

Third Exodus Assembly

The Secret
Coming Of
The
Seventh
Dove Pt.3

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21st September 2008

The Secret Coming Of The Seventh Dove Pt.3 **Sunday, 21st September, 2008.**

Give Him honour and glory. Father, we thank You, when we look in the book of Revelation and we see how they worshipped You, Father. Oh God, the elders took off their crowns and they began to sing, “Thou art worthy.” The Cherubim, oh God; everyone was praising and honouring and glorifying the Creator, knowing there is only one in the universe that can create, and that’s You, Lord Jesus.

Oh God, we thank You, Father. You created Your Church in this hour, the New Jerusalem. Hallelujah. This new creation, Father, oh God, a continuation of the new creation. You came down in a new creation and You shed Your blood and You died to redeem us that Lord, we might become the Word again.

We worship You and we honour You. We give You all blessing and glory and power this evening, Lord. Oh, we are so thankful to be called by Your Name, to be here in Your presence, to be enlightened by Your Word; to have this blessed hope in our hearts, to look forward for the change of our bodies. Oh God, to receive a Message of Seven Thunders giving us faith for Rapturing Grace.

We thank You, Lord. Worthy art thou, Lamb of God. We magnify your great Name, to know Your presence is here among us, this evening, hallelujah, descending from above. Hallelujah! We thank You, Lord. Blessed art thou! Blessed be your wonderful Name. Thou truly art worthy. There is none that can compare. There is none like You, Lord. We thank You. We praise You. We bless your wonderful Name this evening. Thank You, Jesus.

Oh God, receive praise throughout this region, oh God, as Your children are being gathered, united together under one Headship, oh God, hallelujah, with one language – that the Message of the hour – praising You and confessing what You are to us, Lord. Blessed be your wonderful Name. How great thou art. How great thou art.

Let’s bow in His great presence, this evening, amen, commit the rest of this service into His mighty hands. What great things

He can do for us this evening. We get what we expect. Have an expectation in your heart. Break through every hindrance. Move right up into His divine presence, until you are sensitive that He is a God who keeps His Word.

Where two or three are gathered together in his Name there He is in the midst. Where we are gathered in his Name how we can believe and have the blessed assurance, and how those with faith can know that He is faithful. “The angel of God encampeth round about them that fear Him”, mortals gathered with the immortals, just the curtain, the curtain of time separates us. That curtain has become so thin through the revealing of the Seventh Seal, there is a mingling; there’s a uniting, uniting time, with the Bridegroom and the Bride being united.

That’s what we know in our hearts because that’s the plan for the age. That’s the part of the symphony that is unfolding, where two are becoming one. God’s great mystery of love expressed: God and man was one in the beginning and God and man would be one at the end. “In that day you will know as I was in the Father and the Father in Me, so I in you and you in Me”. It’s a knowing that will come, and that knowing will bring us to a perfect faith. Hallelujah.

Have faith and believe Him. All through the region, believe Him. This is a day you are looking for special visitation from Him, special grace; not an outward external thing, something on the inside, the secret coming of the dove. He could flutter into your heart! He will not just be *with* you.

He was with them before the Holy Ghost came to bring the new birth. He was with them. He walked with them; He slept with them in the woods; He talked with them. But they could not come into that perfect faith until He went to the Cross and paid that price. Then the Holy Spirit could be released; then the God that indwelt Him could come into them. Then He could be with them and in them; then they could know greater is He in them. Oh, blessed be His wonderful Name.

How we thank You. How we reverence Your great presence, how we bow in the presence of the great awesome God. How we are grateful, and how we see the value of the Blood, because that’s what it took for us to draw near. We remember in the Bible one time there was sons of the priest that tried to go in without blood,

and You struck them dead. They were in the Exodus. They knew the Exodus prophet. They were born from the loins of the high priest, but yet they were not coming God's provided way.

Oh God, but this evening, Father, we are thankful for the Blood. We are thankful, oh God, for the Blood that was shed. This great sprinkling of the blood that has caused the spirits of just men to be made perfect in Mt Zion, heavenly Jerusalem, in the City of the living God built foursquare!

Oh God, may the Lamb who is the light of this City, may He just move among us. May this great City that comes down like a dove from heaven, coming to dwell in a new creation, may it be so also, Father that great Holy Spirit could flutter down, make sons and daughters new creations in Christ, old things pass away; all things become new. We are praying and we are asking for that this evening.

Bless your children. We have sick and needy ones, Lord. Our beloved Sister Lynn St Clair requesting prayer for her father, precious Brother St Clair, Lord, who is finding it difficult to sleep, and is becoming nervous. Oh God, we know his course is about ended; he has come down the end of a long life. Dear God, how we pray and ask that the Dove will fly out there in Tableland where he is and the divine presence would take away that nervous condition, that sleeplessness. And the enemy that is trying to trouble him and hinder him, the Angel of God would move him back and You would give Him rest and peace, peaceful sleep. You'll renew his strength. We ask You calm him, dear God. We ask that You undertake for him, Jesus.

