

THIRD EXODUS ASSEMBLY

# Submission Is The Woman's Victory

Discovering The Power That Lays In Your Submissive  
Potential

Pastor Vinworth Dayal  
07<sup>th</sup> July, 1999.

## **Submission Is The Woman's Victory**

Brother Vinworth Dayal

Wednesday, 7<sup>th</sup> July, 1999.

Hallelujah. Let's bow our heads and close our eyes. Center our thoughts upon Him tonight, having a heart full of thanksgiving here to be in His house. David said 'I was glad when they said unto me let us go into the House of the Lord.' It is always a joy to go up into the House of the Lord, the place where He has placed His Name, where His Presence was.

Father we bow our hearts in Your great mighty presence thinking of the value of this great privilege that You've given unto us. We come up into Your house Lord, to gather in Your presence singing the songs of praise; to lift up Your great mighty name, knowing that way before the foundation of the world, Lord when You conceived this great plan in Your mind and You had determined how it would unfold. Lord You made man to be in Your presence, to worship You, that You might come down Lord and have fellowship with them. Their very lives was designed and set in order in the great economy of God to unfold the great mystery of Christ and the Church.

That today, dear God in this great hour that we are living in, when the plan of God is unfolding right down to this very time when the marriage of the Lamb is come and His Wife has made herself ready; this great hour when this oneness is being re-established again. Lord this great joy is being shed abroad in the hearts of Your children.

We gather in this evening, Lord as part of this great ransomed Church that is elected and called in these last days, taken up Lord, in the realization of these great things, Father. How we thank You this evening. We pray dear God that as we would gather here, Your Holy Spirit would move among us in a special way, Lord, in our hearts Lord as we are being enlightened, Lord, as to this great hope that You've called us unto. And seeing this hope being made a reality and our hearts beating with great anticipation; determined to walk in light and watch more unfold.

We pray even tonight Father, that we would be drawn even a little closer into Your great presence. To enter into deeper

fellowship with You, Lord, into greater enlightenment receiving greater strength, to live with greater purpose to see all that you've desired and have ordained that would be achieved in us. These things would be living realities. It would be our very possession. It would be the thing that would influence and govern our lives Lord, as we live from day to day, that by and through the members of Your Bride.

Father even as the Scripture says, 'let your light so shine that other men can see our good works and glorify our Father in Heaven.' To know that this is how You intended that you would be glorified by man in this Age when Your Word that You've spoken is received in us and be made manifest and be displayed through us to show forth the living Creator. And man would take note and Lord You would be glorified because every knee shall bow and every tongue shall confess. This great City that you've built on a hill shall not be hid.

We so desire to live and walk and affect those with whom we come in contact, and so in this manner Father, that Lord, Your name could be praised. Make these things Lord to be so deeply rooted within us that Lord God, it wouldn't be some shallow thing Lord but it would be our life's purpose. For what greater thing can we dedicate our lives unto in this hour than to live for You, to glorify You and to honor You. Have Your own blessed way in this service this evening. Bless all that You've drawn by Your great mighty presence. May You speak to us Lord, our hearts are hungry. We desire to know more of You, we say, 'speak Lord thy servants heareth.' We commit this service into Your hands now. We await Your divine leadership and direction in all that we undertake to say and do for we pray and we ask these things in Jesus' wonderful and precious name, Amen.

Amen. God richly bless you. I'd like to take a Scripture reading out of 1<sup>st</sup> Corinthians, chapter 11. Certainly happy to be in His presence once again. Good to see some of the young people out as well. I mention for them to be here, good to see they have a desire in their hearts to be in God's presence and to worship around the Word, to sit and learn of the Lord Jesus Christ. 1<sup>st</sup> Corinthians 11 verse 3,

*But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.*

So watch the order; God, Christ, the man and the woman. Paul is unfolding it here for us.

*Every man praying or prophesying, having his head covered, dishonoureth his head.*

He just told us who the man's head is. The man's head is Christ.

*But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head:*

And he also just told us who the woman's head is. It is her husband.

*... for that is even all one as if she were shaven.*

In other words, it means literally for it is just the same as if she was shaven.

*So every woman that prayeth or prophesieth with her head uncovered dishonoureth her (husband) head: for that is even all one as if she were shaven.*

*For if the woman be not covered, (or be unveiled), let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.*

It seems that... it might appear to be difficult for what he's saying, but it is the angle that he's coming into it and he's speaking of the man and his wife. What he's speaking about is the man and the woman and headship, submission and so he's showing that the man being the head, even the head of the man. If he pray with his head covered he dishonoureth his head.

And the woman if she prayeth or prophesieth with her head uncovered dishonoureth her head. For it is just the same as if she were shaven.

*For if the woman be not covered, (or unveiled), or has cut hair.*

This is what he is really dealing with because that is what her covering is, which we are going to come to.

*For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn*

You see? This is what he's dealing with. Being uncovered means that she's shorn. She has cut her hair. And he's opening up this to enlighten the women of what their position is. Of what their role is and how God in making them made them distinct and separate, designing them in a unique way for the role that He intended them to perform.

Now think of that, because God cannot ask you to perform a role that He didn't design you for. God designed the bird for the air, so He had to make the bird to be able to live in the air. God designed the fish for the water so He made the fish so it can live in water. God designed the man for a certain role so he had to make the man to fulfill that role to reflect Christ. God designed the woman for a particular role and told her do not invade the man's domain so He had to make her for the role that He made her for.

And sometimes people can get confuse and try to mix the roles. You get perverted. You get a man that becomes perverted; he wants to become a woman. You get a woman perverted and she loses sight of her own role and she wants to invade the domain of the man. Paul is distinguishing this. Remember this is not a new thing. Way back in the very beginning all flesh was perverted. As it was in the days of Sodom, so is it going to come back here. All these things happened already, see! In the days of Noah, there is nothing new under the sun. So in making this plain here he says now.

*For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn.*

See, he is not changing his subject, he's going deeper in to his subject.

*...let her be covered.*

See? That's why he's bringing shorn and shaved. If he's talking about some piece of cloth on the head there is no need to talk about shorn. But he's talking about shaved. He's talking about a woman cutting her hair. That's what he's talking about. And he's trying to let her know the significance of what she does. How she is moving out of her position. She is losing sight of the reason she was designed and given the hair for.

*For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.*

*For the man is not of the woman; but the woman  
of the man.*

In other words God made man first. And God took part of the man and made the woman. The woman is of the man. Amen. So he's looking back at Genesis. He's giving his reasons. Now watch when he's giving these reasons to show you he's not just giving his opinion. If he quotes a Scripture and then goes back to the beginning he's teaching you doctrine.

A person can talk something and they give you their idea of what they feel, but if he's saying now look in the beginning the woman was made for the man. Not the man for the woman. He's pointing you back and saying God had a purpose in bringing His creation into existence in the order and the manner in which He did. And he's trying to tell you, look at God's reason and purpose and fellowship with God's reason and purpose and then you will understand why this is wrong and why this is not acceptable before God.

So he's giving you a place in the Scripture to bring you into. So I wanted you to get that.

*For this cause....*

See? For this cause, because you see...

*Neither was the man created for the woman; but  
the woman for the man. For this cause ought the  
woman to have authority or power (which is really  
authority) on her head because of the angels.*

Now that sounds kind of hard to understand there, because when it comes to the English it sounds kind of difficult. But the angels are the messengers, Ministers. And it is not angels with wings up in heaven; it is ministers he's talking about. He's talking about the ministers in the Church. The messengers to the Age as God said. And she must have authority on her head.

In other words she must show that she is under submission. You say what do you mean? Any man of God that is called of God that is anointed of God to preach the gospel walks in God's Church, the first thing he looks at is the women. He knows the spiritual condition of the Church by looking at the women. And if he sees women not in subjection, if he sees women in a condition, that reflects it is spineless men there, is women who invade the domain of the man but they are not under authority and they are

usurping authority over the man, then she better be aware because no anointed angel is going to walk in there.

And knowing that the man and woman is to reflect Christ and the Church and if they make up the Church and the woman is in control then he's duty bound to bring that Church back to the Word because he's not called to entertain. He is called to keep the Church in line. 'Stay in line'; that was the voice. That's why God sent an angel in the pulpit to reflect light from heaven for the Church to walk in.

He is teaching doctrine. Corinthians is what? A book of correction: I like to preach to people who could retain God in their knowledge. Corinthians is the book of correction. And so Paul is correcting all these things in the Corinthian Church. Not just men getting drunk, but women cutting their hair too. Men letting the women just do what they want. See? When men were supposed to be mature, judging matters in the church and endowed with wisdom and taking their position and role as leadership in the Church. Men were not acting like men. Women were getting out of place and the whole Church was out of alignment with God.

And so Paul, now, in writing Corinthians, is bringing them back. Because men were more thinking of who was of Cephas and who is of Paul and different things and getting drunk at the Communion Table and all kinds of different things. See? And he's lining it up. See? He's dealing with all those different things in the Church. And that's why it is doctrine. He's going back to Genesis because he has to prove these things to these people because the Corinthians had an attitude problem.

They say who Paul thinks he is? He wants to sit down in jail and tell us how to run the Church. That's why he says I'm a wise master builder who build the foundation that no other man can lay. And they might have a thousand instructors but one father. He says I magnify my apostleship before you. If we're talking about Peter and all of them, letting them know that, I labor more than all of them in the gospel. He had to deal with the Corinthian Church like that.

So he's establishing doctrine to the families that made up the Church that they can take their place. And the Corinthians instead of being Corinthian babies...because he tells them 'I want to feed you with meat, but I can't feed you with meat I have to give milk.'

1<sup>st</sup> Corinthians 3: So he was trying to raise them up to something a little higher. And what he had to do? He had to get to the family.

How could the Church get higher if the men and the women and the homes don't get established? And why are we doing these things in these meetings? For the very same purpose, so the Church could get a little higher.

*For this cause ought the woman to have (authority) power on her head because of the angels.*

So you understand that now? You understand that now? Sure.

*Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.*

*For as the woman is of the man, even so is the man also by the woman; but all things of God.*

Because out of the woman come both man and woman. Amen. So even God subject Himself to come through a woman. Amen. And then in Christ there is neither male nor female. They all have the Holy Spirit. So the evidence that a person have the Holy Spirit they are going to line up with the Word. And if God lay out a role and an office and a function for you as a man and as a woman then the Holy Ghost in you will keep you to that Word. Amen. Let's read a couple more verses.

*Judge in yourselves: is it comely that a woman pray unto God uncovered?*

He says judge to yourselves now. Is it seemly that a woman pray unto God uncovered? You see how he's still on the subject? He goes to the creation when God made the man first. Then God made the woman of the man. Then he goes on the authority that the woman is suppose to display that she have on her head. So when the messenger comes...because they represent Christ and the Church. Ephesians 5 tells us that. And then he comes back now, to what? The question; so is it unseemly that she should be uncovered praying? She should be shorn is it unseemly? You see what he's talking about?

Remember Peter says if they are not in harmony their prayers will be hindered. How could she go praying with uncut hair having a husband, cut hair rather having her husband showing that

she is not in submission to her husband. Who is she going to pray to? You understand what I'm saying?

Could the Church don't be in subjection to the Word and call upon God and get something? Could the Church don't want to obey Christ and then want to go and have a great third pull ministry and these things? It doesn't happen. It can't happen. And this is what he's dealing with. And look how he goes now.

*Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?*

*But if a woman have long hair,*

Now we are dealing with shorn and uncovered head. Right? And now we are reading about long hair, so you see it is one subject he's dealing with. He's not talking about cloth on your head and hat and uncovered head he's talking about cut or uncut hair. Shorn or shaven: having long hair or not having long hair. Praying in that condition; forgetting that you're supposed to have authority on your head. But when the angels, the earthly messengers; come with the Word and they know better how much more God.

You're disrespecting even the angel in the pulpit by doing that because he's teaching you better than that. No man could preach this Message and then have the women to live anyhow. They reflect the Church. The first thing that the man has to know who is called to be a preacher is the woman reflects the Church. From the beginning Eve reflects Christ. Eve reflects the Bride, Sarah reflects the Bride, Rahab reflects the Bride, Rebekah reflects the Bride, Mary reflects the Bride, Esther reflects the Bride, every one of them reflect the Bride. Every woman in the Bible you come down with, one was a mystery of the Church. Is that right? Exactly.

*Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? But if a woman have long hair, it is a glory to her: for her hair is given her for? (The congregation says,) a covering. If the hair is the covering when she cut the hair she becomes uncovered. Amen. This is what we are dealing with.*

*But if any man seem to be contentious, we have no such custom, neither the churches of God.*

You like contend? But the Church doesn't contend against the Word. Because Eve was part of Adam and the Bride is part of Christ and Christ is the Word. If you're part of the Word you don't contend with the Word. You submit to the Word. Amen. May the Lord bless the reading of the Word. You may have your seats.

Let's turn to first 1<sup>st</sup> Timothy 2 verse 8,

*I will, therefore, that men pray everywhere, lifting up holy hands, without wrath and doubting. In like manner, also, that women adorn themselves in modest apparel, with shamefacedness and sobriety, (self control) not with braided hair, or gold, or pearls, or costly array;*

Like Peter says, not the outward adorning.

