth, the disciples asked Him and said, "Master, will You at this time restore the Kingdom back to Israel?"*"

*And Jesus said, "It's not for you to know this hour or time." And no one would know, said, "Even the Son" as yet "did not know."*

*But after His death, burial, and resurrection, and ascension into Glory, He received from God the future of the Church. Then He returned back to bring this Message to the Church, and this Message of His coming and the condition of His churches down through the Age.*

*He could not do it before His death, burial, and resurrection, because He had not yet knew it. But did you notice how the Scripture reads here?"*

And he reads Revelation 1 verse 1.

*The Revelation of Jesus Christ, which God gave unto him.*

*How that God the Father gave the revelation to His Son Jesus Christ.*

*And He sent His angel to John, to signify these things which was, which is, and which shall be.*

Oh, it's set beautifully. Amen. Then he says, "*Oh! How the last age and the coming of the Lord was covered up to the apostles! They asked the question, but only one lived to have the Revelation; still he didn't understand It, because the history was not yet made.*" Then on the "**Seven Church Ages**" Book, page 14 he was speaking about the Book of Revelation, this mysterious Book:

*Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do."*

Here it was He was going to set forth in His Church what His glory and His presence in the church was going to mean and do. He came back, amen, and sent His angel and signified it unto His servant John, A.D. 95 or sixty years after His ascension, showing the time is going to come, showing how He was going to come down there, King of kings and Lord of lords, how He was going to set up His Kingdom on the earth, giving the very conditions on the earth at time. How the beast and the kings of the earth and their armies are going to be gathered there, laying it out in the Bible in symbol form and the prophet said that the only one lived to see it was John but he himself did not understand it because the history was not yet made. It was all in symbol form, a prophecy still to come. Amen.

So the time when the God of heaven will set up His Kingdom, when He will reign as King of kings and Lord of lords, in that great restored Eden, under that Seventh Trumpet was a hidden

secret under the Seventh Seal. The time was a hidden revelation because no specific time was given to the Gentiles but to the Jews there was an allotted seventy weeks.

But under Revelation 10, the coming of the Lord, we see time shall be no more, time is running out for the Gentiles. Then Daniel chapter 10 to 12, which Daniel heard the Seven Thunders just as John heard it. Daniel saw the same vision because Daniel 10 to 12 is the same vision because the Seven Trumpets to the Jews are the Seventh Seal to the Bride. And Daniel, when he saw that vision, he saw that Great One lift His hand at the end of the vision and said, "*Michael the great Prince will stand for His people in the last Days, will deliver the names found written in the Book.*" Then he goes on to say, "*And he swears that times, times and half a time.*" Amen. Over here for the Gentiles, time shall be no more but over here for the Jews, times, times and half a time. Showing that after three and a half ( $3\frac{1}{2}$ ) years for the Jews. The gospel of grace isn't over for the Jews. They have three and a half ( $3\frac{1}{2}$ ) years where those prophets will preach one thousand, two hundred and three score days and they are going to have every day of it, and after their testimony is ended they were killed. We know that. So here it is.

But before those two prophets could appear the King will come for His Queen. Hallelujah! Glory! 1<sup>st</sup> Thessalonians 5, when Paul was writing about the great coming, "*the Lord will descend from heaven with a shout, a voice and a trumpet.*" And he continues his vision in 1<sup>st</sup> Thessalonians 5 and speaking he said, "*Brethren, you know that the day of the Lord cometh like a thief in the night. You have no need that I write unto you about times or seasons because you know it will come like a thief in the night.*"

Jesus in Matthew 24, when He opened those six Seals and started in parables, one of the parables was, "*If the good man had known what hour the thief would come, his house would not have been broken into.*" He's going to come as a thief in the night.

Paul picking that up, also in the Book of Revelation when Jesus was getting ready to come, right there *between* the Sixth and Seventh Vials, how the Beast *and* the False Prophet *and* the Dragon, three unclean spirits coming out of his mouth and he was deceiving the kings of the earth to gather them together to be taken

to the battle of that great day of God Almighty. Amen, Revelation 16, then Revelation 19, we see them gather there with the Beast for the great battle because Revelation 19 is Armageddon, Revelation 20 is the Millennium. Armageddon cleans of the earth before the Millennium comes.

Here we see the King, the King of kings and Lord of lords putting in His appearance; royal diadems. Amen. Hallelujah! He's coming to take over the kingdoms of this world. Hallelujah! He's coming back with His Queen in Revelation 19 that He came to rapture in Revelation 10. Hallelujah! He came to take her out in Revelation 10 like a thief in the night but He comes back with her in Revelation 19.

And in Revelation 16, while He was speaking there about the kings of the earth being gathered, this great uniting time and sign, when the Church, the Bride is uniting with the Word, the World Council of Churches is being united, the nations are uniting to go to Armageddon, right in there He says, "*Behold, I come as a thief. Wash your garment. Let no man steal your garment lest your nakedness appears.*"

Paul was speaking. He said, "*We have no need to write to you of the times and seasons because we know that day will come like a thief in the night.*" This great question, which the disciples asked the Son of Man in Acts chapter 1 verse 6 and 7 was now beginning to be dealt with by the Son of Man at His second coming. They asked Him when He was going up, "*When shall it be?*" But when He came the second time to open the Seven Seals, here, He began to reveal the great secret of these things; when He will come; how He will come; what is the secret that was laying behind those Seven Thunders. That great thing was going to happen. How the Rapture will be a revelation only for the Bride. They will have that revelation in their hearts. Like Enoch they will have a testimony that they pleased God before they are translated. They will start to walk in that Message and as they keep on walking, that Word will become Spirit and life in them, it will be taking them into a Rapturing Faith, Faith to be changed in a moment, in a twinkling of an eye. Amen.

Here, He began to show us at a particular time in His Mediatorial Ministry, how He comes and begins to make these

things known. But John back there couldn't understand because the history wasn't yet made. But here we are in the very hour when He has come to gather His redeemed subjects.

Here what he is saying here, on page 22 or 138 on *The Seven Seals*, he was speaking on what a Thunder was and these things then he went to St. John 12 and read the Scripture, "*The hour is come, that the Son of man should be glorified.*" The prophet said, "*See, you're at the end of an age there. His ministry is ended. 'The hour is come, that the Son of man should be glorified.'*" And he says, "*What about the hour that comes there when His Bride must be taken away? Or the hour has come that time shall be no more. The Angel is ready to set one foot on land and the other on the sea with a rainbow over Him, the sea, and say, 'Time has run out.'*" And besides that, He raised up His hand and swore that time would be no more when this happened. How perfect it is, a sworn affidavit to the Church?" Hallelujah!

He says that when the Son of Man comes, when that Angel comes down it is a sworn affidavit to the Church. Hallelujah! Then he comes and talks about the Seals being opened here. He was now bringing it out because that day he had the experience in the room. He was going to preach about something else about what Dr. Scofield said and what the other one said. Midday, the Holy Spirit came into the room and straightened him out from the Scriptures and he came with "**Thus saith the Lord**" that night. Amen. He was showing the people that those Seven Thunders that he saw in the vision, "*Sirs Is This The Time?*" and went west for the blast but he came back east to interpret the unwritten Word.

Now the Seven Seals were being opened up. What for? To show who was chosen in Christ like Eve was in Adam before the foundation of the world. Who is His Bride; who has been His Bride down through Seven Church Ages; who is His Bride in this hour; how is He going to take Her out. Amen. He came for her, like a thief in the night to do three things. Steal His Bride like Romeo stole Juliet, kill Jezebel's children with death, and destroy them who destroy the earth.

