

Third Exodus Assembly

The Vision Of The Seventy Weeks Prophecy Pt.3

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18th November, 1990

The Vision Of The Seventy Weeks Prophecy Pt.3 **Sunday, 18th November, 1990.**

Let's lift our hands and give Him praise, honor and glory. We've come to worship Him today. That's our purpose why we have gathered in His house. May we worship Him in the beauty of holiness, knowing His blood speaketh better things this morning, halleluiah. All glory honor and praise be unto you, oh Lamb of God. We thank you Jesus for your great love which you've love us. For your great purpose, oh Go, you've raised up for.

For thy hope that you've given unto us. Blessed be your wonderful name. We rejoice in that presence. We thank you for the victory in that Blood , oh God, we give you praise this morning , Lord. Blessed be the name of the Lord. Halleluiah, oh glory and honor be unto you. Thou are worthy oh God, you have redeemed us by Thy Blood, oh Lord. Your transforming power has changed us, oh God, you've perform a miracle in our lives, hallelujah! Hallelujah, Hallelujah!

Oh this is the hour, Lord you're lifting your people, oh God, and you're raising them far above principalities and powers in the full complete deliverance, Lord. We thank you and praise you for it. Blessed be your wonderful name, Amen! Amen! Amen!

Let's bow our heads and close our eyes in prayer, amen. We've a couple of requests we want to remember and if you have an unspoken request, please have faith and believe Him this morning. He understands, amen, He is more than able to meet whatever needs we have. Sister Andrea Brown is suffering from scabies in the sole of her feet and the palm of her hands. Prayer is requested for Sister Verona Edwards who is suffering with a skin rash. If the mother is here with the baby, she can bring the baby up forward that we could anoint the baby with oil and pray the prayer of faith.

As we have our heads bow and our eyes close. By the sign of an uplifted hand, if there is a special request, something you really trusting and believing God to do for you. You are need of prayer, you want to show by lifting your hands. Say, "Lord, remember me, remember me Almighty One, amen. You just hold the request in your

heart and He will remember you this morning. He will pass by we're believing Him to touch you and bring deliverance.

Remember me, Almighty One.

Oh remember me. With real sincerity

Remember me, Almighty One

Remember me, Almighty One

I come to Thee

I come,

Oh come believing, come with faith, come expecting

to Thee, Almighty One.

Believe Him children and all would be well

I come to Thee, Almighty One.

Almighty One. Oh precious Jesus, You promised Lord if we come to you believing, we will not go away empty. We come sincere. We come Lord believing this morning, we come praising You and thanking You dear God, acknowledging, that You are the only True and Living God and beside You there is none other. And oh God we come to worship You today, knowing oh God that You are the Lord God, Omnipotent who reigneth. Oh God You are the one, who is alive and was dead, but is alive forevermore oh God. Hallelujah! Blessed be the name of the Lord. You are The One who have the keys of hell and death and the grave oh God. You are the Victorious One, The Mighty Conqueror, who conquered both worlds, seen and unseen.

Into thy Presence we come this morning, so thankful for the sprinkling of the Blood of the Lamb of God. Hallelujah. Confessing our sins, confessing our iniquities all our transgressions oh God; acknowledging how unworthy we are, but Lord, yet we are so thankful oh God, for the Grace with which you have shown unto us, and as we come in Thy Presence this morning, to make our petition known unto Thee oh God. Heavenly Father, we say, "remember me Lord," Lord, we're standing in the need of prayer this morning. And we are pleading thy praise and thy precious Blood oh God, that the Holy Spirit Lord will sweep out over this congregation, and You will touch your needy children Lord.

Many are sick and needy in their bodies, many have domestic problems, many have spiritual problems oh God. Some oh God is hungering and thirsting after righteousness, seeking the divine

revelation of the Word of God. Some Lord want another touch Lord, some needing the Baptism of the Holy Ghost, but oh God we are all needy in some way this morning, but we look unto You, who said you shall supply our needs, even according to your riches in glory. Oh gracious God, we pray Lord that your great sufficiency, Lord will flow out to everyone that is standing and believing this morning Lord. We are reaching forth as your Spirit pass by.

Oh, come by here Lord; come by here. Lord God, I pray that there'll not be one Father, but that is believing You this morning, expecting to receive looking unto You knowing in our own self, we are nothing, we are insufficient, we are incapable oh God. Father, but You are more than able, oh our God is able. Hallelujah! Blessed be the name of the Lord. God may you touch them Lord, and may you make them whole.

Even Lord Sister Andrea Browne little baby oh God with that scabies; the child is not here but in the name of Jesus Christ we remember in the Bible, You said You'll send forth your Word and You will heal them oh God. You are the same yesterday and today and forever. And as your representative Father, I send forth the Word of God, in the name of Jesus Christ let this Word of promise go forth on the wings of the Dove, the blessed Holy Spirit the enforcer of the promise, The One who can bring it to pass oh God. Lord God may He go out to that child oh God and Lord may You enforce a rightful condition of restoration. May that child be delivered from the affliction in the name of Jesus Christ. Oh God may You touch her and make her well for thy honor and for thy glory we pray Father.

And all them that standing here believing oh God may from the greatest to the least; they receive their petition from thy great mighty hand of love this morning. Oh God may You grant it Lord. Hallelujah. Lord our sister Verona Edwards, Lord God may You touch her, may You make her well this morning for the glory of God. We are so thankful that we have a God like You, we are so thankful that You care for us, we are so thankful that we could come into Your Presence, we are so thankful Lord; You are the High Priest who can be touched by the feeling of our infirmities. Blessed be the name of the Lord, we lift our hands to Thee Lamb of God and we thank You with grateful hearts knowing that You

hear us Lord. Oh God you are a prayer answering God. Blessed be your name. We love you and we appreciate you Lord. Oh, God, truly thou art worthy. Blessed be the name of the Lord. Thank you Father.

Dear God, even as we've gathered here to hear thy Word, oh God, waiting to hear that voice that would speak from the excellent Glory. Hallelujah! Oh that we might be eyewitnesses even this morning right here, of His majesty. Oh God, let the Holy Ghost, so move in this place, move in the Word, let the Word be so quickened and inspired; may it create such faith, as it would strike our souls. May our minds be in the channel of the Holy Spirit, that we could hear what the Spirit is saying to the Church.

Oh God, may faith come by hearing and hearing by the Word today Lord. Bless, the preaching of thy Word and the hearing of thy Word. May oh God thy Church will be closer drawn to thee for a closer walk, for a more surrendered life. Oh God we could rise, on the wings of faith this morning. Blessed be the name of the Lord. We thank you for your presence, we thank You for your visitation, we now await your divine leadership and direction in all we will say and do. May it bring glory to your name and assistance to your people, Father. We commit everything into thy Holy hands, asking these mercies and blessings, in the precious name of our Lord Jesus Christ. Amen, and Amen. Thank you Jesus. Amen. Thank You Lord. Amen, amen, amen. Thank You Lord.

Amen. Praise His wonderful name. God bless you. Let's turn our Bibles over to the book of Daniel again and, we're trying to, to break into this Daniel chapter 9. And we begin to open it up on, Wednesday night, and looking to see the Holy Spirit just, pick it up, and, take us on even further this morning as we come here expecting these things. Amen. Trust you come prayed up, expecting, believing; you will not go away empty. Amen. My God shall supply your need, even according to His riches, that's His Word of promise, He cannot fail, Amen. We can hold God to his Word. God gave us the very faith, His own faith, to hold him to His own Word. He so want to give us these things friends.

Amen. Daniel 9, I'm goanna read it a little different because I was taking a couple places and I had left the, prayer; Daniel's prayer for the Prayer Meeting: so sorry, I was unable to be there,

God know, I really had it in my heart to be there, but just couldn't make it and, Daniel 9 verse 1.

In the first year of Darius, the son of Ahasuerus,

If you don't have a Bible, please follow with somebody. Let's just all focus our attention to God's Holy word.

...the seed, of the seed of the Medes, who was made king over the realm of the Chaldeans.

...In the first year of his reign, I, Daniel, understood by books, the number of the years, concerning which the word of the Lord came to Jeremiah the prophet that he would accomplish seventy years in the desolations, of Jerusalem.

...And I set my face unto the Lord God, to seek by prayer

We can seek God by prayer. Amen.

...and supplications and fast-with fasting and sackcloth and ashes.

And verse 16; let's break into part of the prayer this morning.

...Oh Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain; because of our sins and for the iniquities of our fathers ...

If we are not, we are not natural Jews this morning, but we are, spiritual Jews. Paul say, we are Jew inwardly, and the prayer wouldn't mean nothing, why would a man seek God in prayer so fervently after reading the Word and when we see the utterances of his prayer which is only-was the expression of his revelation from the Word of God, where his mind was now enlightened and being enlightened in what the will of God is. And He would know what to pray. He wasn't just praying a miss. He was a prophet, praying in the Spirit, with a revelation of the Word, knowing the need for the hour, knowing God's will and purpose. And if we study the prayer, we'd know what it meant to him and in the will of God to have these things.

And we, you see to a Jew, Jerusalem, is the City of the King, and the Sanctuary, was God dwelling place on earth. Amen. That was the place where all Israel would gather, knowing God was veiled behind Badger's skins. Knowing there was a Mercy Seat. Knowing that Holy prophet, in that Holy mount, went into the

Pillar of Fire and came back out with the Word, and put it in that Ark of that Testimony that laid behind there, but the thing was desolate. Anything, that was the place they had communication with God. That is the place, where the High Priest would go in with Blood once a year, for the forgiveness of their sins. Friends it have no place like that, because it represented what was in heaven. Amen.

And that place was desolate, broken down in ruins, in ashes. After Nebuchadnezzar sacked the city and burn it and destroyed the Temple and they was taken into captivity, they had no place to go and seek God, they had no place to offer sacrifice, they had no place to call upon the name of God. They had no place, where they had the Temple and the Shewbread and all these things, because He had these vessels down in Babylon. It had been desecrated, amen. They are in the house of a heathen idol. And here Daniel was praying oh God, thy city Jerusalem. Because that place wasn't built by a man's imagination, it was built by the commandment of God. It was built by a revelation that a prophet brought to them coming down from the Holy mountain, telling them if you want to approach God and get God blessing and have God to live among you, do it this way.

