

Third Exodus Assembly

Dreams,  
Visions  
And  
Dimensions  
Pt. 13

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1<sup>ST</sup> April 2007

**Dreams, Visions, Prophecy And Dimensions Pt.13**  
**The Realm Of Demon Power**  
**Sunday, 1<sup>st</sup> April, 2007.**

*He alone is worthy to worship  
and adore,  
The Lamb of God victorious,  
My risen Lord.  
He purchased my redemption,  
My righteousness is He,  
Exalt the Name of Jesus,  
He is worthy  
(Oh, exalt the Name)  
Exalt the Name of Jesus,  
He is worthy.*

(Oh my, one more time, let's exalt the Name, all in the rooms,  
all around the building, everywhere.)  
*...of Jesus.  
He is worthy.*

Oh, let's give Him a praise everywhere you are; give Him honor and glory. Demons tremble when we come in that Name. There is victory in that Name. Hallelujah, hallelujah, glory and praise be unto Your mighty Name, Lamb of God. We worship You. We bow in Your presence. We magnify Your great Name, Father, for the great deliverance that we have received. Knowing there is no other Name given under Heaven whereby a man could be saved, but in that all-sufficient, all-powerful Name of our Lord Jesus Christ; in Whom the family in Heaven and earth is named after. We thank You, Lord. Blessed be Your wonderful Name, this morning. Thank You, Jesus. Thank You Lord. Thank You, Jesus. How grateful we are to know we are chosen vessels to bear that Name. Praise His mighty Name. Blessed be the Name of the Lord.

We have a little dedication, this morning. Our beloved Brother Garvin and Sister Rebecca Mitchell coming to dedicate their little baby boy, Eagle White Rock, unto the service of the Lord, amen.

I say he is like the original Apaches and the Sioux and they. You know, when he names his children he names them with a certain – you see civilization has no influence on him, friends. Amen, he looks in the Word. He looks in the experience by the grace of God. Do you feel okay with that, by God's grace? (Speaks to Sister Rebecca) You know some of the mothers are a little, you know, they think about how they would call the little sweet name, and the little sweet boy.

I myself, when he told me this morning and I saw it, I started to smile, I said, 'It sounds nice to call him, Eagle White Rock, you know, little eagle.' I said, 'I named my own boy, Dove and Eagle. It is just Jonah, Aquila.' But you know, we see these things in the Word, friends. Amen, praise His wonderful Name. Blessed be the Name of the Lord.

These things could only be in this day, in this age, because we see God in everything, friends. Amen, no wonder they called Jesus, the Lily of the Valley. Have you ever seen the Lily of the Valley? We sing it, 'Lily of the Valley let Your sweet aroma fill this place, amen'. Who are we singing to? Not some flower in the yard. Amen, we are singing to Jesus Christ, that mysterious White Rock, amen. Every man who is born again has that. That has to mean something. And in there is a new name given and in there light never shone upon it. Amen, Seven Voices reveal our great redemption. Redemption story, amen, praise His mighty Name.

The Prophet called Him, Jehovah Eagle. Amen, Dove leading eagle. We know who eagle is. That is how God calls the Bride, eagle, amen. Because we know, the Prophet looked at that denominational Age and all those Pentecostal ministers and said, 'You bunch of buzzards, you thistle!' Amen, John called them, snakes in the grass. Amen, God called them snakes but He called you, eagle. Amen, praise His wonderful Name, this morning. Eagle White Rock, amen, praise His wonderful Name. I can't have anymore but I'm glad when I see all of these things coming up by God's grace and all these mighty things happening.

Psalm 127:3-5:

*Lo, children are an heritage of the Lord: and  
the fruit of the womb is his reward.*

*As arrows are in the hand of a mighty man; so  
are the children of one's youth.*

*Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.*

*Psalm 128: 1-5:*

*Blessed is everyone that feareth the Lord; that walketh in his ways.*

And I certainly know my brother and my sister here; they fear the Lord and they walk in His ways.

*For thou shall eat the labor of thine hands: happy shalt thou be, and it shall be well with thee.*

Are you all happy this morning? Amen, I'm sure it is well with you by God's grace.

*Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.*

*Behold, that thus shall the man be blessed that feareth the Lord.*

*The Lord shall bless thee out of Zion:*

Oh my, we could read these things, friends, and know that Heavenly Jerusalem, Mt. Zion, the City of the Living God, the Lamb's wife, is on the earth in this hour. Amen, *'and the Lord shall roar out of Zion; and the Lord shall bless thee out of Zion'*. Amen, praise His mighty Name, hallelujah!

*...thou shall see the good of Jerusalem all the days of thy life.*

To be eternal and to be part of an eternal city, you surely will see the good of Jerusalem because this is not an earthly Jerusalem. This is Heavenly Jerusalem. Amen, praise His mighty Name. You know it is such a great thing the way God works in the lives of His children. They didn't even plan this. You know, sometimes you kind of try to plan your family. And you go as you see you are able but when God overrides these things, amen, and God moves on the scene and does something, you know sometimes it could shake up the human mind at first. You feel, you know, you didn't anticipate this so quickly and these things. But friends, let me tell you, those are just natural things and human feelings. Because when Almighty God pulled the veil back and began to reveal His truth, it lifts you up into a place. And the things that you didn't plan that God let you see He planned for you, it brings you such

joy and comfort, amen. It gives you such encouragement and then you begin to know the ways of the Lord are past finding out, amen.

You know God always knows how to do things for His children. And whatever is in the life of an elected seed of God is predestinated, friends. Remember these things were fixed since before the foundation of the world. This is not even with human beings because you know, even when you thought you chose Him, He came back and told you, 'you didn't choose Me, I chose you.' Amen, so you know, don't let these things ever be. Do what you could do and leave the rest up to God. And when God takes over, don't get there and just fall apart, amen.

But I thank God for the faith of our beloved brother. He certainly is a man of faith. And you know, he just knows that God is with him and it gives him great courage. It gives him great faith as a young man; God has certainly dealt with him in a very wonderful way.

Our beloved sister here, raised up from a child to serve the Lord, and never departed from that way by God's grace. And today she is a mother, maybe, (third time around?) third time around by God's grace. Amen, and so they are not little girls anymore. I remember her there in Princes Town when we went up there in 1993. And then coming over in the Assembly, a young girl and God gave her a real godly man for a husband.

And they certainly are a fine, fine couple in the Assembly, one that many can be blessed to take a little page out of their book by God's grace. Because when you sit with them in the deepness of the simplicity in which they walk, they are not the kind of loud couple. You know, they are not the kind of flashy couple. And they are not the kind of frontish (always want to be in the front or showy) couple. But when you kind of slip away from the big house across the train line; you get in the back and you listen on the door, I'm sure you know what you are going to hear by God's grace, amen. Just go and read '**Choosing a Bride**' you will know what I'm talking about, amen, because that's just their story. And that's just the wonderful way that God has been to them.

We certainly feel blessed to have them in the Assembly, that their lives have enriched the Assembly. They have adorned this place, amen, by their lives and their testimonies, amen. And they are a compliment to the ministry and to the great Message that we

have believe and the great stand that we have taken to live for Jesus Christ in this hour. We are certainly glad to be identified with them and to have them as part of the great household of faith.

Beloved Lord Jesus, we stand in thanksgiving, Father. When we think of Brother Garvin and Sister Rebecca, Lord, such a lovely couple that You have designed their lives and made them to be matching pieces, then led them to the discovery of this, Father. Even as our sister sang that song one time, 'His missing rib has been restored'. Lord, it just seems she has slid into place in his life. And Lord, they walk before us with such humility and with such integrity. That dear God, we have beheld, Lord God, the footprints that they have left.

And how you have blessed them and how they have honored You in their lives and how they live for You. Surely as Elijah was a man of like passions, Lord, they have their own trials and testing because they are not angels and here they are in their testing ground in the pre-theophany stage of their lives. But dear God, we could see the influence of the Word and know there is heavenly representation that reflects through them, dear God.

And Lord we are grateful, Father, to know that they are Your attributes. And Lord God, they are part of this great revelation in this last day. And Lord, we are not ashamed and we are not fearful to say these things because how we see it in our own lives, we see it in the lives of others. Because faith and Eternal Life have one characteristic that identifies them. And Lord God, any believer who possesses it surely can see it in others. And we are grateful for this, Father.

And Lord, we thank You for the stand that they have taken. We pray that You would bless them and encourage them, and continue dear God, to strengthen them and equip them and develop the equipment within them, Lord God, to serve Your purpose. Because surely, dear God, this is the desire of their hearts to live for You. And that their lives would honor You and bring glory and praise unto Your great mighty Name.

We thank You for giving our sister a safe delivery, Father. We thank You, dear God, for the spirit within her. Lord God, this could have overpowered many a woman. Oh God, but she, Lord, in simplicity has carried this with a smile, breaking through the sound barrier of the critics and they who do not understand You,

Father. And they, who just walk in the humanistic realm and Lord, try to say things sometimes and whisper, because dear God, they don't have Your Spirit within them. But we thank You for those who have Your Spirit, who could see these things in the scripture and see it even in the life of Your Prophet in this day. And see, oh God, that You deal with people like that, dear God. And Father, we thank You that they were not discouraged but Lord, they continued, Lord, to do what they know best, Father, to put everything into Your mighty Hands and let You work Your will out.

Now Father, taking this little boy, Eagle White Rock, just a reflection of the love and the conviction of what truth does in the life of a believer. And dear God, of the value and the meaning of what the Word, when it is revealed in this hour, means to a heart where that Word has found a bedding ground to grow in, Father. And Lord God, naming this little boy, Eagle White Rock, oh God, may this great mystery that could only be revealed by the eagle that You have sent in the last day, Father, oh God, knowing that it was in the day of that eagle, the mystery of God was to be finished. And a way could be opened up to take us back to immortality, to the Garden of Eden, dear God. We pray, Father, that this would ever live in the hearts of this couple. And dear God, it would influence them in this hour, Lord, when You are giving a rapturing faith into the hearts of Your children, by this great revelation of this great three-fold secret that light never shone on, that You now put in the hearts of the Bride, Father. And oh God, that these eagles would take a flight into the sky when that trumpet sound.

May You bless this little boy, Father. We commit him into Your mighty Hands. May You keep him in peace and safety under Your precious Blood. May he grow in grace and knowledge under the tutorship of his parents? And may dear God, he be a great blessing in their home and in their environment, dear God, and even within their family lineage. And may all who would see him, surely see the Hand of the Almighty God at work. And dear God, may his life be a great encouragement. And a memorial, oh God, Father, by the name which he has named him, and the things that You have done in the lives of the parents. And they will be encouraged Father, never be discouraged, regardless of the circumstances. Knowing oh God, Father, that Lord in this season

that You let him come, Lord You are doing great things in our midst and in the lives of Your children, Father. Grant it, dear God, we dedicate him today, for a life of service, in the Name of the Lord Jesus Christ, to Whom we dedicate him today, for Your honor and Your glory we ask it, amen.

Amen, praise His mighty Name. Let's just bow our hearts for prayer. If you have a special request on your heart this morning, you've come into His house knowing that our God is all-sufficient. We don't serve a historical God. And He has been showing Himself alive in our midst continually. And for this we are eternally grateful, that in this great dark day our God would be so present, so close. So let's have faith and believe. It's a time of the great battle. It's been intensified. The Holy Spirit dropped inspiration to fortify us, to sensitize us, so that we would not just fall apart but we could rise up and buckle the amour tighter and charge into the battle with a battle cry. Don't loose your battle cry, friends. Don't let the flag fall, keep that flag flying high by God's grace. We stand here taking our positions this morning, in the presence of our great General our great Captain, amen.

Beloved Lord Jesus, we stand here expressing these thoughts, thinking these things as we approach You in prayer. This great picture You showed in the Bible of this great mighty One coming on that white horse. Heaven opened and a ministry being loosed and the Word in all Its power in the fullness; and the Spirit in the fullness, One coming, oh God and a sharp two-edged sword proceeding forth out of His Mouth. It's not something in the future after the millennium, though it is placed there, dispensationally. But it is something right here, in this very hour, Father, because the Word has come forth in Its fullness in this hour, Christ the mystery of God being revealed, the mighty God being unveiled before us.

And dear God, knowing that we, the living saints, the living descendants upon the face of the earth, who have received this great Title Deed; and we see our names, oh God, being revealed and this great revelation has caused us to take up our positions, so that we who are called are chosen and faithful. We who are part of the Army of the living God, taking up our positions, Heaven born subjects to follow You in this great hour, Father. Knowing that all hell is following death but Heaven is following life in this great battle, this great end-time struggle between life and death. Dear

God, we buckle on the amour a little tighter, this morning, as we are about Lord, to enter in and open the scriptures and read Your Word. And wait upon You for what the Spirit will say to the church, knowing dear God, that there are many needs in our midst.