He says, "*And it is only to be revealed at the last days when this actual Seal is broken. Broken to who? Not to Christ, but to the Church. Oh my, he says, that just makes me tremble!*" Could you

imagine the prophet? He says, *“That just makes me tremble.”* Because if those Seals are being opened in reality form now, then denominational age has ran out. Amen. The Lord has descended from heaven right there but the people weren’t understanding. He says, *“I am going to call you bride. Do you understand it?”* Here he was. He had that ministry to bring those things so he says, *“I am going to call you Bride,”* because that couldn’t be preached to anyone else but the Bride, because She is the one the Shout was going to gather together. He says, *“The voice is a thunder. The voice came from where?”* He is talking about Revelation 6 when the Lamb left, there was a thunder went forth.

He says, *“The voice came from where? From the Throne where the Lamb had just left as Intercessor. Now He is standing here to take His position and His claim.”* Take His position and His claim because if it says, *“the Lion of the tribe of Judah has prevailed.”* He was coming to take His position and His claim. He is coming to claim His Bride too. Amen.

*“But the thunder came from the inside of the throne – thundered out! And the Lamb was standing out here. The thunder, when the lamb had left. Left the Father’s Throne to take His Own Throne.”*

He left the Father’s Throne to take His Own Throne. He left Son of God, the Father’s Throne – Intercessors, to take His Own Throne – Son of David. Amen. Between Son of God and Son of David is Son of Man being revealed.

Now watch! Revelation 5 is a bloody Lamb. That Lamb is the Lamb that interceded for Seven Church Ages. That is Son of God – Lamb - Priest. Revelation 19 He is crowned King, but Revelation 10 is between Priest and King. Revelation 10 is Son of Man being revealed. Amen. When shall the coming of the Son of Man be? Amen.

Priest, Revelation 5; King, Revelation 19; but Revelation 10, Son of Man being revealed. He says, *“Don’t miss it friend. We all know as Christians that God swore to David that He would raise up Christ to sit on His Throne and give Him an everlasting kingdom here on earth. He did it. And Jesus said, ‘He that overcomes the antichrist and all the things of the world shall sit with me on My Throne as I have overcome and have sat down on*

*My Father's Throne.*” That's the promise to this age. That is the promise to you as an overcomer. Amen. You will sit with Him on His Throne if you overcome in this wicked Laodicean age.

He says, *“Now someday He rises from the Father's Throne, and goes to take His Own Throne. Now He comes forth to call His subjects. How is He going to claim them? He has already got the Book of Redemption in His hand.”* And the prophet says, *“Glory! Oh, I feel like singing a hymn:*

*“Soon the Lamb will take His Bride to be ever at His side,”*

He said, *“He left the Father's Throne; came forth, His son, ...He is the Son of David. That is what Israel thought He would do then.* See, they said, *“We thought you would have restored the kingdom to Israel now.”* That is what they thought He would have done then. Remember the Syrophenician woman said, *‘Thou Son of David’?* Remember blind Bartimaeus, *‘Thou Son of David’?* And Jesus knowing what the plan was, Hallelujah! He knowing what the plan was. He knew it wasn't time yet. Yet they didn't know it; they tried to force Him to make Him take the throne, and even Pilate asked him. *But He said, ‘If My kingdom were of this world, then My subjects would fight. My kingdom is above.’* But He said, *‘When you pray, pray: Thy kingdom come, Thy will be done in earth, here like it is in Heaven.’* Amen. How glorious this great thing.

He left the Father's Throne to take His Own Throne. He now has come forth from His intercessory work to claim His Own Throne and His redeemed subjects. That is what He came forth for. It is then that the Lion-like creature said to John, *‘Come see.’* Watch! Are you getting ready?

What is the opening of those Seven Seals? He is coming to gather His redeemed subjects, those He is going to take with Him to the Millennium. Amen. This great thing they were asking, they couldn't understand it. They were wondering, *“When is the time, Lord? When are the seasons?”*

He said, *“It is not for you to know yet.”* He Himself could not answer it yet but then He came back at a particular time in His Mediatorial ministry and began to show it forth. Here he says,

*“That great secret is laying behind those Seven Thunders because the King is going to come and gather His redeemed subjects.”*

God told the prophet, **“Don’t preach these Seven Trumpets now.”** Which we’ve been taking and we showed how it was preached supernaturally, and we don’t want to spend much time on that and God did it in a way to keep the coming of the Lord, secret.

When he preached, **The Seven Church Ages**, he preached Age by Age by Age, and when he preached **The Seven Seals**, he preached Seal by Seal by Seal. They were all explained, they were not preached supernaturally. But, when he was going to preach the Seven Trumpets; First Trumpet, Second Trumpet, Third Trumpet, the Holy Spirit said, **“No, you preached it supernaturally in Revelation 7 already. Don’t preach it out of Revelation 8 - 11, you preached it out of 7.”** Revelation 10 and all these Scriptures that are promised for this age, St. Luke 17: 30, Hebrews 4, Hebrews 13: 8, they are all there in Revelation 7. And the prophet would have had to identify where those things were taking place because he said, *“I cannot go into the Seven Seals unless I explain Revelation 7. It is put between the Sixth and Seventh Seals for a purpose. It is the only material we have to go into the Seven Seals.”* He said, *“It is revealing a happening, a calling and a sealing.”* Then Revelation 10 is put mathematically too between the Sixth and the Seventh Trumpets. There are three prophets. One to the Gentiles before the Rapture, two to the Jews after the Rapture and Revelation 10:1-7 the Gentile prophet came and left 1965. The two Jewish prophets Revelation 11 verse 3 are yet to appear. And from 1966 to 1988 is a mystery between Revelation 10:7 the Gentile prophet and Revelation 11:3, the two Jewish prophets. Amen

John had to eat that Book and we found out that was the same Book that gave Adam dominion over the earth. When he forfeited it, it went back into the hands of God. God held it all the time, the original Owner. At the end of the Seven Church Ages the Lamb came forth to take the Book. Therefore, Adam doesn’t have it. God doesn’t have it. The Lamb has it. Then in Revelation 10 the mighty Angel is bringing the Book down on the earth. The Book isn’t in Heaven anymore. Adam doesn’t have it, God doesn’t have, the Lamb doesn’t have it, but an Angel has the Book now. It is not

the Book changing hands. It is the One who is holding the Book changing form. Hallelujah! He comes down on the earth in the day when the Seventh angel is on the earth, at the end of the Seventh Age and that Book goes back into earthen vessels. That Book goes back into flesh. It comes back into the hands of the original owners again. It comes back into the hands of sons of God. After John, you don't read the Book going anywhere else. The Book doesn't go anywhere else it stays inside of John. Hallelujah!

Somewhere between the Gentile prophet and the Jewish prophets that Word is to be made flesh again. Hallelujah! No wonder he says, "*When the Bride comes to know who She is, what She stands for. In that day you will know I in you and you in Me. This is the secret the Word is in the Bride.*" Hallelujah! It was to be revealed, 'He that is in you'. Amen.

It was laying in secret how the Word was becoming flesh and the flesh becoming Word all these years, and the man who has not been quickened, who have not been born again, is still subject to five senses. You can only live in five senses because that soul is the Sixth Sense. Hallelujah! That New Birth brings that Faith. They could only contact by their five senses. They're looking for nail scars and blood on the platform and oil in their hands. But now you have to see Him in the fulfillment of the Word. Hallelujah! "*What are we looking for?*" He says. "*We are going to see Him in the fulfillment of His prophesied promises. That is how He turns on the light. He makes Himself known in the Word by identifying Himself in the Scriptures.*" Amen.

We see then that here it was happening on the earth and man in the five senses don't know what is going on but the Bride, the only one who was quickened and who could be quickened, passed from death until life. She is the only one who has Eternal Life right now on the earth. Hallelujah! Glory! The foolish virgins will get theirs at the White Throne Judgment but She has Eternal Life. Many have the baptism of the Holy Ghost but She has Eternal Life. Hallelujah! She is living out the mystery of the Word being made flesh and the flesh becoming the Word, an invisible union. You have to have the Sixth Sense to see it. Amen. God and man united together. God's great mystery of love expressed. Amen.