That was the same Temple David desire, to build a house for God. And God said you shed too much blood, you can't build this place. Amen. But your son Solomon, he will build me a house. It is the place God had filled with his own glory and power, that the Priest couldn't even minister and now it was in ruins, it was in ashes. What is the use to go back to your land and you can't even have your Temple, what is the use to serve God and you can't even have a place to seek God and enquire of God? Solomon said when you in distress, look to Jerusalem and pray. Amen. It had no Temple there, it was destroyed.

Now I want you to understand what was in his heart, he wasn't just saying oh Lord we build the Temple, he knew it have no communion with God, had no real fellowship, because that Temple represented Christ, the Tabernacle pitched without hands. Amen. Glory.

...Oh Lord according to all thy righteousness I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy Holy mountain because of our sins and for the iniquities of our

fathers, Jerusalem and thy people are become a reproach to all, that are about us.

That was the most Holy city that was the most Holy people that was the most holy place. It was destroyed, because of the disobedience of the people. When God would speak to them through, his prophets. Until finally Jeremiah came and says, God anger is so great now; he's bringing up the king of Babylon to take you away from this place, seventy years. And seventy years is a life span; that is three score and ten. That is a life span friend. You mean to say, for a whole life span, God is going to put them in judgment? A man born from his mother's womb and going to the grave and will never see that City. He will never see that Temple, he will never know about them things, just be an imagination in his mind. We don't know what kind of curse that is, to think that if God would show us from the, from the Word and God is just an imagination, we don't even know what is right, we don't even know the approach to God, we don't even know how to worship God. What it would be, there would be no hope for us.

But when Light begin to come, and the Word begin to come into your heart and your eyes begin to open and you begin to see what God require, and you can bring what God require because you know what God will is. Then you could have faith. Then you could have expectations, because you're in line with God's will, and you're working in harmony with God Holy Spirit, you could ask what you will. That is what the Word means to the believer and that is what God does for us, by the preaching of the Word, by the revelation of the Word of God coming forth to us, in every Age.

Verse 17,

...now therefore, oh God, hear the prayer of thy servant, and his supplications and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

...Oh my God incline thine ear and hear, open thine eyes and behold our desolations.

He was conscious they had nothing to identify God was with them. First to begin with they're in captivity. They under subjection to a foreign heathen power they out of their homeland, where the blessing to Abraham was in that land not outside the land. God don't deal with them outside the land. Think of it. And

the same way, like the Church was away from the Word-same way like a man is away from the Word, same way like a man is away from the house of God and the presence of God. Friends that's what repentance is; that is why some of us does want to walk in back in church and just see the Minister and talk with him for two minutes. No. Look it here. Look a man who was getting revelation and vision angelic visitation here and hear the man prayer still. Knowing, he was in subjection to a foreign power, heathen power, he was outside his homeland, he was not in the covenant with Abraham and them there, which was in that land. He was outside the boundaries of that covenant. Look and see the man, prayer, and desire and pleading God mercy and Grace. How could God bless us sometimes if we don't see the example in God's Word? That is why angels can come behind that kind of prayer.

Sometimes we want angels to come, but we can't even pray right, we don't even know what to ask. We not even sincere in our prayer there's no confession of sin in our prayer, because self-righteousness has not been revealed to us. How evil it is to beBlank spot on tape.

...incline thine ear and hear, open thine eyes and behold our desolations and the city, which is called by thy name for we do not present our supplications before thee for our righteousness, but for thy great mercies.

Daniel was so smitten, he realized, he said Lord. Sometimes we does think of our condition and want to come out of our condition, but he was not just seeing his own condition alone, he was seeing how much God name was being brought to shame by that Temple being there, and with the people that God called out in the Exodus by a prophet with a Pillar of Fire, and make the Red Sea moved back before them. The people that God love so much, 'till he fed them with His own hand, create for forty years. Send down food to feed them and their clothes didn't go threadbare. And God protected them and fight the battles for them. And God Presence was with them everywhere, that when God was going to destroy them, Moses say, 'Lord what the people going to say? They're going to say, you can't even take them in the land; you can't even preserve them.

And here the same people God had had to take them out of the land, because of their sin and their rebelliousness and their disobedience. And Daniel could look back there and see it in the Exodus. He could look back there and see it in his own time; and he got into God's feelings. How does God feel? Every time we come to God we only think of how we feel. But how does God feel? A wife does think more of her husband needs than her own needs; that is what submission is. That the Church will think more of Christ needs than her own needs. And that is what Daniel say. And we're not asking for we're not presenting our supplications Lord for we own selves. But when you in the midst of your people it mean God could be among his people, because God people is obeying God. God people love God and is doing everything right so that God could be with them. And the nations and them had to hold their peace and the gods of the nations that can't speak nor hear, which is of wood and stone, is in no way to be compared to the God, who is among His people and His presence.

Friends, when we know that God want to dwell among us, and we know the condition that God set to come among us, and we can't see God in that way as he ought to be, we should think of how God feel; knowing that God died and shed his blood, that He can have that privilege to dwell in us, and walk in us. And when we refuse God that privilege to selfish means, and self-righteous means, and exalt our own thinking above the Word of God, we can't realize the depths and the heights of rebellion, that that is.

No wonder it says, stubbornness and rebellion is worse than witchcraft and idolatry. We can't even imagine because we have not even come to one place where we could even think of how God is seeing it. But in the presence of God, in the revelation of the Word of God when it strikes your heart, it makes you think, about what God wants, because we want to please Him. May we have that as a prayer in our heart this morning. May we not just desire the knowledge part of the Word, to know this and that and different revelations, but may the heart be in that condition; then the Spirit of God could come to you and give you skill and understanding. That is what followed that attitude.

Verse 19,

...oh Lord, hear, oh Lord forgive, oh Lord hearken and do; defer not, for thine own sake, oh my God, for thy city and thy people are called by thy name.

That is why God is bear-going through a reproach, because His city and His people is called by His name. And they were in sin, not God. They were in sin and they called by God name. So God name get drag into the filth. That is why He said, let them that name the name of Christ depart from iniquity'. 'And thou shall not take the name of the Lord thy God in vain'. And when a man name the name of Christ, we ought to be conscious of the kind of reproach and shame and humiliation and stumbling block, that we can be, when we try to go into filth and go into the world and live half way and misrepresent, what the Blood has bought for us. May these things become a greater revelation. I pray God give it to us.

...and while I was speaking and praying and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the Holy mountain of my God.

...yeah, while I was speaking in prayer even the man Gabriel, whom I had seen in the vision at the beginning...

That is what we want to strike, that is important. Notice how He say it.

...even the man Gabriel whom I had seen in the vision at the beginning.

He is talking 'bout another vision, where He had seen Gabriel, because that is the one, who was coming to him and he recognized him to be the same one who has visited him before.

...being caused to fly swiftly, touched me about the time of the evening oblation.

...and he informed me and talked with me and said oh Daniel I am now come forth to give thee skill and understanding.

...at the beginning of thy supplications the commandment came forth and I'm come to show the;

What I am come for? To show thee....

...for thou art greatly beloved: therefore understand the matter and consider the vision.

What vision? The vision at the beginning. Not the seventy weeks vision. The vision at the beginning; because this what is

happening here, is the seventy weeks vision. But he is come to make him consider the matter and understand the vision, because there is a vision at the beginning where he had seen Gabriel.

...seventy weeks are determined upon thy people and upon thy Holy city.

And I want to draw to your attention in the former visions it wasn't so much about His city, it wasn't so much about His people, it was more about the Gentile Powers, about a lion with eagle wings, about a bear with three ribs about this, and about a head of gold and about a chest of silver, it wasn't so much about His people. So the previous vision was more about Gentile Powers. But this here is dealing now with His people.

... to finish the transgressions and to make an end of sins, and to make reconciliation for iniquity and to bring in everlasting righteousness. And to seal up the vision and prophecy, and to anoint the most Holy. Six things.

...know therefore and understand that from the going forth of the commandment to restore and to build Jerusalem unto Messiah the Prince, shall be seven weeks and three score and two weeks.

That is sixty-nine. From the going forth of the commandment, unto the Messiah, is going to be sixty-nine weeks.

...the street shall be built again and the wall even in troublous times.

Daniel was understanding all that, because he know why the street needed to be rebuilt, he know why the Wall needed to be rebuilt, because while they left in captivity, in chains, being taken away, they saw the city in flames. They saw it being destroyed.

...and after threescore and two weeks shall Messiah be cut off,

Unto Messiah is three score and two weeks.

...and after threescore and two weeks shall Messiah be cut of.

Understand that.

...but not for himself; and the people of the prince that shall come shall destroy the city and the sanctuary;

Is the same city and the same sanctuary he was just praying about that was already desolate. And now he's being told it is going to be destroyed again.

...and the end of it shall be with a flood, and unto the end of the war,

Or unto the end shall be war, is the literal translation
...desolations are determined.

Just like it was desolate after it was broken down, it says, unto the war more desolations are determined. That is why Jerusalem has been the center of conflict for almost two thousand years, twenty-five hundred years almost. It's been the center of controversy every war almost; back and forth going forth. That city is being sacked. It is being burn, it's being bombed, all kind of different things. Is war continuously. It's being trodden down continuously.

...And He shall confirm the covenant with many for one week, and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations.

Now all that is mystery if you could understand it, because right now it has no sacrifice being offered. And it have no sacrifice being offered because they have no temple right now. The Mosque of Omar is on the place. They worship by the Wall, the Wailing Wall. The last western Wall, that remained from the former Temple. And just recently the, all, the Palestinian was stoning them while they praying by the Wall. And they had the whole a conflict there. But he's saying that the daily sacrifice shall cease, and they have no sacrifice right now. So it tells us, it going to have a time it going to be restored back and cease. If you could understand it because this is dealing with the last part of it here; the end of the seventieth week here.

...and for the overspreading of abominations, he shall make it desolate, even until the consummation and that determine shall be poured out upon the desolate.

And if you want to know what that determined means all you have to read is Revelation 16, you know what is being poured out. His wrath is-in seven vials that is going to pour out, at the end of the seventy weeks.

Let us pray. Almighty God as we stand in thy presence, knowing that these things have been probed at. God, since it was

written, men recognized Daniel to be an inspired prophet, and believed his writings, and especially more, and more, as history begin to unfold, bearing witness and testimony to the accuracy, and how inspired the prophecy was. So much more they begin to study it, and probed at it and probed at it. Until today there are so many different interpretations. But Father we are thankful that we can understand why it had to be like that. For you said the book was going to be closed until the time of the Seventh Angel, but when he shall begin to sound, the mystery of God should be finish.