And brothers and sisters, Lord, throughout the region, knowing oh God, there are many needy ones standing there. Take them into consideration, Father. We ask especially this evening for the backsliders, for the weak ones, the ones who are struggling right now, I ask that You will give them a touch this evening. We ask for our young ones, that You will fill them, Lord. We ask, dear Lord, for the discouraged, for the fearful, the ones under nervous strain and tension, oh gracious God, we ask that You will remember them, Jesus. You will be mindful of them; You will help them. May you grant it, Lord.

May this evening be one where people can experience Your emancipation, where you can take the slave belts off of them, dear

God. You could show them the blood-stained garment, the vesture that was dipped in Blood. You trampled the winepress, oh God, Your garments became dyed, stained, oh God, that ours could be washed white.

We just pray a special blessing, oh God, of healing, on those dear God, who are standing in the need of prayer and believing, expecting, oh God, that You would confirm their faith. They who are standing on their watch and they that watch for the morning they could see the sun rise, they see the morning star coming out heralding the coming of the sun, saying “Shalom” – Peace. May they experience that, Father. May they see the Son of Righteousness rise with healing in His wings to bring them the deliverance that they are seeking.

Remind Your children of Your love one more time. Remind them of Your great grace. Bring a clear understanding of what You did for us. Reinforce our faith and strengthen us that we might be rooted and grounded in Your holy love. That Lord God, we’ll have something on the inside bubbling up that we can sing Your praises and can sing of Your redemption and sing of Your healing and sing of Your victory that You wrought for them and that they experienced in their own lives. That their praise will not be a shallow praise; they will praise You in the morning, they will praise You in the noon time, they will praise You when the sun go down. They will praise You while they are driving their cars, while they work in the kitchen, while they are going to work; on their job they will be praising You, Lord. Bring it back fresh.

We see in the Bible one time, You said, “Get back to your first love”, because that was the time we were on fire. Oh God, may You set the hearts and minds of those who might just find themselves going through the motions, like if they just get into routine and ritual, just coming and going. There is no real, fixed goal before the eyes of their faith. There is no real zeroing in of that faith and the promise. There is no real contending with them, waging the warfare, fighting to possess what you have given. May they find the breakthrough that they need to live and walk in these realities, for the enemy has tried to paralyze them and desensitize them and cause them to cool off because Your coming is at hand, Father, everything testifies.

Sweep through this place one more time. Sweep through this region one more time. Lift us into place where we need to be. May this day, this evening be special to us all. We will not fail to praise You and give You glory and honour, in the lovely and precious Name of Jesus Christ, we ask it. Amen.

God bless you, to all in the region. We greet you in the wonderful and worthy and precious Name of our lovely Lord Jesus Christ. I would like to invite your attention to the book of Numbers, chapter 5, and take for a reading there.

Have you been enjoying the meetings? Amen. God is giving you the desire of your heart. You asked for it and God has been mindful of you. He said if you ask for a bread you won't get a stone. Amen. Any stone you get is a rock of revelation that could slay the giant, you know that. He set you upon the rock. Any bread you get is He who is the Bread of God that is come down from heaven.

Numbers chapter 5:

*And the LORD spake unto Moses, saying,
Command the children of Israel, that they put
out of the camp every leper, and every one that hath
an issue, and whosoever is defiled by the dead:*

How many knows the Bible says a woman who liveth in pleasure, while she is alive is dead? How many know organizations once had life in them, but they are dead? That's right. You can get defiled. You get defiled by contact. People come into contact with people, come under their influence; such a person is cut off from communion with God.

While they were in the camp they had privileges and rights as an Israelite, called out of Egypt under the message of the prophet; and God's presence was amongst them, leading them. And when that prophet went up in the mountain, in the Cloud, and he got this heavenly vision and he set the camp up, these things could not be in the camp of the called-out people.

And so God is telling them that whosoever is defiled by the dead had to be put out of the camp. Anyone with an issue had to be put out of the camp. Anyone who was a leper had to be put out of the camp, because they were designated to be unclean and unfit for fellowship because the influence of darkness was upon them;

something defiling, something sinful; something that God who is Light, God who is Holy, could not have communion with.

Both male and female shall ye put out,

How many know Uzziah, a king, was put out one time? How many know Miriam, a prophetess, was put out one time? That's right.

...without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

God is very particular when He chooses a place to dwell what goes on in that place. That's why sometimes people don't understand when you have to apply the Word to certain things.

And the children of Israel did so,

Here is the exodus people believing the God who sent the prophet; and the prophet is receiving the Word from God and laying out the order in the camp, how God requires the camp. Because with God in the camp nothing could stand before them; with God in the camp, every promise is sure. With God in the camp, He doesn't have to come down from heaven or come up out of the grave – He is right near them. He is in their midst. He is in speaking distance and hearing distance.

And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses,

That's the exodus prophet – Revelation 10:7.

... so did the children of Israel.

Revelation 10:8-11; and the Lord who gave it, Revelation 10:1.

May the Lord add His blessing to the reading of His Word. You may have your seat. And you don't have to get all scared; just relax. Amen.