God did it that way to keep it a secret but here as believers we have been in the presence of God looking in the Bible, looking in the Message and we see and we can talk these things among ourselves because we are believers; those who of like precious faith, like precious revelation. Amen. Those who are being taken up in the mystery of the Seventh Seal, who have heard from their theophanies. Amen.

Here it was the time and the seasons was a hidden secret and Revelation 10 is that coming like a thief in the night. The revealing of the Son of Man between Priest and King, between Lamb and Lion. The Judge comes and He has on a white wig and none of the Seven Church Ages ever saw Him in a white wig. He had a crown of thorns, He had a crown of gold but between the crown of thorns and the crown of gold He is to come back with a white wig to show that the priesthood is finished and the kingship is being ushered in and we are at the changing of the beat. We are at the changing of dispensations. Hallelujah!

Here in that conjunction between the Church Age and the Millennium, just before the Son of David is enthroned as King, the promise of the kingship finally unfolding all these years because in Adam... Adam was a prophet, priest and king, we went through that many times. Adam was king in his Edenic kingdom. He was reflecting King God, King Theophany, King of kings. You know Melchisedec is two kings: King of righteousness and King of peace. The prophet said that is two kings right there. Amen.

I have something here that I want to read for you. **“Who Is This Melchisedec”** page 20 *“Notice His title, ‘King of righteousness.’ Now Hebrews 7:2, ‘King of righteousness, and King of peace.’ He is two Kings. Now watch, ...’King of righteousness, also the King of peace.’ He is two Kings there. Now, since He has come in the flesh and received His body up, in Revelations 19:16, He is called, ‘The King of kings.’ He is all three of them, together. King God, King Theophany, King Jesus. Amen. ‘He is the King of kings’.*

*It’s all met, just like soul, body, and spirit, all comes to make one. Amen. ‘King of righteousness,’ the Spirit attribute; theophany, ‘King of peace,’ theophany; and in flesh He was ‘King of king.’*

We find now, this is the hour He is going to be King of kings. When He came to Abraham He was King of righteousness and King of peace. The Spirit attribute and then the Theophany, the Word. But here in Revelation 19 He is coming now King of kings that same Melchisedec is coming back here in His glorified body to set up His Millennial reign on the earth. The God of Heaven will establish His Kingdom in the days of those Ten Kings and those Ten Kings were gathered there with the Beast in Revelation 19 and He is going to smite them with the sword of His mouth. That Rock cut out without hands is going to smite those Ten Toes and grow into a great Kingdom. Just like Revelation 11:14, "*behold the third woe cometh quickly,*" Revelation 11:15, "*the kingdom of this world is become the kingdom of its Lord and its Christ.*" Because the Third Woe is Armageddon, Revelation 19. But Revelation 20 is the Millennium.

Like we had this morning with the world being destroyed, the land being cleansed, the end of all flesh is come. Then Noah and they came back in the Faith Civilization.

The promise of the kingship, which Adam was a king reflecting that mystery of the kingship begins to be revealed again from Genesis 49:10 when Jacob was blessing his twelve sons. And he came to Judah the lion and he blessed Judah and gave him the promise of the kingship saying, "*The sceptre shall not depart from Judah until Shiloh comes.*" Judah's standard is the lion and he began to camp in the east because that is where the great King was going to come from.

Then in Numbers 24:17 Balaam under inspiration prophesying more mystery of this kingship unfolding. A star rising out of Jacob, then Micah (Ch.5) spoke out and said, "*Out of Bethlehem will come forth a governor that shall rule my people.*" And here was Joshua taking them over in the land and began to divide the land for an inheritance and when Judah got their portion, Bethlehem was founded right there in Judah's portion where the Kings was going to come out of; out of Judah. Amen.

Look at God following the line of the Word and the line of the Spirit. When God came the people had chosen first from Benjamin for a king but he had already said the sceptre shall not depart from Judah. So when the time came, God told Samuel, "*Go to the*

*house of Jesse. I have chosen myself a king. A man after my own heart.”* And David was from Judah and he lived in Bethlehem showing the mystery of the King, the Lion of Judah who was going to come out of Bethlehem. Amen.

Then I Samuel 16, Samuel went up there to anoint and seven of them came out and something was wrong. He said, “Don’t you have anymore sons?”

He (Jesse) said, “Yes, but he’s out there with the sheep.”

He (Samuel) said, “Go for him.”

Hallelujah! Called out by the prophet’s Message, elected. Then under his calling he realized he was already chosen. Because he was already chosen before he’s called but the prophet’s Message that called him revealed to him he was chosen. Hallelujah! Not only reveal to him he was chosen but reveal to him his placing in the program of God. He was elected, called, anointed and placed. Amen. Glory!

Then in 2<sup>nd</sup> Samuel God came to David and promised David a son who will sit on the throne of his kingdom *and ‘to his kingdom there shall be no end’*. What is called in the Bible the Davidic Covenant. Because through David the king was going to come that was promised Judah whom Balaam prophesied about *a star rising out of Jacob*. Who Micah said, “*A governor coming out of Bethlehem.*” And David in type, was from Bethlehem, Judah. Then he told David he was going to have a son and we find out that that Davidic Covenant, which was given in the Old Testament, came over into the New Testament unchanged. When the angel appeared to Mary, he said, “*You are going to have a son, His name will be called Jesus, He will have the throne of his father, David and of his kingdom there shall be no end.*” But He was not going to take His throne right there and then though it was spoken of His birth.

Two years after, the Magis came in Matthew 2 and asked, “*Where is he that is born king of the Jews? We have seen his star in the east and we have come to worship him.*” From Malachi, the last Old Testament prophet until John was 400 years. There were no prophets during that time. And they went of and raised up all those denominations; Sadducees and Pharisees and all those people inside of there, so they taught them away from the Word. Now

that prophet Elijah, coming at the end of the Old Testament with a revelation of the plan of God, he came preaching, looking for a lamb. He came baptizing in water, telling them about repentance and bringing an end to the daily sacrifice and all these things back there. He was preaching and looking for this One who he must announce to be the Lamb of God while everybody was looking for the Messiah to come and kick the Romans of the earth and establish the kingdom right there and then.

But even though Gabriel and the wise men asked, *“Where is he born king of the Jews?”* And Gabriel said that He will sit in the throne of His father David and all these things, yet John said, *“Behold the lamb of God that taketh away the sins of the world.”* He didn’t announce Him as king but he announced Him as a sacrifice. Because the Jews never knew that He had to suffer first. They couldn’t see a dying Messiah but he asked, *“Ought not Christ to have suffered first and then enter into his glory?”* Hallelujah!

His subjects needed redemption. He had to come and redeem them first. How could he have a Kingdom with dying subjects, with sickness and all these things? He has to come and redeem them first. But Jesus knew according to Daniel 2, Daniel saw the Kingdom too; he also had a vision of it. He saw the great Rock coming in the days of the Ten Toes. So, Daniel spoke and said, *“In the days of those ten kings;”* after Babylon, after the Medes and Persians, after Greece, after that Pagan Rome then it goes on to Papal Rome. And we know that Pagan Rome was falling in the Pergamos Age but then how they united with the Church and came from Pagan Rome to Papal Rome, the Beast that was wounded was revived. It was an Ecclesiastical Empire, which conquered more than it did as a Political Empire. And it was called mystery Babylon because the satanic religion that had its origin in Babylon was now in Rome when Attalus the priest-king fled. He fled with the mysteries. Is that correct? He set up outside of Pergamos, had a thriving kingdom, and by the time Attalus III... Brother Branham said that somehow in the sovereign purposes of Almighty God, he willed his kingdom over to Julius Caesar and so the mystery of Babylon ended in Rome. And when it ended in Rome, Rome was then called mysteries of Babylon and it came from

Pagan Rome to Papal Rome and here it was that same thing coming along.