And here today we are sitting under the inspiration of the prophetic message of that Seventh Angel of Revelation 10:7. May oh God as we would endeavor to reiterate these sayings which were faithful and true; may the Spirit of the Living God give us wisdom of revelation, prophetic insight, that we might be able to understand clearly, thy will in this hour. As these words surely do reveal your will for this time. Help us dear God. May-you said, if we hunger and thirst after righteousness, we shall be full. And how the spirit of truth is going to come, bring back things to our remembrance, teach us all things and show us things to come.

Then we need the Holy Spirit. Oh God we acknowledge The One among us with the greatest intellect. The one in the world today with the greatest intellect would still be insufficient and unable to even begin to try to give an understanding of these things; depending on human understanding. For we know a mystery required the teaching of the Spirit. Not just comparing scripture with scripture, though that is good, but Lord, God, that it would take the operation of the Holy Ghost, and especially Lord, how we need the inside teacher, who would teach us what the outside teacher has taught. You sent your prophet and he has taught, but we need you inside our hearts Lord, to teach us what your prophet have spoken. Then help us and make it plain to us that we might be edified and established and prepared, made ready for your glorious coming, we ask these things in Jesus precious name Amen. God bless you. You may have your seat.

Well we want to study a little more, we want to get our minds and our attitudes in the spirit of studying. And you who were here on Wednesday when we begin to pick up that, in chapter nine, and begin to look in a little closely into what Daniel was speaking about here. And how intriguing it becomes. You know, sometimes, you know,

long ago, you use to see all kind of mystery pictures, and read the mystery books, and how we going to solve this mystery case, and you know, the case of the missing this, and when I was a little boy use to be reading them “Hardy Boys”, and they always have those mystery of so and so, and the dark cave this and that; you know. And how they going to solve these mysteries and these things. And a mystery is a thing, you know, it intrigues you. Especially you know if-if-if you begin to get caught up into it, and you know, it always have a plot, and it always have something behind it, and you know, it kind of leave you there guessing and probing and wondering, and, you know, God is like that in many ways, because that is how God wrote His Word and He laid it out here in the Bible.

And I’m, we find that, you know, how men, who-who got intrigued and they try to probe at it, and they couldn’t help probing because there is something in the nature of man to want to know, and to want to find out, and you know, they probed at it, and is the same way in the scientific realm. They probed at things until they came up with great inventions. Inventions, that changed the world. Inventions that brought man to you know, a more comfortable life; from the hardships and the toils and the dangers that man live and work in. Then through the inventions of science, through daring men who went to the laboratories with, you know, the test tubes, and they took the chemicals of the Earth and they begin to work with it, and they produced things and they changed the lives of humanity.

And to think that we’re in the great Atomic Age today. We’re in the great Astronaut Age. And men is exploring Space And long ago a man didn’t even know what lay beyond, maybe, walking distance. But today, they exploring the planet because few men was daring enough to find the key, to unlock the mysteries, that held Space travel, that held traveling on the ocean, that held, you know, inventions to make life easier.

The Industrial Age and the Chemical Age, and these things; those things laying there as mystery to men. You know, you read about the invention of the wheel, and they show them little cave man in the BC time. They call it BC you know, in the, way back there, they show them cavemen in the Stone Age, and they sit down there and they face with all these Dinosaurs, and they don’t know how to fight these things off; and their life in danger and volcanic explosions everywhere and meteoric showers from out of Space. And you know they, life is so hard, and they confine to a cave and it is primitive.

And then you see a man invent the wheel, and with the inventions of the wheel, which they claim, is one of the first inventions; how it changed the course of the world. It broke man into a new dimension, because now, they could travel faster. Now with the wheel they could spin and make pottery and have vessels to use. You know, before a man might be very primitive, in the, only type of vessel to eat in, or do something in, or to put water in or something. Might be what he dig out, you know, with some blunt instrument on a piece of wood or something. But now with the wheel, he could make pottery; he could make vessels; he could make this, he could make in different shapes, he could begin, he has a channel to express his creativity.

Then for war, if he's going to fight, he could make chariots, and move at a faster speed on wheels; and transportation; to rob the enemy and travel distances, and conquer foreign territories, you know, and get there and do things. And it was, it was, so, you know, outstanding to see, that with the invention of the wheel, how it changed industry and it changed war, and it changed commerce, and it changed, you know, the social living of the people; just a wheel. Man got a thought that something round could give you movement. And with that movement, and you use it different forms and in different ways and with different principles. It begins to make a breakthrough into different spheres to **evolute** your life up from certain conditions.

Well so God have His Word laid out. It may look mysterious, but as we begin to break and unlock these mysteries; what does it do to the church? It begins to bring the church into a sphere where she can live and move and do things Amen. Beyond the primitive stage of former Ages. The church could come into a sphere where it-they begin to break into a realm, you know, of-of the power of the Holy Ghost. Think about the church that only know justification, didn't know anything about sanctification, and a man walking down there just living a justified life and still smoking and drinking and talking about God and different things. And that's all the power he had in a justified state. Then he begins to get cleaned up and sanctified and shout a little bit and feel happy. My, the Holy Ghost is becoming a little closer to him, because he-the sin is dealt with, the life is being cleaned up to become a dwelling place for the Holy Ghost.

But think how much greater, than the Holy Ghost, was inside the man. He was now speaking in new tongues, he was now praying for the sick, he was now doing different things, and the church was into a

realm where it could not have gone into, without them breaking into these mysteries and opening up new frontiers, that brought a greater power into the church. God does that for His people. That is why when we watch the Word, we sit and we watch. What is the Holy Spirit doing? Why is the Holy Spirit going into these things? Why is the Holy Spirit probing and holding us there and trying to get our minds channeled and trying to impress us with the vision and make sure we see it clearly? What is he doing that for? To give us more knowledge? No. To break us into a new frontier to bring more power into the church? Oh it deals with the foolishness, it deals with the slothfulness it deals with all the absentmindedness because we see we are at the end, we see why we must totally separate from all unbelief. We see we are going out. We see the Holy Ghost is here. We see Him putting the Church in rapturing condition. We know the resurrection is at hand. We live different. If we only come and see a church in Baratania, and them people, you know, they are so, and I don't like them because somebody "buff meh up" the other day and, nothing, Amen.

But when you come into the realm and you see what the Holy Ghost is doing. You think the Church, you think the nominal church, and the fundamental believer understood what the Holy Ghost was doing through Luther? You think they were seeing God was bringing the church out of Catholicism; God was moving the Church into a new sphere; God was bringing the Church to a justified state? You think the nominal believer without revelation understood what God was doing through Wesley, that spiritual scientist? With a key in his hand, opened up a justified state, bring the church from the horse and buggy to the motorcar. Do you think they understood? They sit down under the preaching, but they wasn't conscious what the Spirit was doing. A man had a key in his hand and was unlocking doors! Hallelujah! He was unlocking minds. Amen.

The light of God could shine in and bring you out of church tradition, and church formality and bring you into a walk with God, in the presence of the Living God. Where God could talk to you and you could know God's will for the day that you are living in. And friends when you understand what God is doing then you can yield to what God is doing. Then you could appreciate and thank God for what God is doing. Then you get excited about what God is doing. Then you

want to be part of what God is doing. Then you willing to pay the price to be in what God is doing. Amen.

It could happen in your life. Amen. Why? Because the Holy Spirit have unlocked your mind, has opened up a new frontier. The Bible call it in scriptural words, ministering an entrance abundantly into the everlasting Kingdom, by opening up the mysteries of the kingdom to you. Amen! Glory! And you striving lawfully, coming to get a hold of the mastery. Then you no longer fight like one that beat the air. Amen! Glory. You know how to set your wings in the promises of God now. Then you going to see a church in an apostolic_condition because God is doing that. That is why is-the-the-the symphony, the drama, of the Word of God unfolding this day. Is something that, you know, once it get a hold of us and we see it and we understand what God is doing, brother, to live outside of that is death. Life is not worth living no more, to live separated from that, because it makes life meaningful, it puts life in the right channel, it shows you why God created you and put you on the earth in this Age, and what God want to do in your life. It makes you understand why you different inside, why you try to fit in the world and couldn't fit in. Why you went to many churches and remained dissatisfied. Amen. It brings you to the awareness it shows you your name inside this Bible Amen. It shows you Gods' thinking towards you. Amen. Then a man no longer tries to work himself up into power Amen.

The secret of all power that laid inside of him in the form of Eternal Life begins to burst open and he begin to see, he can put that away, and put that away, because there's something being quickened inside of Him, bringing the outer man, into subjection to the inner man. Hallelujah. Teaching him how to delight himself after the law of the inward man. Oh then he walks in a world where there's no condemnation. Amen. Because he's living with a vision of how God is seeing him. Gods' thoughts, the mind of Christ is taking over his carnal mind. Amen. His thinking has been filtered by the abundance of revelation that God have shown beyond a shadow of a doubt. He was in God. Amen. Always was in God. He didn't choose God, God chose him. That is why he hungered after truth. That is why he-he wanted to know what the truth is. He wanted to know who he is, where he came from, Amen. He couldn't be satisfied; he must know that. There is a passion that drove him to find out Amen. Glory be to God.

He might have been, criticized ridiculed evil spoken of, by many people, but something pushed him, amen. Amen, pushed him beyond the voices. Amen. Until he could find that Fountain of Living Water. Amen. He could quench that thirsty soul. How many could identify with that kind of experience? How many know what I am talking about? Amen. Glory. You know what I'm talking about. You-you have that experience so you know the Word of God is not fiction, because if it was fiction, you would have never had that experience. But the Word of God confirms your experience, and your experience shows that the Word-the right way to read the Word of God. Amen. My!

You mean to say a man and a woman could live that way in the midst of all this temptation, in the midst of all this evil? Amen. Yes sir! Yes 'siree'! Amen! Now you realize the-the strength and the power of God when he begin to have pre-eminences in a son and a daughter of God, into one, whose mind has been enlightened. You made to understand. You not just doing things in a mimic realm. You see this one do it, so you trying to do that without knowing why they doing it. But now, you no longer in the mimic stage. You see when-when children small they does mimic, that is the baby stage. You can't teach supernatural things to a, Pentecostal babies, because it brings impersonation. The babies don't know why they doing that, but they try to follow you, because it looks great, it looks powerful, but they don't know the key to unlock that, so they try to impersonate. They don't know where it's coming from. Amen. See.