We've been speaking about this secret and this secret coming of this Dove. This dove has a secret to it, and there is a secret coming of this dove to every believer. He said, 'The world will not see me, but you will see Me. I will come to you. I will make Myself manifest to you. I will be with you and in you. I will lead you and guide you into all truth. Lo, I am with you always even to the end. I will never leave you nor forsake you'. This is His promise, this One who wants to come into our lives; this One who wants to indwell us. This One who wants to go with us where we

go; this One who wants to camp with us where we camp; this One who wants to be the centre of our lives.

The last few nights I was just trying to speak a little bit to just try to follow Him, trying to see what He would say. Because You know, you don't want to repeat things, except God wants you to repeat it, that is. But sometimes you want to find the place God wants to talk to you from, the thing He wants to talk to you about. Because when you are conscious of the needs of people and you are conscious of the lateness of the hour, you can't be standing to think to try to say something proper, nice and maybe, just orderly. You want to say the right thing.

You want to say something where God could speak that Word and that person, their troubles would be ended; where God could speak that Word and that person will have the confirmation to tie their soul to. Where you could speak that Word and that person would be cleansed, because He said, 'The Word I have spoken to you have made you clean'. Where you could speak that Word and that one could be filled.

Because He said, "While Peter yet spake these words the Holy Ghost fell on them that heard." Not on everybody that was gathered – "on them that heard", because 'He that heareth and understandeth'. Not just he that hears, but he that through that hearing is understanding, and faith is coming by that hearing, and the Holy Ghost comes as a confirmation of that faith.

Never, at no time, anybody who was just h-e-a-r-i-n-g was being filled with the Holy Ghost. Always it was where there was faith and where that one was linked up with God; and the current could come down in a channel, because they were aligned. Because if you read it correctly, in Cornelius' house it didn't mean everybody; it means them that were hearing and understanding what he was saying were the ones that were filled.

And so it's a great thing, as we look at these things by the grace of God. I believe in all sincerity that following in these last two nights, because I try to think in my mind this way: if I am preaching about the Dove, and following the Dove, and the Dove is leading us, He has to be leading me while I am talking. I can't be preaching about Him leading me and I'm in my own mind.

I feel I've walked with God too long to be satisfied to just talk about Him, and He is not doing what you are talking about,

because I have a hunger in my life. I have a hunger for more of Him. I have a hunger because I know the promise is “you shall be filled with all the fullness of God” – Ephesians 1: 1 and 2, in this last day. Because I have an expectation that I have seen the last sign when He came and turned His back and discerned the heart; and He told us that was the last sign before the change of body; next thing is the change. And in between there, “I will return according to the time of life”, and Sarah got dunamis.

And so, because you see the plan, and to serve God you have to walk in the plan when you see it. That’s why He came to the prophet and pointed those places out in the Bible. He is identifying to us what the plan is. When He identifies to you what the plan is He is saying now, “I will meet you in there. I will meet you in there. I will meet you in there.”

And you look and see He met with Ruth at the threshing floor, He met with Rebecca in the tent. Do you understand? So you can’t be outside the tent in the days after Eliezer, because if you understand the coming of Eliezer, he brings you to Him. If you know it’s harvest time and is threshing time... That is why Naomi told Ruth where he is, what he is doing; how to approach him, how to behave when you come in his presence, and what he will do for you. That’s instruction. Once that is revealed that becomes your life.

That is not a message preached in church a time called the ‘Ruth Series’. That’s the Holy Spirit had the plan for the age written out in the Word, then He comes down and points that out. That’s why these meetings are not about ‘Dove Meetings’, going back in the Catalina Mountains.

You know, we use the term ‘going back in the Catalina Mountains’; but I’m sure nobody is taking it like we mean we’re going back into 1965. That is in a rearview mirror. Because the same way you will have to go back to Jerusalem, and you have to go back around to where you think Golgotha Hill is, and you have to hope you find the right place. Do you understand? But each place represents an achievement.

What is the use to go and stand over the empty tomb and then you don’t have faith in a risen Christ; and the reason He rose to send back the Holy Spirit? What is the use to go in the Upper Room and sit when they tell you “this is the building”, and you

don't get a hunger for the Holy Spirit? All you will have is a tour of the Holy Land.

But believers, when the Holy Spirit is leading you, He's leading you in those places. When we talk about the prophet walking this way, he was looking for something that was in his life. He found something in his life from a little boy to an old man, and it came to pass. We will not read the book and get the same experience by reading the book, but that principle will teach you it has something in your life you have to follow too, from since you are a little child.

And you're following down; and you'll have to endure some of what he endured because his life is a pattern. And he told his story, and when he tells his story it unfolds a way God dealt with the first one in this age who was a pattern for the others to come in. That is what the revelation means.

When you miss that you have the book, you're underlining, you're taking notes, you're doing these things. You're memorizing the days and the events and the places, but you are not coming in the experience, and you are not lining up in your own life. These things are designed to teach you principles, and then you have the key. Do you understand? That's why the first two nights there we went that way to show you. And I'm trying my best to keep it in what we are in, and I hope you are seeing and understanding how those things are happening.