Now watch! Jesus knew according to Daniel 2, the God of heaven would set up his kingdom in the last days. It wasn't time for it so He told them to pray Thy Kingdom come. Though He was born King and it was announced King at His birth, yet His Kingdom couldn't come into existence until His subjects were redeemed. Israel who was blinded from the revelation of a dying messiah, because there were no prophets to reveal it, but here was John now and though they believed John as a prophet, they would not receive his message. They were blinded by that traditional veil and denominational concept, just as in this day.

Israel rejected the king when he came into the city, meek and lowly because He took the Scriptures and identify Himself and Jesus knowing that He was king, when He was about to enter Jerusalem told them that they should go in that road there and you will find the colt to bring it. Never a man rode upon it. Loose him and let him go that the Scripture might be fulfilled, "*You daughters of Zion, your King cometh unto you riding on the foal of an ass meek and lowly.*" In the Old Testament was the inauguration ceremony of how they used to do it. When they had the coronation day and the new king is going to be inaugurated then he came and rode on a mule. Here Jesus was doing exactly like it was in the Old Testament. And while He was coming there they were saying, "*Blessed is he who cometh in the name of the Lord. Blessed is the Son of David. Hosanna in the highest.*" They were spreading their garments for the King to make His triumphant entrance into Jerusalem.

We found out that when the king came into the very city where he was to take up his government and reign in Jerusalem because that is where He is coming back; to Jerusalem but when He went in there they mocked Him and belittled Him. The very Roman system will be right there when He returns. In Revelation 19 those Romans were right there but this time He will kick them off the earth. Amen. With brazen feet, feet like brass He will trample them in His winepress; eyes like a flame of fire.

Notice He went in the very headquarters of the king in the center of worship – Holy Jerusalem, His own subjects proclaimed,

“*We have no king but Caesar.*” Think of it. They exalted the Roman power, that paganism above the virgin born Word. There – the most Holy place, they – the most holy people, crucified – the most shameful death, Him – the most precious person, they humiliated Him and they mocked Him. They put a purple robe and a crown of thorns and they put a wreath in His hand and they were bowing and saying, “*Hail, king of the Jews.*” They were laughing and then they wrote three inscriptions in Latin, Hebrew and Greek: ‘Jesus of Nazareth, King of the Jews’. Then all the priests came in great indignation saying, “Take that down. That man is not our King!”

And Pilate said, “*What I have written, I have written.*” They mocked Him because they didn’t believe that He was the King.

Now watch. After His death, burial and resurrection, He ascended to His Father’s throne, not to take His own throne but to His Father’s throne, to sit there and to intercede for those who were in the Book for those Seven Church Ages. All those attributes of God that were to be expressed in the earth; all of us! Then at the end of Seven Ages, He was to come forth and take that Seven Sealed Book and break those Seals and reveal them. Have we seen those things? Amen. Look where we are at now, between His priesthood and His kingship and He is gathering us together to take us out. He leaves His Father’s throne to come and take His own throne, open the Seven Seals Book and gather His redeemed subjects who are going to come back. Do you already see yourself coming back in Revelation 19? Did you see yourself in Noah going into the Ark and coming back in the millennium? Hallelujah! Did you see yourself in Joseph’s wife being dismissed to the palace reigning with him in the earth? Did you see yourself in Ruth living with Boaz and Naomi in the new inheritance? Amen.

Notice all these types in the Bible have to be fulfilled. It was typed out in Hezekiah. It was typed out in Solomon. It was typed out in David in the kingship. Solomon with a thousand wives was a type of Christ. That has to be fulfilled but there is a dispensation for that. Just like there is a dispensation for Son of man, there is a dispensation for Son of God, the high priest going to the sanctuary sprinkling the mercy seat with seven drops of blood and these

things. Also there was a dispensation in type for when He comes as King on the earth and those things must be fulfilled. Because those prophecies have not yet been fulfilled, they have not yet been manifested. Therefore that dispensation is to be ushered in now because when He comes down He cries as when a lion roareth. See, He's already gathered His redeemed subjects. He's already revealed that she is the Queen.

Now the world has not yet seen a lion-Jesus. They've already seen a dying Messiah; the lamb-Jesus for two thousand years, a day of grace. You could accept Him or you can reject Him but in the millennium He rules the nation with a rod of iron. It's not grace it's righteousness. Righteousness shall be established in the earth. Amen.

But here in this conjunction, in the Bride age, we are the only ones who begin to see Him in a white wig and we know when we see Him in a white wig what has happened – The Church Ages have finished. It has run out. When He's revealing Himself as Son of man, Son of God is finished. We are in a conjunction now and it shows us that Son of David dispensation is being ushered in. The Seventh morning is breaking forth. It is the breaking of a new day. We are going back to that Seventh morning, that restored Eden. Amen.

Here He has left His Father's throne to take His own throne and He promised you in this age, *"You will sit with me in my throne because I am coming to take my throne and I am coming to take you to my throne."* Amen. You are an overcomer. Amen. Hallelujah! This is the victory that overcometh the world even your faith; your revelation. Now if these things are true that we are saying then we ought to see the revealing of the Son of man and when we see the Son of man is being revealed we know in our hearts by revelation; (if He wears a white wig) because He doesn't wear a white wig in the sanctuary; we know by revelation that what is happening now is that He is here among His people. He is gathering them together. *"The one shall be taken the other shall remain."*

Then we see those Seven Thunders uttering their Voices to His prophet and His Bride, a sworn affidavit to the Church, revealing

to us the kingdom is at hand and we know who is going to be King of kings and Lord of lords. Amen.

The world didn't know Him. No man knew His name. Why? Because they stayed in blasphemous names. All those in Armageddon were Gentiles who had rejected this Gentile prophet when he opened the Seven Seals to call them out. They were the Protestants and Catholics, the Image of the Beast and the Beast. They killed the foolish virgin, they killed the 144,000, killed Moses and Elijah and asked, "Who is able to make war with the Beast?" But this One comes to judge and make war. The same One who stopped World War I, who sent His prophet after World War II to pull His Bride out, who had called out Naomi, the 144,000 under the Feast of the Atonement, now He's coming back for the Feast of tabernacles. In Revelation 19 He's coming for the Feast of Tabernacles. He's coming to set up his Kingdom. Amen.

Here we see when he's coming in at that time, what is happening. Right at that time we are seeing how Satan is moving, gathering the Religious Power, Political Power, Demon Power uniting and Satan is getting ready to be enthroned as God on the earth. What a time it is.

Isaiah 14:12, Isaiah had a vision and asked, "*How art thou fallen from heaven oh, Lucifer, son of the morning?*" He said in his heart, "*I will ascend into the heaven. I will exalt my throne. I will sit on the sides to the North.*" He had five 'I wills'. He was cast out of heaven and then Paul saw him 800 years later, sitting in the temple as though he was God being worshipped. And the prophet said, "*He certainly have had great success in carrying out his threat.*" Then John saw him in Revelation 13:8. All the names that were not written in the Lamb's Book of Life will worship the Beast. But in Revelation 10 the names in the Book is being revealed now. And they are worshipping the Lamb! They are brought into the only provided place of worship, worshipping by revelation, the only ones who can worship Him in spirit and truth; the oil and the wine.