They were going after oil and blood on the platform and different things because they so want a sign in their hand. They so want to know the secret of the hearts, so they just trying to get all kind of feelings and all-all kind of little lights and different things, to try to say what somebody was thinking. Trying to read the mind of people because they didn't know where that was coming from. That is why you see a bunch of vultures around in the Pentecostal realm today and not one can say I see you traveling, I see you talking, because it was coming by vision, it-it was coming by a divine operation. It wasn't coming by you trying to get an impression, no. He was seeing, and he was describing what he was seeing because he broke into another dimension. Amen.

Oh how wonderful it is. This book of Daniel here, you know it-it-it, it is like one of them places, that you know, you have them kind of puzzles, and they have this place, find this treasure here. And it-it is

like a labyrinth, you know, and you don't know how to, how to, where to pass. If you pass a dead end and you try to come back; but you know if they have a treasure there, it must have a way to pass. Oh it look so complicated, and you know that is how God laid His Word out, and that is why he says, its going to take the Holy Spirit to come to lead you and guide you. The prophet said that going through the woods. You need a guide, otherwise you are going to get lost, he said. And when a man get lost in the Word, is something else. He said when a church get lost in the Word is something else. They get bewildered. Now a bewildered state of mind, you can get any kind of spirit. They could throw away the very thing that God gave them to protect themselves. They could kill themselves with it too, amen. He said a man throw way his gun, he kill himself. He fall and he break his foot, you know, he just go bewilder after a while.

But when you have a guide, who knows the way, who's commission to take you in, and bring you back out, Hallelujah. And the Holy Ghost who wrote the Word pass us through the Bible Amen. How different it is going to be, and that's why we, we need to study, we need to look at it, because God is doing something. We not just having a nice time, we are not just kind-a browsing through this because we have nothing else to do. We went in here not even knowing left from right where we going to start, where we going to turn, what we going to do, but we went in there and begin to-to draw from God's great resources here, and to see the Holy Spirit; many people, may be for years, who read and never understood, begin to understand, in these last couple months, here, the mind begin to become enlightened. Why? Because, God wants to give it to them. God want to get them interested. And as he gets them interested, as their attention becomes focus, and as they begin to desire, to want to know, then God wants to reveal to them, when he gets them quiet, where they can hear his voice. If they hearing so much other voices it is difficult, because something else has already gotten their attention.

But when God can get their attention, then He can teach them things. And that is why we lack power in our life; when we feel there is nothing to it. No, we, must come into it the way the Spirit wants to bring us into it. There's a purpose and a reason for that. God ways are always right. Amen. And we were talking there, last week, how Wednesday, how many Bible scholars have come into

solve these mysteries in the Book of Daniel, especially in the Reformer Age. And the Reformer Age was one of the great Ages of the church, where the Spirit of wisdom was given. The cunningness of man, when the devil was ruling the world for almost a thousand years, and holding the world in darkness for almost a millennium.

God needed something to break that power, and when God look and he figured; what am I going to do? What am I going to do here? What could battle that thing? Them men have all kind of history. They have all kind of teaching. They have all kind of books. They have all kind of, you know, different things. They have, they have the people so thoroughly influenced. And God looked there and says, I know what I'm going to do, I'm goanna send down the anointing of wisdom of a man, and that Age, the Reformer Age, was the Age of the Spirit of man, the spirit of wisdom, shrewdness to deal with them Jesuits and them. The anointing of man could stand there, and rip that thing to shreds. Where a man like Luther could nail ninety-five theses on the door. His thesis of ninety-five ordinances, he had on the door there and nail it upon that church at Wittenberg. Brother, show why that thing is false, and could never be the Church of God; and he will not recant. And he stood there as one man, and turned the world upside down.

That's history. You could read that in school, in your schoolbook and all. All the Age of the reformation; Protestants they called them. They begin to protest that thing. Amen. Because they was using the Law of the land and everything; so man wisdom come in and begin to show those things, and brother, bringing a new society, and thing spread. People was so delivered. But we know that, you know it had its ramifications, because many people was following it, not because of being enlighten, and see that it's the Truth. They was following it for material gain. They were politically minded. It was setting them free from Roman rule. Now they wouldn't have to pay no money to Rome; that Rome went through the same indulgences and these things. They tried to get away from that, and that is why they come in to the movement.

I trust we don't be caught in that trap. I trust we don't try to get in the confines of the revealed Word, and try to run from denomination, and run from the world, for any other motive, than

that we are hungering and thirsting after righteousness. Amen. You know why? Our folly will be made manifest along the way. Because when they come in the Word and they start to speak; and they're going to come places that you can't die, and you can't line up, and you can't separate, and the Word is going to hit them places and they going to find themselves standing there, fighting against the Word, rebelling against the Word, because you never come for all the Word. Amen! Yes sir! That's the Bible. Amen.

Sure mixed multitude. It happened in Egypt, happened in the time of Jesus. You feel it won't happen in The Third Exodus also? Every exodus is the same. Amen. Hallelujah. Oh God give us a, wash our inwards with water Lord, amen. That what we should be saying. Don't get vex with me, just say wash our inwards with water Lord. Amen. Set my affections on things above. Amen. I love you; I ain't against you. The Holy Spirit, speaking through His Word. Amen! Hallelujah. Glory. God is going to have a church without spot, without wrinkle my friend. The meek shall inherit the whole world. We don't want to try to take it from the Pope. We're going to inherit it because Jesus paid for it. Glory! Hallelujah. Amen. We going to come back with Him, and He will take it over completely. Glory.

Some of us trying to take it from the Pope; and outsmart the Government, and you know we aren't trying to take it that way, that isn't the way you take the kingdom. No sir. Glory. We spoil, we might spoil some Egyptians that way, but we don't take the kingdom that way. No sir. The meek shall inherit it because Jesus paid for it. When Satan offered Him He refused it. When-like-like Abraham, when the man, you know, gave to Abraham the burying place and he told Abraham, and he says am, take it for free, he said I wouldn't take a shoelatchet even if it free. I'll pay for it. Glory! He said I lift my hand to the possessor of Heaven and Earth. Glory! You know who's the possessor of Heaven and Earth? Jehovah Jireh. Yes sir. My. Amen.

So these men probed and probed through a Reformer Age. And with cunningness, and wisdom. And the prophet shows; he said, that's the age when most songs is written. Most, books were written, most charts was drawn, most-each one left the School and a great load of books, that today we have so much Christian literature today. We could read 'Foxes Book Of The Martyrs', we could read 'Prince Of The House Of David'; you know, we could read 'The Anti-Nicene Fathers', we could read all these different things, why? Because all

those re-people back there how they compiled those things they put it together we have 'The Concordance', The Credence, and Strongs' and the Bible Dictionary, and they had Bible Dictionary and maps on the Holy Land and everything else; and where the places are, and Dead Sea Scrolls, and brother, everything. Why? It come out of that time.

God use men, he put that Spirit upon them. They spent hours and hours and hours at the desk, and they was drawing, and they was writing, and they was doing this, and they was traveling places, and they was looking, and they were observing the archaeology, and they tying it together with the history, and they was; so when you come, you take up a book on Bible customs, it have one written; you could see every custom in the Bible, you could have a reference to everyone. You can take up a Credence concordance, or a Strong Dictionary, and look and see the Greek and the Chaldee and the Hebrew and back and forth at your fingertip. Why? Because men was anointed by the Spirit. This Age was going to be a short Age, of a quick short work, and it wasn't going to be time for writing books and all these things. Amen.

But that, but that, so it wouldn't be time; God is not going to put you there to spend years and years and years of trying to find how much time this word is mentioned in the Bible. You know you could just open a Credence Concordance and say, eighteen times, exactly. Because why? God in this body; as Jesus said, you enter into other people labors. Amen. When Luther come, when Wesley come, he don't have to go and look for a revelation on justification and try to get a different thought to Luther. He only has to pick up justification. When the Pentecostal come they don't have to go try to understand justification and sanctification, they just have to pick it up. When the prophet come he don't have to go and start to try to do that he just straighten out the loose ends, amen, and bring it further into the Word for this Day. Just coming to tie the loose ends together and introduce the Messiah. Oh my.

But watch something now; and we see how those men, they probed at this book of Daniel, because they know it was seal up, and they know the mystery was concerning the end time, and they know that God, when he started with Abraham; and how this Bible is a Jewish book, and there is not one Gentile wrote anything in this entire Bible. Not one word. Not one comma, a Gentile wrote in this Bible. It was all written by Jews. By, by, by Jewish prophets. But to think of it;

that God took a Gentile and expounded the entire mystery of the Bible. In the days, of the Voice of the Seventh Angel; a Gentile not a Jew a Gentile. Revelation 10:7, amen. Glory. You talk about God? Amen. You talk about how wonderful God is in His works. God go so high and drops back so low. Amen. Go so far this way and come back this way, no longer; he leaves the chronological mind, amen, confused. And to leave a chronological mind confused, is you have to be a real mysterious person, because it have some persons who could figure out two and two is four and a lot of people like to go into the Word that way, and when they go into the Word that way, you go into problems, because the Word of God is written that it don't always go two and two is four. Amen. It takes the Holy Ghost. Amen.

Now watch. So they probed and probed, and they taught those things because why, they knew that if they could find those seventy weeks, what was going to happen; we'll know the end time, we will know when that Rock is going to smite the Kingdom of this world, we're going to see how it is going to move into the consummation, and we are going to see the millennium set up on the earth. Amen. And knowing that the Bible had promised, that theirs-we shall not all sleep, but there'll be some who's standing here will not see death, amen, until they see the Messiah coming in His corporal body. Glory be to God. Amen. And they know that. And how in each Age, as more truth unfolded, men became so inspired that they thought, that that was the time. Each one thought it was their time. Many men thought they was not going to die, but they were going to see the coming of the Lord. How even the prophet of this Day used to say, oh God, let me live to see it. He had come right into those Seven Thunders. He read all men writings. No man never wrote on those Seven Thunders the most they put is a little paragraph about it. Here was a man whose Message was to be The Seven Thunders. Not a paragraph. A man whose Message; a man who was born to catch them Seven Thunders, that could only come to a prophet, because if it is mysteries, it cannot come to reformers.