And even the strangers and the visitors that You have drawn by Your Holy Spirit, to this place today, knowing that You didn't just bring them to be spectators. But they with life, the Lord adding such as should be saved to the Church and the great Quickening Power being released to quicken the seeds that are foreordained to Eternal Life, as faith would drop into their hearts by the hearing of the Word of God. Lord, God, may You have Your blessed way today? May You take each and everyone into Your divine consideration?

Not these who are standing here alone but Lord God all who are confederate with us throughout the region, oh God; all that are confederate across the face of the earth, the living members of the Bride of Jesus Christ. Oh God, this great invisible union in this uniting time when the Headship has come to the Body. When it is no longer twain but the Bride now has the mind of Christ and she knows what He wants done with the Word. And she knows it is He in her fulfilling His Word that He left for this time. May these promises, may these great truths that reveal Your end-time program be so quickened and inspired, that Lord we would move in this service under the influence of these divine revelations. That we can see Your Holy Spirit bring to pass that which You have spoken, that which dear God, reveals and identifies the hour and the time that we are living in and what You have spoken for this time.

Get honor and glory, Father, meet every need in our midst, we pray. May the great all-sufficient One, the blessed Holy Spirit, move in this service and lead us and direct our paths. And at the end, may we leave this place rejoicing, grateful. May the captive be delivered? May the weak be strengthened? May they, whose understanding is darkened be enlightened, oh God. May they, who are crying out for a filling of the Spirit of the living God that the Holy Spirit would fall while the Word is being spoken; that water will quicken that Seed, Lord, and raise them up into that faith, Father. Oh God, may You grant it. May You do the exceedingly above all that we could ask or think. Take full and complete

control in this service; order our steps in Your Word now, we pray. For we ask it for Your glory and Your honor in the Name of Jesus Christ, amen.

Amen, let's just open up in the scriptures, Isaiah 59, to follow what we were taking there on Wednesday night. We were speaking out of Revelation but want to take the same prophecy back now in the Old Testament where it was foretold by Isaiah, then shown by John because Isaiah brought the entire Bible in a miniature form. Isaiah showed, the Church Ages, the Seals, the Trumpets, the Vials. You find that Brother Branham speaks these things, how Isaiah wrote the whole Bible and he saw the Seals and all these things and every mystery under the Seals. You know that.

Isaiah 59, verse 16:

*And he saw that there was no man, and wondered that there was no intercessor:*

It is always a frightening thing when God doesn't have a man who could stand in the gap, when there is no intercessor. Because when there is no intercessor, it means that judgment could move without hindrance. An intercessor is one who could stand in the gap and stay the wrath of God. There is one who could hold a sinful people, amen, and plead the case, an advocate, a mediator in the court of God, amen. But here we are seeing a picture there was no intercessor.

*...therefore his arm brought salvation unto him; and his righteousness, it sustained him.*

*For he put on righteousness as a breastplate, and an helmet of salvation upon his head;*

Paul drawing from these things in Ephesians chapter 6, a breastplate of righteousness, an helmet of salvation.

*...and he put on the garments of vengeance...*

There is no intercessor, and look at how He is clothing Himself and what He is clothing Himself with. These are garments of vengeance. When there is no intercession, there is a time of judgment. There is a time of vengeance when the Lord is about to avenge Himself and His people. He put on garments of vengeance because as an intercessor He wears priestly raiment when He goes into the Holy of Holies to make intercession. There is specific clothing that the high priest must wear on the Day of Atonement. Do you understand?

How many know clothing signifies office, and office signifies function? Is that right? So here, there was no Lamb but then we see a Lion coming forth in other words, because there is such a picture in the book of Revelation when intercession is over, when judgment is coming in. But during intercession and judgment, redemption is being revealed. Why? He is Eagle, Lamb and Lion. Son of Man is being revealed between Son of God and Son of David. Son of David is Lion. Son of God is Lamb. And Eagle is being revealed, redemption, the Seven Seal Book. He took the Seven Seal Book to loose the seals, why? To take the Bride out before the wrath of God could fall upon the face of the earth. Amen? So understand what we are reading. This is the very picture itself. It is showing a change of raiment, a change of vesture, a change of ministry, a change of office, a change of dispensation.

*According to their deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense.*

*So shall they fear the name of the Lord from the west*

When it reaches the west and is getting ready to go back east, you know intercession is about to finish because from Ephesus to Laodicea, the gospel came from east to west. From Paul to William Branham the gospel came from east to west. And William Branham revealed the same Son of Man that was revealed in the morning time in the evening time. And when Son of Man is being revealed, it is between Son of God and Son of David between the Church Age and the Millennium. Is that right?

*So shall they fear the name of the Lord from the west...*

Why? Because when it reaches the west... We have had four hundred years of blasphemous names, and darkness, the Name is blotted out, every man has a name that they live but they are dead. But when the Lord appears, that Name is to be revealed again. Amen, when the Lord appears, that Name on His Thigh is to be put in the forehead of His children. When He opened that Book that Name is to be revealed out of that Book; the Name

on the Thigh, the Name in the Book and the Name in the forehead because the Book is a family Book. It is an inheritance. And the Progenitor is coming to give it to the end-time seed.

*When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.*

That's the time when the enemy will come in like a flood.

*And the Redeemer shall come to Zion*

So far we have heard about the Intercessor, we've heard about the garments of vengeance, and now are hearing about the Redeemer. Intercessor, Judge and Redeemer, amen, redemption being revealed between intercession and judgment at the end of the Seventh Age because that's when we are at the west. And that's when His glory from where? - From the Rising of the Son. There is an evening time resurrection. There is an evening time resurrection. Rising of the Son is resurrection. The Son is to rise again upon the western people, as the Son rose on the eastern people. Do you understand that? This is direct prophecy to the Message of the hour.

*And the Redeemer shall come to Zion...*

See who is He coming to? Because Zion is on the earth, the Lamb's wife because that evening messenger at the end of the Seventh Age, in the time of the west is who chooses the Bride. That's the one that chooses the Bride.

*...and unto them that turn from transgression in Jacob, saith the Lord.*

And if you are a dispensationalist, you know the Seventh Trumpet and the Seventh Seal are the same. That's just for a dispensationalist here who wants to just put that to the Jewish people. This is for the Bride.

*As for me, this is my covenant with them, saith the Lord; My spirit that is upon thee, and my words...*

Watch it, My Spirit and My Words. My covenant, My Spirit and My Words, three My-s here, My covenant, My Spirit and My words...

*...which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed,*

*nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and forever.*

I don't know why they put the break in the chapter there because it continues on.

Chapter 60, verse 1:

*Arise, shine; for thy light is come,*

It tells us that there is to be a rising of the Son from the west. It tells us the Redeemer shall come to Zion. So who is he speaking to? Zion – Zion's Light has come. The Light is coming to the City. How many know today is Palm Sunday? How many know that it was on Palm Sunday the Light was coming to the City, the King was coming to the City. And they were singing, 'Blessed is He Who comes in the Name of the Lord'. And they sang, 'Hosanna' and they were worshipping Him as the King of the Jews, 'Your King will come to you meek and lowly riding on the foal of an ass.' And how many know the Church world didn't recognize the King coming to the City, the Light coming to the City? But how many know there is a little group who caught that, and he said, 'If they hold their peace, even the stones will cry out'? And when it was happening in this day, the Prophet went and took that same scripture and preached, '**Who Do You Say This is**' to the religious world. '**What Is The Attraction On The Mountain**'? He brought these messages on that very scripture to prove these things.

*Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.*

Talking about Zion, Zion's Light, because the Redeemer, her Light is come, and when is that Light coming? When is the evening Light promised in the west? After the Church Ages run out, friends. After He is rejected as Son of God by the church, He is revealed as Son of Man. When He was in the church He was Son of God. He was put out of the church, Revelation 3:20 and then He is revealed as what? - Son of Man; the pressing coming of the great Light, breaking between mortal and immortality.

*...thy light is come, and the glory of the Lord is risen upon thee.*

*For, behold, the darkness shall cover the earth,*

Notice in Isaiah 59: 19 and 20, there are two comings. '*When the enemy shall come like a flood*', that is darkness coming and

verse 20, *'the Redeemer shall come'*, that is the Light coming. Do you understand that? The darkness that comes like a flood shall cover the earth and gross darkness the people, but you, your Light, the Redeemer with the Book of Redemption is coming, 'Arise, and shine; for thy light is come.'

*...but the Lord shall arise upon thee, and his glory shall be seen upon thee.*

And we saw that glory in the Third Pull. Faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness and charity; a man in the image that He could strike and speak things into existence, that was the glory of God. Christ in you was the hope of that glory but then for thirty years God built that masterpiece. That Dove led that eagle from faith into perfect love. Is that right? And He said, 'You could bind him or the worst of him.' And it was everything except the corporal body, the fullness of the Son of Man was being revealed. Is that right? Is that the evening Light? Is that what Alpha had? Is that what was promised to Omega when the Son of Man was revealed in a day like Sodom in human flesh? Not the corporal body, in human flesh when Revelation 10:1 is being reflected through Revelation 10:7. And where did he reflect that Light? - In Zion, Revelation 10: 8 to 11. Revelation 10:1, *'thy Light is come,'* being reflected through Revelation 10:7, friends, into Zion, Revelation 10: 8 to 11.

*And the Gentiles shall come to thy light,*

A Bride from all nations, all the families of the earth will be blessed, proudly displaying the Blood.

*...and kings to the brightness of thy...?*

The Rising of the Son from the West, *'to thy rising'*, the rising of the Son to the west; that is why he came and preached, **'It Is The Rising Of The Sun'**. Easter time, **'It Is The Rising Of The Sun'**. May the Lord bless the reading of the Word? You may have your seats.

What a powerful reading of the scriptures. What a setting, the Headstone coming to the City, the City of the Living God, Mt. Zion, the Lamb's wife. The Lamb, the Light coming to the City, *'Thy Light has come; Arise Zion, shine, for thy Light is come.'* Psalm 27, *'The Lord is my Light and my salvation, whom shall I fear?'* Revelation 10, that mighty Angel of Light, Revelation 18:1, a mighty Angel, whose Light, whose glory lightened the whole

earth, the coming of the Light. In **'Shalom'**, the prophet said, 'the pressing coming of that great Light breaking between mortal and immortality, between a dying world of corruption and a bright new shining day, amen. And it said:

*And the Gentiles shall come to thy light, and kings to the brightness of thy rising.*

Never read scripture and just close your Bible and put it away. Meditate on the scripture because that's where we are taking the inspiration. The scripture here is a prophecy that defines the hour. The Prophet came on this message **'Shalom'** and he showed in the darkest time the blackout Age, the Morning Star has appeared between Son of God and Son of David. And he took these scriptures to preach the blackout Age, the Age when the pit is opened and a king and his army comes out, the enemy coming like a flood. And when the enemy comes like a flood the wise man's house will stand because 'wisdom builds her house on seven pillars'. But the foolish man who built on the sand, friends, that house will be washed away. When the gates of hell come like a flood it will not prevail against the church of the Living God that is built upon what? The Revelation of the Son of Man; Alpha had the revelation of the Son of Man. Omega has the revelation of the Son of Man restored back. They were built upon it and they overcame and we built upon it and we overcome.

After that early one fell then the Age went out. By 170 it was all in ruins and they were fighting to bring back the original truth. But while Peter and Paul and they stood there, they had guards that guarded the Word. That is why even though there were things trying to infiltrate the church, Paul said, 'after my departure but while I'm here, that angel with the mystery and the sword that had the trumpet, they couldn't prevail.' When they tried to move into Galatia, he said, '*O, foolish Galatians who had bewitched you.*' When they tried with the Hebrews, he said, "*You stopped short of the promise, labor to enter in.*" When they went among the Corinthians, he took the rod and corrected them (Is that right?) and brought them back to the Word because the angel of Truth was still in their midst.

It is a great thing when men anointed with the Spirit and has the revelation of the Word and understands that God has raised them up as a challenge, as a standard for when the enemy comes like a

flood, amen. Men on the earth in Bible times were not like, just the concept that people have of going to church, a church member, walking with their Bibles, going through the rituals of a church service. No, no, they were soldiers on the battlefield.

When Paul talked to Timothy he said, *'Put on the whole armor of God, endure hardness as a good soldier.'* Amen. *'The Word is mighty to the pulling down of strongholds. The weapons of our warfare are not carnal. We don't fight as one that beats the air. We are not ignorant of the devices of the enemy.'* It was men who were conscious they were in battle. It was men who knew that they were carrying the Word for their Age. It was men who knew that they had the key and the chain. They could bind and loose. He said, *'Deliver that man to the devil'*. Is that right?

He is keeping the church clean. He recognizes he could stand there with the Word and keep that church clean, a church he planted, to see that it doesn't become defiled and bring corrupt fruit. Because Jude was talking about trees, twice dead, plucked up by the roots, clouds without water, trees. Jesus talked about trees bringing forth corrupt fruit, amen. These were men who knew they had the precious Seed. They went forth planting the Seed and they knew what kind of fruit was supposed to come forth in that Age. Do you understand? May God help us to live our Christianity there? May God help us to live our Christianity with the consciousness, friends that we wrestle not against flesh and blood? Our battle is not flesh and blood.