Now watch! Right here Satan had this great plan in his heart and we see him getting ready to be enthroned as God. Just when Christ is coming now to gather His redeemed subjects, Satan is getting ready to be enthroned as God also to take over that he can

be worshipped as God, bringing his powers:- Religious Power, Political Power, Demon Power, everything under his control in his Eden. He is the god of this evil age. He has built his Eden for six thousand years, and now he's getting ready to be enthroned as God over his Eden.

You see the Vials are just the other side of the Seals because the Seals are redemption and the Vials, judgment. Redemption and judgment always go together. Redemption is Adam, Eve and Eden and the Vials are Lucifer, his bride and his Eden that he built for six thousand years too.

Bro. Branham preached '**The God Of This Evil Age**'. He wasn't preaching so much about the age; he was talking about the 'god' of the age. Then he came and preached '**Satan's Eden**' not talking about Satan so much, but the Eden that he built. In '**And Knoweth It Not**', his subjects, blinded with a lust veil on, not the holy veil, were naked and don't know it just as Adam and Eve was in God's Eden. And the prophet was laying it out there and showing what was on the face of the earth in this hour. Amen.

And here we see in the self same house Satan was moving in trying to take over the throne just before the Son of David but it was right in that hour Revelation 10 was to be revealed to uncover to the Bride Satan's scheme. Because the opening of the Seals showed us the white horse how he moved in deception, it showed us the red horse when he got church and State; the church was backed by political power. It showed us how he gathered the wealth of the world, weighed in the balances, a measure of wheat for a penny, a measure of barley, sales of indulgence and all these things. Then in the last age, how he gathered Religions and Politics and Demon powers when he begins to be enthroned as God.

But right in that hour the real Kingdom is to be established. From *the Head of Gold to the Toes of Iron and Clay* are the Gentile kingdoms but there is one more Kingdom now from heaven coming down. Amen.

Turn with me quickly to I Kings. We will strike it and close. I think we've made really good time tonight. Bro. Branham taught us, he said if you get your subject in the New Testament and you find your type in the Old Testament and when you line it up you

know that your teaching is correct. So we are going back to the Old Testament for a type because all these things in Revelation are all through the Bible. 1<sup>st</sup> Kings 1, here is where the son of David, Solomon was getting ready to be enthroned.

*Now king David was old...*

Now notice that kingship as we said is a threefold. King of Righteousness, King of Peace and King of kings. When He comes in flesh, Son of David, He is King of kings.

*Now king David was old and stricken in years; and they covered him with clothes, but he gat no heat.*

He could not get warm. You see all the religion and all these things; they couldn't get the king all the coverings.

*Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get warm.*

*So they sought for a fair damsel throughout all the borders of Israel, and found Abishag a Shunamite, and brought her to the king.*

*And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not.*

You see, in that hour everything was polluted. There was hardly anything left that was original. Everything was perverted by man but they found something innocent. She knew no man. She was a virgin pure and beautiful. That dispensation was coming in. The reign of the Son of David was getting ready to come in and everything was so perverted. Man had polluted everything and tampered with it that now the king could not get warm anymore. And Abishag a symbol of innocence, something pure and undefiled, something untouched by man being brought to the king.

*Then Adonijah the son of Haggith exalted himself, saying, I will be king:*

Like Lucifer had five '**I wills**', "*I will ascend to the most high. I will be this. I will be as God. I will be worshipped as God.*" And

he exalted himself. Opposing and exalting himself above all that is called the word of God.

*and he prepared him chariots and horsemen, and fifty men to run before him.*

*And his father had not displeased him at any time in saying, Why hast thou done so? And he also was a very (handsome or) goodly man; and his mother bare him after Absalom.*

Absalom was a type of Lucifer who pulled away some of David's angels, David servants to establish his own kingdom. He came against David like Lucifer came against Michael. Adonijah was also the brother of Absalom, they came out of the same womb and he too had great beauty, Ezekiel 28. He was perfect in beauty until iniquity was found in him, until he said, "I will be king. I will exalt myself."

*And he conferred with Joab...*

(Now you know who Joab was. Joab was the captain of the host. That was one of David's right hand men.)

*...the son of Zeruah, and with Abithar the priest...*

(religious power and political power)

*...and they following Adonijah helped him.*

Now these men belonged to David, but look Adonijah began to pull them with his tale. The tale he was telling them, promises of power and positions. He began to pull them down from their first estate and they began to follow him. Now under the fourth Seal it says, "Hell following death." Who was death? Lucifer himself, who began to exalt himself above everything and be worshipped as God.

*But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah.*

Notice this, Nathan the prophet, the eagle; Zadok the priest, the lamb; and David the king; eagle, lamb and lion; prophet, priest and king. Now Nathan means, 'gift of God', Zadok means, 'the just one'. Peter said that Zadok the priest was the just one. Nathan means 'the gift of God'; God's wrapped gift – for God so loved the world He gave His only begotten Son. And David we know is 'the

*beloved*'. They are all Christ. You see they were not with Adonijah. 1<sup>st</sup> Kings 1: 9-53. Amen.

*and Adonijah...*

## **See they were not with Adonijah.**

*... slew sheep and oxen and fat cattle by the stone of Zoheleth,*

And that word mean 'like the serpent' see? *Serpent or slippery, Zoheleth.*

*...which is by Enrogel and invited all his brethren, the Kings' sons, and all the men of Judah, the kings' servants.*

*But Nathan, the Prophet, and Benaiah, and the mighty men, and Solomon, his brother he invited not.*

*Wherefore Nathan spoke unto Bath-sheba, the mother of Solomon, saying, hast thou not heard that Adonijah, the son of Haggith, doth reign, and David, our lord knoweth it not?*

*Now, therefore, come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of they son, Solomon*

Now watch, the prophet begins to reveal and uncover the scheme of the enemy. Nathan the prophet, not the priest was speaking, the prophet was speaking. Though the priest was mentioned, it was the prophet speaking. And the prophet was speaking and beginning to uncover the scheme of Adonijah, how he was getting ready to take over the throne. See? How he was getting ready to exalt himself above everything and he began to give counsel to the Bride Bathsheba, and he says:

*Go and get thee unto King David, and say unto him, Didst not thou, my lord, o king, swear unto thine handmaid saying, Assuredly Solomon, thy son, shall reign after me, and he shall sit upon my throne? Why, then, doth Adonijah reign?*

*Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.*

Anytime the bride's words are confirmed by the prophet's words, God would hear it. Amen. Hallelujah.

*And Bathsheba went in unto the king into the chamber. And the king was very old...*

See? Not son of David; David, King Theophany before He comes King of Kings. See?

*... and Abishag, the Shunammite, ministered unto the King.*

*And Bathsheba bowed, and did obeisance unto the king. And the king said, what wouldest thou?*

*And she said unto him, my lord, thou didst swear by the Lord, thy God, unto thine handmaid, saying, Assuredly Solomon, thy son, shall reign after me, and he shall sit upon my throne. See?*

*And now, behold, Adonijah reigneth...*

With his Triple Crown

*... and now my lord, the king, thou knowest it not.*

*And he hath slain oxen and fat cattle and sheep in abundance, and hath invited all the sons of the king, and Abiathar, the priest, and Joab, the captain of the host;...*

See? Political power and religious power,

*...but Solomon, thy servant, hath he not invited.*

Amen. You see?

*And thou, my lord, O king the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord, the king, after him.*

He had not yet shown who was going to be the true potentate. The king had that secret shut up in himself. He didn't make it known as yet, nobody knew who the true potentate was going to be and Adonijah was trying to take over the kingdom. Amen! See, the mystery of iniquity how it was working.

*Otherwise it shall come to pass, when my lord, the king, shall sleep with his fathers, that I and my son, Solomon, shall be counted offenders.*

*And, lo, while she yet talked with the king,  
Nathan, the prophet, also came in.*

*And they told the king, saying, Behold, Nathan,  
the Prophet, and when he was come in before the  
king, he bowed himself before the king with his face  
to the ground.*

*And Nathan said, My lord, O king, hast thou  
said, Adonijah shall reign after me, and he shall sit  
upon my throne?*

See, the thunders hadn't uttered their voices yet. Amen. The lion had not yet roared to reveal who was the true potentate, Amen.