*But (which becometh women professing godliness) with good works.*

Like he says, 'like the holy women of old who trusted also in God.' We had those things now we see Paul speaking the same things.

*Let the woman learn in silence with all subjection.*

*But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.*

*For Adam was first formed, then Eve.*

Now you see it is not just an opinion he's giving now. He's teaching doctrine because he's going back to Genesis to the first man and to the first woman again and showing you what God's original plan was. What God's original will was. See? He's taking you back to the beginning. He's letting you see what God did the first time He'll do it every time. What God did the first time is right. There is a reason and purpose for the way He did it. See? And so he's giving them scriptural examples. He's basing his teaching on the Scripture.

He's a prophet. He's a prophet messenger. He is revealing the mystery of God to them, to the Church, because he has that mystery.

*For Adam was first formed, then Eve.*

*And Adam was not deceived, but the woman, being deceived, was in the transgression.*

*Notwithstanding, she shall be saved in childbearing,  
if they continue in faith.*

She is already in the faith. Is as woman, she is just continuing in the faith.

*...and love (charity) and holiness with sobriety.*

So here he's telling the woman now not to usurp authority. Don't get trying to be a teacher. I think you know, sometimes when we look at it today we can understand why it was back in that day. Because when you look at it this day you get women today feeling that they have this great potential and it is being clamped down and that they are being denied the opportunity to operate on equal level within the Church as the man.

That's the organizational way of thinking. And so they wanted to be liberated from in a position from where they couldn't preach. And now you're seeing the Presbyterians, the Anglicans, everybody now, Lutherans different ones is coming because they have women priests. The Pentecostals they have women pastors. They all have it there and they think it is a great thing.

They think the Church is going forward, glory to God. The power of God is going to move. They're going to do great works and God is going to use them mightily and all these things.

Now the last two services speaking on submission; **'True Faith Produces True Submission'** and then last week; **'Submission to Headship'** and taking with that Sarah's daughters and this week I want to speak a little bit on **'Submission Is the Woman's Victory.'** When you read these Scriptures, maybe, I guess, I can't say how a woman might feel; I'm not a woman in that sense. I'm a man yet I'm in female designation to Christ.

Sometimes I think by the response, by the look on sisters faces when you preach those Scriptures they tend to feel intimidated sometimes or is like 'so what are we suppose to do' or is like maybe you're getting emphatic because you're raising your voice concerning it. It can be misinterpreted to think that is woman bashing. But I think if you've been sitting here in the last two services you'll realize that I'm trying to exalt the woman to her right place.

My purpose in making the efforts that I'm making is, because I know even in the Message circles, a lot of Armenians have come over from denomination and they flooded the Message. And then

we have so much people today in their thinking, still have not been filtered to the place where they have a true understanding to what grace is; because Armenianism really operates through fear. It comes out of fear.

It comes out of a person thinking that they have to do certain things to qualify them and if they don't do that they fail. And then it is the legalist side and the law has no salvation in it. The law was given so that man could get knowledge that he is a sinner. The law was never intended by God to save nobody. The law was given to man to prove to man he is depraved. He's carnal, he's corrupt and he cannot keep God's Word.

The law was given to man to tell him you're finished. You're judged you're condemned. You're born wrong. You have need of a Savior, and that was the purpose of the law. Because grace was before law, grace was during law, and grace is after law.

Joshua was there before Moses come on the scene to deliver the people. And then Joshua was there all the way through the wilderness, and then Joshua took them over in the land. When God called Abraham four hundred and thirty years before the law was given, it was an unconditional covenant, a grace covenant by election. Because Adam broke his covenant, Noah broke the covenant and God proved to man that he cannot keep his covenant, he's corrupt, he's fallen.

And so God gave the unconditional covenant to prove that He's man's Savior. And this is what was to unfold God's plan because the Lamb was slain in the mind of God before the foundation of the world. Even before Adam come into existence the Lamb was done slain. That is why God didn't put the woman in the original creation. That is why He made her a by-product so the fall could take place, because God had wanted to reveal Himself as a Savior.

And if He don't have a man that's lost and in need of salvation He can't prove that He's a Savior. If God don't have a man who is not sick He can't display He's a Healer. Now the Savior, the Healer, the Provider, the Deliverer all these attributes of God, He was that even before sin existed. Sin had a beginning. And anything that has a beginning must have an end. That is why there is going to be an annihilation of sin. But eternal means it never had no beginning or no end. You understand that?

So as we look at this; and see how in God's mind, here Paul in Corinthians and then in Timothy the Word being given to the ministry. Timothy a type of the five fold ministry and he was one of them. And Paul writes to Timothy, and he write to Titus, just like he writes to the Churches, he wrote to the ministers as well delivering the full council of God to the Age. He being caught up into the third heaven. He saw things that were not lawful to speak. His teaching separated law from grace and he established the foundation in the Church.

He says I'm a wise master builder who has laid the foundation. And so the foundational truth for us to build upon, lays for us here in the Bible. And in the last two Services, seeing how just like how it was in the first Age they came out of Judaism and you have many people come out of Judaism, out into the Message rather but they never died out to Judaism. So they are trying to tell people they have to go back and get circumcised, you have this and you have to do that. And if you don't do that you can't be saved. They were mixing up a lot of things because they could not divide their dispensations.

And we have the same thing today. And because of that, you see a lot of people, especially the women in the message; they have been beaten down to a place where they are afraid to even have confidence. And then you have a lot of men who instead of getting a revelation of what God means they just jump up with a glee that God say that the man is head of the woman.

Well to them that mean 'well I'm in charge and you keep quiet. I'm the boss around here.' And they think that that means a license to live anyhow and do things anyhow and if the wife only says something then they use the law part of the Word to beat the person on the head. Like the prophet talks about this man beating the woman with this three cornered stick every time she tried to rise up. And he had to rise up with faith and say 'don't you do that!' See? Because that is what it does. And many times the same way Churches cannot come into faith he says the Armenians keep the people so tore up and you find people keep their wives very tore up too.

Let me say if the Word is going to do that to the Church; and the Church is not the walls and the roof and galvanize and the wood, it is the people. Then it is going to do that to the woman as

well because the home and the Church is the same principle. The family, the husband and the wife is Christ and the Church. And so that is why when we was having the **'Men's Meeting'** we was trying to bring this and I'm trusting that my brothers too is mature sitting down there, not thinking that I am destabilizing their authority in the home.

Because sometimes people you know it is hard to apologize sometimes. Sometimes it is hard to say you're sorry. Sometimes it is hard to say, "Girl, for the last five years my revelation was partial revelation, like I'm now getting my thoughts purified. I was afraid of this. I couldn't trust you. I couldn't do so and so." But that's the relationship. That can't produce power. If the Church is afraid of Christ could she produce power? It takes perfect faith. To live in a world of perfect faith and faith is fearless. And faith works by love. And *'he that feareth is not made perfect in love.'*

Well if that is that for Christ and the Church it should be the same thing for the home. If God hide the power from the Church and hide it, you know power to cast out devils and hide this and hide that from the Church and the Church come in to look in what God is doing and God seal it up and shut it up. The Word says, *'seal not up these things the time is at hand.'* This is the hour the Church has to live in all that God has.

It glorifies God to see that He can raise up His people, His Church to use the fullness of His authority; 'If you say....not if I say. If you say to this mountain be thou removed.'

God is raising up a Church to live there, and that Church would be in harmony with Him. That Church would be Him revealed. Now we like it and we get excited about it in the church realm with God, but when it come down to the other realm we think no, no, my wife can't be the Church. She's not too spiritual to handle these things.

Well she may need some strength. And out of your faith you give virtue. And if you're really strong then you have virtue. And what good is your virtue if you keep it penned up in you and you can't strengthen those around you with it. And if you're not willing to trust God, that you're obeying God's Word and walking in line with God's Word then why the fear? Now remember fear is a plague. Fear is a plague in the Church. He says the greatest

plague I find in the Church is fear. Faith has no fear. Fear has torment. Satan works through fear.

Fear brings insecurity. And fear means there is a lack of love. And then it means to say for us to grow deeper in love, it means to say more trust is coming. More confidence is coming. And that's the way it is. Remember, in this, both the man and woman is not left to the discretion of the husband or the wife. God's Word say what a woman should be and God's Word say what a man should be. And God's Word tells you whether your husband is an unbeliever your chaste conduct coupled with fear. God didn't say okay he's an unbeliever now give up He can't work with him. God tell you there is a sanctifying power in your revelation.

God tell you your conduct in the home and your communication and your interaction with Him have sanctifying power inside of it to keep your home clean and your children and your husband clean in His sight.

God tells you your stand with Him, your revelation with Him, the position that you recognize He has brought you into, that you've entered there, and stand there, and that covers your home just like the home was covered back there in Egypt; because it is Christ's life in you covering them. And if Christ's life can't cover something is wrong. God says it is not your own natural birth covering them is not the knowledge of your job covering them, is not your education covering them, God says is His life in you that is covering them.

Because if the life in Jesus covers the world, and it only have one life and part of that life is in you it covers those connected to you. What difference is the Holy Ghost in you and Jesus make? When the Holy Ghost came in another vessel in this day He did even greater things than when He was in Jesus, so you can't say it is going to be less. Because God prove it could do more. 'More than these shall you do. Greater works than these shall you do. Ask what you will. Ask anything in my Name.' Is that the Bible?

So my motive in doing this as I say is to build the faith of my sisters. Give you greater confidence in walking in the revealed plan of God for your life, to accept the challenge. To cast your fears down, to cast reasoning down, to say 'God I'm taking You at Your Word, I'm stepping out of the boat. And I'm walking with Jesus. I hear a Voice calling me; I recognize it is Your Word

coming to me. And I want to walk into that place and live there. I never walk on water yet. I never walk in this realm yet Lord but I am going to walk in this realm, I want to see that power move. I want to see these Scriptures being interpreted in my life. I'm not afraid of it Lord. I'm not afraid with any terror or amazement, I'm walking there.

If that is what you have for me as a woman I want to experience that. So that's a great thing. And then in preaching the Word here I want the men to see it is a glory to Jesus Christ when the Church is living in the full potential that He has made it to be. That honors Him. That's why He raised it up from Luther to Wesley and He wasn't satisfied, and He raised it up from Wesley to the Pentecostals. And He still wasn't satisfied and He raised it up, and as she nears the Headstone in the last days, she comes in His own image in order to be united with Him she will become a super race, a super Church.

And when it comes to perfection it will bring the resurrection. Same way I called Lazarus from the grave, it will bring them, and it will draw them from the grave. Isn't that wonderful? So He's not satisfied, He wants His Church to raise up and live in the fullness of what He made them to be. And if the Lord has lost sight of what the Church is...now we are seeing from that He designed the Church to be one with Him. He gave the Church potentials, get the thought: He gave the Church potentials to be all that He is.

Faith of His faith, virtue of His virtue, life of His life, Word of His Word, Spirit of His Spirit, because we see that, from Him taking the same material that Adam was to make Eve showing that the Bride will be part of the Bridegroom. Is that right? He did not take any other material. So He's not going to stop.

If He lost sight He could settle for a Lutheran Church, He could settle for a Methodist Church, He could settle for a Pentecostal Church but He knows no, She and Me is going to be One. We are going to be one. I'm going to give her divine revealed mystery truths. I'm going to teach My Church; that My Church's heart will be literally turned back.

I'm going to open up things and blow the flues out of her mind. I'm going to break fears where superstition and speculations and all those things had her in bondage. I'm going to expose

organizational ways, like denominationalism that has paralyzed her spirit and break the unity between Me and her. I'm going to reveal all those things that she is going to be loosed from organizational methods and learn to work with the Holy Ghost again.

What is that? That's the husband dealing with his wife according to knowledge. Look at the prophet, he says, 'Jack what does Jesus with the white wig means?' 'Oh Brother Branham' says 'that's Jesus in a glorified condition.' He says 'that sounds good for a theologian, but it don't ring a bell.' The wife wants to know something ask your Husband not Jack. He say, Lord, I can't understand that and you tell me go and preach this because John Kennedy was elected and that's my vision thirty years ago now being fulfilled. What is it? Bam! The Husband breaks a vision showing the ancient Jewish judges.

He says "Oh, now I understand. Thank you." He goes and he sets it in order. He is judge between Priest and King in the Lord's Day. Why? You want to know something ask your Husband. You go to take what Scofield says and say well I'll just use what Scofield says. The Husband says, "What's the matter with you?" Amen. "I don't want you to take some next man's word. Take My Word."

Down come the Holy Spirit and begin to reveal it to him. Is that right? Now if the husband is teaching the wife, because remember he preached what? **'Invisible Union'**, **'Uniting Time and Sign'**, **'Oneness.'** He, as the wife in this day, as the feminish spirit, the Omega Bride, the First Fruit in the Bride Age, he revealed the mystery of the two becoming one.