(I thought I saw Brother Mitchell there. God bless you brother. Is Sister Claudia still here? She went back? Or she is here, praise the Lord. I saw you in the Video. I wasn't here on Friday. I saw you all, amen, our beloved brother and sister from Grenada. We are certainly happy to have them in our midst, amen. I just thought in my heart you should really stay over for today's service and when I came and I looked there - because it wasn't clear to me whether you were going to stay or not. It is so nice that you could stay by God's grace.)

Amen, what a great reading here. I would like to get Joel 2 with that reading. Because I'm telling you, this is direct prophecy to Revelation 9 and Revelation 20, as I read on Wednesday. And sometimes, trying to avoid reading over the scripture to save time, you don't do much justice but when you try to do that too, you also

use up your time. And you know, though repeating yourself is good, yet you know the importance of trying to get some other things in.

Joel 2: Now you watch in your Bible. I have my Bible opened here, my King James Bible opened here. But I am reading this out of a different translation, which I feel will give a better reading or at least a clearer reading than the King James version here. But you just follow it in yours. So I'm going to read it here instead of reading over the two. It says:

*Blow the trumpet in Zion, sound the alarm on my holy hill: let all who live in the land tremble: for the day of the Lord is coming, it is close at hand.*

That's a certain day, the Day of the Lord. John said, 'I was in the Spirit on the Lord's Day.' And John was transported into a future Age where he settled down and he saw One with a white wig, Who was Judge between Priest and King; One like the Son of Man. That's what Isaiah saw. He saw the Son of Man, the Rising of the Son from the west. And here in the Lord's Day, he said:

*Blow the trumpet in Zion, sound the alarm on my holy hill:*

Where is it? In Zion – in Zion; where was Isaiah saying, '*the Light has come and the darkness is coming again?*' In Zion. That is the standard that God is going to raise up when the enemy comes like a flood.

*A day of darkness and gloom, a day of clouds and blackness, like dawn...*

Like what? Like dawn; what is dawn? The breaking of the new day; the darkest time is at dawn. That's when the blackout comes, at the breaking of the new day. That's when the Morning Star comes out. How many know the book of Revelation says, 'I, Jesus, the Bright and Morning Star'? And why does He call Himself that? Because that's when the revelation comes. Revelation is a book of prophecy because John was caught up in the Lord's Day, which is this day. You say, 'Is that right, Brother Vin?' From Revelation 3:14, the Message of the Seventh Angel, to Revelation 22, 'I, Jesus have sent My Angel to testify of these things in the Churches'... 'and the Spirit and the Bride say come' is all speaking of this day. From Revelation 3 to Revelation 22 is

this Age. Do you get that? That's this Age. That's the day of darkness.

*...like dawn spreading across the mountains: a large and mighty army comes.*

Is that what is called, "And the army of these horsemen were two hundred thousand thousand?"

*...such as never was of old, nor ever will be in ages to come.*

Think of it, friends. When Joel was seeing this vision, he was seeing natural locusts eating down the natural trees. But under the influence of the plague of locusts, he rose up in the Spirit of prophecy and he began to prophesy of a future day, because the Book of Joel as we have gone through it is three chapters, starting with the plague of locusts and ending with the Millennium. And in between there is the promise of the restoration of the former and latter rain when you will have dreams visions and prophesies. Is that right? Where the children of who? Zion will rejoice. Do you understand? This should be very clear to you because I am just using the scripture now in the light and applying it to what we have been teaching since the year started. We are in March.

We came from '**Dreams Visions Dimensions and Prophecy**' and we took the dimensions in the last few services of '**The Realm of Demon Power**'. Because there is a realm of angels but there is a realm of demon power, dimension. And we are showing how this mortal realm is influenced from those two realms. Is that right? We have been going through these things by God's grace. And here now, after the message there on Wednesday night which was dealing with prophecy, which was dealing with the opening of the pit which I am going to get to in a little while. I may have to go back there, just to bring it clear for those who may not have been in the service.

Look at verse 3 here.

*Before them fire devours; behind them a flame blazes: before them the land is like the Garden of Eden, behind them a desert waste, nothing escapes.*

Before them, behind them, before them, behind them, that is what happens when locusts are coming. When locusts are coming they darken the sun. They come in such vast numbers. And they move in rank and file. And they come in like a big cloud. Locusts

don't fly all about. They all move together. Remember the plague of locusts in Egypt? I've gone through these things many times in the church here. And before them, the land is like a Garden of Eden, everything flourished, everything prospered like in Egypt. And when the locusts passed through, everything was gone. The leaves were gone, fruit was gone, bark was gone, and every blade of grass was gone.

I had even downloaded, when I was going to start the Book of Joel last year, and preach on the Book of Joel and I had those messages studying for the two months I didn't preach. And then I came and I was sort of getting ready to go to the Congo and I preached one service from the Book of Ruth at harvest time. And I didn't go into it but I downloaded a clipping I found of a locust invasion. And I know in this part of the world people hardly see that. So I wanted to show that live, so that the people could see how destructive locusts are, to get a picture of what is on the Age when two hundred million demons like locusts come out of the pit; how it darkens the sun.

And that is where, when the Prophet preached '**Shalom**', those demon powers in organization, all of them coming together to do what? Reject the Message, to put Christ on the outside of the Church, darken the Son and throw what? The Moon into darkness, but the prince of darkness comes up to be the Man of sin, to come up, the Antichrist to come up. And then he showed the blackout Age. The moon went into blackout. The Prophet had drawn it in the Tabernacle. The Pillar of Fire came and drew it over before the people in the Tabernacle. And then God threw it in the sky and did the same thing. And then he came and preached '**Shalom**', '**Recognizing Your Day and Your Message**' and these things, revealing to us, the Bible said, 'there will be signs in the heavens and these things'. And then he went in the Bible and said, "Did you notice, when that locust king was going to Jerusalem, the ancient seat of the church and the ancient enemy of the church was going." And what was the move for? Fellowship; and he was going to bring all the churches together.

And during that time, the Morning Star had come out; God, revealing Himself in human flesh through a Prophet, opening the Seven Seals to uncover the scheme of the enemy, to get a Bride out, amen. Just trying to set this in a way first before we get down

to what we really want to say. You see because when we are talking about these demon spirits, I'm not talking about some little fight you are getting in the maxi, though that is part of it. Do you understand what I'm saying? But this is your little fight you who have not overcome worldly music as yet, you get that fight.

But these locusts in men, these locusts in a generation, these locusts that are becoming incarnate; when you are meeting them you have to have discernment to go beyond people's flesh. You have to have discernment to know what is in the world there. You have to have discernment to know what is in the framework of the church. Because that invasion is inside of here also just like the Serpent was in Eden and the Nicolaitans was in the first Church. Men crept in unawares and turned the grace of God into lasciviousness. It is the same way it is here. And that's why we have to know discerning the body and discernment of spirit. Amen.

And then there is demonology in the physical realm, in the religious realm, in the spirit realm. When the Pentecostals talk about demonology, you hear all those big exorcists talking and they cast out the devil. And they gave the people oil to drink and they beat them and all kinds of different rituals they have, exorcists to cast out demons. And they are trying to deal with demonology in the physical realm, in the form of sickness and disease.

But when Micaiah saw those demons coming in the mouths of those priests and deceiving them, and taking them into the battle, that's the same demons; but that's not demonology in the physical realm that's demons in the form of the church. And the ones that rejected the Message of the hour were demons who rejected the Message because of the doctrine; because the same men who were casting out devils in people's flesh their souls were disbelieving the Message of the hour.

When they heard Water Baptism they called it the devil. When they heard one God, they called it the devil. When they heard Serpent Seed they called it the devil. When they heard, **'Why we are not a denomination'** – **'Why I am against organized religion'**, **'Hybrid religion'**, **'Jezebel religion'** they called it the devil and they walked out of the meeting. When they heard about bobbed hair and painted face and a woman can't wear a garment pertaining to a man, they called it the devil. They are still wearing

their pants today. They are still painted up today. And those men are still claiming they are men of God today, but it is locusts behind flesh. Do you understand?

You see you could cast out a demon out of the body of somebody but the only way you could cast it out of their soul, the Holy Ghost has to be in your soul. That's why many go and they – Because you see, to bring a new birth, friends, all these people who cast out demons can't bring the people to a new birth. And if you don't get a new birth you don't get filled up. So what happens? The demon goes back in. The demon goes back in.

People sit down, I've had one come here, sat in the office for about four or five hours. Go through the scriptures, see water baptism, and said, "You mean to say I have to go and re-baptize all those hundreds of people again?" I said, "Yes, you have to tell them you were wrong." He couldn't do it and walked away. Come up to know the Seven Thunders and these things. That's right. Why? Demonology in the realm of the soul not just the body; not just the body; you're better off knowing that that devil came out of your soul and you are battling one, because now, you have ammunition if the Holy Ghost gets in there, to get the one out of your body, making you shake that viper in the fire and make your body obey your confession. But you will sit there and die under sickness and demonic oppression, if you don't have faith in the soul to bring your body in obedience to your confession. Do you understand?

Now you see why you can't be shallow. You see why you just can't talk about 'church life and demons boy and demons'. And when you talk about demons, 'I don't know what you are talking about.' You are talking about intelligent supernatural beings that were angels once. That is what we are talking about. And when we say they have no power, they have no power over you as a Christian because you have something to work with where their power was broken by Jesus Christ on the cross. But it is sad to say many Christians don't know how to apply the Word effectively to live in victory.

And that is why the Prophet preached two messages, '**Why People Can't Keep Their Victory**' and '**Why Are Christians So Tossed About**'? And he showed why they can't keep their victory. They get their victory but the demons come back around

and take them. And why Christians are so tossed about, they stay in the outer court and they don't go into the Holy of Holies to anchor within the veil. Do you understand? So where they live there is no Spirit of Truth where the Word keeps fresh. Where they live is an intellectual conception by memory of what the Word says. It's a life with some knowledge but no power. Amen.

I come back to my scripture reading here in Joel. I didn't mean to stay away from it so long. Verse 4:

*They have the appearance of horses; and they gallop like cavalry.*

Here Joel, (King James Version)

*The appearance of them is as the appearance of horses; and as horsemen, so shall they run.*

It says,

*They have the appearance of horses; and they gallop along like cavalry.*

Cavalry is an army of horse soldiers. How many know those locusts that came out of the pit were like horsemen? Is that what they call them? That's right, same vision. Joel is speaking the Fifth Trumpet here as prophesy in Word form, under the image of a locust invasion that was devouring the land physically. John saw the same vision, where? Under the Fifth Trumpet, a plague of locusts coming out upon the face of the earth; and what does the Prophet tell us it is? Roman devils, is that right? Supernatural devils, Roman devils, '**Feast of Trumpets**'. But these are not just coming to drink and smoke. Cavalry is highly organized power.

That is why when Paul was speaking about demon power, he said, '*We wrestle not against flesh and blood but principalities and powers*'. Peter went on to say, '*Principalities and powers, thrones and dominions*'. Throne is a seat of authority. Dominion is jurisdiction over a certain sphere.

Like I explained to you, we have a Deacon Board in the church. They have a seat of authority. They have an area of responsibility, an office. And there's an anointing that God sends to that Office because that's an Office in the Church that the Holy Spirit puts in the Church when He designed the Church, to carry out a function that the Church needs. Do you understand that? And they have a jurisdiction over this sphere of the authority. If in their line of duty they see something, they have authority like a policeman in the

State has an authority to arrest and these things. He has power to do that and discharge the functions of his Office, so a policeman in the church has the power to do the same. The same way the Trustee Board has. The same way the ministry has. Thrones, dominions, principalities, rank, office, function, sphere of dominion - Do you understand?

It is a description of something that has order and arrangement to it. And it is designed that way for a purpose because it's a unity to achieve a particular goal. Why is Satan uniting his powers under the Fourth Seal? That's a unity. We see churches uniting. We see businesses uniting. We see nations uniting. We see armies uniting. What are they uniting for? Under the Sixth Seal we see, the Beast and his kingdom, you can't buy and sell. We see Lucifer being worshipped as God, just what he said he wanted to do in Heaven, "I will be like God." Is that right?

Why wait until the Fourth Seal? Now the time is ready. He has the things in place to make his next move. Just like when you are building a house, he is building a kingdom. And when it reaches a certain place, you say, 'It's time for the roof to go on. It's time for the electrical to go in.' Amen, you know these things, why? It's something being constructed because he has a plan to be enthroned as God and to rule over the human race on the earth.

God has a plan. He has come down to take the elect out that she will not be caught in there. Just like God came down and put Noah in the Ark to take them out and then destroyed the others by the flood. The same way God came down in the time of Ezekiel and the Holy Spirit moved to seal them up before the slaughtering angel could come. The same way God came down in Exodus and revealed to apply the blood before the death angel could pass.