*For he is gone down this day,*  
(see, the king had not yet spoken)

*and hath slain oxen and fat cattle and sheep in  
abundance...*

*See, this day, he has gone down and hath invited  
all the king's sons, and the captains of the host, and  
Abiathar, the priest; and behold, they eat and drink  
before him, and say, God save king Adonijah.*

See, the enthronement of Satan coming in, see?

*But me, even me thy servant, and Zadok, the  
priest, and Benaiah, the son of Jehoida, and thy  
servant, Solomon, hath he not invited.*

*Is this thing done by my lord, the king, and thou  
hast not showed it unto thy servant...*

Because God doesn't do anything unless He shows it to His servants the Prophets. You see?

*...who should sit on the throne of my lord, the  
king after him?*

*Then king David answered and said, "call me  
Bathsheba." And she came into the king's presence,  
and stood before the king...*

Gathered the bride together now, amen. The king is going to give a sworn affidavit to the church. Hallelujah! The thunders is going to utter their voices.

*...And the king swore...*

Glory! Sworn affidavit to the church),

*...and said, as the Lord liveth, who hath redeemed my soul out of all distress,*

Even as I swore unto thee by the Lord God of Israel saying, assuredly Solomon, thy son, shall reign after me, and he shall sit upon my throne... Rev3: 21 See? He'll sit on His throne in my stead, even so will I certainly do this day.

When the king begun to speak and utter his voices and reveal the blessed and only potentate to the prophet and the bride, they were the ones who knew that the kingdom was ushering in now. Amen. He is going to establish His throne in the earth; there'll be peace round about. Amen!

*Then Bathsheba bowed with her face to the earth, and did obeisance before the king, and said, let my lord, king David, live forever.*

Glory! Amen! See, the king was determined no usurper was going to take over the kingdom. Amen. They've had six thousand years, they tore up the earth, and they destroyed it. Amen. He was going to establish His throne. See?

*And king David said, call me Zadok, the priest, and Nathan, the prophet, and Benaiah, the son of Jehoiada...*

See? Benaniah was one of those mighty gentile warriors. You see, he stayed with David. You see. And they're Ministers, true Ministers Eph.4: 11.

*And they came before the king. The king also said unto them, take with you the servants of your lord, and cause Solomon, my son, to ride upon mine own mule, and bring him down to Gihon.*

Which means 'the valley of grace', great eruption of waters. Amen!

*And let Zadok, the priest, and Nathan, the prophet, anoint him.*

So the anointing was going to move now from the prophet to the king now. See? Now the priest was always there, but not saying anything, it's only the prophet speaking because, son of God, see? The priest represented the church ages.

But here we were at the end of the age when the prophet was uncovering the scheme of the devil how he had built up himself,

gathering with religious power and political power, and was getting ready to be enthroned as God, to become king and take over the kingdom. Amen! So he can say I'll be king and perfect in beauty, and all these things. Had all of them following after him. See?

*Anoint him there king over Israel; and blow ye with the trumpet, and say, God save King Solomon.*

Under that Seventh Trumpet, under that Great Trumpet when it's blown, they'll announce who is King. Amen, Hallelujah! And you know what Solomon means, great peace, because when Solomon's throne is established there will be peace on earth. You see.

So watch, the prophet on opening up those mysteries there uncovering the scheme of the enemy. Watch the king giving the sworn affidavit, the Shout, all down the way to the Trumpet. See, that mystery of the Seventh Seal how He's coming at the end of the priesthood, and how the prophet is uncovering the scheme of the enemy before the Son of David comes in to take over the throne, take over the kingdom.

Then ye shall come up after him, that he may come and sit upon my throne for he shall be king in my stead, and I have appointed him to be ruler over Israel and over Judah.

And Benaiah, the son of Jehoiada, answered the king, and said, Amen: the Lord God of my lord, the king, say so too.

Amen. He got so inspired, Amen. Brother, when King Theophany begun to speak and say it is going to move from King Theophany to King of kings, Amen! To Son of David!

And they under the Great Trumpet. Amen. The kingdom would be announced. Amen! Solomon, the Prince of Peace, the king would come and take over the whole earth; set up His kingdom.

And Benaiah was so inspired, that minister standing there, hearing those things being spoken. Amen He says, "*Amen, the Lord God of my lord, the king, say so too.*" The king said it. And he said, "the Lord God, say so too."

*As the lord hath been with my lord, the king, even so be he with Solomon, and make his throne greater than the throne of my lord, king David.*

Brother, when He comes as King of Kings in His fullness and His glory and His power it will be even greater than when He was King Theophany back there. Amen! His glory would light up the whole earth; all the other kings would come and pay tribute to this great king. Amen.

*So Zadok the priest and Nathan the prophet, and Benaiah, the son of Jehoiada, and the Cerethites and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.*

See the inauguration ceremony.

*And Zadok, the priest, took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.*

See, that great Seventh Trumpet there. Blew that trumpet. God save king Solomon!

*And all the people came up after him, and the people played on flutes, and rejoiced with great joy, so that the earth split with the sound of them.*

Like in Revelation 19 there were peels of thunder and voices. The Lord God omnipotent reigneth forever.

Now when is He going to be crowned King? When the bride is crowning Him King in the marriage supper, there's a false king on the earth with religious power and political power, god over his Eden being worshipped as God Hallelujah.

So here they were in the valley of grace. Over in another place. Verse 41 says now. *And Adonijah*, See, the beast now. See he was antichrist, then he pulled down some of David's angels. Amen, see.

*And all the guests who were with him, heard it as they had finished eating. And when Joab heard the sound of the trumpet, he said, why this noise of the city being in an uproar?*

*And while he yet spoke, behold, Jonathan, the son of Abiathar, the priest, came; and Adonijah said unto him, come in, for thou art a valiant man, and bringest good tidings.*

*And Jonathon answered and said to Adonijah, verily, our lord, king David, hath made Solomon king.*

*And the king hath sent with him Zadok, the priest, and Nathan, the prophet,*

Notice, the priest haven't said a word as yet, see? Because that church age was finished. The priesthood was finished, was the prophet now revealing and uncovering the scheme. That's the reason he's howling his scheme is being uncovered the prophet says, "***Christ the Mystery of God Revealed.***"

When Lucifer with them fallen Baptist, and them fallen Methodists, and fallen Pentecostals, trying to establish his kingdom, angels who once belonged to Michael, Amen, hallelujah, pulled them sown with his tale, the tale he told. But look at this here now. Verse 45

*And Zadok, the priest, and Nathan, the prophet, have anointed him king in Gihon, and they are come up from there rejoicing, so that the city rang again. This is the noise that ye have heard. (Brother!)*

*And also Solomon sitteth on the throne of the kingdom.*

*And, moreover, the king's servants came to bless our lord, king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.*

*And also thus said the king, Blessed be the Lord God of Israel, who hath given one to sit on my throne this day, mine eyes even seeing it.*

*And all the guests who were with Adonijah were afraid, and rose up, and went every man his way and Adonijah feared because of Solomon, and arose, and went, and caught hold of the horns of the altar.*

*And it was told Solomon, saying, Behold, Adonijah feareth king Solomon; for, lo, he hath caught hold of the horns of the altar, saying, let*

*king Solomon swear unto me today that he will not slay his servant with the sword.*

Because Rev. 19 when He's coming, He slay them with the sword when He's coming back King, after He's crowned in the marriage supper, and that false king, amen, and his political power and his religious power is there, the king is going to come to smite them in that Third Woe to clean off the earth. Amen!