Here we are in the very same week when we see another eruption shook New York. In 2001 they had a shaking under the Second Seal – the Twin Towers went down! Fire! Ground Zero! This week they had an economic shaking that since, not in the days of the Great Depression they had a shaking like this at Ground Zero again, because under the Third Seal it's Economics.

And this one, just like the first one, it started a ripple through the whole earth, where every country, even to us: "Take your shoes off, take your belt off. Put your..." And you go through there because that went in the whole earth and brought in a tightening of security. This one the same way, sent prices skyrocketing around the world the same way! And shortages and different things, the same way! And then you're understanding what it is to live under the Fourth Seal, which is an interconnected world, *The Uniting*

Time And Sign, when the world is united and we come to the Information Revolution, the Age of Globalization.

And while all that uniting is going on, there is another uniting: God and His Bride are uniting. Dove and Eagle are uniting! Hallelujah! A uniting for a Second Ride; a uniting to bring a change in the body; a uniting because Christ and the Bride are to become one. They are uniting to go into a New World Order. We are uniting to go into a New World Order, too, because we have received a kingdom that cannot be removed – Hallelujah! – and this world that is falling apart!

And you are seeing under that Second Seal, wars and rumors of wars. And you are seeing the shakings in the earth because the Russians say that what they did, the United States and they trained the army in Georgia. And then the people who were Russian were breaking away because they were discriminated against and put down as a minority; and Georgia had broken away from the Russian influence to become part of what the West called Democracy. And when that happened, they slaughtered close to fifteen hundred people in a couple days; and the Russians and they moved in there. They said, “That was our 9/11.” They say, “That was our 9/11.”

Because these US-trained soldiers that they moved in here and did this to the people inside of there because they don’t believe in that system, and they want to stand there. And now they say they’re not turning back. And that bear, the king of the North, that the prophet said, ‘Keep your eyes and watch that king of the North; that’s the sickle in His hand.’ And that’s the time we have come into. And Bootes, in the constellation of Bootes... I preached for you *The Coming of the Great Reaper* and showed you how that what took place there was the brightest thing ever recorded in the universe.

And do you know something? With that happening there, I was in prayer this morning; the Holy Spirit just seemed to speak to my heart. He said, “All that which they are seeing in the sky and all these things that they’re seeing and star factory and nebulas and super novas and all this, it’s really celestial fireworks.” I am not lying; the Spirit spoke that to my heart.

And I said, “My goodness, that is true!” Because the Bride, the whole redemption story has come to its end. The Bride hath made

herself ready. It's a great time. And all these signs in the heavens are showing one thing: the coming of the Lord. He is coming for His Bride. Amen!

And God showed her up to the nebula in the sky, so beautiful; a pyramid City having the glory of God, her Light being seen from round about. That Eliezer did get a Bride; that Boaz did find a woman who was known to be a virtuous woman; and the king did find Esther! After rejecting Vashti he found the beautiful Esther! Amen! Because He testifies in the Bible; the Bible begins with marriage. Down through the Bible the Bible prophesies marriage; and in the last days the marriage of the Lamb is come. And the Bible ends, Revelation 22, she's adorned as a Bride, and that angel says, "Here is the Lamb's wife. Look at her; she has the glory of God."

And I was thinking when they are having these great events, you know, like how they have Independence and the World Cup and these things, they open it with fireworks. Men have their own fireworks; when a great thing is about to happen they throw it up in the sky. And all the people say, "Whew, look at that one, that one burst out! Look at this one! Wow! It's so beautiful!" And they get awed with all this happening in the sky; but that's man-made. But why is that happening? Because an event on earth is taking place. Hallelujah! Something of great significance is taking place!

And this... now that they have the *Hubble* telescope and all these different things which they did not have back throughout civilization. Now they are able to see way to the edge of space and all these things, and they're seeing star factories. And some people doubt whether they are seeing those things; but they are really seeing those things because it's a fireworks in the universe. Because from on earth is the only place that can be viewed. Think of it.

And then, because on earth – not on Mars, not on Jupiter – there is a people in the endtime who received the endtime Eliezer, the one that is sent out to choose the Bride! That is happening on earth! In the whole universe only one place that is happening: on earth. You could even tell where the man was born. You could even tell when the stars were in the sky. You could even tell which river, out of all the rivers, when the fire came down!

As great as the Amazon was, He didn't come down there. As great as the Nile was He did not come down there. But He came down by the Ohio River! Hallelujah! Had a prophet standing there! Amen. As great as Berbice River, and all those rivers, and the Demerara River is He did not come down there. As great as the Mississippi River, and the Rio Grande and all of them are He did not come down there. He was right there by the Ohio River.

And when He spoke, He spoke a prophecy in the Bible, that there was coming a messenger to forerun the second coming, just like John forerun the first coming; and he would have a Message to prepare the people for the coming of the Lord. God doing things like that; God choosing the places on earth; speaking, unfolding these things.