God is always moving ahead, that is why when the enemy comes in like a flood God raises a standard. God always has a plan for His children. When the Church could grasp these things and come up a little higher, the Church could be a force against the enemy because the Church will have something that will keep the power continuing on. You see when you're going on a feeling and you feel good this week so you come out to prayer meeting. You feel blessed so you come out to service. When you get tired now, you stop and resort back to your ways. When a revelation is sown in the heart, you have something to keep you moving forward.

You have a resource within you. When you don't have that, you're coming to draw from a resource outside of yourself. Do you understand what I'm saying? You are coming, hoping to get filled up. But when you have an inner resource, you keep drawing from yourself. That's what the Holy Ghost is for. When the Holy Ghost comes in, the resource is inside of you. Gifts will teach you things that maybe you are not gifted to know by yourself, to break down and open up. But the Holy Ghost inside of you, friends, He will lead you. He will direct you. He will make you do things even beyond your own human understanding.

Verse 5:

*With a noise like that of chariots, they leap over the mountaintops like a crackling fire consuming stubble.*

And if you ever read anything about locusts or see anything about locusts, this is the description of locusts. It is like a fire. It is like a crackling fire when they are moving and devouring.

*...like a mighty army drawn up for battle.*

*At the sight of them, nations are in anguish:*

Every man's face turned pale. We see in the eastern countries is where you have a lot of these things. And that is why, as big as a nation is with all their agriculture, that is their food to feed the nation and feed the army, if they see a locust invasion coming their way, it is horror because within a few days, just before your great bumper harvest, and your granary is so filled, you'll feel the stubble. It will be totally destroyed.

*They charge like warriors. They scale walls like soldiers. They all march in line not swerving from their course.*

That's the attitude of locusts.

*They do not jostle each other; each marches straight ahead: they plunge through defenses, without breaking ranks.*

When you see locusts, you see so much on one thing. They are all moving together. They move in a band. It's like a cavalry charging coming.

*They rush upon the city; they run along the wall.*

They eat down every piece of wood in your house too. Because of their bodies, they are like cockroaches; they could go through

any crease. You burglarproof to keep a man out but you can't keep them out. You might close up your louvers but louvers can't keep those fellows out. They will be all inside that house. Now remember Joel under the inspiration is giving a description here. But the house today is not that house that the locusts are coming in. It is these houses, these houses. (Bro. Vin points to the body).

If you start to look, you take a peep and your soul is swept through hell's gate. Like Nellie Sanders, your feet lead you back into the dance hall, and the bat sweeps into you so fast before you even know it. Do you understand what I'm saying? If you live in a place too long when the Holy Spirit corrects you and tells you, 'Separate, lay aside those things and move on from there.' And you hesitate and deliberate and you fail to obey and you find yourself - when you try to leave you can't leave anymore. Because you move when God gets moving or get left behind.

*...like thieves they enter in through the windows.*

If you want to read that, how many know the city is a type of people? Babylon that great City, a system. Jerusalem that great City, a system. The book of Revelation divides the world into two cities, Babylon and Heavenly Jerusalem, the Bride and the world. How many know wall is defense? That's right, the wall around the city, 'He that has no rule over his spirit is like a city broken down and without walls'. The demon says, 'my house. I will go into 'my house', Matthew 12: 43 - 45, we took it.

*...like thieves they enter in through the windows.*

How many know the windows are the eyes. Go in Ecclesiastes, the pillars are the feet. The grinders are the teeth.

*Before them the earth shakes, the sky trembles:  
the sun and moon are darkened, and the stars no  
longer shine.*

Look at the condition here, prophecy for the last days. And while that is coming, do you think the Lord is just going to stand by, friends? No the Lord thunders. Revelation 9 – Revelation 9 is the locust coming out, but Revelation 10, the Lord thunders. Revelation 9 the pit is opened, but Revelation 10 the Word is opened. There is the Lord thundering and a Book is opened in His Hand. Why is the Book opened? Because it is going to take prevailing power, revelation to do battle with the enemy, 'when the enemy comes like a flood, the gates of hell can't prevail against the

*church that is built upon the revelation, (the apocalypse, the unveiling of the Word, the opening) of the Word.*

*At the head of his army: his forces are beyond number: and mighty are those who obey his command: that day of the Lord is great, (Because while hell is riding, Heaven is riding) it is dreadful; who can endure it?*

My, so that's a little reading I give you there out of Joel and Isaiah. Isaiah speaks of the darkness covering the earth in the end time, when there is no intercessor and when the Redeemer is coming to Zion. Revelation 10 is the Redeemer with the Book of redemption coming to gather the redeemed. Is that right? Because when the Lamb took the Book, He enmorphed like an Angel in Revelation 10 and came out of the Book. Adam didn't have the Book, God didn't have the Book, the Lamb didn't have the Book, the Angel had the Book. The One with the Book was changing form bringing it back down to earth. Is that right?

When is it coming? Between the sixth and seventh trumpet. What time is that? That's the time of the woes. Woe, woe, woe, by reason of the last three trumpets, the fifth, the sixth and the seventh trumpets are three woes. That's the time of great trouble on the earth. That's the time when the whole world will be annihilated. That's the time when weapons of mass destruction are being produced under the fifth trumpet, chemical weapons. Under the sixth trumpet, biological weapons, under the seventh trumpet, nuclear weapons to burn the earth like an oven. And the righteous will walk out on the ashes of the wicked. So watch, the time we are coming in is when these things are happening. We are in the midst of it. And that's why it is so important that we understand the day that we are living in. We catch by revelation what is really happening.

I want to read something out of '**Letting Off The Pressure**'. You hear me; I have been speaking between of **The Refuge**. Because it is giving a little idea of what is happening with the demons coming out, the pressure it brings. Many people get under pressure but they don't relate it to demon power. But a Prophet by discernment identifies that it is really the devil bringing the pressure because the pressure is demons hunting bodies. And the pressure is a strategy because the pressure will make you come

under tension and strain and act hastily and make the decisions that you don't want to make.

And people get hasty and they make decisions and they buy the things that they shouldn't buy. They take jobs that they shouldn't take. They marry people that they shouldn't marry. And their lives begin to fall apart because they made wrong decisions. And everything is going for them but they made wrong decisions. Do you understand what I'm saying? Let me just read for you. I'm taking my time this morning. I'm preaching on this, **'Dreams Visions Dimensions and Prophecy'**. But I'm dealing with **The Realms of Demon Power**.

*"But there is a pressure on the people today. And that pressure has no limitation or any denominational lines; it has no age line; it has no respect of person. It's on young and old, good and bad; it's on everybody: pressure.*

*We are living in a neurotic age, nervous tension. Everybody's racing here and going there, and going nowhere.*

Do you see that when you are driving on the road, coming and going to church? We too get under the pressure. Isn't that right? That's right. You have to confess it. We too get under the pressure.

*It's just at that kind of an age. And I know this church would be plagued with it as everywhere's plagued with it. The Tabernacle's plagued with it, everywhere, the whole world. It's a day of pressure. Hurry, hurry; hurry, hurry; hurry up and wait.*

We are in an age where we have drive through because you can't wait. We are in an age where you have fast food because you can't wait. We are in an age where you have twenty-four hour gas stations and drug stores, all kinds of things opened because you can't wait. We are in an age where there are three or four shifts a day to work. So you are working eleven to seven and you are going home at all hours, when you ought to be in your bed sleeping because it is that kind of age.

There is one who designed the world like that to bring people under this pressure. Remember Nahum and they prophesied, 'the chariots jostling one another in the streets'. Because the day of pressure was so significant that they prophesied that. And then the Prophet came and identified and said, 'watch them driving ninety miles per hour to go and wait for two hours for their food;

hurrying, going nowhere'. And then he said, 'the inventions of peace time are killing more than the inventions at war time.' Showing us it is not an ordinary thing. Watch.

*Drive ninety miles an hour and then--to get home for supper and wait two hours till it gets ready. That's right. It's--it's the time. And in that rushing and speeding it gets you to a nervous tension; the wife say something a little contrary, you want to fly off: temper. Husband say something, you'll pat your foot and tell him to get in the room. See? "Well, now husband, I don't want no words with you; go out there." Wife, "oh, I'm so nervous." See? Why? What's the matter? See?*

He told us his own wife was going to pieces. And she said, 'Bill, I'm going out of my mind. I can't take it.' And she was falling apart. And God showed him, "You are a creator. You have the Holy Ghost. You have the revelation of the Son of God. Create an atmosphere." And the Spirit started to instruct him. And he discovered something, and it was what he was using in the services but not in the home and it works in the home too. And he brought it and started to teach it to sons of God, he said, "Do this in your home too." What is it? Equipping us in the day of pressure, to know how to live in the Refuge and control everything around you. That's right.

*All this together, this tension building up, then the results of it is doing something wrong and acting out of place.*

And you could imagine when the spirit already gets in under that tension. You sleep on one side of the bed and turn your back like that. The next one sleeps on the other side of the bed and turns his back like that (shows how they turn their backs). Or finally you go in a next room. And they begin to put up a wall and nobody could say sorry. And days pass and weeks pass.

"Look your food."

"I don't want anything to eat. I eat already."

Well, what did you eat?"

"I bought something outside." Because something is driving you to keep the feud going because he knows he already got an entrance, so he wants to weaken down the home now.

Sometimes the devil stands up there and makes you feel justified.

“Man, you are trying so hard and look at her in that condition. And when you tell her to do something, she doesn’t want to do it. And last week you bought this and you bought that and you are treating her so well.” Do you understand what I’m saying?

“And she is home. It is I am out there working hard. She is home in the house. I put air-condition in the house.”

And you are feeling justified to stay there, but really and truly you spoke out of line. You were sarcastic. And you are really supposed to say, ‘I’m sorry, honey. It is just the tension got to me. I’m sorry. I shouldn’t talk to you like that.’ But you feel justified, “Man, she deserves that.” Because you are seeing a fault, do you understand? This is demonology in the domestic realm.

There are different realms. If you are just a parrot in the Message and you have no revelation, you’ll just talk one way. But when you understand the world he opened to us, then in this hour we know that there are different fronts the battle is fought on because you spend different times in different environments. And the enemy works through different ones on the job, different ones in the home, different ones in the neighborhood, different ones in the church, is that right?

In the traffic jam, he works in different ones too. People cut in in front of you. You know, block you, you know, all kinds of things. They wouldn’t pull aside on the road and you are late for work. And you have to pass and wind down your glass and say an unchristian something. And if you don’t do that and you keep your air-condition on and your music is going on; even though your music is playing, nice Christian music, you are mouthing out some judgment on them, “And this bunch of sinners and when God destroys this place.” Do you understand how it is? Sufficient is the evil of the day.

*That's right. Now, it'll make the poor act that way; it'll make the middle class act that way; it'll make the rich act that way. It'll make the wrong act that way; it'll make the pretty good act that way; and it'll make the good act that way;*

This Message didn’t come by a little studying of the Bible, you know. He nearly died. He had shrapnel taken out of his face and these things when the gun blew up. And God used that and taught him about pressure to bring a Message for the church. And he began to open that for us. And he went into **The Refuge** and these

things because we were going to need it. He saw what was coming when those demons come out of that pit, when that army starts to move.

*...because it's tension, steam built up. Got to blow it out somewhere. See? If you don't, you blow the boiler up. Now, we find that. It builds up as the day goes. You talk to your boss if you're working, "Oh, so-and-so." And if you speak to the kiddy, "Come in here. See, there you are. It builds it up. Ooh, my. See? You feel like you're going to--head's going to come off. I know; I'm with it every day. So I--I know what it means. It builds up*

He said, 'I know I'm with it everyday.'

*Everybody... It's just becoming a--a neurotic age. Everybody's all built up, haven't got no time. And that builds up to a place that it breaks up things, it causes people to have hard feelings when they snap them off and--and say things you don't mean to say.*

That is why sometimes when somebody is snapping off, instead of you going to get vex, if you have a little more grace, say a prayer in your heart for them while they are snapping off, you know. Because it is somebody under pressure, maybe they don't want to be so intentionally. Do you understand what I'm saying? You don't go and say, 'Look at how he talked to me. Look at how he talked to me, and they say they are Christians and the devil...and you start to carry on.

No you say, 'Maybe that person don't need food, maybe that person doesn't need money, maybe that person doesn't need education but that person needs some prayer for a release valve. Lord, let their release valve work the release valve is not working. Lord, let the angel who repairs release valves come down this morning and repair a few release valves so the steam could be let out.' I hope this is helping you.