He displayed it. And look what he was. Look how it is God who teach him and bear with him. He says, "Had it not been for the grace of God I would be a quitter." The wife wanted to kill herself and commit suicide. She says, "Lord I can't take this thing, I'll kill myself!" He says, "Honey, you're talking nonsense man." The Husband starts to give the wife experience to strengthen her faith. Stabilize her, calm her. You get what I'm saying? He says, "Honey, you have a ministry. You can't talk about quitting. You can't talk about, you're frustrated and you'll have a nervous breakdown." And God was patient with him. Is that right? And God helped him.

And he had fears and he think he was going to die. God says, "No, you're not going to die. Fear not. This is only the Third Pull. This is the ministry you were looking for all along. That explosion doesn't mean you're dead, look Joseph was in the vision. Relax yourself, don't be nervous. This is the crowning time; I'm going to display the fullness of My authority in you." Oh my!

Husbands love your wives as Christ (the congregation says) loved the Church. You see what we are talking about? Look how He dealt with him. The man couldn't read, the man couldn't write, the man couldn't even face his mother-in-law. He says, "Honey, you'll stand in the presence of Kings, Potentates, Monarchs." Amen. Dr. Roy Davis looked at him and says, "Ah, you can't do that." My Husband says I'm going to do that and more. Hallelujah. And God proved it to him.

God proved it to him that He's interested, that this Bride and Christ is going to be one. And he identified what the oneness is, in fellowship, in nature, in works, in everything. All that He is, she is. He proved it.

So when we look and we see, we know that that's God's pattern and that's God's plan, that's God's program. And the same way God did it by examples through him and for him the same God wants to do it for us also. And the same way God dealt with him he could deal with his wife. Brother look how he turned around and say Lord she didn't mean that. He says Lord she is going through menopause and it is a nervous time of her life and she always stood by me and stood behind me. And he stood in the gap for his wife.

Why? Because as I have loved you so love one another. And the way he came in to God's love in his weakness and his failure. Brother the way he made his mistakes, many times acts out of order. Like the time when he tells God, "God you owe me an answer for that." He says God leave me right there for three months, God don't owe me a thing. When the woman almost drowned and he wanted to know why she died afterwards. When she was drowning and she got saved and you know she died the next week. And he thought that God owed him an answer. See?

So God dealt with him even when he made his mistakes and disobeyed God. And yet God was merciful to him. He turned around now and could live out that towards his wife because he

knows what forgiveness is. He knows what longsuffering is. Amen. And friends if that is the messenger for the Age, and if he lay the footprints in the sands of time, if he wasn't a super duper, if he come into things through trial and error, if he learned things the hard way then how much us also with our mate.

So I trust that you my sisters you...that would give you faith to walk where God's Word says you would walk. And you know something when you have to face doing certain things you're going to find a complex. Something is going to come up in your mind and you'll say 'I don't want to put on nothing I'll wait until.' It is not any put on; it is doing what you're supposed to do.

You get up and something tells you don't brush your teeth for a week. You'll do it? You are waiting for inspiration. You get up and you don't want to bathe for a week. I ain't get inspired to bathe? I'm waiting for the Lord to lead me to bathe. I'm not getting the nudge yet. You don't have to hide behind things.

It have certain things that you will find, when you see where you have to walk, you're going to realize how you denominate in your mind in many places, living in a partial revelation, and when you have to walk a little further there is always birth pains to be birthed into that new realm. To come up a little higher: to get a little sweeter. To get a little more loving, a little more caring, a little more concerned.

You're going to find that it is not going to come easy. You know why? You're going to realize that it was the devil standing between you there and saying, 'that's it!' You're staying right there. And yet God wants to show you, no, you don't have to stay there, I'll show you that you possess much more than what you think you are living out. I'm going to show you that you have things that you haven't even start to dig into yet. I'm going to show you the fullness of your potential. You're getting me?

If you keep living in a realm where you think that's all you could go, and God is saying no you could go more than that. He is saying you haven't even start to discover the fullness of your potential yet. If I have a subject, that is my subject. It is **'Discovering The Power That Lays In Your Submissive Potential'**. My point is, God does not ask you to submit to that extent if God didn't put it inside of you to submit.

God is asking us to live in perfect faith and trust Him regardless. Where we can't see, taste, smell or touch nothing. As men, we have to walk there with God; to be a son of God in this hour. Sure. And if God talk about perfect faith, and no fear we have the potential to be that. We have to start to see ourselves the way God sees us. Is lack of you looking at yourself as a Trinidadian with your human memory saying, 'He do me that the last time; not me and he nah. I get burn once and I'm not going to get burn twice nah. Not me nah. God have to change me, yes.' So who you think is talking to you to change you?

The Word has transforming power. You take it in your heart it will change you. It will wash those things away; break up them molecules of sin, because that's sin. It is sin in your life that's keeping you from walking there. What you think it is? Is your thoughts? It is sin: sinful thoughts, unbelieving thoughts.

You say, "You know the Word, yes. You are only trying to put me under pressure. I don't think I'm ready for that yet." Then you're not ready for the Rapture yet. This is a letting go and let God. Let go and let God have His own wonderful way.

**'Discovering The Power That Lays In Your Submissive Potential.'** How much could submit. You say well I could only go so far. I say no. If you're a Bride I say you could go exactly where Jesus went too, because it only has one form of Eternal Life. And all that He did, if you are part of Him and the Bride is part of the Bridegroom you can do that too. Exactly right. That's what it is.

So, we have been saying if I can get the women in the church here to rise there, then things like '*women receive their dead back to life*' and '*holy women of old*', then that whole species will be here. You know in the prophet's time back in the sixties they had found a whole bag of wheat that they proved was from the time of Joseph, thousands of years when they had the famine and Joseph stored it up in Egypt. And you know something, they take it and they throw it into a field and it bore wheat. He says well if those seeds was laying there with botany life in them, for thousands of years, and you take it and you plant it and it bring forth life, how much more the Word of God, because this is a Seed too.

And he begins to take handfuls of what Paul had laying there and begin to plant them again. And he said it would bring forth a

Church their hearts will be turned back to the faith of the fathers. It will bring Alpha and Omega to be the same again. Exactly right.

So, if we are taking these things and we are planting them; and it fall into good faith it is going to do that same thing, because we are reading that out of the Bible. Because what the past Age was, as I say, many Armenians come in the Message and Armenians could be very mean at times. Not just because they called them Armenians, but you know is legalism. And when you can't control by love you could control by fear. It's obvious.

And so sometimes people don't realize or have not walked close with God enough to discover the power that lays in love. So they use fear. That's why sometimes parents would dig a child eye out so it would see no evil. They feel safer to save the child so. That is fear. What you need to do is put the Word inside the child. Plant the Word. Let that Word fall in.

How is God making us live in power by doing what? By putting His Word in us: pouring His Word in us that we can begin to think like Him, act like Him and walk like Him. Why? Because a seed brings forth after its kind. If God wants His life in us, the only way God could get His life in us, He has to sow His seed in us. And the Word is a seed that a sower sowed. Is that right?

So sometimes, people, they work the negative way because they have fear, they have not liberated themselves and so they live in a handicap retarded kind of life, a defensive kind of life, a fearful kind of life. See? That's why morality is not Christianity. You could be morally upright and brother be a wicked and malicious sinner. That's what Jesus taught those Pharisees. When He taught the prodigal son, when He taught the Good Samaritan He was showing them the condition of their heart. He says who is your neighbor? He says I'll tell you who your neighbor is. Because they were full of prejudice and bigoted in their mind. See?

And because of looking down on people and different things, 'holier than thou' attitude He was showing them. He said, "You're whitened sepulchers full of dead men bones." He was calling them the most horrible names. You don't find Him calling sinners them things. But you find Him blasting the Church and shaking them calling them those things. Sure. Because it is a horrible thing. Now look.

And that's why when we see what come over and many people never knew that. Years ago I preached a series on '**Calvinism and Armenianism**' showing how it is two schools in Christianity. The nine hundred and something denominations it break down into Calvinism and Armenianism and out of there comes this Message. Because this Message is 'Come out of her My people.' And a mixed multitude went out in the Exodus.

And that's why we have that kind of concept in the Message too. Because the Message is made up of Calvinism and Armenianism and until they don't come into Ephesians they only come out of. To come into: you have to cross Jordan and die to all of that. To come into the Holy Ghost. To come into a true revelation of what the grace of God is. That's why when Paul began to teach the grace of God in Romans, he says what? "*Shall we continue in sin that grace may abound?*" Because some people, they're so fearful that if you speak grace, the people will get a license to sin. He says you don't understand what grace is yet.

Any man sees grace he's finished. Brother he start to talk 'I wish that I have a thousand lives I would give all to God' because love is more powerful than hate. Light is more powerful than darkness. Faith is more powerful than unbelief. Grace is more powerful than law. And if law could make you live a good life, what you call a good life....he says that's like the moon. If a man can walk so far in moonlight how much more he could walk in sunlight. You get what I'm saying?

And so that's why if the Word is finding you in submission and you're afraid, remember that submission is not coming out of love. That submission, you're trying to submit through reasoning and fear. You're hearing the Word say so, so I'll try it. Because I feel condemn if I don't do it I'll feel like I'm disobeying God and at least I could tell God I try. So you kind of psyche up yourself psychology in your mind to get in a certain attitude. From next week I'll submit to my husband. I'll submit to him because the Word says so. I was in service the other night and the Word say so.

No, no, we are talking a million miles from that. I'm not talking about trying to get it out of your mind. I'm trying to get it in a place, in your heart. When it become difficult to you...get

this. When it becomes difficult for you, you are seeing where you have not walked with God far enough. Nobody have to tell you. You don't have to wonder, "How would I know boy. I wonder if I'm really close to God. I kind of feel charged in service the other day." No. Watch and see how far you could walk in the Word. You understand what I'm saying? Without feeling your security being threatened.

Because remember life comes by the Word. Remember I'm saying '**Submission Is the Woman's Victory.**' You say could that be true? If this Bride doesn't submit to give God the preeminence we have become a denomination and didn't even know it. You get what I'm saying? If this Bride doesn't walk in the third pull and these things she has not submitted to God. She lives in a false concept thinking she has submitted to God because that's the evidence of preeminence. That's the evidence of becoming a prisoner bound in the chains of the Word.

I told you, and I'm going to go into it, the woman has been designed to get anything out of God. God set up His plan to show that His Church is designed to touch the heart strings of God, the deepest depths of God. That's why God say 'Could I forget Jerusalem? Could I forget Israel'? You could measure the heights of the heavens; you could measure the depths of the ocean? You get what I'm saying? God designed it that way.

That's why the prophet says; if you had the literal drops of the blood of Jesus Christ in a charger, you would try to walk with it so careful because this is the holy creative blood of God that could ransom the whole world. He says when you have the Church you have more than that. Because that is what He gave to get the Church.

The Church meant more to Him He gave up that blood so He could get the Church. 'I gave my life a ransom for many.' 'You're not your own you're bought with a price.' 'We are redeemed not of corruptible things like gold and silver but with the precious blood.' Now the reason He did it so is for what? So the Church can see, oh God look at the extent You love me.

That's why Paul went on and says...first he starts off I'm the least of the apostles. As the revelation unfolds and get greater he says I'm least of all saints. As the revelation unfolds and get greater he says I'm the chiefest of sinners. He wasn't becoming

more sinful, his revelation of God's grace was growing greater. And the greater it unfolds the more submissive he became.

He grows in it. He begins to see it. And begin to yield and surrender to the place. That's why the prophet came to a place he said, "I wish I had a million lives I would give everyone to Jesus Christ. Oh God I'm so sorry I only have one. And in this one every man's time is allotted," he said, "Bill, you better rise up and do something for Jesus. You haven't done enough yet." Two million souls there and he said he didn't do enough yet. He said, "Search yourself, you done cross fifty already." He said, "What's the matter with you boy." He was so obsessed with Jesus Christ, to please Him, to honor Him and to live for Him. You know why? He had come to see what God's grace was.

Now, if that is not how you coming in deeper humility to God, in deeper submission to God, in greater reverence for God, then you're coming into that the wrong way. In other words you can't come into it. You will end up a wreck alongside the road. He says I see scrap heaps of Christians, I see scrap heaps of ministers. They come in to these things the wrong way. They try to come in their own way. There is only one way provided by God for everything.

...Where we've come judgmental, you see when the law dominates; the revelation of the law, when a person tries to work with the law it dominates the mind. All he can see is somebody's faults. They become critical of the person. They always get upset with the person. You see, the person trying their best you know. You see, you might see, let's say it is a child trying to do something and the child's heart is to do that. And the child is thinking to make Mummy and Daddy happy. And the child's desire is to make the parents proud of him, and the child makes a little sacrifice or something to maybe make a Father's Day card or Mother's Day card or something or some kind of Wedding Anniversary for them.

Draw it up nice and write up the words even though the child has a little crapaud foot writing and it is an old piece of Bristol board. It's not cut too straight and the four corners ain't nice. He didn't have enough markers so he can't make it too pretty, and he is not too skillful in art so they don't blend the things right. But

the child's heart is, I love my Mummy and Daddy and want to show my appreciation.