I would like to believe that same God chose this little place here that we call Abel Country, with the tillers of the soil all around us, like Cain; where they built the bricks to make the cities and the Science Civilization; where the people in Babel made brick that they burned. But God's children used to build in stone; and that's why lively stones built a spiritual house, here. Hallelujah!

I remember the day God spoke that in my heart. He said, "Can't you see? They call here 'Abel'." And I said, "Well, Abel Country", because they used to have that written there, and that is how we got the name of this place. We call it "Abel Country". Because Abel was right at the eastern gate where the Cherubim was, where the Glory was, that accepted the sacrifice.

That was the first revelation given to man of the way back to God. And the prophet says we are going right back through that altar to go back into Eden. Because Paul's gospel has brought back the mystery of the Lamb and the achievement of the Lamb, releasing the same blessings of the Lamb! Elijah restored the true Atonement in the last days.

That's why I think all these things are significant. Right over that lintel, you come in from this side here [entrance on the west side of the sanctuary] is a stone that when those angels blasted that mountain, every one was in a pyramid shape. And there's one as a little headstone, right there.

Over this door [the main entrance] you come in there, there is the dove leading the eagle, and the supernatural Cloud above there. That's right. Because, the reason it is expressed there is because

there is something in our hearts that believe these things, and we've followed these things down through these years. And we felt that these markings, and this spiritual hieroglyphics have to be put there because it gives witness and testimony that some people's thoughts were on these places!

That's why it's important. It's important for us. We do it as an expression of faith, as an identification of what we believe, as to where we stand, as to what we look for. And that's why when we come in a place like this, we come in a time like this, and we have these Meetings, and we're speaking about these things because it opens a mystery to us, as I showed you the other night.

Because when we think of 'dove', and we talk about the dove, dove was used for an atonement; dove was used for a sign. John was told, "The one you see the Dove coming on, that's the Messiah." The dove was a sign to John, a sign of confirmation so he would know who the Messiah and the Redeemer, is; the One He must introduce to all Israel.

Dove was used for an atonement that God gave when He gave the laws of Leviticus. He knew that there were going to be rich and poor, and so the rich man could bring a bullock or a sheep. But the poor man who could not afford a bullock or a sheep, he could bring a turtledove and yet he would receive the same blessing, because in bird life, the cleanest bird, God created one that when God Himself was coming down in Jesus in the form of the Holy Spirit, He came down in the form of a dove. That they could look and see that shape and that form that He is coming down in there is not a turkey; they could know that that is not a parakeet. By the shape of it they could know that's a dove.

And when they see that dove, they would know all through the Old Testament, men... Abraham was getting a revelation to bring a dove. Noah had a revelation of a dove. Moses had a revelation of a dove for cleansing. And they had all this understanding. So when you see God coming down, now, in the form of a dove, right away they realized that God is all these things, because He created those things and then He come in the form of these things.

It is God manifesting Himself to reveal Himself and to reveal His ways and His Word, so the people to whom He is giving this revelation, they will know how to please this God. They will learn of this God; they will know how to communicate with this God.

And then, if they are made in the image and likeness of God, and to be like God; godliness, to be like God, they will know, “I must be able to lay down my life. I will be used for a sign.”

Dove was used for carrying messages. Noah’s dove brought a message. The dove brought a message to Jesus. The Dove brought a message to the apostles. The dove brought a message to the prophet. Anybody who is associated with the Holy Spirit carries a message: “Go and tarry until you be endued with power from on high. After the Holy Ghost, the Dove, is come upon you, you shall be witnesses of me.”

God is so pleased that even when Polycarp was dying, the Spirit of God departed from Him in the form of a dove and everybody saw it; that, God proves the Dove lives in His children. There is something special about it. Even the nations of the world picked up on that. The dove is a symbol of peace for the nations of the world because it is clean from the inside out; it has no bitterness.

So when you want peace... And peace is union, because without peace there is war, and war is contention and strife, separation and division. So when you want peace you say, “Okay, bury the hatchet; drop everything. Let’s unite together now. Let’s have peace. Let’s make peace.” And so it has become a symbol. And the dove was made that it cannot have any bitterness, because it is bitterness that produces contention. Bitterness produces strife; bitterness produces enmity against one another.

And these things are because there are things in us. Our first birth had us like a raven – ravenous; but we need the new birth to become like a dove. The prophet said that first birth, when he drew it he put a snake in the heart. When you get the new birth he put a dove. He said the snake went out and the dove came in.

The dove is very harmless, because Jesus said, ‘Be wise as a serpent but be harmless as doves.’ Doves don’t harm one another. The dove will not think evil of one another. It mates for life. That’s a thing about the dove: it mates for life. It is gentle and loving. Listen. I’m trying to tell you what the dove is.

You see, the dove is a symbol of the Holy Spirit, so you’re coming to know what the Holy Spirit is. Because the Dove that God promised to send to you is not a bird; it is Himself coming to you. And as I keep telling you the last two nights, when He is

revealing Himself and talking about this Dove, God is trying to show you, “I am loyal, I am sacrificial, I am gentle. I have no bitterness. I can be trusted. I only feed on the Word. I will not speak anything else but the Word.”