Now I want to lay that down here thoroughly. No reformers. No reformers for four hundred years could solve Daniel seventy weeks. If they did, then the scriptures is broken. I know, we all read little books here and there, and we all pick up little inspiration, and we all get edified from many reformers; like the prophet said, I read Larkin and Smith, as I quoted for you, on Scofield and all of them. He said, but I could not tie theirs together

with all the scriptures. Yet we, yet we have so much of us; oh brother, we don't have a word for the prophet, and Scofield reason look good with our imagination and sound good to our understanding, we say that is it, that is it, because our mind can't break that, or fit that properly. So since we can't break it, and fit it, then we accept it. Then we take Larkin and we say, a fine, you know; brother that man have truth, because I see where in 'The Seven Church Age' book, you talk about pages word for word was just taken out by the prophet and put there, because it need no alteration, it need no improvement. It was the Holy Ghost, it was the wisdom of God. It was the Spirit of man. Same Spirit come back as the Eagle. Sure. But yet when he came to Daniel seventy weeks, he said I cannot tie what that man is saying together with all the scriptures.

Now when a prophet tells you he can't tie what a reformer is saying, friends you have to forget what the reformer is saying. Because that man is not a reformer, that man is a prophet, born a prophet. And a prophet is a divine revealer, because all the reformers who was pulling from these notable reformers, they was misunderstanding the Last Day Messenger, because of the way he was teaching scripture. But he was sent to reveal the entire Pyramid and open up the White Rock; and bring forth the mystery of the entire Bible. When a prophet say a reformer is wrong, a reformer is wrong. Amen. Yes sir. Now I know some of us have our favorite reformers. I'm not against reformers. They had their time, but he said it just wasn't his time. He said oh Dr. Uriah Smith; he says, that man from the Seventh Day Adventist Church, what a wonderful man he was. Amen. And how he wrote there about souls sleeping. What else, what else could the man do? Have no teacher could tie what Paul was saying together and what Paul wrote, he wrote because he went beyond the curtain of time. He said I was caught up into heaven. It's going to take a next one like Paul, who go have to go into the heaven to come back to reveal it. So the most a man could do is compare scripture with scripture; though that is good. But it was a mystery, and mysteries don't re-come, don't come to reformers. If it's a mystery, the Word of God, it must come to a prophet. Surely the Lord God will do nothing except He reveal His secrets to his servant the prophets.

And I know there are people in the Message who disagree with Br. Branham revelation on Daniel seventy weeks. Then it mean to, then it mean to say you have to be taking the Word of a reformer above a

prophet, concerning a mystery. And, especially The Prophet, who was sent to reveal all the mystery. The Prophet, in the Day, when the Book that was sealed, in the time of the reformers you believing, was open, in time of The Prophet. You understand that? The Book was sealed. Was the Book open in Luther time? Was the Book open in Wesley time? Was the Book open in the time of the Pentecostals? Four hundred years, of reformers. You mean to say, a reformer could catch that mystery when the Book is sealed, and a prophet can't reveal it when it is opened? Especially a prophet who's given the Ministry to reveal it? God forbid. The prophet knew we'd need a thinking man filter. He knew we'd need a holy man taste. He knew that we some of us would a, be still getting a little Pentecostal nicotine; a little denominational nicotine coming through your filter. So you need a thinking man filter, so you wouldn't have any taste for the Word of a past Age. You wouldn't have a taste for an error a prophet correct. Amen. You'll have a holy man taste of the reveal Word of the hour! Even though we don't even understand it, you'd start off saying I believe it Lord; show me what you mean now, amen, glory!

And when he come he had to face four hundred years of some of the world's greatest reformers, because after four hundred years of reformation, you had nine hundred and sixty nine denominations, and you had many Schools left by the influential men, of each era of those four hundred years. Moody had his Institute. Billy Sunday had his School. Alexander Dowie had his Blank spot on tape but was not prophets. Teachers not prophets, amen. They like to teach prophecy but they're not prophets. And it was the prophet Daniel who heard Seven Thunders and sealed up the Book of Daniel. It's going to take a prophet, like Daniel at the going out of the Gentile dispensation; as Daniel came in, in the beginning of the Gentile dispensation, who is going to hear them Seven Thunders again, amen. And going to lay it inside of there and open up the prophecy.

I thank God I've seen such a prophet. I've seen Malachi 4: 5. I've seen Revelation 10: 7. Glory be to God. Amen. And there isn't any Minister going to come behind that prophet or teacher, or, or anybody, to try to alter that prophet. He said, don't take away from this Word, this is not my Word, this is His Word. And he said, Revelation 22; the plagues in this Book, if you touch this Message; he said, you splice tapes anything, because he said, I'm

getting this information from the Logos. He said I am getting the information from the Pillar of Fire, who came to Moses and wrote the Old Testament. Who came to Paul and wrote the New Testament. That's the Word come back to reveal in this Bible. Amen.

Oh don't, don't you see, can't you see, why I am happy? I've accepted the Word of the Lord, the revealed Word that was spoken by the prophet of Malachi 4. Oh my, I thank God all this denominational smoke is blown away from your minds. The Headstone came shouting Grace. When the Rock, the Stone Himself, came, and was revealed through that prophet, The Son of Man. How could we call him the Son of Man? How could we say the power of infallibility was on that prophet, like it was on Paul, and then say he could make a mistake like that? God forbid! Amen! Hallelujah! And by his humble grace, I'm commissioned to say what he said. I'm only saying what he said. Amen! Glory! As I have no message of my own. I'm only here to put you in remembrance, to tell you God send Malachi 4, and he declared the entire counsel of God! And we are walking in the light. Famba-famba esibonakaleni! Amen! Walking in the light! Hallelujah. Glory. After that, you could believe what you want, but you know where I stand, by the grace of God. Hallelujah!

It could not have been made plain until Revelation 10:7, and Revelation 10:7 is after Revelation 10:1-6, and Revelation 10:1-6 is the Stone Himself coming, is the Seven Thunders, is the open Book. Then the Seventh Angel going to begin to speak. Amen. The Lion have roared, who can but fear. Then God; was not a denominational voice now, the voice of God in the Last Days. Amen. Hallelujah! Brother that is where you stand there and you see what happened in this generation. You see what took place. You see who came down. You saw who spoke through that prophet. Like them children of Israel, God made Moses God! He said you go and be God. Friends don't you realize, that Prophet was God to this generation, having the Word of God inside of Him. That might be little strong for untaught denominational people, but you could get real Bible teach... we are not saying the prophet is God, but we're saying God is revealed in the prophet! Hallelujah. Glory.

St. Luke: 17:30.... "Even thus shall it be in that day, before I burn the world with fire, I'll send Malachi: 4". The Son of Man shall be

revealed. Amen. That Prophet like it was back in Genesis. Amen! He'll come to the elected Bride. That Message will change them; give them power to come back young. You talk about getting ready for the coming of the Lord; that's what we are caught up in and these mysteries will show us how to prepare for great translation faith. Hallelujah! That comes by preaching these mysteries. Wait until the voices of those Seven Thunders; it will speak forth to that little group. Hallelujah. It will bring the Church into a new frontier. God will open up, amen, new doors to them. Bring them into a realm to know the hour, and to work with the Holy Spirit, in such harmony that they will become the very tabernacle of Deity. Amen. Hallelujah. Glory. Wonderful. It is truly wonderful what the Lord has done.

Oh my. You thought about being standard in this Bible; you thought about standing in the scriptures, you thought about walking the Apostles doctrine. Amen. You talking about believing just what 'Thus saith the Lord' says. Yes sir. This is not no denominational dreams. This is not no little Pentecostal nonsense. This is not no, Seven Days' wild imaginations. This is no, Jehovah Witness speculation. This is Thus saith the Lord, from the Holy Ghost! Amen. Spoken by a prophet, vindicated by a Pillar of Fire. Amen. Yes sir. Glory! You see it is He; He wants it said that way, that is why He comes to say it Himself. He just takes my vocal cords to say it Himself. Amen. Because He wants it anchored and rooted down in the heart. He wants it bolted down inside of there. He doesn't want his people confused. Amen.

He want none of His Bride with no strange seed. He don't want no denominational seed in the womb of His wife. He want His Bride to bring forth the Word-Baby in the Word-Image, amen. Hallelujah! Glory.

He don't want you flirting with the Serpent seed close to Adam seed; Adam seed said, three and one half years; remain, Moses and Elijah goanna to pick that up, amen. Glory! Thank you Jesus! Oh this s like the Holy Ghost to me, amen. Glory! I feel the Heavenly Fire. Amen. Glory. Amen. Yes sir. Something in my heart there just say, say that, amen! Glory be to God. That's nothing but the truth! We are resting on that. I could hear millions scream. Hallelujah! I could hear millions screaming! Glory be to God. Amen. I could hear the prophet saying this morning, "Sic em Brother Vin, sic em", amen. "Sic em". Glory! Hallelujah! "Nothing but what I preach" Amen. "You're

saying what I said son, keep saying it". Glory be to God, amen. Hallelujah! Oh, thank you Jesus! Amen.

I tell you, this book of Daniel is just too much for me, I'm like John, I'm caught away in the Spirit. Amen. Hallelujah! A seeing visions in the Lords' Day! Hallelujah. Oh, the prophet said, "be careful John", he said, "you getting in the Spirit, you goanna to start to see things now". Amen! Hallelujah! "That's where I wanted to get you all the time, in the Spirit boy, you breaking all formalities, all the traditions, barriers. You coming up the Heavenly Ladder". Amen. Glory. "You're coming up into the White Rock". Hallelujah. Amen. Yes sir. Oh! Thank you Jesus. Love a old fashion meeting. Amen. Glory. I love to shout and feel the Holy Ghost, can't help it Amen. You have emotion buried, the prophet says. We are not getting too emotional, but emotion is good for the soul, amen! When you feel it you say amen. Glory! Hallelujah. Amen. Thank you Jesus.

But you just listen to what I am saying too. Listen what I am saying too. I'm happy but I'm saying, I'm speaking His Word. A lot of things being said, amen Glory! That, that's what bringing the joy; is the wine that bringing the joy; amen. Yes sir. So when He came here, he had four hundred years of mans' ideas to deal with. Four hundred years of mans' experiments with the Word, that produced dead organizations that had no life in them. Everyone; as he stood at the end of the Pentecostal Age and look at all nine hundred and sixty nine, that came under the anointing of man, not one had life in them. They were all dead. The life had passed through the stalk, and the tassel, and the shuck. It was in the grain. And the Word Himself, was going to take the Book, the Word Itself. Amen. Glory!