*Now everybody is guilty of it. I'm guilty; you're all guilty. We--we do things under pressure that we wouldn't do otherwise.*

We do things under pressure we wouldn't do otherwise. Sometimes a little girl in school there is under pressure. A boy in school is under pressure, peer pressure, that is a different kind of pressure still, but it is the devil also. That is demons using young ones with evil influence. If the devil wants to push you into slavery, the taskmasters brought pressure upon the children of

Israel to break them. A type of what Satan is doing through labor, and health and government, dealing subtly with people to break their spirits, to wear down Christians. That's right. Call it policy give it a name. They come out of university and give it an academic name and call it more production and different things. And they begin to break it down but some of it; it's men who designed it to increase the pressure. Because the old system had the people too relaxed. Do you understand?

Then the media, brother, those stores are putting you under pressure, 'Sale, Sale, Sale, Slash Down, Only for the next two days, Blow out sale!' So you have two days to buy that at that price. And you feel it is a bargain; you have to get it now. But you don't need it now but you must have it. Do you understand what I'm saying?

But you see in your own human wisdom you are not seeing that it's a system with an intelligence behind it that is taking control of your life. And moving it the way they want it to move because they are moving you according to their plan, when God wants to move you according to His plan. Do you get what I'm saying? Because remember you are not of the world. Remember you are called out. Remember your future is not in that world. Remember as the day advances you have to learn godliness is great gain, not gain is godliness. You have to have contentment because it is going to get harder for you. God wants to bring you into power to create and the world is pushing you in the rat race. Do you understand? You are seeing the need for more money all the time but God is seeing the need for more faith.

*So there's an excess pressure built up today. I believe, before I go any farther I might say this: I believe it's the enemy coming down and pressing. I believe it's the devil.*

I believe that this press pressing the people is the devil, bringing them into a neurotic age, bringing them to an insane age to blow their minds. They give those children a big bag of books bend their backs and going out there to school. And they give them, piles and piles of homework. Do you think the devil has compassion on them? Do you think that is what they need to make a living? Do you think that is what God wants man to do? And then when you get educated and you come out with a university

degree, you put the F-word and all kinds of things in the schoolbook with your education.

And the censor board is bringing all the pornography on Cable TV. And then you have all this mass revelry disguised as culture. And then the role models in the schools are all these soca divas who are only singing 'jam and wine' (filthy music) out there and then come to tell the children, 'You know, abstain'. And then the Ministry of Education is only putting on condom advertisements and tells you 'be wise and condomise'. They are not pushing a message of no sex before marriage you know, it's ungodly. They are pushing, "if you have to have more than one partner, make sure you don't carry disease from one partner to the next. They are pushing a life of many partners, but giving you a tool so you could keep disease free and enjoy that life. That is the spirit behind it. They are all going to hell because that is of the devil in the name of education.

And if you are a Christian in that school, you will loose your job if you speak out against it and say, 'that is wrong. I can't support the Ministry of Education on that. I'm against that.' You will loose your job. You will have to get a next job. And if you want to be a good compromiser too, and then you keep quiet in your heart, then what are you doing to yourself? And if you try to rally a few teachers, then you are causing rebellion in the school and undermining the system and making the government look bad. Which world do you want to live in, that? They don't give you any choice. Do you get what I'm saying?

Remember Brother Branham was going to stop his car, wind down his glass and tell that Miss America there by the side of the road that in three days time the worms will be crawling out her body, and she feels she is in something. And the Holy Spirit said, 'You better keep your glass wind up and go about your business, otherwise they will lock you up and throw you in jail for saying that.' Brother, you just say the wrong thing now they call it libel. It's a lawsuit. They carry you in the court and they make you pay hundreds and thousands of dollars just for one word. Yet they use it back and forth and everything else because that is how the system is.

Friends, wake up and see that the world has come to this condition because it is a world that rejected Jesus Christ. It's a

world that's possessed by the devil. That is why when you are choosing your friends, you don't choose from that pool. If there are people that God wants you to testify to, a good acquaintance that your life could have some influence and they did a service to you as a member of the Bride or something, you could do that to show them that Jesus Christ still lives, as a testimony; but you don't go and get thick and involved and tied up and talk about, 'your friend and them and you can't do without them' not that! Not the world. 'Friendship with the world is enmity with God', 'evil communication corrupts good morals' because demons go from one to the next. All you have to do is yield and open and receive what comes out of them and you receive the same spirit inside of them.

That's why we have brothers in this church; they go outside there to work. They get among worldly friends who could tell a lot of jokes on the job. And then they start to enjoy that. And then sometimes when they meet them for the first time, they are not laughing, they want to walk away. So they give them fatigue, it weakens them. They want to show they are one of the boys too. See? Then you know, in these companies, they push brotherhood and family principles. "We are a work family. And in this company we have family day." And they push those things to keep – this is to get more production and see unity because you know in unity there is strength.

Nimrod knew that in Genesis 10 and 11. That is why he built Babel to go to Heaven. He unified the whole world. They know those principles. But then behind that, it is just to break down your defenses and make you part of them and you have no stand. That is why Jesus said, 'Go out there but be wise as serpents and harmless as doves'. Some times people are only harmless as doves and they have no wisdom. Harmless, harmless, harmless, harmless, they take the last part of the sentence, 'be harmless as doves'.

*I believe it's the enemy coming down and pressing. I believe it's the devil.*

*And we know the coming of the Lord is at hand and the Bible said in the last day...*

You hear how he brings it out now, 'I believe it's the devil. And we know the coming of the Lord is at hand' ties it to the coming of the Lord. And he goes to the scripture now.

*...and the Bible said, that the last days that the devil would go about as a roaring lion. And if he could get you under pressure...*

Now he is going now into the discerning of the motive and the objective as to why the devil is bringing that pressure on the age like that.

*He knows if he can get you under pressure, hurrying, running after something, you will make decisions you wouldn't make if you would set down and think it over. And then the nervous, neurotic age that we are living in... And you know, in all of this the doctors don't have the answer, 'cause they're plagued with it too.*

They are always on strike. They are always on strike. They don't know what to do.

*There's no answer; they don't have it. But God has the answer. That's what we want to talk--talk about. God's got the Answer. He is the Answer. Christ is the Answer to every problem we got.*

And then he talked about – He is taking his text from '**Letting Off The Pressure**'. I thought it would be very appropriate.

*There is so much pressure everywhere. Everybody seems to be under a pressure. What does it? What's the matter? Everything... it's a day of pressure.*

*Even Christians, it's bothering them. See? Some of them are all pressured up and snap you off. Enough temper all built up like that, going to blow up, 'What's the matter, something's wrong?' That shouldn't be, temper comes from Satan.*

Cancers, tumors, ulcers from people who have temper; temper is the first stage of insanity. You need temperance. The man who strives for the mastery is temperate in all things. You have to have a Seal. You have to have a Seal, friends. And when you understand this here now, where does the person stand, when this pressure comes with seven demons worse than the first one, eight of them, and the repossession of garnished houses? We have a lot of garnished houses in here this morning. But when the enemy makes the move to repossess those garnished houses and finding no Seal, under this pressure people will get radical. It pressured some into adultery already. It pressured some into fornication.

They put so much pressure; the chain broke at its weakest link. It pressured some into saying all kinds of things.

It pressured some into wrong relationships that is killing them. And they are trying to come out of it and they can't come out of it because they thought they would come out when they wanted to come out. It pressured them to resist and put up a resistance against the Word because the instruction and the direction they were being given, they find it was not pleasing unto them. Because the desire in their hearts was stronger than their obedience to the Word! The desire in their hearts for the wrong thing was stronger than their obedience to the Word. So the desire for what they wanted controlled them and they couldn't obey what the Word said. And the pressure pressured them until they broke under the pressure. And in that way Satan keeps the church always cleaning a lot of mess and can't go on into deeper things and become a more established church to be a real standard.

And then you have sympathizing demons in many other people who sympathize because they themselves have the same kind of desire. And they themselves are under condemnation for a lot of the same things. So they come with a kind of support to some of these things. Just like when one has cancer and the other one has cancer, and that demon of cancer doesn't want to come out, he calls on that other one for help and the two of them build up a hold to maintain their positions. Understand, friends.

The message is fine-tuning. From Sunday and Wednesday, we are fine-tuning into places here now, to really liberate people from the pressure. To bring the understanding of the pressure and the working behind the pressure; not just feeling the effects of the pressure but understanding the intelligence and the objective and why he is working with the pressure to get you under control to move you out of your place. But you have to refuse to be shaken from your place and be tied to the Absolute. No matter how the storms blow, you are anchored to the Rock, grounded firm and deep in the Savior's love. You love the Lord. You love the Word. You love what He called you unto. You love Him so much; you don't want to dishonor Him. You love Him so much you want to lay down your life for Him because you know He first loved you and laid down His life for you.

And when you see that love lacking in your life you cry out and you ask Him. Because you know if that love for Him is not that strong, and the love for the world is stronger, and the love for yourself is stronger and there is no real self-crucifixion that is why you are in that condition, then you will go in the way of the world very easy. You will be in church but you will find a realm in the church to live in because in the tabernacle there is Inner Court, Outer Court and the Most Holy. And the people who are going in the rapture are in the Third Court.

And you will find a place in the first court in the church with first court dwellers, who are contented to live there. And all they are talking about is,

‘You didn’t see what she wear today?’

‘You don’t think he preached too long again?’

‘Those deacons didn’t give me the seat I wanted.’ And that is all your bones of contention.

Because you are not seeing the Age, you are not seeing the season. You are not seeing forty-two years after the Prophet has gone where the Bride is supposed to be. You are not watching what the Lord is opening. You are not seeing where the Spirit is directing you to the Word. You are not seeing the work in the region and what we are pressing for. You are not living there. You are seeing this young sister. She is seeing that young brother. You are trying to get a phone number. You are texting (with cell phones). You are calling my phone sometimes and when I pick it up nobody is answering when you hear my voice. Do you understand what I’m saying? This is the thing.

Then there are some in the second court. They are just in the emotional realm, the realm of reasoning. Their best times is in church really because they don’t have a life outside when they leave here. They look for all their salvation and deliverance while they are sitting down here. They are looking for instant Christianity, something to happen to them when they reach to service today, when they should read more, pray more, be more involved in the work.

No, no, no, they are coming with a super duper kind of thing, ‘I’m in the slips. I will catch it. I’m right here.’ No, no, no, they think it happens like that in a church service.

They don't see a life and a heart in condition, through the exercise of the soul in the things of God, going deeper and deeper, *'blessed are they who hunger and thirst after righteousness they shall be filled.'* They are trying to get rid of hungering and thirsting. They are trying to get filled without emptying out. So they pick and choose messages. They don't like these kinds.

*'That Word hit me today. It is me he preached that for, you know. The deacons told him something about me.'*

Nobody told me anything. I don't know what is going on. I am just preaching. Do you understand what I'm saying? The pressure, they say pressure bursts pipes, you know.

*Everybody is under a pressure. 'Course I don't believe it's this group here. But it's...you know, these meetings are taped, so it'll go to other places, (You see?), so I'll be speaking to that group that's under pressure.*

My, my, my, 13<sup>th</sup> May 1962; here forty-five years after, the Word is coming to a people under pressure. But a Prophet standing there, he said, "It's not just this group I'm talking to." He said, "this is going to go all the way and find a group that is under pressure." Astronaut Age, the eagle is pressurized. You have to get pressurized to go up, friends.

*But I thought, you know, that kind of bothers all groups: pressure. If Satan can once get you under pressure, he's about got you whipped. That's right. So much pressure. People are doing things wrong, and trying to hide from it. Well, the only thing that does is only build up more pressure.*

It just builds up more pressure, because now that Satan's on the inside now he is tormenting you fills your heart with condemnation.

**'Shalom':** I want to get a next part of this pressure now, this darkness, how it is pressing the people. Showing you the Age, how he brings this out for us when the enemy comes like a flood; what's going on, what you are encountering.

Don't say, "Boy, I had a hard week this week.

Boy, it's like the week is getting harder, yes."

Don't talk like that. Go back in the Word. "It's the age we are living in. Why? The pit is opened. This is demon power.

How do I deal with this? I need the whole armor of God. I need spiritual discernment. I need to know." The same way he said,

‘this is the devil doing this.’ He had discernment. He said, ‘It is he bringing down this. I see what is happening on the field.’ He saw how people making decisions on interviews, he saw people’s lives get mixed up and messed up because people under pressure can’t wait. Sometimes they have pressure to manufacture. Sarah under pressure run and came with a plan and ended up with an Ishmael. Eve under pressure ended up with a Cain; can’t wait. Do you understand what I’m saying?

Listen. In ‘**Shalom**’ where he is preaching this, he took Isaiah 59 and 60.

*The other day we were talking, the wife and I, and we were talking about the--the hour that we’re living in. That’s the reason I chose this place,*

He said, ‘the wife and I were talking about the hour we are living in. That’s the reason why I chose this place.’