He is a dove; and if you are influenced by the Dove, this will be the influence in your life. This is the influence you desire. Because if God is a dove and we are to be His wife, we have to be His mate. And He said, “I will never leave you nor forsake you.” And if we are dove too, we will say, “Lord, I will never leave you nor forsake you.” Because you are the same as He is. If you could depart from Him and anything can get you away from Him, and as soon as your flesh wants something you could drop Him to satisfy your flesh, you know that is not the Dove.

Remember Numbers that I read there. Keep that in your mind. Because first I want to show you what a thing it was to be in God’s presence. To be in that camp where God was, was a type of Eden; because that’s the civilization – God in the midst of His people. That’s what He was in Eden; that’s what’s coming back in the new City. That’s why it has twelve gates and there are three on every side – East, West, North and South. And that’s why the same way they camped in the wilderness was the same way they camped. And those twelve gates, twelve angels, twelve patriarchs, twelve foundations, twelve prophets, that *twelve* represented twelve signs of the Zodiac. That’s why each one camped by their standard, by their banner: the lion, the ox, the man. They camped there. That’s the kingdom of God.

You are an Israelite, you will know your standard. And those things were for signs and for seasons. And if you’re going to know anything of God, you have to know time and season, because He promised certain things to happen at a certain time. There was a time for Jesus to be born; there was a time for Jesus to die. There is a time for Jesus to marry. You understand what I’m saying?

Isaac was born; he brought great joy to Abraham and them. The boy was obedient to his father. Then he went up in the mountain with the wood on his back, lay his life down. Then the time comes, at evening time he is coming to marry now, and God sends Eliezer to get a bride for him. It’s Christ! He was the beloved Son, the appointed heir of all things. So as we look at this,

this Dove I want to tell you that, because in speaking to you I want this Spirit to come down.

We are coming to this table in a little while. This table is the same exact thing as the squirrel in the tree. This table is the same exact thing as the smitten rock. This table is the exact same thing as the brass serpent on the pole. This table is the same thing as the Ark in the midst of Jordan; because this table is Calvary, His body that was broken and His blood that was shed: broken bread and wine. The bread is made with oil; and flour, that is the wheat.

Joel said, “You will have wheat; you will have oil and you will have wine.” That was the harvest; and what they cultivated was what they worshiped God with. And God appointed feast times, and God caused the harvest to coincide with the feast, so when the time for the feast came they’d have the things harvested to observe the feast.

That’s why God sent a Message in an Age, and in every age He sent an anointing. And the people in that age had the Spirit - the anointing; they had the revelation and they were worshipping God according to the Word being revealed in that age.

That’s why when we come to this Age, we don’t have to worship God by tradition; we don’t have to worship God as an historical God because there is a Word for this age too, and there is an anointing for this age, too, and there is a revelation for this age, too. And that’s why in the book of Revelation, one time they worship: “Worthy is the Lamb that was slain!” Next time they’re worshipping, “Lord God omnipotent reigneth!” The harlot was destroyed. Every time He was doing a particular thing that was a Word being fulfilled. And the people who were seeing the Word coming to pass they were worshipping God in relation to that.

That’s why in the book of Nehemiah, when the time for Feast of the Tabernacles came and the people started to cry, he said, “What’s the matter with you? You don’t understand the time or what? Now is not a crying time. Dry your tears. Now is a time of rejoicing.”

And that’s what... the church world today, they think all of that is past. That’s why the church world, you always have to correct their way of worship. You always have to bring them to worship. You always have to try to get them to worship, because it shows that in their minds they don’t understand their time and their

season and their Scripture. Because that is what aligns you with the dove, that is what brings you in line with the Holy Spirit, because the Holy Spirit comes down when you begin to worship Him and inhabit your praises.

You see, it's a living thing; it's not an institutional thing. It's a living reality. That's why God in the camp is particular about the camp. In Exodus they were dancing by the Red Sea. Then in Exodus when Moses went up in the mountain, they were dancing round the golden calf. Then over here in Numbers, God is telling them, He says, "Look, set up the camp this way." Because Leviticus, when the prophet came back from the mountain...

Now, listen to this. When the prophet came back from the mountain in Leviticus he began to reveal to them that God wanted to be worshipped a certain way, now. By the Red Sea he did not put them in order yet. They danced and had a great time: who wanted to beat the tambourine could beat the tambourine; who wanted to dance could dance. But when they came, and the prophet came off the mountain, now they had to worship God by order.

The prophet came back and said, "We have to build a tabernacle. We have to put seven pieces of furniture in this tabernacle." And they started with the brass altar, all the way to the mercy seat. Those are seven steps in the tabernacle same way you have seven steps in the pyramid. You understand?

One of the amazing things that happened to me the last couple nights was to see how the Holy Spirit was able to do this for us as we believe Him and trust Him and yield ourselves and walk under His influence.