Now watch, the church ages was the priest. Amen. Then the prophet comes between the priesthood and the kingship revealing and uncovering the scheme of the enemy. Then he said, '*out of the ages comes the seals*', opening of the mysteries. '*Out of the seals comes the trumpets*', and under the great trumpet, we see the kingdom being announced, and '*out of the trumpets comes the vials*', where He's coming back now in His wrath and smiting them with the sword before He sets up His Kingdom.

Now look at the whole book of Revelation right here in 1<sup>st</sup> Kings. Amen. Hallelujah. My! Now: –

*And Solomon said, if he will show himself a worthy man, there shall not an hair of him fall to the earth; but if wickedness shall be found in him, he shall die.*

*So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, go to thine house.*

Put him in the bottomless pit and sealed him up. Amen. Hallelujah! Go to thine house. Bound him with chains of circumstances for a thousand years. Amen. Glory. When He comes there. Now watch, 1<sup>st</sup> Kings 2:1

*Now the days of David drew near that he should die; and he charged Solomon, his son, saying,*

*I go the way of all the earth: be thou strong, therefore, and show thyself a man.*

*And keep the charge of the Lord thy God, to walk in His ways, to keep His statutes, and His commandments, and his ordinances, and his testimonies, as it is written in the law of Moses, that*

*thou mayest prosper in all that thou doest, and wherever thou turnest thyself,*

*That the Lord may continue His Word which he spoke concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.*

*Moreover, thou knowest also what Joab (look at the counsel being revealed here now,) the son of Zeruah, did to me, and what he did to the two captains of the hosts of Israel unto Abner, the son of Ner, and unto Amasa, the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his belt that was about his loins, and in his shoes that were on his feet.*

See, hands that shed innocent blood. When He's coming back in Revelation 19, the blood of the saints of the martyrs was going to be found in some of them, and He's going to slay them with the sword in which the blood was found in. Amen!

*Do, therefore, according to thy wisdom, and let not his grey head go down to the grave in peace.*

*But show kindness unto the sons of Barzillai, the Gileadite, and let them be of those who eat at thy table; for so they came to me when I fled because of Absalom, thy brother.*

*And, behold thou hast with thee Shimei, the son of Gera, a Benjamite of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim.*

See, when Son of David is coming in, what is going to happen? Those same ones in His time of rejection, in Jerusalem when He was going up the Mount of Olives, when He was crying, when they were spitting on Him and all these things, when they jerked His beard, when they mocked Him and said, "Hail King of the Jews," when He was coming back as Son of David, they're right there again, that Roman power. Amen

Remember when David was coming back, he went down and began to beg, Shimei. Let's read it here.

*But he came down to meet me at the Jordan,(see Calvary) and I swore to him by the Lord, saying, I will not put thee to death with the sword.*

See? Come down kind of religious see, because it was the hour of divine retribution.

*Now, therefore, hold him not guiltless; for thou art a wise man, and knowest what thou oughtest to do unto him, but his grey head bring thou down to hell with blood.*

Solomon sent him back to his home and gave him a boundary and said, 'don't cross that line'. That day you cross that line. That is it. Amen. What happened, here he was. And one day some straying ass or something went over the line and he kind of look around take a chance, nobody seeing him, Amen. See? Always an imposter.

Come now with an old, big, false crocodile tears repentance. Amen. Meet David down at the Jordan at Calvary and David said all right. But when the hour was come, he said Solomon, remember him. That day when they spit on me that same Roman system there in Joab and them, the blood, innocent blood was found, the blood of the saints and the martyrs.

Then those who took sides against him when he was being rejected, amen, who spat on him and cursed him and then also these who crossed the line. And he crossed the line and thought nobody didn't see him. And watch when He's coming back in Revelation 19 all of these had crossed the line of the Word. A boundary that was given to them, the boundaries of the Word and they crossed the line like Eve had crossed the line back there. Amen.

And then God, look how those things happen. After, those Seven Thunders issued forth those things and the King Theophany had come and revealed what time the kingdom was going to come. How all these things were going to come in that very hour. And then Solomon, crowned king now, but is coming in to take his kingdom. But before his kingdom is established, he's coming with the sword to smite everyone of them. Amen.

Let's turn to 1<sup>st</sup> Kings 4, because the rest of 1<sup>st</sup> Kings 2 shows how Adonijah, how Joab, all of them was slain with the sword. He smote every one of them with the sword.

Revelation 19, He's smiting those nations, that Roman power, that religious power, those Protestants who crossed the line. That Roman power who cursed Him and spit on Him and all those things back there in the time of His rejection when He went up on Mount olives and weep over the city. Amen! 1<sup>st</sup> Kings 4:20;

*Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry.*

*And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt; they brought presents, and served Solomon all the days of his life.*

*And Solomon's provision for one day was thirty measures of fine flour and threescore measures of meal.*

*Ten fat oxen, and twenty oxen out of the pastures...*

This is him in his kingdom now,

*...and an hundred sheep, beside harts, and gazelles and roebucks, and fatted fowl.*

*For he had dominion, over all the region on this side of the river, from Tiphseh even to Gaza, over all the kings on this side of the river; and he had peace on all sides round about him...*

Notice that he reigned, he had dominion, and he had peace.

When that lamb took that book and they said, "*the Loin of Judah hath prevailed, he took the book, we shall reign as kings and priest on the earth,*" Amen! And what did they begin to sing, Worthy art thou, dominion, and power and glory all these things be unto Him.

Look at Solomon here, see dominion and peace reigned.

*And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beer-sheba, all the days of Solomon.*

Let's drop down to verse 29:

*And God gave Solomon wisdom and very much understanding, and largeness of heart, even as the sand that is on the seashore.*

*And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.*

*For he was wiser than all men, than Ethan, the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol...*

They were the great philosophers and scientists. Great mind back there. But Solomon had more wisdom than all of them,

*And his fame was in all nations round about.*

*And he spoke three thousand proverbs, and his songs were a thousand and five.*

*And he spoke of trees, from the hyssop, all the way to the cedars of Lebanon.*

Parables, mysteries in nature, in the creation. Amen.

*From the hyssop that springeth out of the wall; he spoke also of beasts.*

Maybe the ox and the lion, amen, the eagle, the lamb, spoke all these mysteries. Amen. Of the beasts and the fowl, the dove all these things and the crow. Hallelujah!

*And the creeping things, and the fish.*

The rainbow trout and all these things, speaking all these mysteries. Solomon.

*And there came from all peoples to hear the wisdom of Solomon, from all the kings of the earth, who had heard of his wisdom.*

Look how great it was. Here it was Solomon in that very hour. Amen, when he had come into his throne, into his kingship, such a perfect side, in that very hour, when we see the mystery of those Seven Seals uncovering the scheme at the end of the church age before the trumpet sound.

We see a prophet breaking open those seals and uncovering the scheme of the enemy to the bride, and the king Theophany give a sworn affidavit and reveal in His own times, the Blessed and only Potentate, King of kings and Lord of lords. Amen!

And we see how that anointing had moved from priest to prophet and it was going to move the king now. Amen! And he was going to be anointed king and when he comes back in Revelation 19 how He'll slay all of them with His sword.

All those, in who was found the blood of the martyrs. All those who had crossed the line, all those who had taken sides against Him. Amen. And then He would establish His throne and have peace and dominion round about and reign and all the kings of the earth will come in and bring their glory and pay tribute to the great king. Amen.

Here we see all these things. And in that very hour all those who couldn't recognize the counsel being given from the mouth of the prophet to the bride to make her understand the great scheme, the great five '**I Wills**' that Lucifer had in the back part of his mind. *I will be like God*. How he had great success in carrying out his threats and came into it.