He never fought them. He said it just wasn't the time. How could he know these things? If they had known these things, we didn't know Seven Angels, they would have bring the Church back to the Word of God. But it would be one like Paul, a prophet, to catch that Word to bring it back to one Lord, one faith and one baptism. Then we can get to 2Thessolians: 2, where Paul was teaching on the book of Daniel. So the people would say we are gathered unto the Coming of the Lord. Hallelujah! He said, "and remember I was telling you these things". Glory. Like Jesus; we was talking about that in the car coming up this morning, how Jesus in Matthew 24:15; out of the whole book of Daniel, the Word Himself, went straight, and pick up that part of Daniel that says, 'and when you shall see the abomination of desolations, stand in the Holy place'. All twelve chapters that

Jesus, the only thing He preached on Daniel is right there, He picks it up just like that.

Oh my. He knows that was going to bother a lot of people. It going to confuse many of them, and he picks it up and puts it right there for us; into the Last Days, when we are living in this Last Days and the Church is thinking 'bout going home and we're all home sick, and all them denominational buses going their own way, none going to heaven. We can't, we can't see the heavenly sign on none of them. Amen. And like we stranded almost. No transportation out of here. Where we going to? We decide to kind a take a little walk, because no use to hang around those old buses, all going into the fifth, different parts of the fifth dimension. Amen.

But while we walking, seemingly like we are all left alone; don't know how to find our way, all of a sudden we hear a whirling sound, that Heavenly Chariot, amen, begin to come down amen. Coming forth to carry you home. Amen. Coming down suddenly, a band of Angels coming after you. Amen. Hallelujah! Giving us a Heavenly Ride brother, saying you just sit down and relax, you aren't bothered, because this came from home. This taking you back where you came from. Amen. Hallelujah. You don't even have to know anything. Amen. This is going to take you right back where you belong. O My.

That was like when David heard the sound in the Mulberry tree, the sound he was hearing; and it begin to rustle through the leaves and he knew God was saying, time to move, rise and move now. When you move now, you're moving right in the time and season and the will of God. Amen. And brother, when you could hear, in the church of the living God, that Mulberry tree, amen, and the Spirit of God begin to move, and rustle among the leaves, and you begin hear a heavenly sound of the Word, amen, glory. And the Holy Spirit putting the emphasis in the right places, showing you your day and the hour, you know it's time to move. Amen. You will leave all your foolishness behind, because you sitting there in the quietness, and you hearing the Still, Small Voice speaking down on the inside of the inside, telling you, "you waited for this many years, is time to move now", amen. Is I calling you.

It may look little strange, amen, but listen and check it out with the Word and see; it is the Voice your Heavenly Father, amen, glory! I hear a Voice calling me, oh, from an Old Rugged Tree. It may look old and rugged this morning, amen; but it is a Voice, coming out of there, amen, glory! Saying come my child, amen, is I, be not be

afraid, glory. Brother what a privilege we have to sit under the inspiration of the, of The Seventh Angel Message. I get so happy talking about it again this time, is something that Holy Spirit anointed. Wednesday night I come and begin to speak 'bout it. Maybe God want it for some inside a here.

I just got caught away this morning again. Oh it is something, says, "let them know I send my prophet". Amen. Blasted forth, "thus saith the lord, that was me inside that prophet, let them not be ashamed of my message, amen. Let them know in whom they are believing, and be persuaded it is able to keep them in this dark and evil hour, even prepare them for rapturing grace", glory, hallelujah. So I'm going to tell you, because He wants you to know that, amen. Brother this Message came dripping with blood. All seven Drops of Blood and them Seven Voices, speaking out of them Seven Drops of Blood, amen, bringing forth the seven fold plan of redemption. A Prophetic Pyramid Message, a Capstone Revelation into your heart, amen, glory! To bring you back in the image of God, amen, to let you see who you are; amen, yes siree.

Ok, let's, I'm, going to find myself finishing up right where I stop Wednesday, but it's still good. I can't afford to, get away from His presence, just want to follow Him, amen. So let's study a little bit, a little close now. Maybe I should start right here and start saying what He said. What He said is going to be good.

"Daniel Seventy Weeks"; I want to read to you for a little bit here. Remember I told you as long as I am in '9', I'm just going to use one title, which is, "**The Vision Of The Seventy Weeks Prophecy**". And when he came here and he opened up this Daniel seventy weeks; now remember what I did say on Wednesday, and, how I was showing you, the purpose, of God sending a prophet, and why he had to come, because, all these men probed at these things and produced churches, yet, they never solved those mysteries, because they couldn't solve it.

But this morning, by the, the grace of God, I'll try to point you to some things that he said, that you can see the importance of why we need to see the hour that we are living in, because there is no perfect faith, unless you recognize your position. And to recognize your position, is to recognize what part of the Word you are. And all His Word was allotted to, its own time, and its own season. Each Age has its portion of Word, had its own time, had its own Elect, had its own

Messenger, had its own Promise, and so God have come down through the Ages. The book of Revelation reveals that.

In the book of Acts, you just see one dispensation, flashes forth. In the book of, the Book Revelation show it divide up into seven ages of the church and we see that each one had a special man, to that Age, who was called the Angel of the Age. Who was to bring the Word, speak for God, in that Age. And the revelation was only going to come to that one man in every age. Then the light was going to be spread through the ministry of others who were faithfully taught and knew how necessary it was to say only, what was said, by the Messenger.

Ok. *“That’s why I’m asking God to let me know what these seventieth weeks mean”*.

Now if I call some pages here for you, I don’t want to confuse you if you have these single books because I’m reading out of the compiled book, and it don’t just; when each message done, it just continues on the next number of page and go right on, but this one is out of page nine *“Gabriel Instructions”*.

“I’m asking God to let me know what seventy weeks mean, because I know it’s the exact calendar for the Age that we are living in”. He said I know that is the calendar for this Age that we are living in

...“and therefore I want to know it, not for myself”; he said, *“of course I want to know it; I don’t say it that way - not for myself because I do want to know it for myself. I want to know because I want to know, where we are living, and what time we are living in and then I know that, that was given”*. He said, *“Well that wasn’t-after seventy weeks it’s all finished. We want to know the truth and I’m asking God to give it to me”*.

Now when he says it’s all finished, he mean the day of Grace; Salvation, for both Jew and Gentile will be all over. But we don’t mean it finish; in that, the millennium is going to start when the seventy weeks done. Because we know, the battle of Armageddon starts after. And the Bible never say how long that’s goanna to be. It aint say that going to be a two-day; that is when God is really pouring out all them seven vials, His wrath, upon those things. Because, remember, the Catholic Church, the Roman system, still remains when Moses and Elijah goes to heaven. Because the Beast kill Moses and Elijah ‘till they kill The Foolish Virgins all those, right? Is that right? Sure.

They stand there still, because Jezebel, long after Elijah was caught away, Jezebel still went on. Elijah didn't kill Jezebel. Jehu was anointed, to go forth and destroy that Jezebel. Is that right? But when Elijah was there, what did he do? He pull out seven thousand who, was, among the Jews that was caught up as a nation, see; because, Ahab and Jezebel was in a marriage, a covenant, a union. What for? Political reasons. Because Ahab needed Jezebel financial power to consolidate his kingdom. Is that right? Right there in the type. And during that time of Elijah covenant, Paul comes in Roman 11, and he goes right there and picks that up and what did he say? He says God-Israel will not be cast away. He says there is a remnant according to the election of grace. He says, and just when Elijah thought he alone was forsaken, God had seven thousand, who didn't bow down the knee; and so there'll be a remnant.

So Paul was showing that when Moses and Elijah come back to the Jews there, what's going to happen? Ahab, which is Israel, backslidden as a nation, not knowing the truth, blind to it, with lust for power and these things; and he's going into covenant with that pagan Jezebel. Is that right? But yet it had some people that won't bow down, because when Jezebel came into power, what did she do? She begins to build her pagan altars and take over the land and her god was being worshipped everywhere, even in Israel. Is that right? All kind of abominations was set up. You get what I am saying? I'm speaking in a parable for you.

I'm taking that type there, to show you what they was typing because one prophet, Paul shows her, then two prophets; Bro. Branham came; page 42 on 'The Sixth Seal' and goes right back to the same thing, and shows; look Paul was showing Elijah is going to come, call down fire from heaven, burn down Jezebel troops, all them things; because the fourth Kingdom, Rome, was called, That Woman Jezebel in the Church Age. Is that right? So the Roman Power is Jezebel. And Jezebel becomes into a marriage covenant, because they will make a covenant with the Jews, is that right? For Political reasons.

But you think God is going to let his Elect get trapped in that kind of things? No, there will be a prophet there. What did Elijah do? He turn the heart back to the faith of the fathers, he repaired the altar, amen. He slew the false prophets. Exactly what his Ministry is going to be, point them back to the Word, but this time it wouldn't be some am, Jewish tradition. It will be calling them out of a Jewish traditions

to recognize The True Atonement, because they will have the daily sacrifice there, but that will be what? Blood of bulls and goats; but they will be preaching the real Atonement which the Jews don't know,

They say we have no king but Caesar. They didn't accept him as King, they didn't accept Him as Messiah and He was cut off but not for Himself. He die for others, He had no sin, He die for others. "I lay down My Life, greater love hath no man than this, a man lay down his life for his, friends. I give My Life a ransom for many, no man take My Life from me. Unto this end was I born, for this cause came I into the world". You getting that? He was cut off, but not for Himself. Ok.

So we know then, that if this is the calendar for this day, it can tell us, because when it's over, when the seventy weeks are run out, there is no more mercy, either side. The Gentiles is going to finish first before it go back to the Jews, because God don't deal with both at the same time. And when it go back to them, then it will have a time there when grace and mercy will be preached, because he'll pour out the Spirit of grace and supplication; there will be a fountain opened in the house of David, to cleanse them from sin and unrighteousness. Is that right? Sure. After Joseph dismiss his Bride in the palace, what happened? He is revealing himself to his brothers. After Naomi went back in the land, what happened? Ruth went back with her. Is that right? Then Ruth received redemption. Is that right? Sure.

So then see those things in the type; is all typing what is going to happen to the Jews in the last days. So we talking about Daniel seventy weeks, and that last week; we can't leave out them types, and the prophecy and the types must go together, because it is the same God, it is the same Word, just unfolding part in prophesy, unfolding part in shadows, unfolding part in types, unfolding part in the feast, because we have to go back to the feast too. When they mourn for the sacrifice that was kill. They wasn't going back to kill the sacrifice, they was going to mourn for the sacrifice that was already killed.