When the child brings the card, the parents say;

"Is that what you do?" And he gets disappointed.

"You ain't see what postcard is!" And he goes and gets a Hallmark what they print with big printing press and say;

"Look what postcard is. You idiot!"

Brother, it just shows where that person's mind is. You understand what I'm saying? Because they judge the thing, they judge the card on the work on the card and how neat it is and how scribble the writing is and how pretty it looks.

They didn't look at the heart of the person who was looking for a vent to express that love and appreciation to honor the parents because they are so glad to be part of the family and realizing that Daddy and Mummy deserve some honor and the child wants to give honor to them.

But they criticized the work and not looking at the work as an expression of love that comes from the heart. Well so many times people does criticize people and not seeing the motive and the objective, not seeing what motivated the person to do what they are doing even though they fail. Well that is what God does see. God sees the heart, God don't watch your failure. Brother that kind of failure as far as God is concerned it pass.

That's why Jesus told Simon, "The woman did more than you Simon! You're watching her condition but she did more than you. You didn't shed a tear for Me and you sit down there criticizing the woman."

He's trying to show them what genuine love is. When people with that kind of concept of God you look at the wife sometimes, you look at the children, you look at the husband, you look at the parents and they relate to them so. They relate to them so because they fail to see the real desire. Because they are selfish and they just want to please themselves in a certain way. And you see there many times it breaks up and retards the development of true relationship. And that's why people, what you exercise in is what you develop in.

And that's why, it was coming to me today, how the wisdom of God in giving me the messages on '**Inherited Sicknesses and Weaknesses by birth**' and '**Hereditary Sins and Sicknesses**' that

series there, coming into this first, because sometimes people have weaknesses. They lack the ability to do certain things even though in their heart they want to do it. And sometimes if you only see a person by what is manifested and it don't seem to meet your expectation sometimes you need to look a little deeper sometimes and see the motive and the effort that the person makes.

They give their best but their best wasn't enough. But that's what God says, "If you gave your best, you go to the limit that you can't go no further, then sovereign grace comes down and takes over."

And he told the parable of the man who cancelled the debt for five thousand (denarii) and the next man owing fifty and he was carrying that man in jail for that fifty. Why? Because some people they don't live in the consciousness, they fail to even realize that God passed them a certain way and delivered them and revealed Himself to them so that when He give them a mate or companion or something or they have to deal with somebody else and brother that person come short then they know how to deal with that person.

You get what I'm saying? That is why He said, "As I have loved you so you should love one another;" the extent I bear with you, as I long suffer with you, and as patient as I was with you, and as much grace that I have to overlook your faults and your mistakes, so you should be with another person. But sometimes that concept when it is not too clear...you see it takes a legalism concept, that's where it starts up as I was saying last week.

Ruth was coming in her second phase of redemption; Ruth serving in the field. That was her days of legalism; working, trying to do it by her own ability; working away, working out her salvation; but watch something, that evolves until it becomes a revelation of grace. When you begin to grow up and come into maturity then you can begin to relate to each other with a difference and so there would be change. There would be difference. Isn't that right?

But then if you see that you have to walk in places and you feel intimidated and you feel like it is new territory to walk in and you feel that you almost have to restructure certain things and you feel embarrassed, nothing is wrong with that. Just keep walking.

The water comes from your ankle to your knees, it went up to your thighs and as you keep walking you're going to get in deeper waters. Because remember if you're growing that means that you're getting more humble because the way up is down. You can't just growing up and getting mature and you're not humble. It's not a makeup business, the way up is down.

It is not somebody waiting for you to ... "I'm waiting for you to tell me you sorry, you know." It doesn't have that. You think it is a one sided thing. Who you asking to say that they sorry, one born from the womb mature? Both growing up; one discovering their own; maybe the next one ain't discover their own yet; maybe one thinking of themselves more highly than they ought to think but as they keep growing. Like as the prophet told his wife he said, 'Honey as you grow older my eyes get dimmer. I see less of your faults; I see less and less things. You don't have to worry and be over sensitive. The more we mature the less we're seeing because we are growing more in the knowledge of God's grace.' Amen.

And I think that that should give a strength and a power, a liberty that you don't have to fear. The Word tells you as a sister let God place... you see God has a reason and a purpose for making a man and a woman in the way that He did and joining them in a marriage covenant. This is how it started. That is why when Paul now was opening the mystery he keeps going back; Adam was first formed. That is why he says don't try to teach. Because why? Eve was the first one to teach. That is why you hear in the Bible "Woman be in submission to your own husband," always to your own husband.

You know why? The first woman got submissive to something that wasn't her own husband. She come under the headship of another that was not her husband. And that is why you see the Scripture is so accurate with these things. You see when God made the man and the woman He gave the woman long hair, that was for her glory. Now catch this. You know many times people say 'well Jesus had long hair. So how come?

### **In Questions and Answers book 3,**

*...and the man's head is Christ, therefore a man should cut his hair because of Christ. Because in him... which is Christ...is both man, woman and all. He is both father, mother, sister, brother all,*

*but in a man is masculine alone. Therefore he must cut that off because of Christ. But in the woman is feminish alone.*

In the man is masculine alone and in the woman is feminish alone.

*Therefore he must cut that off because of Christ, but the woman is feminish alone so she could have her covering because her husband is over her. He is her lord and ruler so therefore she must have long hair. Her long hair is her covenant sign that she is in submission to her husband.*

Now in this last generation that fifth vision was what? The moral problem of the Age. Woman begin to cut their hair and in doing that they came out from under the headship of the husband and then they were permitted to vote and then from there they begin to invade the domain of the man. And today woman is out in the public taking up all the public jobs and a lot of men are on the breadline unemployed. When the man was supposed to be the one who by the sweat of his brow toil and earn a living and bring it for his family. He is responsible to provide for them.

But you know something Satan knows that the institution was ordained by God to reflect the mystery of Christ and the Church. So what he does? He attacks the institution. He misrepresents what the home should be. And once he does that then he has the woman preaching in the Church too. He misrepresents what the Church should be also. And once he breaks womanhood he destroys the whole thing. And the society is gone, the Church is gone, the home is gone, why? He got the woman out of her place.

Because the whole world went when he got the woman out of her place. And where did Satan make his attack? On the woman. And that is why God is raising up a Church. That is why it is to God's honor, and its God's victory, to have a Church that would be loyal to Him. To have a Church that will not be shaken out of her place. She will not fall. To fall is to move out of your place. She will stay and hold that position. She will live in that perfect faith. She will overcome in that place. She will bruise Satan's head under her feet.

That's God's victory. That's why His Church is His victory. That's why He comes back in union with His Church in marriage to His Church and having the pre-eminence because His Church revealing His hidden secrets of redemption. He shows His love,

His elective love how He chose her in Christ and predestinated her to that place. She is predestinated to take that stand way before the foundation of the world unto the adoption of children by Jesus Christ. See?

And God in doing that, He brings a Church in the last days to stand there and live these things. And since the Church and the home is the same...remember Adam and Eve was the Church. Adam and Eve was the world. Adam and Eve was the kingdom. Adam and Eve was the Church. It is the same thing; because the Church is just made up of families. And that's why we are having these services, to do what? Strengthen the family circle and in strengthening the family circle we strengthen the Church. Because the very mystery of what the Church is, Christ and the Church is, it is not just something we have collectively; we have it individually on every family level.

And so the same thing that we enjoy in the home is designed and intended for us to have in the community. And that is why you cannot have an overcoming Church with broken homes, or weak homes. The homes are weak, the Church is weak. Because all we do is just change the building. We come from the building of our homes to the building where we gather. That is just geography. We didn't even come here by translation; we come here by gasoline power. Automobile power we come here by. We didn't come here by Holy Ghost power. You get what I am saying? So we are still the same like what is in your home because the Token is to the home first.

And if people in the neighborhood know that you're a Christian, if the children know that you're a Christian, if the wife knows that you're a Christian and you know that your wife is a Christian then what is going to happen. You're going to have something there that when you come here there is something that can be contributed. "The body fitly joined and compacted together in the measure that every joint supplieth for the more effectual working of the body."

Because those very mysteries of responsibility, those very mysteries of harmony and unity, and those very mysteries of sacrifice what you discovered into your own life have order and authority and submission is what you come here with knowledge of and experience of in your own home, in your daily life. Amen.

Exactly! And that is what contributes to a powerful Church. So for a woman to think, that I'm wondering if I'm going to make it, and then to be afraid to tell her mate that, something is drastically wrong.

Let's read a Scripture quick before we bring it to a close. Genesis 16: Peter was speaking about Sarah and I wanted to pick it up last week because Sarah was the standard of the women in the Old Testament. Now remember this Age that we are living in...

Genesis 16:

*Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar.*

*And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.*

*And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.*

*And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.*

Now watch this. Let us just ponder on that a little bit. Think on that. Here is Hagar, she was a slave that Abraham and Sarah got when Abraham backslid in Genesis 12 and went down into Egypt in the time of famine. And he picked up that slave with other goods; horses and cattle and different things the Bible tells you and he came out of Egypt. After Sarah's life was in jeopardy down there, Abraham unable to stand with confidence and he kind of put a little pressure on his wife Sarah and said,

"You have to stand by me now. I need you to support me because we are going down inside of there, they would kill me for sure, these Egyptians and I hear this man kill some people last week. Two men who had two nice wives, some tourists come, and he has them in his harem. And it done have famine already this is the only place we could really come to get a little help. The first

thing I know if they see you, I'm in trouble. So say you are my sister."

She didn't say, "Man you weak, spineless, miserable, wretch you're trying to compromise my life and put me in danger to save your sin. What is the matter with you at all?" No, she loved her husband. She know that it had to be something really he's afraid of and threatened his security and he don't normally make them kind of demand but in this situation she can see his weakness. And she decides to support him. She says okay. Go down there. "Who are you all?"

"That's my sister."

"That's your sister?"

"Yes, that's my brother." Normal.

They go through Customs, Immigration modern Egypt. Get a one entry whatever it is. How much days they get to stay they stamped their visas, they moving around shopping and different things.

Pharaoh making a tour he sees this woman. Stopped the chariot and send over his men.

"The king desire to have a cup of tea with you, and you better don't refuse him because it is a great disrespect, it is something of a privilege and an honor."

She looked at Abraham and Abraham looked at her he kind of shod a little bit. He kind of deliberated about it. They checked the passport: strangers and different things. He took her and went to the palace.

Abraham can't see her. She's inside locked up. The day past and Abraham wants to leave, they can't leave. How to get she out now. See? Next thing Pharaoh thinking about wife, Pharaoh thinking about relation. Pharaoh thinking different things and Abraham realized look what I put my wife into. God...it took divine intervention.

Now, sometimes, let me show you something; little things cause big, big issues between husband and wife and pressure. And they hold that against them. And they get blue in the face and they bring it up every time a little quarrel comes. And a tension and a pressure and then I feel I have to get back my thing from you. And you can't ask me for nothing again.

And you don't know how you humiliate me and what I went through. And I didn't grow up so. And my father and mother treat me different. And I thought you were some kind of man to protect me. And I realize that when it comes to things you say until death do us part but you're willing to sacrifice me as quick as you could. Now the thing is she could see he's not that kind of man.

But she could recognize, this is a man of integrity but he has weaknesses. You get what I'm saying? Now let us get realistic here. When you don't have a revelation that you're a son and daughter of God you are going to judge them every day. You have your glasses and your binoculars focused every day like you're living on edge. You're living with a close examination. "Today it might show up and I'm going to realize that it's a serpent seed really." Or "he ain't really love me."

If you're not settled and if you don't have peace, you understand what I am saying? And then when something happens is how you interpret it. Is on what wavelength you pick it up. Now Abraham will die for her. But the thing is, this is his weakness, this is his moment of weakness because it happened later on with Abimelech in chapter twenty also.

Now watch something. That was one of Abraham's weaknesses. His next weakness was you could see he was a certain kind of quiet man. He wasn't no big rowdy man. Whatever his personality was: when Miss Hagar now, Sarah...get this. Sarah who is the married wife, her name was Princess. As I said last week, she was named such a dignified name, they called her, Princess.

Maybe she come out of a wealthy family. The way she lived, from small, the way she carried about herself, her father must be some big powerful man or something. Children grow up with a certain atmosphere and cared for a certain way. So she comes and she married Abraham... dignified woman. Kings used to like her. They didn't say a farmer liked her and this one liked her, it was kings. Abimelech, Pharaoh, men in whose kingdom have thousands of women that they could have, brother, at their beck and call.

This woman had such dignity. King doesn't look for any old thing you know. King Ahasuerus said, "Take them away, take them away, go on, go on. Esther you come." You understand

what I mean? To attract a king, you are talking about a whole kingdom. He is looking for a dignified person with character and integrity. You have to know how to eat. You are eating greedily, no modesty, no poise, no grace. You're carrying about yourself like some woman in the streets that laughing che che che. Brother, you'll embarrass the man. Kings don't want that in their company because when they are entertaining kings, Ambassadors, big Governor Ball and different things. They are moving with honor, pump and glory. You understand what I am saying?