*I felt like I could just let down and talk to you. There seems to be a time that’s upon the people that it’s the most pathetic thing I could think about.*

He started to understand it by scripture and by revelation, as the Holy Spirit begin to give him an understanding of what was happening in the Age. This thing that we are facing has built up for forty-two years. That is why when you see the grace of God that has kept you standing here after thirty-four years in the Message, with a desire to press the battle still, still contending for the faith. You don’t want to slow down. You don’t want to fall apart, didn’t get deformed, you know that is the grace of God. Something keeps holding you everyday you see. He is guiding you constantly, giving you victory. He is a reality. Your experiences have been real, why? You paid the price to get the real thing on the inside. And everybody has to get that. God has no grandchildren. So look at him talking about this darkness on the world.

*I’ve come to that spot. I believe that people don’t know what they are doing. It comes to the time to where the human being has, look like, become such a subject to evil, until it--it’s a pathetic thing. It seems like there--there’s a shadow of darkness, just over the people that presses them.*

He used to see it in discernment in the prayer line. A woman came shadowed to death, he said, ‘Lady, there is a dark shadow

over you, a demon there.’ A person there sick, cancer, he said, ‘That man is shadowed to death.’ The camera even photographed it. Then he came and started to see it not only on the platform, he started to see it in churches wherever he started to go across the nation. Then he started to see it on the Age. Until God showed it in the heavens and God photographed it too, when the moon went into blackout showing the whole world now overshadowed to death, like the cancer-eaten woman right there. He is bringing the darkness, because this darkness, gross darkness that has covered the earth and the people, that’s demon power that came out of the pit. That’s demons hanging over a life, influencing a life, deforming a life and moving them into the insane age. Watch these things how I’m bringing it.

*I believe that people don't know what they're doing. It comes to the time to where the human being has, look like, become such a subject to evil, until it--it's a pathetic thing. It seems like there--there's a shadow of darkness, just over the people that press them. Like for instance, this one thing. Crossing the nation around and speaking, and the Lord God identifying, a-vindicating His Word, and showing that's exactly, and never let nothing be said unless it, comes to pass exactly - comes to pass exactly what He said, speaking it right into existence, and so forth, as He's been doing. And people sit and look at that, and continue right on in their same condition.*

He started to realize now, this darkness on the soul of the people, he’s testifying about things spoken into existence. He testified night after night, ‘this is the sign; the Son of Man is here. What He was yesterday He is here. Luke 17:30 is being fulfilled. Sodom is about to be burned; the last sign before the body changes’ and so on. And instead of him finding the church rallying and being moved and affected by seeing the living God, what they never saw for two thousand years demonstrated night after night, they were going in shorter dresses. Tighter pants, hair being cut more, ministers were going further into more psychology and these things; and now conspiring to shut him down and dis-fellowship him. All man forsook him. Seeing these things, and when he saw these things, he pulled the little group, forty people or so in Sierra Vista in a house. He said, ‘I could have been packing a stadium tonight. But I choose to come here to this little group

and speak my New Year's message. And I could let down and tell the people what is really going on.'

*See, not any disregarding, but our sisters, many times when I speak to them about wearing those clothes, and cutting their hair and little things.*

I see it in this church. I scream my life out sometimes. Look them in the face sometimes and speak it. And they come back and that skirt is as tight as tight can be. That blouse is as body fitting as it can be. After two or three times, they don't realize that they are rejecting the truth, you know. But the demon who made them put on that clothes is hanging over them, saying, 'he is saying that for you' to build a resentment in them towards the Word. But the demon is blinding them from seeing, 'you are going to reject it for the last time. Then you are going to sit down there and you could come in prayer line after prayer line, long prayers will be prayed for you and you will go back the same.'

And I will get into something just now too to show you. Many times we stand up here and people are praying for people, when they should be casting the devil out, they are praying because they don't know when to pray and when to cast the devil out. There are certain things you don't pray for; you cast the devil out because it's a devil. And that's why these things need discernment of spirit. Sometimes people pray long, long prayers over a person sometimes because it has become formal and ritual and not a person standing there in the Spirit to watch that person.

And the Holy Spirit may not have to tell you where they are living and their telephone number, but He can tell you, that life is a life that needs not even to be standing there but kneeling down there first. The person comes and stands up like that. (He shows how the person stands). And a person comes and holds them and is praying and praying and praying. Because somebody comes up thinking a prayer now will remove that sin when they knew better. But they sat down there and they came up to the altar.

You see the church can't become formality. The Holy Ghost in you, this is a ministry of the Holy Ghost. Preaching the Word is a ministry of the Holy Ghost. Praying for the sick is a ministry of the Holy Ghost. Casting out demons is an operation of the Holy Spirit. This is not man. This is spiritual things operating. This is God going to meet a challenge. You see after a while you learn

church ways. And you learn church things and you get operative in church ritual. But the results are limited, very, very limited because it takes discernment and faith to operate in the power of the Spirit because if you resist the devil he shall flee from you. That is oppression. You cast out the devil that is in the person. Do you understand what I'm saying? In one instant, you resist the devil; in the other you cast out the devil. When you can't tell the difference, what are we doing?

*It seems like there is something that has struck the people, it struck the world, and they don't have the understanding, there's something's wrong.*

*Just like you notice man today, you don't find that genuineness in man. You don't find it in women. (He said) Now I'm not talking about...the reason I'm basing this, is to get to "Shalom".*

He is going to preach 'Shalom', which is the Morning Star coming out in the darkest hour, the blackout. But he is showing you how the blackout comes and how their understanding is blackout. Because they have come into an age of **And Knoweth It Not**; blind, wretched, miserable **And Knoweth It Not** because there was a space and an opportunity given to them to receive the Lord Jesus Christ. And they didn't receive it. They rejected the Word. They put it off for another day. And then, when that time ran out on them, they found themselves like Esau seeking a place of repentance and couldn't find any.

And that is what happened to the Age. And they didn't know Christ was on the outside of the Church. Look at them forty-two years after, still talking about God in their midst and God moving, when the Bible in Revelation 3:20 says Christ is on the outside. He is not in any organization. It is blind Laodicea. Look at how they are talking about men so anointed and all the people. And look, if you understood the message on Wednesday night, Satan opened a door to himself in the human race by the lie. The lie was now coming out of the talebearer's mouth.

Then in the first church age the lie was coming out of the talebearer's mouth. In Heaven the lie came out of the mouth. And between the sixth and seventh vial, unclean spirits like frogs, the lie comes out of the mouth again. Zedekiah – the lie came out of the mouth. Wherever error is being preached the devil has an open door to the people.

You don't sit down in a church where there is error. And you don't sit down where the truth is and just get a spirit upon you trying to find a fault with the truth and you need deliverance. That is the devil through speculation, hindering you because he knows the truth will make you free. That is why the Bible says, 'Don't be ignorant of the devices of the enemy.'

I trust from what is being said, you can see where your life is supposed to be lived, you know. These things are not like, 'Ooh, boy that is deep'. No, these things show you the consciousness, where your life is supposed to be lived in the Holy Spirit, to be the standard. Outside of this, there is no standard against the flood, you know. This is the kind of consciousness it takes to have a standard against the flood.

Because I showed you in Revelation 9:1, the pit is opened. Revelation 10: 1 and 2, the Book is opened, One coming with a key to open the pit; one coming with the Book to open a mystery to bring a power to loose us from this dimensional prison. Revelation 9:1, a key takes them out of that dimensional prison. Revelation 10, the Thunders give us faith to be changed, rapturing faith to take us out of this dimension, both coming with keys to take us out of dimensions. We are moving into a body beyond the curtain of time. They are coming to move into a body here in these three dimensions. Both are doing the same right now. Do you understand that?

He opened the pit and brought disembodied spirits out and by the time you get to Revelation 16, it is called the beast and his kingdom because the Beast is Satan incarnate. Yet you are seeing Satan as a disembodied spirit called Appolyon and Abbadon with a whole bunch of disembodied spirits. But when you do see him under the Sixth Seal, it's Lucifer incarnate and all his demons incarnate. When you see him under the Fourth Seal, he is called hell following death in this realm.

If people have moved into the Baptism of the Holy Spirit during these last few years since the seals opened, demon powers have moved into people also because God is incarnating in His Church. And that is why when people hear about these things they draw back. And they leave God incarnate from 1946 to '65. If God is not incarnate there is no Message church to stand, friends, and

there is no standard raised against the flood. You better believe God is in people.

*'In that day you will know, I in you and you in Me and greater is He that is in you, than He that is in the world,'* because the only thing to keep death out is the Token. Do you see how real these things are?

And here in '**Shalom**', I'm bringing it to a close. Let the musicians come for me.

*It seems like there is something that has struck our people. It has struck the world that they don't seem to have the understanding. There is something wrong. Just like in religious men today, you don't find that genuineness in men.*

Think about how many men were around the Prophet. Think about how many places he was going. He said:

*The reason I'm basing this, is to get to **Shalom** but you notice, the women in our day, they don't seem to have that lady-like like they once had.*

It is GI Jane. It is Laura Croft. It is all these kind of women who, you know, have guns in their waists, guns in their purses, guns in their stockings, who're out-driving men. You see all these women in these big powered jobs. We are in the age of the iron lady because when the spirit of Elijah is in the land, the spirit that dominates is that Jezebel spirit. And that's dominant female. Do you understand?

And that's why the Roman Catholic Church has conquered all the churches and brought them under her control; reflecting from the spirit realm what is even going on in the natural realm. Now, what do you think got that there? Elijah came with a Message to call them out and turn them back through what? Sacrifice atonement, to bring them back and bring the rain back amongst them. And when they refuse that - look at Ahaziah and them. They began to go to Beelzebub, the god of Ekron. They began to get down to the underworld. They began to get into demonology.

Learn that behind everything life is motivated by spirit. And anything that has a life, you have to watch the kind of spirit that motivates that life. And then you are going to find out where people's influence is coming from because in this realm of human beings you are either influenced from above or beneath. And a truth has gone forth to determine whether you will continue to be

influenced from above or you will only be influenced from beneath. Because remember when a man crosses the line like the churches of the world have done already, the systems, all have crossed the line; their names have been blotted out then that's the unpardonable sin, *'this is the condemnation that light has come and men chose darkness rather than light'*.

God told Jeremiah, 'Do not pray'. The Prophet on, '**Things that are to be** Trying to do God a service', he said, 'Father, I pray not for the stalk because it is dead, I pray for the grain.' Jesus in St. John 17, not in the beginning when the Message was rejected, when He was about to go to Calvary, He said, 'Father, I pray not for the world, but I pray for these that You have given Me out of the world.' He said, 'The world cannot receive My Word because there is no place in them for it.' He said, 'But I will come to you, the elect. I will be with you and in you, even to the end. I will make my abode in you.'

He said, 'Oh Jerusalem, how often have I gathered you, as a hen would gather her brood but you would not, woe unto you' because the Church has turned down this Message.' He said, 'Woe unto you, Bethsaida! Woe unto you Chorazin! Woe unto you Tyre! Woe unto you!' He said, 'It would be more tolerable for Sodom and Gommorah in the Day of Judgment. It will be more tolerable for the men of Nineveh who repented at the preaching of Jonah.' He said, 'and the queen of the South who came from the uttermost parts of the earth to hear the Wisdom of Solomon and a greater than Solomon is here.' Is that right? Showing that they had a greater truth, a greater witness, a greater manifestation of God in their midst and they turned it down. And people who had less repented and it will be more tolerable for them. And they will have to stand the consequences.

And that same Son of Man came back in this generation and the same thing has gone forth again. And when that happens – that's why he prayed that prayer, you know, because he began to see the dark shadow. When he saw that dark shadow and it wasn't leaving, it was getting darker over the people; he knew that they had gone. He said, 'Oh United States, United States, how often have I gathered you as a hen doth gather her brood. Oh Laodicea, Laodicea!' Go back in '**Thinking Man's Filter**', he said, 'One of these days, a chunk, three hundred miles wide, fifteen hundred

miles long would slide forty miles deep into the ocean, into the Salton sea. And there would be waves plump into the state of Kentucky when that goes down because they turned that Voice down. Friends, do you see? Do you see the time?

But when you could look and see, he said 'that darkness is gone. There is Light over the woman now. You have just been healed lady. Stand to your feet.' He said, 'you have just been healed, sir, stand to your feet. The Light is all around you now. That darkness is gone.' That's when the Holy Ghost comes, friends.

That's why the Age, in the Seven Church Ages, seven eclipses of the moon, it was darkness. First it was light but then the darkness started to come. And when it was totally dark, blackout, Christ was on the outside of the Church. The Life in the Church had gone it was death, apostasy. Friends, the same way that happened to an Age that happens to a local church. The same way that happens to a nation. The same way it happens to a family. The same way it happens to an individual because the thoughts and the influences come around you, the desires within the heart, the crave.

Now don't mix that up with mind battles. Mind battles, Satan will shoot all kinds of things in your mind but you know the taste in your soul. But when you see you are starting to find and look for a way to bring those desires that is not the Word to pass, and you are trying to, you are getting under the pressure and you want to open up to let your body be used, because under temptation you are under a lot of oppression. A time of temptation is a lot of demonic oppression. But that is the time, you resist the devil, he shall flee from you.