And I showed you how Enoch built the pyramid and he aligned it to the seven stars. And when the prophet in this day came he took the seven stars and he put it inside the pyramid. He took the seven Spirits and put it in the pyramid. And He who has the seven stars... and He said, "I am He who has the seven stars and the seven Spirits", and he put it inside the pyramid. And then he began to tell us, he said this pyramid, now, is a man. That is the Word-man that God made in the Garden of Eden. He said, and this man...

Now get this. And this is what came to me this morning in prayer, with Jacob. Jacob saw this ladder: man at the bottom and

God at the top, and angels ascending and descending, because that ladder is to give man access to move from earth into heaven where he will dwell with God and angels again.

The prophet said in the Millennium we will be seeing all those angels, myriads and myriads of angels all around you, walking there in the Garden. While you're walking you'll be seeing them. He said it will be so. He said, right now we are veiled from them, but they are here. He said if God only opens your eyes like Gehazi, you can see those angels there. He says so they will be.

This is where God and man meet on earth. But here was man fallen where Jacob is seeing Him, running after a stolen blessing. His brother wants to kill him and he is taking off. But he stops in Bethel; and as he lay his head to sleep, having a rock for a pillow, God opened something to him. God visited his subconscious and showed him there are angels ascending on this ladder, and angels are messengers. Angels are the intermediary that God – “Are they not ministering Spirits sent from the presence of God to minister unto them who are the heirs of salvation?”

Didn't God send angels in every age? Don't the seven steps of that ladder..., and doesn't God send angels in every age to come and minister so that they could keep climbing that ladder? And isn't the last Age, we are coming into a place where we're coming back to the Faith Civilization; we are right coming to the King's Chamber? Isn't this the age for changing dimensions, or was it Luther's age, or was it Wesley's age, or was it the Pentecostals? Which is the astronaut age? Is this the astronaut age? Even in Science God made them testify – from the horse and buggy, to the motorcar, to the airplane, and then to the astronaut.

And so the Church came from Luther in justification, to Wesley in sanctification, and the Pentecostals – restoration of the gifts. But then this age Angel appear to the prophet out of the ball of Fire, and man start to talk again, hallelujah, with the unseen world! Man was in two worlds! Man start to walk in the realm of vision; man start to walk in discernment; man start to walk in the restored mysteries of the Word again! Dove leading eagle! He said, “That's the dove who has led me all my life.” That's what we're talking about. That's what we're talking about.

And so, as we examine these things, it's a great, great thing. It's a great, great thing. You know, sometimes it gets confusing.

We're talking about the dove and the eagle; we're talking about the stars and the pyramid; we're talking about the furniture and the priest and the tabernacle; but all of that was symbol. Is the Bride the pyramid, today? Is she the pyramid?

The pyramid is the only structure that starts wide at the bottom and ends up in one stone; the only geometrical figure; the only architectural structure of a building that ends up with one stone, Christ Himself coming down. Just like one head and many members of the body; but it all end up into one head.

In nature with the birds, here was John, the eagle; here was God, the dove. And the dove told the eagle, He says, "You are going to have a sign. You will introduce the Lamb of God." And the eagle was waiting; and one day the eagle saw the Lamb come walking out. The eagle knew his ministry was to introduce this One.

That's why the same way the forerunner of the second coming, he said, "I'm looking for a Message. I am waiting. He told me that on the river. I am watching." He said watch where the first revelation of the Word came. He said the first revelation of the Word came – where it came? It came in the water. It came in the water.

You ever notice how you always get a lot of revelation in your bathroom? God testifies to you; when you're in the water the Word comes to you. It may sound humorous to some of you, but those who have those experiences know that is the truth. Strange, because God is unusual, you see. You see, as a human being you would not think He would talk to you there; but you find He talks to you there. Because, remember, with all your clothes on He is still seeing you, because He made you. See? My.

He was waiting for the Message, and then when the Message came he said, "Is this the thing I've waited for?" Friends, let me tell you, Noah waited for this rain. Abraham waited for this son. That's why you don't just say, "I'm in the Message." No. You are called. The Message tells you who you are and what is promised you for this hour, and you start to wait for that. You start to follow God for that, because that's why God called you to it. Because you could not come in the Message if God did not call you in the Message.

And when He calls you in the Message He starts to tell you the promise of this hour, because the Message is a promise of this hour. So then, you know God doesn't have fifteen different things He wants to do; it's one thing God wants to do, and that's why you keep looking for it. And when people see you they say, "But you know, you're still saying the same thing." You say, "Well, I'm still waiting for it, I'm still looking for it. And any day now; it's nearer than when I first believed. It's going to happen."

Simeon was waiting. The children of Israel were crying out for deliverance! And their cry intensified when those four hundred years were up. And they see a constellation in the heaven, and Amram and Jochebed say, "I believe he's going to be born." You say, "Well, there are many babies being born". She says "Well, somehow this one I'm carrying here, I feel it could be this one here!" Amen!

Look at Joseph and Mary. Mary knew the baby in her womb had to do with the constellation, there. What about the one in your womb? Does it have to do with Orion and Pleiades and those things? It'd better be, if the shadow of death is to be turned into the morning. When the tribulation comes and starts to fall and your shadow of death hasn't become the morning, you know you miss it, you know.