This woman used to attract kings in the Bible. She knows to carry herself. Her husband is a pilgrim, a farmer, a shepherd but this woman didn't have to be living in a palace to behave like a queen. This woman is from a family where she understands the virtues of womanhood. She could put on a piece of calico or sassafras, the prophet talks about, cotton dress or some old thing and brother when she walks in it you would think that is some imported thing from some great place, the way she carry herself, dignified and ladylike. Yet this woman humbled herself for her husband's sake.

This woman is so taken up with her husband, this woman so living to please her husband because she have a revelation of her position as a wife. This woman doesn't feel terrified with her husband. She is barren but the husband has given her such a security, he's not looking at no other woman. He's not complaining and dropping things off. "Huh, look at me, a great man like me, look at what I have to come down to, I can't even have an heir. My wife is barren." He's not throwing any words.

Brother this man make this woman feel like she have a million children. Her trouble was, that she knows this promise the man get obsessed with it. She hears him crying out, "Lord shall I go childless and this Eliezer be my heir." He's not saying that in front of her, in prayer he's crying that out.

And she realized, "I trying for all these years to give this man a child and I can't give this man a child. I try every aphrodisiac I know, nothing ain't working." See? Went to every doctor, every Specialist, nothing ain't happening. You know something.

She says, "Here Abraham, it isn't wrong and maybe I'm too possessive, maybe I'm so self centered I feel the child have to

come by me and I start to realize maybe that could be my fear. Go with Hagar. Take the maid.' Now catch this.

This woman who is a queen is humbling herself, to take the slave girl and give the slave girl to her husband. You know the kind of humility that is? You know the place she has to step down from? But the point I want to bring to you. Remember polygamy was lawful in those days. The point I want to bring to you was this, watch the woman's humility. Watch the woman taken up with her husband. To serve and please her husband, to make her husband fulfill the promise of God. The woman realizes, "If I am the problem, I'm even willing to humble myself. And if I have to be reproached even further for my barrenness by having another woman bear my child, and for the last ten years even though that threatening my mind I may have to go there and I didn't want to go there, finally to prove how far I have to go to please my husband, I'm willing to walk there." I am dealing with submission. I'm dealing with a wife's submission. I'm trying to show where her thoughts went.

In other words though that was not the way God let that happen to reveal how much this woman loved her husband. I'm trying to show you what she submit to when she went down in Egypt trying to help him. Even though she didn't have no revelation how the promise coming, when the promise coming, who the promise coming through she didn't doubt the promise. What she doubted was she going to bring the promise. She didn't doubt that God tell Abraham that. She didn't doubt that that was God's Word. She was willing to even step aside.

Like the prophet say you want to get married to somebody. He says when you know God show you that. You say God show you that. And brother the way you really know; if you feel that somebody else could make that person happier than you, then you step aside. Otherwise you don't love the person enough yet. But people can't take that you know. People don't like to go there. For those things they want to make the prophet like he doesn't know what he's talking about. You get what I'm saying? But he's trying to show you what kind of love is supposed to be there.

That is why half the time it's two people living under a roof it is not no marriage. Two people living at the same address is what it is. You understand what I'm saying? But it is a challenge to

overcome. And it has some people in this Age have to overcome that. And God send the Message to open it up to give them the power to discover their potential that lay in them to step out there and live those things. Because remember every time in the Bible....

Remember my Messages I had a series on **'Deceived by Child bearing and Saved by Child bearing'** and show you that God does only deal with a woman with her children; everything in the Bible that God mentioned with a woman is with children. But women like to teach. Peter says that they want to save the husband by preaching. He says but win them by chaste conduct coupled with fear. He's showing you the greater power that you have. Because if you really understanding the mystery as a woman, the same way the Church is designed and made up to touch the deepest cords in Christ's heart where He can't withhold it. Like the king says, "Ask, Queen Esther, to even half the kingdom; whatever you say."

It's the same way that a woman is designed to get anything from her husband; but many times being foolish she plucks down her house instead of building it up. Many times instead of submitting, she gets contentious and is continual dropping of the rain, the man better be in a little garret up in the attic, in a little place than to be in a big bungalow with a woman who is nagging all day. Proverbs says that.

What it is? Satan, because he get the first woman to get away from her position, he thinks that he can get every other woman to do the same. But God says, no. It is going to have a woman, Satan, she will bruise your head under her feet. I'm going to bring them out in the last days and they are going to live this Word and they are going to discover these things and they are going to walk in them places.

And I'll have a Church that will display these things and you will see that there is a Bride that will live what the first woman was intended to and failed. All I'm saying is my brothers and my sisters; all I'm saying is that sisters, your victory is the same victory that the Bridegroom has. Because you see when you submit to your husband you are really submitting to Christ because it is Christ Word that say that.

And Christ Word defines that even though...now there is a limitation with some of those things in certain places. We would get to it, maybe not tonight, but 1<sup>st</sup> Corinthians 7 says that a brother or sister is not under bondage if the unbelieving departs. But then you see it is not your fault because it says seek not to be loosed if you're bound to a husband. See? Seek not to be loosed and the only way that you're loosed is by death because you stand there and know that you're in your position. So if they depart then don't let it be that you nag them out of the house. See? The responsibility will not be yours afterwards if you stood there with a virtuous life, doing everything that you could do.

God have given you a power, a great power but many people fail to discover how they have been built and what they have been equipped with. And I want to close with that because when Hagar got into that position to show that she had no character. She never suffered with Abraham; Sarah had to leave where she was living.

She had to leave father, mother, brother, sister, aunt everything to go with Abraham. She had to go out to a place where she didn't even know. Abraham didn't even know where it was either. Going from place to place and she had to suffer and endure all those things. She had to put up with him in his own weaknesses and his own pressures and jeopardize her own life many times. Hagar never had to put up with that.

Sarah was the married wife whom Abraham didn't tell her, "let me go." She was so taken up with the interest of her husband, wants to see her husband happy and see God's Word fulfill the things that he's believing God for and trying to help him to be a real help meet unto him. And from the time Hagar go in and have one act, get conceived she start to despise the real mistress and behave like she is the mistress. You see how the woman has no character?

She didn't even say; but you know this woman who is so great, this woman who suffer because she had known weakness down in Egypt, who, they picked me up as a slave down there as property together with their horse and their cow and their donkey, together with some slaves too. And she come in here get conceived, one act. Ain't suffer with him nothing. Ain't even take into consideration what this woman went through and start to behave like she's mistress. I don't want to get too carnal.

From the time she gets the first sign that she conceived she got uppity about it. See?

“Abe.” (Short for Abraham)

Sarah says, “What? Abe?” Sitting down in the mistress chair! “Come and let’s have our picture taken.”

“How about going for some pizza tonight?”

Brother, Sarah says, “What is going on here?”

See? And the next thing, when Sarah wants to talk with Abraham, Sarah says, “Abraham, Abraham!” Have to call twice now. Next thing, she starts to get upset. She starts to get upset. Like if Sarah intruding and coming between something and suppose to knock first and say, “Am, excuse me please.” Like if Sarah becomes the deputy and she becomes the real thing. Next thing she says, “You only have the ring but I have the man.”

Brother, all that Egyptian thing start to come out. No submission, no humility, ain’t suffer one day. Ain’t have to put up with Abraham for all them years, ain’t go through nothing. Ain’t know brother, when he come out with his father and God get vex and God even had to kill his father to get him to go on because he is disobeying God and compromising bringing out Lot too and creating problems, making it hard for them, and brother she will just remain a slave in Egypt.

And start to behave like if she is the mistress despising the real mistress. Watch something. Let me finish reading it up quick. Verse 5,

*And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.*

*But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee.*

Look at Abraham with some understanding here. Abraham know to move any different is to diminish Sarah’s position. Abraham ain’t the kind of man knowing this sister like him he can’t face up to his wife you know; because the sister stand up here. No, Abraham not in that kind of business you know. He didn’t have that kind of thing inside of him you know.

Some people does only want to play they are holding their wife's hand, and they ain't coming to their wife when nobody around, see, but when people aren't around; they are passing their wife like if she is a traffic light standing up with green.

But Abraham knew that Sarah was hurting now. He knew she was hurting. He knew that she was seeing like her position was being diminished and he had to re-enforce her faith. "Honey, you, as far as I know, you are the mistress. Whether she conceive or don't conceive, it doesn't diminish your position at all. She is thy maid; she is in your hand so you do as you please. Because is you do as you please and bring the maid here, though I kind of run quick and didn't say Sarah no, no, no." Abraham harkened to her voice right away. That was a next one of his weaknesses too. You get that?

That was one of his weaknesses too. It was almost like, "Sarah, I thought you would have never bring it up. I thought you were overlooking that and you were going to keep overlooking that all the rest of your life that other proposition existed." See? "I didn't want to say it. I didn't want to prompt you into doing it, but girl, (Bro. Vin blows a sigh of relief) I'm glad that you make that stand." See?

Right away he knows when she talked to him she feels like her position is being threatened and she brings it to him and he has to declare whether that position is still in the length and breath and depth and height of what it originally was. He says, "It is your maid, darling. Do as it please thee."

*And when Sarai dealt hardly with her, she fled from her face.*

You see Sarah dealt kind of hard because you see some of her anger coming out. Maybe you can say righteous indignation, but she dealt so hard she was willing to lose her valuable slave, and after all it was her own plan that backfired upon her. It was her own well worked out explanation of how she was going to do this thing to come to pass.

What I'm trying to show is, watch the elect and watch the kind of domestic problems that come up. And Abraham and Sarah, a couple who was called out: journeying under the Word of God, who eventually was changed and went into the resurrection and received the promised son. They didn't just walk into that, just

praying and fasting and singing songs you know, and with big hymn books and tape and walkman in their ears every day.

They had domestic problems; they had pressures, they had to put up with each other weaknesses. They had jealousies, they had envies, they had little strife, they had Abraham compromising. All of that they had to deal with and work out on the way to coming into the change and the new body. Amen.

In other words they had to learn submission to each other. He submit to her in the office and the position that she was placed in. By right, by virtue she was the married wife. "Husbands submit yourselves to your wives." "Wives submit yourselves to your husbands." "Submit yourselves to one another in the fear of God." And when she says so he submitted. "Because you are the married wife honey, I'm not getting in between that. You take your maid and deal as you see fit." See? He submitted to her.

Now watch something. Watch the one who...Sarah would not have get upset if she had conducted herself properly. But she now automatically wants to come out of her position as bondwoman and want to behave like if she's freewoman. Like if she is the real mother of the promise. And she have no revelation that God say so. She is using the conception conveniently to push the real woman out who God say is the real woman. She is trying to compete for something that she has no clear revelation from God is hers. You understand what I mean?

The first opportunity... she's an opportunist. The first opportunity that rise up that it look like she could push the real woman who suffered with that man, who come through all them years with that man, who helped bring that man to where he is today. She is a predator. She just want to get rid of the real woman and then take the place, and then take all, and get her son who is the bastard, the illegitimate child to inherit everything. Why? Because that is the lineage she come from.

That is the character and nature that she had. And she is only looking to jockey for a position and she's not thinking about serving and submission and humility and sacrificing and where Abraham go I go and where you suffer I suffer and however hard it is I'll bear it with you. She didn't have that. She's an opportunist trying to come in and get a high life real quick, a shortcut.

No real woman wants to do that. Because a woman who is married to a man they marry for love. They marry for love. I'm trying to show you Sarah between Hagar and Lot's wife. Look at the kind of woman Hagar was and look at the kind of woman Lot's wife was too. And watch Sarah the kind of woman she was.

He says you are Sarah's daughters who trusted God but that trust just doesn't come so. Through those weaknesses, through those fears, through those doubts it is out of there it come. Out of the death and corruption of a seed is where the life does come. You get that? God doesn't just drop down faith and a person become powerful; brother, it is through testing and hardships and sufferings God builds and molds and shapes and develops that faith to make it a conquering faith. The things that you're going to pass through to come to that place. That is why when people are faced with these things many times they want to backslide and fall apart, but that's the Word.

That is only discovering your own weaknesses. Abraham and Sarah, watch; they had those things. But watch how beneath all those things they were really knitted together. Even those things let them see it is God that brought them together. You're getting that? People does want to get bent all out of shape and they can't get along and they're fussing and stewing and the devil does exploit that and bust up the homes many times when it is through those very things is where they should discover it is God bring them together.

Seeing how God is bringing out of them and molding them that they can become one. Quick. Verse 6:

*But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.*

*And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.*

*And he said, Hagar, Sarai's maid, whence camest thou? And whither wilt thou go? And she said, I flee from the face of my mistress Sarai.*

Watch this.

*And the angel of the LORD said unto her, return to thy mistress, and submit thyself under her hands.*

You get that? You see, He knows what her problem was. What was her problem? She wants to elevate her own self but the way up is down. She wants shortcut to become heir. That's why Sarah in the end in chapter 21; says, "Her son will not be heir with my son." This woman, the angel says, "I know you. You get a little hardship, you get chastised you get corrected because you start to exalt yourself so quick and you can't take the chastisement and you can't take the correction so you take off. Your skin thin you can't take a whipping."