All right. All that is going to happen in that time, so we want to know what he says. If we can know that, if we can recognize right now we are recognizing the Sacrifice. Right now we are receiving the Spirit of Grace and supplication. Right now we are seeing the fountain opened in the house of David. Right now the sun is black out and the noon, the moon is not shinning to the denominational world, because they put Him outside of the church and the church has gone into darkness. Right now the stars are falling from heaven.

Methodist and Baptist, fallen stars, fallen angles. Pentecostals, fallen ministers, because they fell into hell, they fell into the Ecumenical movement; they fell for the lie of Lucifer. Though they protested the very thing, they come back and fall for it. They reject Malachi 4, who brought back the full Word.

You understand what is happening? Our time is running out friends. When the Jews go through what we are, what we have gone through; you see what we have come through? Water baptism, why? I don't want to be sprinkled. Don't pour no water on me. Bury me! Immerse me in water! Why? It was preached to you. Not a reformer truth of baptism. The Light on baptism come; now you correctly identified because baptism mean to bury. You have to be buried like Christ was buried. It shall be Light in the Evening Time. Is that right? And the part to glory you surely will find. Strait, S-T-R-A-I-T is the Way. The water! S-T-R-A-not S-T-R-A-I-G-H-T, S-T-R-A-I-T; read it in your Bible Matthew 7: 13 & 14; is a body of water. Coming back the waterway. Oh my.

Stranger, visitor if you are sprinkled and think you've been baptized. If they pour water on you, they dipped you three times in Father Son and Holy Ghost, know today you need to be re-baptized in Christian baptism, because that door is still open, and one of these days that door is going to swing shut. And it swing shut after that midnight cry is given, saying, "Behold the Bridegroom cometh". Is that right? After that cry He said, "go ye out to meet Him."

That door. "Behold I set before you an open door". Exactly the same thing is going back to them one hundred and forty-four thousand. Moses and Elijah is going to preach this same Message. They are going to sound it forth. They are going to show that God was manifest in the flesh- that was Jesus Christ. They are going to show water baptism. They are going to preach, "Repent for the Kingdom of Heaven is at hand"! Glory! When it strike them Jews, just like we who was Catholics and Anglicans and Methodist and Baptist and Jehovah Witness and all kinds of different things, and we had to leave our traditions and come to The Lamb, The real Lamb. So they going to put away their blood of bulls and goats and they geese and all their traditions and all those different things, because they will see the real Shewbread. They will see the real amen, Unleavened bread standing there. They will see the real Lamb with seven horns and seven eyes standing there. Unveil out of the Bible, spoken by a prophet, amen.

Brother, they will have no, you know how much Jews will stand up there and say; tell their son and their daughter, what is the matter with you, what you getting caught up in this strange thing for? My, you are a like a heretic, you give away, you renounce the faith of the Fathers, amen. We consider you an outcast, they may even want to go back and stone them and say they are rebellious to father and mother. But they say, mama can't you see the two Olive Trees? Mama, is Zechariah 4, can't you see it? Amen! They'll be pointing it there to them. Can't you see what Moses did mama? He turned the water into blood. Look what is happening. Don't study what the scientist say, the Cataract; is nonsense, that's Moses! Hallelujah! He say, mama, can't you see Elijah standing there? Amen! That ain't no lightning bolt; it's the prophet call fire from heaven, amen, glory!

They will make a stand for the Word. They will see it being revealed before them. Many of them will want to give their life for it. When the Roman power begin to, that dragon begin to spurt water out of its mouth, hunting them down, them who have the commandment of Jesus and keep the testimony-command of God and keep the testimony of Jesus. Is that right? Coming to spurt water out of his mouth, the dragon that escaped some with the flood, persecutions. Even self a man wants to say, "Look him hiding under the bed here; bringing this Jesus business in my house, in my kibbutz", amen! Hallelujah! Brother.

But they would not recant. They'll have the same faith you have, glory! Because that Word is going to put them in that same condition it put you in. They know they going to be in that millennium. They're going to look back and see-like themselves, like Naomi and like, and like Joseph brothers standing there. They're going to see it by revelation. They going to know this is what Daniel talk about. This isn't, any wild dream, or no strange thing. This is where Daniel says the wise will understand, in the Last Days. Many shall be purified.

They'll be tested by fire, but they shall stand, amen, Hallelujah! They will know that is their place there, glory. They're going to stand for that Word, you watch and see. Amen. Brother, and we know they going to stand because we know the-what the Word says.

Then when you look and see the Word for your time, the same Message. And you can see over there what this same Message is going to give them and make them stand against and do. Why don't you let it do that for you right now? You believe it's going to make them do that. You believe they're going to overcome all them powers.

You believe they would not bow down. The same message, and they haven't heard it yet. And you've been hearing it all these years. Then you can't believe it will make you do the same thing right now in this hour? Purpose in your heart, amen, hallelujah! We'll sing the victory song. Victory over the Beast, victory over the Image, victory over the number, amen. Hallelujah! Victory over death and hell, and the grave! Victory over sickness, amen! Hallelujah! Victory over all these things! Glory be to God, amen, hallelujah.

If we see them doing it, and the same seven thunders that Daniel heard, when Moses and Elijah begin to bring forth that mystery of redemption, under that seventh trumpet. Call them out of Jewish traditions to recognize the true atonement. Turn that Jewish nation upside down. Pull out them elected from under Jezebel's influence, out of Roman hands. Shake up that Roman System, same way this Message shake up these denominations and pull you out, get them all angry and everything else, hallelujah! But you flee into the wilderness as it were, with the two wings of an eagle. You've been nourished here for time, times and half a time, with spiritual food in due season! Hallelujah! Glory.

They can't stop you now. Its too far- gone, amen. Heading for glory! You're heading for glory! Hallelujah. Don't let the devil bluff you out of that. Know that God is taking you to heaven, amen. Right now you're on your journey. You're marching up the King's Highway, glory! And you don't even have to pay one cent. He paid it all, all to Him I owe. Jesus paid it all, glory. I have my Token, I have the Holy Spirit, to show my fare has been paid. There isn't anybody going to get me off this Ship, hallelujah! Thank you Jesus. You say you're happy? I win more than the Lottery, amen! Glory. Do we have more than the Lottery?

You see a woman in the papers, they ask the woman in the papers... "I win the Million Dollar Draw", amen brother I win more than the Million Dollar Draw, hallelujah! Glory! Hallelujah! Amen! Unsearchable riches, amen. Thank you Jesus, yes sir. Oh my, glory! Amen. Brother, when we, when-when-when we think the privilege we have, I mean, I mean look at last night; yesterday we had such a nice atmosphere in our new Tabernacle, we come back here to press the battle this morning, glory, hallelujah. Oh my, but we pressing amen. Brother to go over There and over the River, hallelujah! Oh where they ring the golden bells for you and me.

I'm, every time I get under the Holy Spirit and this mystery begin to burn in my heart, I begin to hear them bells ringing. Oh my, it ringing, it chiming_so sweetly, brother Edgar, amen. I could hear it, amen. I could hear the old song coming home, coming home. Come home its supertime, amen. The evening shadows are falling, amen. I could see the light in the window; I could see the Father standing at the door. This world is a wilderness, but I'm ready for deliverance this morning. How about you? Amen. How about you, how about you children? Amen. We are ready for deliverance, let the Holy Spirit move through this place, let Him break the shackles, amen. Let Him bring back the joy bells in our soul. Let him put the extra spring in our step, amen. Let Him cause us to shake up them Mambas, that trying to suck our blood, amen. Let Him break them chains, that the Devil trying to bind us up with. All those Delilah's coming to shave off your virtues. Brother, shake them things off, amen. Shake off them Philistines that are coming upon you. Oh my, this is that time, when the Holy Spirit, want to do that for you my friend. God want to do that for you.

When we could come and sit in His Presence and know He wants to do that for us. He cares for us, He sees the affliction, He sees these things that we go through, He see the situations, He see what we confronted with, He see the trials that we have, He see the oppositions, He see the Devil with his pitfalls and his snares. Setting-we aren't come out of this one good yet, and he's setting more for us. Waiting for as we come out of this one, amen. But God sees it, amen, hallelujah! But he's come down brother, amen. In that, at that time shall Michael stand, the great Prince, hallelujah! And all the names that are in the Book shall be delivered. Not might be, not I wonder if they could be, shall be delivered! In Mt. Zion, there shall be deliverance, and my people shall never be ashamed. Hallelujah. That's Gods' Word. It cannot, it will not, it could never return unto Him void.

Oh brother, your trials just come to make you stronger and he will make your trial a blessing, amen. God will make your trial a blessing, amen. He's brought you to the place. He's going to make you an over comer, amen. He's going to show greater is He inside of you. Oh yes, I know it's weakening you. I know it's getting you down, amen. I know it have you confused in your mind sometimes. But brother, it's only that His strength might be perfected in you. Believe it, amen. Don't let the devil make you doubt that this morning! Believe it!

Amen! Hallelujah. The Devil trying to get among them husbands and wives, bringing all kinds of contention, amen. But let them husbands just put your hand around them, they don't know you praying for them. But just pray, oh God, the little girl is just a little nervous, amen. Just tense Lord, hallelujah! Pray a little more for your wife, and watch and see something going to happen, amen, hallelujah!

And them unsaved husbands; chase conduct, coupled with fear. The formula has not changed. Don't take any modern formula. Don't go by the neighbor, amen. Don't go by the auntie, amen! Amen! Amen! Go back to Ephesians 5. Go back to 1 Corinthians 14,

1 Corinthians 11, amen! Hallelujah! Glory! Go back right there. Go back on your knees, amen, hallelujah. And you watch and see revolution; you talk about revolution; not no fail revolution like Abu Bakr and them. Real revolution, amen. Going to deliver your home, amen, from the oppression of the enemy! Hallelujah. Oh if you trust and never doubt, He will surely bring you out, amen. Catch it this morning while the Holy Spirit, amen, has visited us, amen; while He's speaking to us. Didn't even let me get in my message, but He put that down inside of there, to let you know this Church is a triumphant Church. We ought to be a triumphant church. Strife to be a greater triumphant church.