And when a person says, 'Boy, it's like I'm being enticed; that tree has started to look pleasant to my eyes, boy. It's started to be a tree desired by me for food. A tree to make me wise, to come into experience and knowledge I don't have.' Know that you are under the influence of an enticing spirit, regardless if it's the lust of the flesh, the lust of the eyes or the pride of life. He is going to be tempting you with money. He is going to be tempting you with women. He is going to be tempting you with some selfish thing for popularity sake. It could be some fleshly motive and objective. It could be something in the vanity of the mind and the pride of your own heart. You want to be the best. You want to be number

one. You don't want anybody to be like you. Do you understand what I'm saying? You are just 'mirror, mirror on the wall.' You think you are the most beautiful girl there is. You think you are so special. You have to know. He said:

*It seems like there's a heaviness. That you tell a lady that she should not do such-and-such a thing, and the lady looks upon that and believe that, she wants to believe that, but there is something that presses her the other way. See? Poor thing, I feel sorry for her. She's so caught in such a web of Hollywood, and the advertisements in television, radio, newspaper...*

He is dealing with the information channels that come to the mind. He is dealing with the things that are designed and presented to have influence on the eyes. He said, 'Why do you think I tell people to bow their heads when I'm dealing with those demons?' He said, 'If the people look up at me and the devil gets them to focus their attention. It makes it that much harder to cast out.' He said, 'And when I could get the person to myself, it is a different thing.'

So to keep that staring and wondering which release a force, just like faith releases a force and creates a wall; "Lord, that's my sister needing prayer. Lord Jesus, that's a mother there, her family needs her. Dear God, give her the grace that she could receive her deliverance today, Father. We are believing Father, that You will give her that deliverance today."

What does that do? That creates a wall of faith around the person that the Spirit could break that. That is when a congregation is trained. That is when a congregation knows they are not spectators and the minister is trying to preach and they are just in church. They know, 'We are an army and it's warfare. That is one of ours that the enemy has captured through war against us. And we are coming now for the restoration and deliverance of that person. And that demon that has a hold upon that life, we want to see the Spirit of God come and break that hold and release that life, so she could go back to her family sane and sound and be a blessing in her household. And that broken family could be re-united again.

And the church could be strengthened because that was a member who became inactive, through being captured in war. And it weakened the church and left a door opened because there is

nobody to stand in that position when that person is not occupying that place.” When the church could rise up there friends and see the things the way they are, what a great church it would be. He said:

*... in the store windows with modern dressing and so forth, and the way other women would meet her. And it seems to be that there is something they can't pull away from; our young people, our old people, our middle age.*

*There seems to be something among man. Man don't seem to be, have that masculine touch that he used to have. Women don't have that feminish touch she used to have.*

Now all those young girls want to go in gangs. Now they want those high-cut sneakers. Now you have those power girls. They want to wrangle. Now they want to out-cuss the boys. Do you understand? Now they want to show themselves and play themselves and give vent without regard or respect for anybody. Don't let those spirits come upon you all. Understand that's this darkness you read about in the Bible here. That's the darkness that you wrestle with and you don't know.

You think it is just thoughts in your mind, ‘Well, I'm frustrated. Well, I didn't know we were going to get in trouble. I didn't know people were going to misunderstand this and take it so seriously. It was just a joke. It was just a prank.’ Prank? Joke? It's demon power. It's breaking down a school system. It's breaking down homes. It's breaking down individual lives. It's taking people into trouble and more trouble. It is trying to scar them and destroy them before they could even get started. **What's caused it?**

*You take man today, man don't seem to be burly like they used to be. They want to wear suede shoes with purple, and they want to act like women.*

I notice it when I'm traveling. I always point it out to brothers when we are traveling. You see all those men standing in the back like that, holding the baby and holding the bag. And the woman right in front at the counter and she has all the tickets and she's arranging and organizing everything. They go somewhere to buy something, you see the man standing in the back there and the woman's in front and she is doing everything. I say, ‘But look at this. How did this come like that?’

The Prophet had identified that invasion, you know, that conquered the nations. When you use the word, gross darkness, you just think maybe it's like a little misunderstanding. No, we are talking about the locusts. We are talking about the demons. It's that what caused the darkness to block out the sunlight because of the amount of them and how they are coming in such close formation. And they form like a whole cloud and they darken a land. And they eat down everything.

*What's caused this? It's that gross darkness upon the people; it's something that pressed them into it.*

And then he goes into the churches.

*Like the Jews was in the days that Jesus came to the earth, Isaiah prophesied and said, "There would be, they would have eyes but couldn't see, and ears and couldn't hear." And that's the reason Jesus prayed their forgiveness, because it had to be that way to fulfill the Scripture.*

*And it's returned again to us. The Bible has spoke of this day that we live in, and said these things would come, "gross darkness upon the people." And we see it, that there's something that just, simply, the people want to but they can't.*

*Nicodemus expressed it one time before the Lord, 'Rabbi, we know that thou art a Teacher sent from God, for no man could do the things that you do except God be with him.' But it was that darkness of blindness, upon the Jewish race, that the Messiah might come to take from the Gentiles a Bride. They had to reject Him.*

*And that's gross darkness that's upon the churches and things today, to fail to see the Light that's shining. See? See, there seems to be such a heavy press.*

He said,

*We take some of the noted evangelists today, they are constantly screaming for revival, and working right against it not understanding...*

Busy, active, church program, working up church people trying to get them to go forward but no understanding of the divine approach by the scripture with these things.

*But we've come to that place again. The Bible said that, "you're the light of the world."*

*The Prophet said, "Gross darkness upon the people," upon the people of the world at this time. And that's exactly what we've got, gross darkness upon the people.*

Then he brings it over to the Church Age. I'm taking it from the '**Laodicean Age**'. He said:

*This is the apostasy. This is the falling away. This is the open door to the antichrist.*

Now the antichrist has an open door because the apostasy was promised when God's Spirit was going to draw back. Because they didn't have the love for the Truth, God gave them up to vile affections, to a reprobate mind. That's the Age, friends. And do you think, it's the youths who are delivered up? Do you think it's the young people out there on the streets and all those big people who sit down there on those boards and start those rehabilitation homes, it's not they? It is they who caused this.

Because whenever a situation comes, hear how they explain it. And they sit down in the U.W.I. (University of the West Indies) and they have a thesis and they make it a study. And they try to analyze it and they get the best brains and they make recommendations to come out with something else. '*The wisdom of man is foolishness with God*'. If they believe the Prophet they'll know it is demon power, but they don't believe in the devil to begin with. Yet when they get in a political platform everybody is quoting scripture. Do you understand what I'm saying? And the world is getting worse; an open door for the antichrist.

I have one more I would like to read before I pray. And this is the last message the Prophet actually preached. Communion was just a little, not really like a message, he just went to serve communion. And he was talking a little bit to create a little atmosphere. But '**Leadership**' was the last message he preached. And in '**Leadership**', he showed where there was an age rich and increased with goods and had need of nothing, like the rich young ruler who had rejected the Son of Man, the vindicated Word for the hour was going to end up in hell. But a people like Moses who had seen the Pillar of Fire come back to the Church and bore the reproach of Christ and left Egypt, the system, to follow that Pillar of Fire ended up in glory. And fourteen hundred years after was still serving that same One.

And on this message in his prayer, it is one of my favourite things. And one of the things that has really been a little cornerstone in my Christian life in this message over the years and the things I believe. In **'Leadership'** in his prayer, this is his prayer. He said:

*Oh God, let me go Lord...*

I think we should stand to our feet. I just want to maybe read this while you are standing, so that you could identify with this prayer. It could be all of our prayer. It was the prayer in the heart of the Prophet, a couple weeks before he left this dimension.

*Oh God, let me go Lord. Don't leave me behind, Jesus. Let me go with You, Father. I don't want to stay here on this earth to watch these tribulations coming on. I don't want to stay here in this insanity. I don't want to stand here when hideous sights, the people loosing their minds. We look at men trying to act like beasts and look like beasts; and the women trying to look like animals, with the paints on their face. Knowing that these things are predicted to happen, that the thing will, they'll go so insane till locusts will rise up with hair like women to haunt the women, and teeth like lions, and things that You've said; the mental condition of the people will be completely gone. We see it in the making right now.*

Follow the three quotes I read to you: A day of pressure, making them act out of place - A darkness pressing them and deforming them and man loosing their manliness and woman loosing their womanliness, bringing them into a hideous condition. And now this, because remember in JC Penny store when he looked at them, he said, "Oh my God, I'm back in hell. That's what I saw forty years ago. It's here." He said, "Somehow the thing is happening." He was conscious the pit had been opened and the Word had been opened. When Heaven is opened, hell is opened. And watch the devil comes out with his army and God comes down with His. And that's why, friends how we need Spirit discernment.

I am nothing. I try to be obedient to follow and say back what has already been said. But when you see, you who know me for thirty-four years standing here, you never see me pushed aside, bent out of shape, deformed. Believe this error today, backslide with that error, jump over in that error, you didn't see that. Then

that has to mean, maybe how I am looking at this picture, how it is revealed to me and shown to me, wherever this influence is coming from, this One Who influences this, seeing these things in the making.

Last couple of years I came out with about twelve messages or so. **'Realization Of The Insane Age'** that we are living in, showing you what the world has become, constantly showing you. Coming back here in the realm of dimension, realm of demon power, how we are influenced in the mortal realm. These are the things he is talking about.

The Pentecostals talk about demons in the realm of the body and healing; casting devils out of the flesh. Demons crying out and saying, "I'm Hanuman. I came to kill this one." And you know, all kinds of strange talk. And they see themselves as big exorcists who have ministries to cast out demons. But watch, the Prophet by the scriptures, which the Angel of the Lord opened up to him, showed him demonology in the realm of the body; showed him demonology in the religious realm with Saul and the medium, and Miss Pepper talking to the dead.

Then went into **'Enticing Spirits'** and showed you how that demon said, 'I will go down and entice them, I will be a lying spirit in their mouths. I will deceive all of them. And he said, 'Watch that ecumenical move, Catholics and Protestants were being gathered together. And Micaiah, the son of Imla' he said, 'went down there and he had a vision.' And he began to open it to us and type it exactly; it was what was happening in the United States of America at the very time.

Then in the **'Feasts of Trumpets'**, he said 'it's unseen devils, supernatural demons unseen to the eye, but we can see what they are doing.' In **'Christ The Mystery of God Revealed'**, he said, 'look how Lucifer is building his kingdom and those men in the ecumenical move have those demons that was cast out of Heaven inside of them, right now. That is not the kind that drink, friends. That is not the kind that smokes and rides the maxis; he is dealing with there. He is dealing with the nice big organized ones that's bringing this Age under the influence of Rome, controlling the banking system, falsifying the balance by deceit. Manipulating the stock market, moving the ecumenical move to put pressure on

governments; make them invoke that executive law for the inquisition to start martial law, October 17<sup>th</sup> last year.

When I testified to you, I was there live in Houston and saw it live on the television, when there was that storm and the plane was grounded. I came back and preached '**The Loosing of the Raven and the Dove**' here in the church. And I'm going back to Tucson. I'm leaving to go on Tuesday. On coming back to that time, watch the messages the Spirit brought after coming back from there.

Came back and picked up, '**Is This the Sign of the End**' and taught it right here in the church; and then started with, '**Dreams Visions Dimensions and Prophecy**' for this year. And this morning taking, '**Shalom**', '**Letting off the Pressure**', '**Leadership**' what this is doing to the people, the minds. There are no lines, he said, 'the doctors are under the pressure. Teachers are under the pressure. The politicians are under the pressure. Christians are under the pressure.' He said he was under the pressure. You are under the pressure. I am under the pressure.

*...the mental condition of the people would be completely gone. We see it in the making right now, Lord. (He said,) Help us Father. Restore us to the sane mind of Jesus Christ our Lord. Oh great Leader of Eternal Life, we accept Your promise tonight, Father. I plead for this people. I plead for every one of them, in the Name of Jesus Christ, Lord. I pray that Christ the Son of God will come into the hearts of every one of us, Lord, and mold us and make us into new creatures in Christ Jesus. Grant it, Lord God. We love You. And we want our dispositions--our change to come into us, that we can be Your children, feel Your spirit moving in our hearts, Lord, tendering us and bringing us to the realization of this insane age that we're living in. Bringing us...*

It will take the opening of the scripture because also in Revelation 9, Revelation 20, as I read for you, Isaiah 59, Joel 2, all this was prophecy of the pit being opened and hell coming here in the last days to fulfill the scripture.