That's why God told the prophet to tell the Pentecostals oh, they are sweet and nice, the best church, full of the gifts. Brother and they are all happy. See? Then he says, tell them their baptism false. Tell them what kind of spirit they have. Boy, they get rebellious and they take off, vex. See? You pass your hand, "Nice kitty, kitty." But pass it back the next way, I'll show you what kind of spirit is inside of that. Brother, I see God do that with people over and over.

People like to be buttered up. 'Nice, nice'; they get out of line and you have to come down with the Word on them; all of a sudden, they put up a big sign marked (**17 meters keep off - Airbrakes**). They want to keep this far from you now. See? All it shows they can't take correction. They lack humility. She take off; little correction. Sarah saw the attitude. The Bible says she despised her mistress. From the time she takes off...you're not going to run from no problem. God says, "You're going to run from it?" The angel finds her. The angel knows where she was. Angel went and searched her out and finds her.

The angel didn't say, "Sarah bad, eh? Girl I tell you these old people, they don't understand young people today you know." The angel ain't say, "The woman should be glad. You didn't ask for her husband." The angel didn't give that advice you know. Some other woman would have talked that kind of foolishness. The angel says, "You return and you submit. Learn in submission. You see that exalted spirit you have there? One little thing and you start to play mistress and despise the woman and you didn't suffer nothing with the man. And you don't know what that woman give up and how she humbled herself, and how she considered you. You're too selfish. You're too self opinionated. Your head's too big. You're too full of pride. Return and submit."

Turned her around. She had to go back. Sarah washing and here she's coming. I could imagine how she's coming. "Don't talk to me! Is because God talk to me I come back." Trying to make it spiritual now, like if she got this big experience from God.

Sarah whipped you and God whipped you even greater. Because God confirm what your place is and what your conduct ought to be. Brother, Sarah had to learn submission, Abraham had to learn submission. For thirteen years God didn't appear to Abraham. When God called him, He said, "Walk before me and be thou perfect." Sure. Then He comes and says, "Why did Sarah laugh?" Brother, you watch God in the Bible. Every one of them, whether it is Abraham, whether it is Hagar, whether it is Sarah all of them had to learn submission.

"Servants submit yourself to your masters." "Go and submit to your mistress." See? Brother Abraham had to submit to God's Word. Then Sarah had to come now and submit to her husband and submit to God's Word to get that promise to come to pass. And before that promised son could come, brother they all had to learn submission. It was by coming into real submission they were getting ready for the promise.

Look at Isaac, when Abraham had to offer up Isaac, and God says go and offer up your only begotten son. Brother, Abraham was so submitted to the revealed Word of God. No retaliation, no reaction, no fear. Hebrews (11) eleven says when Abraham was called to offer up Isaac by faith, he knew he received him from the dead and he was going to receive him back. Because he had gotten him as a figure out of his dead body when he couldn't bear anything, the son came by a supernatural power.

He knows if I kill him, and in Isaac shall thy seed be called, then he had to come back because God can't break His Word. Think of it friends. God had to teach them all submission. It's a great thing. It is a mystery. It is a power that lays in us. Sarah couldn't really submit to the revealed Word of God, she couldn't submit to the place, she was still too active in her mind. She was trying to help God. She was getting to the place to start to advice Abraham without any direct influence from God.

And Abraham himself, not fully subject to the will of God trusting in the energy of the flesh, brings forth a perverted promise something that had to be cast out in the end.

This revelation to submit is a great thing. When you look in the Bible and you see how it works in the Church. You watch in the first Exodus, Moses bringing the people out and in that there was many who refused to be submissive to Moses' authority. You know the pastor and the congregation is a type of the husband and the wife as well a type of Christ and the Church. Korah raised up. He feels that... he says "They taking too much upon themselves," he says, "All ah we holy." And brother the problems he caused himself, the problem he caused other people. Other people who felt they could be submissive to Korah and not to Moses. See? Brother they ended up where Korah ended up too. Sure.

Look in the days of Jesus, seventy come out and they could not be subject when He begin to come down on the Word. They say that's a hard saying who could bear that. That was the time they should show submission. That's the time the apostle says to whom shall we go for thou alone have the words of eternal life. Think of it.

Look in Paul's time, the Corinthian Church, they say, "We don't have to listen to that. God say what? You don't have to listen." Brother Hymenaeus and Philetus; men whose words eat as gangrene and different things they felt that they didn't need to be in submission. Eve felt she didn't need to be in submission. The Alpha Bride felt they didn't need to be in submission. Brother, they submitted to the wrong headship.

He says they come preaching another Jesus another gospel and they get under the influence of a wrong word. But before they could get under the influence of a wrong word from a wrong channel, they had to leave the right channel and the right Word. Because you can't do wrong until you reject what is right. That's exactly what Eve did. That's why he says, "Obey your own husbands."

In the last Age, Demos Shakarian, David Du Plessis, Gordon Lindsay, all the great big Pentecostal leaders, Jack Moore, they felt they didn't have to be submissive to the prophet. You get what I'm saying? But brother, he says, "Brother Branham, in the vision God took you west and you was talking and we couldn't fully understand. We couldn't make out clearly what you were saying. And the Pillar of Fire took you westward brought you back and put you at the head of the table. Brother Branham you were on a horse

and you were dressed like a Chief, a Texas Ranger. Chief Authority, an Indian Chief. You were put at the head of the table and you stood there. You spoke and you commanded and all men understood.”

He says; now watch all that chief authority, watch there, watch the place where they put him, at the head of the table and so on, the Lord's Communion table. When that Head came, that Cloud came in the form of the Head of Christ because there is a Body on the earth that the Head came for. The Son of man found a place to lay His Head where the intelligence, the Headstone came down, where those seven mysteries begin to thunder forth. And what did the Church world do? They put that on the outside. “We don't have to listen to that!” And they refused to submit because they had gotten into that Jezebel condition.

It says, “Don't usurp authority over the man.” Anyway to get authority over the man is a usurped authority. There is no other legitimate authority over the man than a usurped authority. You get that? And to get a usurped authority is to leave your position. To leave your position is to leave your power because your power lays in your submission.

What are the things that influence a woman to want to usurp authority? I'm not saying that you sisters are usurping authority but dealing with the Scripture there; what influences the woman to want to usurp authority. Sometimes, a woman might come out of a wealthy family and she has a superiority complex because they were rich. They have money, they buy what they want, she got what she wanted, and she had her own way and everything. She never suffered. She doesn't know what she went in. So she comes and she's married. And she's educated. The family has a great name, influence, business, power, money, position, and name. On the other side, the husband's side doesn't have all that.

Right away she could get the feeling that, “We are a better class than them.” Right away it comes automatic for her to start to give advice; because the family was in a position where they only gave advice; they never received. They grow that way, have this aggression, have this rulership self because maybe the father or mother are people of authority and influence and so they born as a product of their experience.

But the marriage relationship requiring submission; maybe she can cook nice, entertain, buy the nicest of furniture, decorate the house nice, keep it nice because why? All that is inherited from the family background; but when a situation comes where it have to have humility that does come hard.

And God leads and passes the couples in places in order to fulfill His Word and reveal His will because their lives are ordained to reflect a mystery. And sometimes they are so blinded from what their real calling is, they live so much in the realm of the natural heredity and the influence of those things, that sometimes they think of their family's name and the family pride and this and that and doesn't realize, that is not the issue here. The issue here is that this is your husband. This is the head God gave you. That is the issue.

And you ought to submit here and if you see something going wrong then you have a channel. You don't stay there and get beat up; you go to God and God stand for you because God put him under Headship too. And if he refuses to stay under Headship and tries to dominate you, God picks up the matter because God is not in woman bashing. God orders man to their place. Exactly right.

God say Abraham you hearken to Sarah. God is not a delinquent. See? So a woman doesn't have to fear. She doesn't have to fear nothing. She doesn't have to walk around in terror. She can have confidence. Let us stand to our feet.

Aren't you glad tonight that God, knowing that Abraham and Sarah had the real covenant: Adam broke his, Noah broke his and the unconditional covenant was the original covenant God had in the back part of His mind. God gave Adam, the day you eat...He gave him a commandment...you shall surely die. In the time of Noah, God come and gave them a covenant also and they broke that also, put them under human government for man had come from innocence to knowledge.

And then when Noah failed as well God came down in grace and made a covenant with Himself; an unconditional covenant. It is not what you can do; it is what I have done. That was the true one that God had in the back part of His mind. That was the one that God was going to work with.

The first two only laid the foundation for the third covenant, the real covenant. And that's the covenant we are in because we have

come back to? An Abrahamic Age. We have come back to the Abrahamic covenant. We have come back to the Age of grace, again. We have come back to the Age where the power of God's love is to be on display in His Church. And God took the couple who is the example and 'the footsteps of the righteous is ordered of the Lord.' It is not within man to direct his own steps; God ordered the life that way, to bring them into the understanding of what they should be.

And that's why when Abraham come into perfect submission, Sarah come into perfect submission, Isaac perfect submission, the promise came. The seed shall possess the gate of the enemy. And in that seed shall all the families on the earth be blessed. What is the trial? Submission: the final testing. He had trials and harder trials and the final testing before the promise gate, before Jehovah Jireh come on the scene was to submit to God's Word. 'Now I know Abraham that you fear me.'

Look at Jesus; "I do those things that always pleases My Father. My meat is to do His will and to finish His work. I must be about my Father's business." And the Father could come back and say, "This is my beloved Son in whom I'm pleased to dwell in." That depth of submission friends, it is the way that we have to pass, it is the hour that we have come to; the final testing before the promise gate; before the Third Pull, before these things.

Look at his wife, before that Third Pull, what happened? She couldn't submit, she reacted; "If you have to put up with this!" and she slammed the door. The tumor started. The tumor started. It grew and grew and grew. She saw her wrong. Now you watch in the Bible. You watch them women in the Bible, you see how they had prejudice, God had to take it away from them. How they had temper, God had to take it away from them.

Miriam, with all her gifts hearing from God, prophesying, dancing in the spirit was full of prejudice. It took Moses Ethiopian wife to discover her prejudice. It start to surface and come out, it even got her in trouble. Is that right? Rachel's envy start to come out when she was barren and Leah was having children. Jacob said, "What is the matter with you? Am I God? I can't give you a child". She started to use mandrakes; every scheme she tried to use to compete with her sister.

Look at Rebekah's deceitfulness. Chosen, called out by the messenger at evening time, found by the well, elected, bride for Isaac, cover herself with the veil. Come to her headship but yet inside of there it still had some deceit she had to overcome. Zipporah had a temper that had to come out too. On and on it goes through the Bible. Like Mary she says, "Be it unto me according to thy Word;" in full submission to the Word.

Proverbs tell you about every kind of woman. Remember the message; **'When the woman is good to marry'** it tells you about every different kind of woman and it ends up with a virtuous woman. That's what the Church has to be in this hour. That's what the Bride will be in this hour. That's what every woman has to be in this hour. When we come to that place, we come to the place where we will see a ministry of the Third Pull. We will see a Spoken Word ministry.

We will see the fullness of God then we can display the authority to the angel. Just like you display the authority on your head to the angel, the Church displays the authority of the Word, to her Head the Angel of the covenant. Then we will see a ministry. When that Angel comes by here and He sees a Church that is not in submission to the Word, He sees a family that is not in submission, He sees a woman that is not in submission....

Uncut hair; like Samson. Samson's hair was not the power; it was a sign of a covenant. The power was the Angel. When the hair was cut, when he refused to be in submission to the Word he lost his power. He lost his protection. A woman's hair that's a Nazarite sign, her uncut hair. That's why the Church today is totally separated from all unbelief. In full separation from the world shows that she is displaying the authority on her head. Shows that that Church is in submission to Christ.

Let us recognize. That's where they failed in the beginning, that's where the victory is going to come in the end. To be in submission, that's where your power is. God passed Abraham and Sarah in places to discover the potential that lay in their submission. Look what it brought them into. The same way He is passing you and me to bring up everything that rebel against God that we can lay that on the altar. We can put it to be consumed by the fire of God. To burn it out that God can find no resistance, no retaliation.

When God search us what He finds there is something in total agreement to Him. The same harmony that existed between the Father and the Son...Jesus was in full submission to the Father. 'Not my will but thy will be done.' He had no ambition of His own. 'Lo I come in the volume of the book to do thy will.' He was taken up with the will of the Father. That is the mystery friends. That's why there was such a union. That's why there was such a power manifested. And the same harmony must be here.

The Father loved the Son; "This is my beloved Son." The Son loved the Father like Abraham and Isaac. It is displayed right there. He humbled himself. But look how the boy was born out of submission of father and mother and he grew to become submissive.