But notice, they took their sides. They didn't take sides with it; they didn't get influenced by it, they stayed with what that prophet was saying. Amen!

What about you tonight? Whose side are you on? In this very hour where we see Son of Man being revealed between Son of God and Son of David. When that prophet was revealing the mystery between the priesthood and the kingship to the bride in that hour.

When we see the antichrist gathering his political power and his religious power getting ready to be enthroned to fulfil his five 'I wills'. We see it all happening even deceiving some of David's angels with the tale that he told. They became fallen stars because they didn't keep their first estate. They had once belonged to David, but Adonijah drew them down into that condition. Amen.

And here we see this great thing, how all those prophets and those wise men, all down through the ages, they desired to see this hour. And here in the scripture we see how the Holy Spirit had all these things in the book of Revelation.

Here it is again in 1<sup>st</sup> Kings, we see our portion the bride, receiving the mysteries from the mouth of the prophet. We see the prophet's portion standing there between the priesthood and the kingship, opening then Seven Seals, revealing the scheme of the

enemy. That's the reason why he's howling, his scheme is being uncovered. All hell is against this truth. Amen. Hallelujah!

We see the Son of David's portion how he's going to come into his portion. We see the antichrist. Amen. We see the political power – Joab. We see the religious power – Abiathar, all coming to be united together, all laid out in the scripture, showing us what takes place between priesthood and kingship in that hour. When the antichrist is getting ready to set himself up, just before the coming of the Son of David.

And as all this accumulates together we could see the spiritual application, we could see our position, and we could see how the antichrist is working behind the scenes. Here it is being uncovered to us, how he's working behind the scenes, what Satan is doing right now, what is his intent, what it's going to come to. It's all shown here in the scriptures.

And we can look at all these modern events and see them become clear as we look at them through the eyes of this prophetic word. Amen.

Look at in 1<sup>st</sup> Kings here we see the ages, Zadok, the priest, the priesthood, for Seven Church Ages. And at the end of the Seventh Age, the seals being opened, the prophet. We see the thunders King Theophany giving a sworn affidavit. Amen. Revealing that the millennium was being ushered in. Son of David was going to come in, the throne was going to be established, it was going to move from prophet to king. Amen!

Here we see the vials, the wrath of God when He comes back there before He establishes His throne, how He smites them with His sword, religious power, political power. He smites them all. Amen, those ten kings that are gathered there.

See? Son of Man, Son of God, Son of David, all these things laid out here in the Scriptures. The name of the King of kings and the Lord of Lords being spoken in that hour. Amen.

From the Shout to the Trump, from the opening of the Seven Seals to the sounding of the Last Trumpet, the Great Trumpet where the King is there. Amen, from the opening of the Seals, to the kingdom of the Son of David. Amen. All laid out here for us in the scriptures. Because the prophet said, this Seventh Seal it begins in Genesis and it comes all the way down through the Bible.

Look, we took it back from Adam, when Adam had the kingdom, how Judah was given the promise, then to Balaam; then the Davidic covenant, then to Daniel's vision of the kingdom, then Gabriel announcing it. Amen.

How in the Book of acts they asked the question, "*When will the time come?*" How Paul caught up in the Third Heaven says, "*In His own times He'll show it forth.*" Amen.

See, over in the Book of Revelation, we saw how in Revelation 3, "*You'll sit with me in my throne as I overcame and sit in my Father's throne.*" Rev.5; how He leaves the Father's throne. Rev.10, how He comes down between His priesthood and His kingship to open the Seals and reveal it to the bride. Amen. Rev. 19, how He's coming back to smite them with the sword. Revelation 20 and 22, how he sits there and is established, and set up His headquarters in Jerusalem to fulfil the promise that Gabriel spoke to Mary that '*he will have the throne of his father David. And of his kingdom there shall be no end.*' Amen.

Look, how we went to Isaiah 14. Lucifer with five '**I wills**' Adonijah, showing how he had them five '**I wills**'. Ezekiel 28 he was perfect in beauty until iniquity was found in him. Amen. 2<sup>nd</sup> Thess. 2, how he exalted himself, amen. You see? Revelation 13, how he was crowned King and saying, "God save king Adonijah", while the other king, the real king was being crowned, another coronation day was taking place. Amen, in the valley of grace. Amen.

All these things. The disciples wanted to know the times and season, but when Rev 10 is being revealed, when He's no longer priest before He comes king how he drops down there one half hour ( $1/2$ ) is fixed and He begins to let out His mystery. And here we see a prophet revealing those things. Amen.

This great secret that David had in the back part of his mind. Amen, that they were waiting for him to announce it. Solomon didn't know it, the Father had it shut up in himself. Hallelujah. But in his own time, he will show who the potentate is in that very hour.

And here look at these things so perfectly typed back to the very hour – what is in the Book of Revelation, what is here – Showing

the very hour that we have come to. Everything was in the process of fulfilment at one time.

While the prophet was revealing to Bathsheba, he was gathering political power and religious power. King Theophany was giving a sworn affidavit. It's all happening, moving together at the same time on the earth.

Look at the very hour that we're living in. Amen. With the crash of Wall Street and the money proposition and all these things moving in. Amen. When the churches will begin to put pressure on the governments to enact principles into law to bring pressure on the unorganized churches, to bring a squeeze upon us.

But before those things happen, He's revealing to us, that we'll be with Him in His kingdom. He'll take care of this one, this usurper. Amen

May in this hour, we hold the Word in our hearts. I believe that through this week, we've went in the scriptures all over the messages we've seen re-emphasizing back to you what has already told to us by a prophet, that we could have faith and be encourage to believe what God delivered unto us through His prophet. That we could be faithful and hold fast the form of sound words which we have received from Him. Amen.

Every word is true, it's coming to pass, and here in the very scriptures where we're placed positionally, tonight. Look at this morning where we were placing those things before the millennium look here it's coming again, the kingdom of the Son of David coming again. I believe it's not many days from now.

Let us bow our heads and close our eyes. Father, we appreciate you. Your great presence that is here and the grace that You have given us and allowed us to look into Your Divine scriptures and see hidden in there Lord, these great secret things. And, Lord, how we appreciate you because we know that it's not by might or by power but it's by Your Spirit, not of him that willeth not him that runneth, but You that sheweth mercy.

For You said, *which one of us by taking thought can add one cubit to our stature*, Father, we thank You, that You have given us this favour that we can find grace in Your eyes, Lord. To look and see and then compare our lives to what we see and then compare

our lives with what we see, recognize, Lord, that You chose us and predestinated us unto these things.

We love You for it. We appreciate You deeply for it. Let these things, Lord, so influence our lives in this hour. May it so abide in us until it would govern our every decision, every move that we would make, all that we'll do, Lord. Your Word would be the absolute. Your Word would be the governing factor in our lives. For we realize, Lord, that the time is at hand.

Like John cried out after he saw all those great revelations, 'Even so come Lord Jesus'. We are homesick, Lord. Lord we want to see Jesus. As our brother was saying tonight when the prophet went beyond the curtain of time, he always told the story of Sambo. He didn't want any robe or crown, he only wanted to see Jesus, just to look upon Him.

So Lord, we feel tonight, we just want to look upon you, we just want to be in that kingdom, Lord. Oh Precious Lord, let none of us miss that tonight, but let Your Word be a spirit-quickened revelation in our hearts.

May you grant these things. The prophet says how we need revelation more than our very own food. We can never over emphasize the importance of it. We don't need a new Bible or a new translation but we need a fresh revelation by which we could become the living Word of God made manifested.

Oh God, that is what we want to be, the Living Word made manifested. Grant these things, Father. We thank You for the time we've spent and the blessing that we have received. We give You honour and glory for it in the Precious Name of Jesus Christ. Amen.

God bless you as I turn the service back to Bro. Ed.