*Grant it, God. When we see young women so caught up in the web of the Devil, young men, perverted minds, children, dope addicts, cigarette smoking, drinking, immoral, Satan's Eden.*

*God, it taken You six thousand years, according to the Bible, to build an Eden. And you put your son and his wife in there, (his bride) to rule over it. And Satan come around and perverted it;*

*Dreams, visions, prophecy and dimensions Pt. 13 1/4/07*

*he's got six thousand years, and he's built up his own intellectual Eden through science, and education, so-called intelligence, he's built it into a mess of death. Oh God, take us back to Eden again, Lord, where there's no death, where there is no sorrow. Grant it, Lord. We stand humbly, waiting for the Second Adam to come for His Bride. Make us part of Him, Father. We pray in Jesus Name.*

He asked the people, he said:

Do you love God? Can you feel...Do you realize what I'm trying to tell you? If you can understand this just raise your hand, say, "I understand what you're trying to say."

Do you understand what I'm trying to say this morning? He said:

*Can you see the insanity of the age? Look how it's gone; there's not even reasons among the people anymore. It's gone.*

He goes into the political realm now.

*Where is our...Even leaders... Look at our President. "If they want Communism, let them have it. Whatever the people wants, let them have it. Where is our Patrick Henrys, George Washington's? Where is our leaders that can stand for a principle? We haven't got them no more.*

*Where is our churches, our ministers?*

He's gone in the religious realm now, watch him.

*...that stand out and dare to defy—defy all the things of the world?*

He was only seeing compromise everywhere.

*Where is those men of integrity? Where are they at? They're so soft, and through intellectual conceptions and things, till they are not here no more. Oh God, have mercy on us.*

*These hideous sights that's coming upon the earth. You see how the people's moving right into it. You can see.*

Are you seeing when you look? Are you seeing when you look or you just stare out there and you don't see anything?

*You can see how the people are moving right into it. It's an insanity.*

When you see the little girls with their cell phones in school; when you see the little boys there with the guns in their bags going to school, when you see the kind of system that we have grown up in and what it has come to, when we see there are no more leaders, and you see how soft and wishy-washy they have become, everything is guile, deception and selfishness. Nobody cares about

the people. They care about themselves. Everybody just wants power so they could get rich. That's all. When you see the kind of things that's going on...

*But when that thing strikes, the church will be gone. God let us be there. That's my prayer to the great supernatural Being that's in this building tonight, the great Christ that still has Eternal Life. I pray thee, Christ, as I'm here with my eyes open, looking at the church that You've redeemed with Your Blood. God, don't let a one of us be lost. We want to be right with You. So cleanse us, O Lord, from all our iniquities. Take away our sins and things.*

*We seen You heal our sick, even raise our dead (come back to life through prayer), and we seen all these things happen, Father. Now, bring us back to Life spiritually; bring us back into realization of Eternal Life through Christ Jesus. Grant this, Father. I commit it all to You. In Jesus Christ Name.*

Oh praise His mighty Name. Let's just bow our hearts in His presence. Let's be sincere in our hearts, that God would see the faith inside of us. God would see the hunger and thirst after righteousness. God would see the spirit of obedience, where we humble ourselves under His mighty Hands and His Truth because He gives the Holy Ghost to them that obey Him. He promised to fill those who hunger and thirst. He promised these things. If we walk in the Light as He is in the Light, the Blood of His Son will break up every molecule of sin and throw it back on the accuser. May He sprinkle every heart, every conscience, every soul, today in His divine presence. The soul that sinneth shall surely die, or the soul that disbelieveth. But the soul that believeth shall surely live.

Dear Lord Jesus, speaking this, feeling drained and strained; great resistance from the enemy because he doesn't like to be exposed but standing here in the gap for Your children. The sheep that You have put under this ministry, oh God, with a commission, feed Your sheep and feed Your lambs, this little group that we are trying to lead to deeper thoughts and higher objectives. People, oh God, that we are trying to see making herself ready, for it is written, *'the Marriage of the Lamb has come and His wife hath made herself ready, and they that were ready went in with the Bridegroom.'* They rose up and they trimmed their lamps, oh God.

Gracious Father, we pray today, Lord God, knowing that here is a little group Lord, who stood down through these years. Some, oh God, still struggling, cannot seem to find that entrance, yet You have ministered an entrance abundantly that many have entered into the everlasting kingdom. But these, oh God, today that cannot seem to move into this faith, like those in Acts 19 that Paul had to ask them, *'Have you received the Holy Ghost since you believed?'* Many believed, dear God, they were baptized but dear God, You said, *'not when you believe but since you believed.'* Because You gave Abraham the sign of the circumcision after he proved that he was willing to go on with you. After being tried and tested and not falling away in the testing time, but hanging in and pressing on, dear God. You saw that he truly believed and as a seal of the righteousness of the faith, which he had in God, You gave him the seal of circumcision, a type of the Baptism of the Holy Spirit.

I pray today, dear God, that Lord, where there is struggling to get a hold of this faith, that Your Holy Spirit, Father, in great grace that Your great favor, oh God, would move upon them, Lord. And Lord God, Your love bathing down unto their hearts can bring them into such a place of complete surrender to You. We know without, dear God, without that love for You in their hearts, they cannot surrender to You because it will take that love to surrender, Father. Where the enemy might be blinding them and trying to bring them and make them struggle, through some intellectual channel of trying to learn or rehearse some scripture, some memory verse in their minds or something, I pray that Your love would be shed abroad in their hearts by the Holy Spirit.

And dear God, the Holy Spirit would reveal the truth in such simplicity, oh God, that they could lift their hands and say, *'Jesus, be the Lord of all the kingdoms of my heart. Jesus, I surrender all. All to Jesus I surrender, all to Him I freely give.'* That they, Lord God, could empty out without reservation, Father, making themselves so completely available unto You. That Your Holy Spirit, dear God, could move in that heart and raise them up, Lord, into a realm that they have not yet walked in, oh God, and find a place to tie to the Absolute, Lord, a tie post. So that no matter how the storms come, something will have them anchored in, Lord. May You grant it, Lord. They could enter into that Refuge, that place where the righteous could run into and be saved, Lord, in the

secret of Your pavilion. You could set them upon a Rock in the secret of Your tabernacle, oh God, where they could abide under the shadow of the Almighty, in that place of Refuge under Your Wings. May You grant it, Father? In the Name of Jesus Christ, today, may You grant it.

Truly You are the Rock in a weary land. You are the Shelter in the time of storm. Jacob found that Refuge at Peniel. Elijah found that Refuge, oh God, in the wilderness when Jezebel was running him down, oh God. Noah found that Refuge before the destruction of the antediluvian world came. You told Your Prophet, "I am that Refuge" when he was lost on hurricane mountain, oh God, in a bewildered state of mind, confused, trying to bluff the subconscious. May today, dear God, they who are outside that Refuge and bombarded day and night, and don't have that place where, Lord God, they could get the better of that pressure, where they are such victims under the onslaught of all that pressure.

Many have already made wrong decisions. Give courage to come back out of the wrong decisions. Many oh God, Father, who wiggled off the way, enticed through the lust of their own hearts as James said, 'when a man is drawn away of his own lust, he is enticed.' Oh God, 'when lust conceives it bringeth forth sin. When sin is finished it bringeth forth death.' The Prophet says, that's the course that sin takes. The greatest battle ever fought is in the mind, the place where decisions are made; and how we want to pull down the strongholds, bringing every thought into captivity, into the obedience of Christ. May Your grant it, oh God. May You grant it today, Father.

Truly the hour of shaking is at hand. The storms of this life are beating. The floods are raging. But oh God, may every house in here today, be built upon that rock of the revelation of Jesus Christ. Let there be a real Christ centered life, whether in life or in death, that Christ would be magnified in us. Oh God, may You grant it, Father. May Your Holy Spirit, dear God in this hour fill every hungry heart? You promised, oh God, that that sealing Angel is to move through the churches, to seal up those who sigh and cry for the abomination in the city. The slaughtering angels, those winds cannot be let loose until You first seal the elect of God in their foreheads.

I pray, dear God, that Lord, while it is called today, if we hear the Voice of the Holy Spirit, we harden not our hearts. May we not stop short, Father, knowing that there is a promise left us of entering into Your rest. As many have stopped short like those Hebrews. Many are bewitched who started in the Spirit and ended up in the flesh like the Galatians. Many, oh God, like the Corinthians, ignorant, Father, of the Spirit and the gifts of the Spirit, and the administration and the operation of the Spirit in their midst. Many through self and vain glory, many through divisions and contentions and strife, oh God, have allowed the enemy to come and go on a rampage in their lives, in their homes, even to an extent in the midst, oh God. But may the Church of the living God, today, become even more sensitized. On hearing the Word may the Spirit give understanding? May through the entrance of Your Word that was ministered today, there become such an illumination that the darkness that alienates the mind from the Life of God, Lord God, be driven back and it bring such an illumination. We could take that Word and mix it, and see such a faith, a substance faith begin to move within us, Father. A faith that is mighty to the pulling down of strongholds, that we could wage a good warfare. May You grant it, oh God.

Lord, we pray for Your children, knowing that this coming week, oh God, the greatest week in all the world, Father, when we come and commemorate this great work of redemption. Your death, Your burial, and Your resurrection, where in living You loved us, in dying You saved us, buried You carried our sins far away, rising You justified us freely forever. And we have seen Your coming Lord, in this day. We thank You, dear Jesus.

We pray, dear God, that You would bless all our brothers; they who are commissioned to go out to Tobago, they that are commissioned standing there in St. Vincent, they who are commissioned to go out to Grenada, and Dominica and St. Kitts, and St. Lucia and Guyana, dear God. The helpers that would go with them, the amour bearers as it were, oh gracious God, may they be so united in heart and purpose. May they be one in Spirit as they go together, Father, in Your service. May they go with the consciousness, that we the Church of the living God are standing behind them, fortifying them with our prayers, garrisoning them, Lord? Because dear God, we see the hour and we see the Word

and where it is posting us. And we see the moving of the enemy and we see the condition and how we should operate to have the victory, Lord.

Dear God, we know the path, Father that is required of us. May dear God, You send down such a blessing upon Your children, that Lord God, there would be such an out pouring of Your Spirit in every place. That it would be such a great Easter for everyone, Father. It would be such a resurrection-taking place in the midst. It would be such a destruction and a bruising of the enemy and a breaking of his power, and an emancipation of the people, a liberating of the children of God that are in captivity. May You grant it, dear God.

Even myself going out into Tucson Arizona, Lord, praying that even I too, will have that spiritual support from Your church, dear God, standing out there, Father, over those days of service. The brothers, the sister that is accompanying me, may Your Holy Spirit have us in one mind and one accord that truly we could represent You. Lord, all those that would be gathered, Father, could see the risen Christ, the unveiled Christ, the resurrected Christ in Your glory, Lord, coming down to bless us together. In this late hour before the translation, give us such a great charge that can bring such a quickening in this final quickening unto the rapture.

May You be with Your children here and may You bless them also, that they would have this special time in these special services. May it be a great time, Father? Even as they would come on Wednesday and then over the Easter Weekend, Friday and Saturday and Sunday - Friday and Sunday morning and Sunday evening rather. And Lord Jesus, that You would bless them and You would give them a great time in Your mighty presence; a time that they will long remember, Lord, a time where they will be refreshed. Knowing that dear God, that we also will be lifting them up continually in Your presence; praying that, dear God, You will move in a great and special way amongst them. How we need it, Father. How we need it, dear God.

We thank You for all things. We give honor and glory and praise today. May You fortify us, Lord. May You clothe us with Your presence. In the Name of Jesus Christ, we thank You, Father. We thank You, Lord. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Thank You, Lord.

Greet Your brother and sister, tell them, God bless You. I think at this time, we want to have the offering that is to be taken up for the breakfast, after the Sunrise Service here on Easter Sunday. We announced it on Wednesday and Friday that it would be taken up at the end of the service. You may have your seats afterwards. And we want to sing this little song as Brother Ricardo would come.

(We've been made more than conquerors,  
overcomers in this life.

We've been made victorious,  
through the Blood of Jesus Christ.)

The ushers would pass around and they would take this offering. This is for your breakfast that you will have on Easter, seeing that it would be prepared by the crew that normally takes care of these responsibilities. They will have a lovely breakfast for you. And the Sunrise Service begins at 5:30 am on Easter Sunday morning. And come out; and try to be early before the sun rises, amen, that we could have the service here real wonderfully. And then, you have your breakfast and the next service will be at 10:30. And then if you want to stay back, have lunch together and fellowship, the tents will be provided for you. Have a wonderful time. And the service, Good Friday service will be at the normal time 7:00 pm on Friday, amen.

And service in the week, let's use the service in the week for prayer service because by that time almost everybody will be going out. And we want to come and have that. And please, because it is already announced that it's prayer service, do not let after you have heard the Word on Sunday and Wednesday and this morning, that you will take it lightly and not come out. You know why you need to be here because this is in the warfare by God's grace, so we could have the desired moving of the Holy Spirit that God truly can do something for each and every one of us.

You might be all strong there and you might say, 'I don't really need that. I am having the victory.' But you come and you use your influence that someone who is not having the victory and needs to have the victory could be assisted by Your great strength. So you could put your strength and all your power to good use by being right here by God's grace. God bless You and God's peace be upon you, amen.