If we are born by this Word then we can truly submit to this life which is the product of the union between the husband and the wife. The husband is the soul, the wife is the spirit, and the children are the product of the union in the flesh. If Isaac was the product which was submission, of the union of Abraham and Sarah, that which didn't come by in-submission like Ishmael came, which persecuted, which was of the flesh of the wrong life but that which came by the operation of the Spirit fulfilling God's promise; when they became submissive to God's Word that life that came out.

Isaac represented what? The New Birth: He represented the spirit life. Sarah the contentious wife for a while had to learn submission. That spirit had to come in submission to faith in the soul. That spirit was still reasoning, saying maybe this might be the way that might be the way the promise is going to come to pass. And Abraham came out of the spirit many times and got under that influence. But the time came God brought them into harmony. When that spirit come in subjection to that soul, you the individual now...bring it down to the individual.

That's why it can't have preeminence yet. God can't have preeminence. That spirit is still not in subjection yet. That spirit still wants to go here and reason this and imagine this and get full of emotion and run and do this. Get full of zeal and do that without knowledge. See? Go by impression, go by some dream and go by the influence of somebody. That human spirit gets

worked up, gets manipulated and exploited. All this produced the wrong thing.

But watch; when that spirit comes subject to the Word, the New Husband, Christ. When Christ, the soul, controls the spirit and the spirit controls the body you line up with God. Man sees the Word manifested. Your life outwardly shows that there is a real invisible union with you and Christ on the inside. That Christ is in the control tower controlling that life.

You want Him to have control tonight? **'Take my life and let it be consecrated Lord to Thee.'** I trust tonight that in my little broken up way it serves to help you and give you encouragement. **'Submission Is the Woman's Victory.'** No more terror, no more amazement.

Take my life,

*...my life and let it be,*

*Consecrated Lord to thee;* let's consecrate tonight for a more spirit filled life, a closer union; a more intimate relationship.

*...take my moments and my days*

*Let them flow in ceaseless praise.* I'm going to trust you tonight Lord. Hallelujah!

*Take my hands and let them move*

*At the impulse of thy love*

*Take my feet and let them be,*

*Swift and beautiful for thee*

*Take my voice and let me sing.* You want to be a woman who can cheer up your home. You don't have to let all the singing come from a tape. You have a melody in your heart. You sing in your home. Your husband loves to hear you sing.

*Always only for my king.* Your lips giving instructions to your children, hallelujah.

*Take my lips and let them be.* You don't nag and complain. You have a word of wisdom that God gave you.

*Filled with messages from thee*

You don't criticize and complain. You can compliment. You can encourage your children; you can encourage your husband.

*Take my silver and my gold.* You don't eat the bread of idleness. The Bible says that woman saved her money she could

buy a piece of land. Her children are clothed with scarlet. She put new draperies in the windows of her house.

*Not a mite would I withhold*

The Bible says those women ministered to Jesus with their substance. Oh my they know how to work.

*Take my intellect and use*

*Every power as thou shall choose*

*Take my will and make it Thine*

*It shall be no longer mine.* Tonight I want to submit. I am convinced. I see the Word so plain. I am going to trust You Lord. I'm going to step out and walk where You require of me.

*Take my heart it is Thine own.* I want to be like Sarah.

*It shall be thy royal throne.* I'm being convinced, Lord, that You designed Your Bride to get the best out of You.

*Take my love, my Lord I pour*

*At thy feet its treasure store*

Break that spirit of fear, Lord. Take it away from me.

*Take myself and I will be*

Let me be a virtuous woman Lord. Let me be a queen in my house. Let me have that dignified way as a real lady.

*Ever only all for thee* Teach me Lord.

Let's bow our heads and close our eyes. This has been the fourteenth service in these couples meetings. Not one time have I done what I wanted to do tonight; I believe that God is speaking. The Spirit is speaking expressly. We all have been testifying, we all have been seeing God moving and stirring us. God have been shining light in places to unveil to us the depth of this great responsibility; the way to come into this. This position where we can see the fullness of the power of Jesus Christ begin to be made manifest.

Where we can ask what we will, where we can ask anything, where we can say to this mountain be thou removed. The way up is down as God shows to us the depths of down, of humility. Humbling ourselves; submitting ourselves coming into holy subjection. He is bringing us into such a power where He can work in and through us. We see why God desires that because the first woman types His Church, His Bride.

The first woman with the expression of someone coming forth to satisfy the loneliness in God's heart that no cherubim, no seraphim, no angel, no kingdom, no power, no other creation could satisfy. It was a Bride. And that Bride meant so much to God that He would shed His Blood. He would come down so low and humble Himself and be spit upon to redeem her back to Himself. To raise her up to this great position of oneness.

That when she comes to that place of submitting in love, voluntarily. Not by the obedience of a commandment but by love for Him. Seeing the love that He had loved her with that He could have the preeminence, she would give it to Him freely. She would give Him that right place. And that's the mystery that is to be lived out by this last day Bride. To whom He has unveiled the **fullness of His love.**

What a challenge that is to us tonight. What a challenge that is to every woman. What a challenge that is to His Church. What a challenge that is to every believer in this hour. But that is His victory.

I wonder if you my sisters tonight, you see a place tonight, as the Word shine light where you can walk a little closer. A place where you can enter in and come to get a greater grip on God than what you have had before; a place, where God can manifest Himself in the fullness in your life as a daughter of God.

It was a woman, Hattie Wright, the first time the promise 'ask what you will', since Jesus spoke it in St. John 15:7. For two thousand years was not manifested, spoken to a woman; 'ask what you will.' A woman, a little widow woman, who would humble herself to believe the Word of God. Endeavoring to walk in every ordinance of God; giving that little offering, sacrificing so much because of her faith that that was the work of God. Not knowing what it was going to bring for her children who were not in submission. Her submission was going to bring God to move on her behalf to bring her children in submission. Think of it.

The prophet's wife who would come out of her place and was chastened, remedial chastisement but his submission to God brought God on the scene to remove the curse that had struck her. How great is our God tonight. I wonder how many of God's daughters, daughters of Sarah are willing to walk in them places tonight. To exercise in the power that one touch of an anointed

wife in her position, brother can take the weariness and tiredness off of her husband when he comes through that door at evening time. When she stands and ministers to him in the confines of his home he will not ever think of going to look for love outside of his castle where he hastens from his job everyday knowing that his queen, his lovely bride waits for him there, a wife that ministers to the husband.

The Bible says thousand thousands ministered to him in Daniel 7. The prophet says that's the Bride ministering to the husband in the home, the Church ministering to Christ in the kingdom. You want to raise that hand tonight and say Brother Vin I believe that. I know that that's God's Word. I want to walk in that. I want to see that in my house tonight. God bless you sisters.

God respect you tonight because you respect His Word. The angel in the pulpit sees the authority upon your head and you represent the spiritual condition of the Church. When the Angel of the Lord sees a Church here in Longdenville, in Trinidad, in the Caribbean, in the Western Hemisphere, upon the face of the earth, in this Age, a little group that has been called out that wants to walk in obedience to all of God's revealed will. May the Almighty God tonight, who is looking down in this audience move in our hearts, move in our homes, move in our midst and raise us up to be part of this great last day move to finish up this great commission; a Church that has Christ as the Head. Not in word only but in deed and truth.

Almighty God what an encouragement tonight Father it reflects the faith that lies in your children, your daughters is being anointed and being brought to life. And that Lord when they are called to launch out into the deep, when they are called to rise up on higher ground they are willing to press on the upward way. New heights they are gaining every day.

Oh God; no obstacle, no hindrance tonight, they would let deter them, but Lord they are willing to climb. Though their pathway might be rugged, though it is going to take so much out of them dear God, but Lord you say 'faith comes by hearing and hearing by Your Word.' And there is a faith that lays in them Lord because in Hebrews 11 it is written *by faith Sarah...by faith Rahab....* We thank You dear God that faith lays in them Father.

The same faith that was in Abraham and Moses and Joshua and Enoch and Abel those women is recorded in the same category. We thank You for that, that we have daughters of Sarah here, who is willing to trust You Lord. Who is not fearful of what Your Word requires of them for unto this end were they born. And for this cause they came into this world. To live outside of that is to live outside of a victorious life, is to live outside of the fullness of their potential.

To live outside of that is trying to take the easy route, taking a ship to Tarshish, but Lord tonight we see their courage, willing to face up to their responsibilities Lord, taking the harder way which is Your way. And' because they have chosen the harder way, a huge portion of heaven awaits them, which will make and bring to past the tremendous victory in the Love Divine.' Because they have made this momentous decision tonight, hallelujah, it shows that they are willing to come down to Jordan Father; because they want something deeper than just cooking food and ironing clothes. Oh God! They want to cross over into that land Father where all things could be under their feet.

Almighty God may You bless them tonight. May Your Holy Spirit move Father deep down in their hearts where widows will be widows indeed, where wives with chaste conduct coupled with fear Lord, would see the great Mighty God perform great exploits working in harmony with them, Lord. Whether it is an unsaved husband, whether it is a rebellious husband, whether it is an inconsiderate husband, whether it is a heady and high minded husband, a self willed husband, we will see a power come in this home Father.

Whether it is rebellious children, disobedient children they can see what it is to stand in the gap, to live in their position, oh God, You having the preeminence in their life that You chose to be on display Father.

May as Rebekah veiled her head, Father, showing that she had no head of her own. She was coming to her head. You put it in the Bible Lord to reflect the Bride who was introduced to the Headstone by the evening messenger, the Bride oh God who recognizes the Bridegroom at evening time; the Bride oh God who was taken to the tent where the Bridegroom poured out his fullness into her.

So are we believing Father, that these same things, this great Tent Vision. This great oneness where You would come down, where You would manifest Your name in the fullness, where You pour out Your Holy Spirit in its fullness Lord, on the inside of the inside in that third court Lord, behind the veil Lord where we would see this New Ministry come forth.

Almighty God, we humble ourselves tonight as a Church, willing to walk Father in obedience, in humility, in submission to all that You require of us we want to trust You. We want to take Your Word into our heart in faith and courage and with joy and with gladness, embrace the opportunity Lord, to fulfill the Word dear God.

Not with complaining, not thinking that it is something hard and grievous, not, oh God, as though we are so unfortunate to have this thing entrusted upon us. But Lord so joyful that we can be chosen, that You could manifest this great thing in and through us. To show dear God that there is a woman that believes You. Where the first and second Eve failed, the third one Father, this last day Bride will stand and obey all that You have spoken, and show forth Your victory. Grant it tonight Father.

Send down Your Holy Spirit in a greater way tonight upon Your handmaidens. You say I'll pour out my spirit upon my handmaidens, Father here they are tonight, Lord humbling themselves, submitting themselves to You. Send down the Holy Spirit upon that submissive life Lord and may You be seen in them. And may great acts of the Spirit follow them oh God and may great victories be wrought as they serve You in their ministry in the home.

Grant it Lord. That they will inspire and influence many, to turn away from the evil from being a Jezebel; the bitterest thing, more bitter than death is a dominant female. A woman that usurps authority, a woman who dear God, refuses to live in her God-given position, a woman that will not trust You Father. A woman that would get out of her own position and invade the domain of the man even to the extent where she would rob the man of his rightful position and authority.

But Lord we thank You tonight for daughters of Sarah. We thank You for these who refuse to cut their hair, who display the covenant sign. And not just display it outwardly but in holy

submission, in humility displaying that virtuous character. We thank You dear Father. May the men that have this in their home, may oh God they recognize what an honor it is and may they treat the wife oh God, Father with such consideration. Make them feel so secure that they would never be afraid of anything knowing oh God that is their glory Father.

Is not the motorcar, is not the house, is not the big job, is not the fat salary, is not the popularity, is not what men could say about them Lord, it is that woman behind them Father. That honors him that bears his children that keep the home in order that guides the home, stand behind them and serve them Lord and honor them reflecting this great mystery. That's the glory that You have glorified them with Father. May they recognize that Lord. And may they see what a great value it is. And may You make every home a happier home Lord.

And may You make this Church a happy Church, a strong Church Lord, a unified Church, grant it Lord as we leave this place tonight. May we meditate upon these things as we go. May as we drive our cars going to our homes, as we lay in our beds, as we wake up in the morning, as we go through the course of the day Lord thinking of these things. You say if anything is of virtue and honest and of good report think on these things.

And as we meditate upon it, as You bring it back to our remembrance may Your Spirit teach us further. And may it bathe down in our hearts and tender up in our spirit and become so alive within us that Your power can just move and flow out through us. That Lord in our interaction with each other and our fellowship with each other Lord would just spread and become contagious. It will spread all through the Assembly even in the neighborhood, out in the job; it would affect others Lord that we come in contact with. You said we are the salt of the earth; we are the light of the world. Grant it Jesus. We pray and we ask it Lord.

We commit everyone into Your mighty hands. Bring us back on Friday should You tarry and allow us life. Continue Lord to bless us and have Your way amongst us. We ask all these things in Jesus precious name, amen.

Why don't you turn around and greet your brother and sister. Tell them you love them and you appreciate them, amen. I love the family of God, so closely knitted into one. Let there be no

terror in the home. Let us dedicate ourselves to making our home a happier home; making our family a happier family that the Church could be a happier Church, that the Church could be full of joy.