Oh my. I want to see men and women; I want to see young people inside of here this morning, determined, amen. I'm determined I have made up my mind. I will serve the Lord. I am not going back, amen. If I have to die, let me die here, hallelujah! I am not compromising one bit. Hallelujah. I'm going to drive my stake down here this morning, amen. I am on the Lord side. I'm on the Lord side, hallelujah! Glory be to God in the highest! Amen. Brother it's time for us to start to throw back some cuffs, don't take all the cuffs from the devil, amen. Train for the knockout punch. Learn to throw back some too, amen. The devil like to dish it out, but he can't take it, amen, hallelujah. Hit him where it hurts brother. You know what is a dead blow? Only believe, only believe, hallelujah! Only believe, hallelujah! Take the Word and hide it in your heart! Oh my, and you watch and see.

I know it get all around your mind sometimes, and some of you aren't going so good and then, all these great, deep, things start to teach, and now the devil say, "now, you see you, you aren't in any shape, look at you, you can't even understand it; you can't even follow what's going on, look where your mind is". Now you know

you aren't making it. Say, you lie, amen. God is more than able, and I willing to surrender, and I'm going to repent and I'm going to plant my stake down this morning, and I'm going to throw everything behind me and I'm going to stop worrying and get ulcers in my stomach and feel sick, amen. I'm going to start to believe Gods' Word. I'll doubt my doubts, amen, hallelujah.

Purpose in your heart, like Daniel, purpose in your heart, purpose in your self! Amen. We can do it, amen. We are determined to do it. We will prove to the devil that God in us can do it. Hallelujah! Amen, glory. Oh I feel like singing some old fashion song, amen. Wherever I am I'll praise Him. Whenever I can I'll praise Him. There's a power in praising God, amen. There's a joy, the joy of the Lord is your strength, hallelujah! The joy of the Lord is your strength. Don't let the devil steal your joy children. Don't let him disarm you. Hold the sword and hold the shield, amen. Buckle on the amour tighter. We're goanna to give the devil a run for his life, amen. Brother let them Israelites draw their sword. Let us chase after those uncircumcised Philistines, hallelujah. Let us drive them out of this church this morning. All them gossip spirits, all them lying spirits, all them confusion spirits, all them doubting spirits, amen. Let us drive them out. Let us stand united. Let us stand together. Let us stand in one mind. Let us stand in one accord. Let the Holy Ghost move among us. Let the power of divine love sweep through this place. Let God fill our heart, amen! Let the Holy Ghost give us a fresh baptism.

Oh my. Thank you Jesus, thank you Lord, hallelujah, hallelujah, hallelujah. Oh, we praise you Lord. Praise your wonderful name, Jesus. We thank you Lord. We thank you Jesus. We bless your name this morning. How great Thou art. How wonderful, how precious, how lovely Thou art, Lord. We appreciate you so much. Thy loving kindness is better than life. Oh, we praise Thee with joyful lips, hallelujah! Praise Him with joyful lips, amen. Lead me to the Rock that is higher than I. Oh God! Hallelujah, hallelujah.

Like the-I'll praise the name of Jesus

Lift up the name of Jesus

Oh there's power in that name. There is victory in that name

For the name of Jesus lifted me.

Wherever I am I'll praise Him

Whenever I can I'll praise Him

For His love surrounds me like the sea

I'll praise the name of Jesus
Lift up the name of Jesus
For the name of Jesus lifted me...

Oh let's hear the sisters sing that, amen. Every daughter of God in the Spirit, singing, praising, amen, oh hallelujah!

.....For His love surrounds me like the sea
I'll praise the name of Jesus
Lift up the name.....

Lift it up lift it up high.

... For the name of Jesus lifted me.

Oh let's hear them brothers' sing. Them royal seed of Abraham.

... Wherever I am Oh I'll praise Him...

Oh I'll praise Him

... For His love surrounds me like the sea
I'll praise the name of Jesus
Lift up the name of Jesus
For the name of Jesus ...

Oh His Word, His name manifested. Sing it again; He's lifting you up this morning; His preached Word lifting you up

... Whenever I can I'll praise Him
For His love surrounds me like the sea
I'll praise the name of Jesus
Lift up the name of Jesus
For the name of Jesus...

Oh sing it again a little more feeling now, with a little more purpose.

Wherever I am I'll praise Him
Whenever I can I'll praise Him
For His love surrounds me like the sea
I'll praise the name of Jesus
Lift up the name of Jesus
For the name of Jesus lifted me

Oh one more time

Wherever I am I'll praise Him
Whenever I can I'll praise Him
For His love surrounds me like the sea
I'll praise the name of Jesus
Lift up the name of Jesus
For the name of Jesus lifted me

Oh for the last time now. Wherever I am, whenever I'm going home, when I'm on work tomorrow, when I'm over my washtub; in the kitchen, amen.

... I'll praise the name of Jesus
Lift up the name of Jesus
For the name of Jesus lifted me

Oh hallelujah, hallelujah, hallelujah, hallelujah! Oh glory and praise be unto your name. Thank you Jesus. Thank you for an old fashion meeting this morning. Thank you for a wave of the spirit of revival sweeping through the place, Lord. Lifting the people up, giving supernatural strength, to the weak. Renewing the strength of the weary. Oh, pouring in your Oil and your Wine Lord, hallelujah, hallelujah! We thank you Jesus. We bless your wonderful name Lord, hallelujah, hallelujah.

Oh my. Let's bow our heads, close our eyes. We want to call our brother, Robert Hope to pray, amen. Oh my friends let-let us believe as believers; is eagles here, eagle to eagle, amen. I know many of you have needs here this morning, amen. But we could stay right there where we are with faith connect. I believe we're connected. I believe we so connected right now. I believe the Spirit of God have us so linked up right now with Omnipotence. It could flow right down through every link of that chain of love of the redeem. And we could feel that surge of the Holy Spirit, coming to meet that need in our heart right now. Let us just be so united in one mind, one accord as our brother would pray. Let's have faith. Let's believe, let's expect, let's receive, amen. Hallelujah! God is here in this place. Thank you Jesus. Hallelujah

Brother prays: Thank you Lord Jesus. Hallelujah Blessed be your wonderful name Father. Hallelujah Thank you for your Divine Presence in our midst today, Thank you Jesus Lord. Lord we know this is the purpose that you died on Calvary, Father, Thank you Jesus to provide all these many blessings for us Lord. Lord we thank you this morning for the Spirit of deliverance in our midst Lord. Lord in our hearts we know we could never be the same again. Thank you for this; another wave of your Holy Spirit, Lord. Thank you for Divine Revelation, Lord. Thank You Lord. We thank you that you have given us a ear to hear what the Spirit is saying and a heart that gladly receive it Lord. Yes Lord. Make us more sincere Lord Jesus. Keep us true and faithful to Thee and Thy Word dear God. Let this love that

You have shed abroad in our hearts, grow from strength to strength, Lord. Yes. From glory unto glory. Hallelujah.

Continue to sweep over our souls oh God. Yes Lord. Lord you are the great potter today; we are the clay, Father. Yes Lord. Continue to melt us and mold us into your own image and likeness. Lord we were glad when they said unto us, come to the house of the Lord. Thank You Lord. Lord you have done for us today, more than we can even ask or think of. Thank You. Your ways are past finding out Father. Lord your unusual ways are so wonderful unto us. We thank you for the light of your glorious gospel. Lord help us never to be ashamed Father. Glory.

We thank you for your prophet that you send in this age. Amen. We thank you for the Pillar of Fire. Yes Lord. We thank you for the Message of Seven Thunders, Lord. Hallelujah. We thank you for your amazing grace. Thank You Jesus. We thank you for our Pastor this morning Lord. God. We thank you for every brother and every sister, Lord. Yes Lord. Have your wonderful way in our midst, Lord. Thank You Jesus. Lord as we are about to leave this place Father, may we take the name of Jesus with us Lord. Oh God. May we continue to breathe it in prayer, Lord. Oh God have your blessed way Father. And Father keep us humble in your sight. Help us to walk soft, Lord. Amen. Help us to be in love with thee and with each other Hallelujah. Keep us in one accord Father. Let us have one mind and one faith. For you are our Father. We thank you Lord Jesus. Let your will be done Lord. Thank You Lord. Lord we thank you for the praise, Hallelujah

Lord the atmosphere is moisturized. Oh God Lord let the sick receive their healing Father. Hallelujah Let the sinner receive their salvation. Yes Lord Let the backslider receive reconciliation today. Yes Lord For your great Holy Spirit is here, Lord. Thank You Jesus, Lord, God, and in my heart - I join my heart with my brothers and sisters Oh God to remember brother John in a special way in the hospital. Yes Lord Oh God may this same God inspiration Father touch him Yes Lord, raise Him up Lord from the crown of his head to the sole of his feet, Make him fully whole Father. God may you make him every wit whole. Oh God and we won't fail to give thee Lord, all the honor, all the glory, all the praise. For all the honor and the glory belongs to you, Lord Jesus. Have your blessed way Father.

Amen. Could you just praise the Lord, for His mercy endureth forever, amen. Blessed be His name. Thank you Jesus. Oh

wonderful Savior, halleluiah! Hallelujah. Hallelujah. Thank you Jesus. Oh see the bright light, it's just about home time, amen. I can see my Father standing in the door. Brother David Boyce would like to give praise and thanks for the healing of his daughter for a damaged ankle, after prayer. Sister Betty John would like to thank the Lord for delivering her husband out of the coma. He's very weak, still desires prayer for a total deliverance. He's already at work, amen. The prayer just went forth; praise His wonderful name, amen. And we had some visitors, amen. Brother Lindsay David bringing his friend, and Sister Ayers a friend. May they really feel- I trust they felt welcome, I trust they felt blessed, I trust they going home encouraged, amen. And may they feel to come into our gates anytime the Lord would lead them and they want to know more about the Message. We are free to take a little time and speak to them and help them in whatever way we can, amen. Oh see the bright Light; let's just sing.

Song: Oh see the bright light shine

It's just about home time

I can see my Father standing at the door

This world is just a wilderness

I'm ready for deliverance

Lord I've never been this home sick

Oh we all feel that way this morning, amen. Oh see the bright light again

Oh see the bright Light shine

It's just about home time

I can see my Father standing at the door

This world is just a wilderness

I'm ready for deliverance

Lord I've never been this home sick before

Oh there's a Light in the window, oh did you see it this morning

There's a Light in the window

A Table spread in splendor

Oh someone standing

Someone standing at the open door

Oh I could see the Crystal River

I can see the Crystal River

And I know it'll be forever

No I've never been this home sick before

Oh see the bright Light

Oh see the bright Light shine

It's just about home time

I can see my Father standing at the door

This world is just a wilderness

I'm ready for deliverance

Lord I've never been this home sick before.

Congregation continues singing along with Song leader.