When you come in the Church and you find that the Church is full of tension and pressure and strain and people are afraid that they would go to hell. And people want to make it and they don't know if they are going to make it and people wondering. But when you come to the Church there is a security, there is peace and a joy. There is togetherness and there is love and there is fellowship and there is unity and there is blessings in the family of God, in the home Church, it will only be a reflection that the same thing exists out in the home.

When you come in the Church and there is tension and pressure, families quarreling and children rebellious, husband and wife falling apart constantly, you know is threats and intimidation then the Church will always be full of tension and pressures. But may we devote ourselves, I'm not going to put my wife under those nervous strains, I'm not going to keep my children under no pressure.

The Bible says 'parents do not provoke your children.' 'Husbands deal with your wife according to knowledge.' How could you do that if you don't contribute to the happiness and the contentment of your family? And how could we have that in the house of God and the house of God don't be a happy place that people can't enjoy themselves in Service, they don't want to come to Church. If they miss Service it means nothing to them. It shows that something would be wrong.

If we do these things, as Jesus says 'if you do these things happy are you if you do them.' If you wash one another's feet, in other words, if you submit yourselves to one another, to serve one another because you're feeding on the bread and the wine happy are you if you do it. That service will bring joy, will bring peace, will bring fellowship, and will bring unity. Then if we are feeding upon the bread and the wine, if we are submitting to one another, if we are serving one another will it be the same thing in the house of God? You believe that? You may have your seats. God bless you as we go.

*I love the family of God*

*So closely knitted into one*

*They have taken me into their hearts*

*And I'm so glad to be a part.* You love the service tonight? You love Him? You appreciate Him? You're willing to rise up with greater faith, greater determination? Amen. You know what that's a sign of? That's a sign that the wall is being built up and all the worldly pressures and tensions that were overrunning the city are now being shut out. And all the administration and the order and everything that is to be done in the city is being put into place and being regulated correctly and the atmosphere inside of there is changing, amen.

And all the oppression is being shut out on the outside. Something nice is happening to us. And the desire of all Nations is coming down closer and closer. And Jerusalem, the Lamb's wife, the two is becoming one, because the Lamb Himself is the Light in the City. He is in the midst of her, amen. And all the inhabitants of Jerusalem, brother is joy and gladness and harmony and peace and fellowship. Because in there He is wiping away all sorrow, all pain. There is no more pain, there is no more death, there is no more sorrow, there is none of these things. He is wiping it away. He is leading them to what? Fountains of Living Water. Is that right?

Glory be to God in the highest. That's your hope friends. You are the lamb in your city and your wife is that Jerusalem and your children are the inhabitants in that city. And your wall is the Word that shut you in there and the presence of God is among you. Is the same thing in your home by the grace of God. God bless you.

And when you get sweeter to your husband naturally and you get sweeter to your wife naturally you know what is going to happen when you come and kneel down in God's presence? It will just spill over. It'll just spill over. You know why? That's the channel for the Bride and Christ. As you get closer to the Lord, the same way you call your husband all kinds of sweet names; 'Honey' and he says 'lovey.' You walk in a family and you hear they call one another sweet names, something sweet going on. They feel something sweet about each other. See.

When you hear they can't call each other that and they can't touch each other. 'Don't touch me! I feel funny when you touch me. I don't want you to touch me man.' See? When you can play

with her hair, stroke her hair and she touch him on the face and pinch him, you know make him feel nice. And she cuddles him and she leans up on him and everything else. He feels like a king eh. Brother, he says 'I want to buy something for the children' he's dipping that hand deep down into that pocket. He's not hiding anything, amen. You know why? All of that is designed to bring it out.

And when we get before the Lord, we say 'Lord we love you Jesus. Lord we want to serve You so much.' And the next day the Lord watch you and see that you really mean it and you're trying to serve Him and you get up early in the morning and you lift your hands to praise Him. And you come early in the House of God. And the Lord is watching that you're doing that for Him. Don't you think He's going to come down? Heal the sick, raise the dead, break the powers of darkness around the children's lives, set the captives free, give you a revival, put some spring in your step give you some joy, amen, send the Holy Ghost down, give you a refreshing, amen.

The joy bells begin to ring again in the House of God. You know why? Because when you come the Song Leader says, 'lift your hands and praise God.' You don't stand up and say...and everybody looks like 'I don't have to do that. They don't have to tell me do that' and he's watching over in my direction and saying that. Brother you come in there; you come through His gates with praise and thanksgiving. Praise God we thank You. Hallelujah. You begin to love the Lord. You begin to hug Him up; oh Lord we love You so much.

Another person come out they begin to pray. 'Lord we love You tonight, Lord this Church love You here. Lord You bring us from so far, we come this far by faith, Lord we are not going to turn back. Lord we stand for You tonight. The Lord hearing that, it makes Him feel good. He says 'look at my woman talking about Me.'

I like the saints in Germany. You know in Germany the woman does say 'my man' she does say 'my man.' Instead of saying their husband they say 'my man.' And I like how they say 'my man' amen. It sounds a kind of possessive way. It sounds kind of possessive you know; it kind of let down her hair a little bit. You know what I mean? The next one comes like a thing that you have

to learn and you're trying to say the right word, but she's saying it from the heart. 'That's my man. I have to take care of him. I have to nurse him. Right now he's sick; it is fish broth I'm nursing him back to strength with. I don't want to see my man in no sick bed. I want to see my man walking about the house.

I want to see my man healthy and strong. I want to see my man taking his place at the head of the table. If I'm carrying dinner in the bed, is not because my man sick, is because I'm treating him nice. I'm giving him breakfast in bed. I'm saying you work hard; you lie down and take your meal there. You rest a little bit. You had a hard week, amen. We are going to take care of things around here.' See? Brother, she's nursing him back to strength; she wants to treat him nice.

All of us say my husband. My husband...sure. If a woman can't say that she's saying am...she's trying to be articulate in her speech and trying to talk all around it, something wrong, amen. 'Honey', he just hears the voice, brother he turns around in a crowd. A lot of people stand up there and want to know who honey is, because they don't know who the husband is. But when they see him turn around so; 'I'm coming.' They say 'wait nah.' They catch that. She didn't call a name. She says, 'honey,' he hears that voice he turns around and it have about twenty men there.

That's a connection. See? Brother you know what that does. So you try it. You try it out. You exercise in it and then you start to get up in the realm of the Spirit with the Lord now, and you read Songs of Solomon too. And he's talking about the apple of my eye, the fairest one, and my dove, and I'm coming to your watered garden, and I'll eat the pomegranate, oh Brother. He starts to talk sweet talk, love talk, intimate talk, amen. Hallelujah. Why?

It's the Church and Christ getting close up together: Brother. Branham says 'Honey you come close up to me here. Get out that washroom there. You're spending more time with the washing machine than me, I'm jealous of that. Come over here and hug me up' amen. Your hand down inside the washing machine day and night, amen. See? She loves the appliance. Coming like she is getting more attached to the appliance than the one who gave the appliance. My washing machine, and my fridge, and my dining set, and my this, and my tea set and my dinner set.

Aye, start to talk about my husband, and my love, and the one who make me feel secure, and the one who is the joy of my life. Let me tell you if that is hard for you to do, somehow society or culture or some wrong upbringing have put a case around your life and encase you and shut you in where you can't even express an emotion, the kind you need to express to make your husband feel nice.

Every wife should know how to make their husband feel nice. And remember you grow up in this Message, this Message teach you how to love; this Message gets down to the depths of your heart and brings out the love that denomination couldn't get out of you. This Message didn't get you cold; this Message puts you on fire and gets you hot. Amen.

God say 'I don't want no lukewarm Church, they could hardly even praise Me and they can't even hug Me up. I want a Church that could hug Me up and play with My hair, tickle me on My back, kiss Me in public and everything else. Say Jesus I love you, in the bus or in the maxi, amen, in public, amen.

The people say, 'wow, they hold on to Christ they are not ashamed of Him. The Lord talks about that, is that right? He says if they are ashamed to confess me before men...is that right? He likes public confessions. Read it in your Bible Genesis 26: Abimelech went and saw Isaac caressing Rebekah in the open. I didn't tell you to go and try to be vulgar, I'm talking about don't be afraid to embrace your wife and hold her close to you in public, amen. A lot of people only see the picture of the prophet...

I'm sorry I'm keeping you back but I have to say this. They only see the picture with the Pillar of Fire. I remember when we come in the Message; many times they think I'm radical, they think I have my own way and many times they resist you too, because you come from the world. And they think that they grow up in Church so they know better. I remember when the first time some people saw the home movies of the prophet, it shocked them out of their shoes. It shocked them out their shoes, because all they know was Brother Branham on them tapes, crying out against Jezebel religion and blasting preachers.

He's not talking about your wife, and your children; and when they saw the prophet running down his wife out in the yard, amen and neighbor and every body seeing; no wall, no gate. Hug she up,

lifting she up and everything else. They see him out in the woods playing, rolling in the grass with the alligator and these things. It shocked them.

Because they see a holy man walk with the Fire and the angel of God all around him, and they couldn't understand a man could behave like that. See? And then they realize how much religion was upon them and how far they were from the real thing and their concept of God, how far it was.

That's why sometimes, you know you watch brothers and sisters, and you always want to know if they are really close. You see them after Church, and then home and then it seems like behaved citizens on a parade. I think if husbands and wives and their children are around and people look at you they ought to see some kind of affection or emotion whenever you all are having any form of interaction with each other.

There is a magnetism that draws you to each other, because that's a family. That's a family in Eden under the Seventh Seal with the title deed. That's a family who is the mystery of Christ and the Church who come into Agape love. Amen.

When you see that, is like, the tie almost choking the brother because his eyes bulging out, the sister trying to put on the Church face prim and proper, you know. Let's sweep that out of Third Exodus Assembly, amen. Let's get rid of that, put that in the garbage and put it down in the dump. And if God send me to teach you then I know better. Don't exalt your knowledge above your head, sit down and be taught by your head, amen. Let me tell you what is acceptable with God. Amen.

I see too much of starchiness with husbands and wives in this Church, too much of starchiness, and that is put on; because in the bedroom they does behave different. Exactly right. And then if a husband shows emotion to his wife, and the wife shows emotion to her husband in public, you trying to make that sinful? Then God can't do anything.

When God come down and heal the blind man in Bombay what you think God was doing? When God come down in South Africa before the hundreds and thousands in Durban what you think God was doing? In public God coming down: amen. Sure. Close, close, close, amen. Yes sir. That's the way friends. Show a little more affection. It's a liberated thing. It is going to give the wife a

healthier attitude. It is going to bring a greater security. Don't live in pretense and put on.

You know me; you see me hug up my wife anywhere. I don't care; I ain't come out to please nobody I want to please God. I want my wife to feel good; I want her to know in public, in front of everybody, she's my wife. And I do it purposely sometimes, when religious people are around me. Sure, amen. Because I'm trying to tell them look the right way.

When I see brothers could fellowship with sisters long, long, long, nice and excited and they getting enthused, and I never see them talk to their wife so on the compound. Maybe they do it home I don't know. Maybe that anointing does only fall home. That anointing don't fall outside, that anointing does only fall home. Maybe! Like God does only move in Church, you know that kind of way. He says, 'do you see visions out here'? He says, 'sure, in the woods, in the platform, driving the car wherever you are, God is there.' Get that religious thing off of you, shake it off.

Treat your wife like a lady. Make her feel like a queen, amen. Make your husband feel like a king. Let him know that he's your man, it have no other man. And if you're getting fight with a next man or with a next woman, that's the time to exercise it plenty, over do it then, with your husband and your wife so you shut that next thing out. You get into each other so thick, thick, thick, so it has room for nothing else. Half the time fight come in, is because you all are not close enough. Other things want to come in and invade.

And God bless you, and when God strengthens you, He strengthens the Church, because you're part of the Church. And if the Church get strengthen and unified, then there is a powerful Church. And the same way; when your wife treats you nice, and you're treating your wife nice, nothing ain't hard, it comes so easy. It is the same way with God. Then it is not no long drawn out thing, and you're wondering if you're going to get it afterwards. No, no. You just say Jesus. Call Him on the scene and watch Him go into action. You believe that?

*I love the family of God,*

*So closely knitted into one*

I stayed back just to say those things but I think it is worth it. You agree with me? Is it right? Amen. By the grace of God:

Hallelujah. I'm saying if we are so close to the honeymoon and the marriage supper it is time we get a little mushy, amen. Hallelujah. I don't think a husband and wife only get mushy on their honeymoon night? You're waiting until the millennium to get lovey dovey with Jesus? Brother, He already chose you out and put the wedding band on your finger. Amen. The marriage certificate all those things is done happening. Glory! You're pregnated with the Word. Hallelujah.

So you give glory and honor to Him and you resist anything that want to get too close. I love the family of God.

*I love the family of God*

*So closely knitted into one*

*They have taken me into their hearts*

*And I'm so glad to be a part of this great family*

Sing it again. Turn around and shake your brother and sister hand. Tell them you love them. So closely knitted into one. God bless you.