But Sarah's shadow of death turned back into the morning. You know why? She had angelic visitation. Abraham had angelic visitation, because when Elohim came and showed the sign and come as the Supreme Judge: 'Shall I hide from Abraham what I am about to do?' and began to open the Word, the opening of the Word began to release something. He knew the time; he knew the season; he knew the sign. It's a great thing. You are born for this. You are born for this in the earth.

God used symbols, always. He showed an everlasting sign of seven peaks. He said, "Look your whole life here." You mean to say when God was forming mountains He was writing people's lives? You mean mountains are not just a bunch of stone? You mean mountains are places God put there to deal with people?

Did God deal with Elijah on Mount Carmel? Did He deal with Moses on Mount Sinai? Did He deal with Jesus on Mount Transfiguration? Did He deal with the prophet on Mount Sunset? God of the Bible. God of the Bible.

You see, it gets you sensitive. It gets you sensitive that God is not like, “I remember I see a picture of the prophet with the Bible like *this*, so every time I’m going out I have my Bible like *this*.” No, it’s your understanding has to open to the Word. Maybe you are not to carry yours so. When he does this, he understands who William Branham is inside the Book. But when you do that like him and you don’t understand who you are inside the Book, what is the sense doing this? See? Because it’s not an outward thing.

You know how many ministers got shaken up when they saw him in blue jeans and *Levis* and hat, and these things? They said, “You are living in a past age. You are trying to live back in a Western or something. Clergymen don’t dress like that.” Cause they have a way a clergyman should dress. And when they had on outward robe and special hat and special things, his soul was robed with the Holy Ghost; and that was the robe for the priest in the New Testament. Not an outward thing a tailor makes, one that God robes you with in your soul, one that puts Urim and Thummim on you to discern; and it flashes and you could discern! My. Praise His wonderful Name. Think of it, friends.

And these things, you know, coming down it dawned on me this morning while I was talking to the Lord a little bit, how God give this revelation. We have a whole book here, ***On the Wings of a Snow White Dove***. Hear what the prophet says on page 27, in this book. He says, “Now, you’ll have to know my ministry to know these symbols and things.”

He is talking about an enemy that was living in a tree. From the tree the enemy came inside of him. Then this same enemy will be killed on a tree one day. You know in the Bible it had an enemy that lived in the Tree of Knowledge of good and evil? You know that enemy was killed on a tree at Mount Calvary? And you know that enemy, before he was killed at Mount Calvary, was in all the sons of Adam who were born by sex? That’ right.

You know it had a Dove that come down at Pentecost and went into the people to give them victory over this enemy that troubled them all their life? And this is what I’ve been trying to show you. See? This is what we are trying to show you.

So, it’s not so much going back to the symbols in the canyon, because he preached the message for it to be revealed to us. Today this same Dove can lead us too. Because Peter and they, when

they saw Jesus on the Cross that was, they knew their enemy was dead. And when they sat in the Upper Room and that tongue of fire, that little dove, that *dovelet*, because that big Dove who is the Pillar of Fire broke up Himself into many little doves that went in them.

And so they knew that only came in them because of what happened on the Cross. Is that correct? Is that a correct statement? Because if it doesn't have a Calvary, it can't have a Pentecost; because Calvary was for Him to break the blood cell and release the life! And to release the life, it could come back on a Church that is cleansed by the blood that came from the broken blood cell. And that enemy had to do with something way back in the beginning that we inherited from our father. "In Adam we all died"! By one man sin was passed onto the whole race – the law of imputation.

So here tonight, that Dove now, God come back in that form in these revelations and in this day to show us the Elijah who come to restore the atonement went through all these things, not just the miracles of Jesus. He went through the sufferings, because it had to be the same Jesus, because this is the Bride form and the Bride must be life of His Life, spirit of His Spirit, Word of His Word. She must be Him revealed!

And if I have to go for my people here, and we are to go into glory, the church, I showed you last night, that is not suffering is not of God. But God has left a measure of suffering because there is no character without it. The pathway to glorification, Joseph, to come into that place revealed in the dream, had to go to Potiphar's house, had to go through the prison house; had to be despised in his father's house before he could get there. That was the pathway to come into glorification. And that's the mystery. The suffering part, that is the Cross; the glory part is the crown.

That's why God just took him off a couple weeks after he had the experience and preached the message, because the type was finished. He lived out the part to complete the type; and he preached the revelation and sealed it up here for an endtime people. He preached that for an endtime people.

So the same way they saw the enemy killed on the Tree and went to the upper room and got the Holy Ghost. And then the Holy Ghost was leading Paul, and the Holy Ghost was leading Phillip,

and angels directing him in service, and the sperm was coming through them. You know why? It had a Calvary and a Pentecost to produce that. How many know that was the Second Ride? It came from a one-man Scripture to a many-membered body! And how many know it sealed up the elect before Titus comes? Well, that is the same thing happening again!

I'm recapping a little bit some of these things because I want to just share that with you before I really strike a little thought which is very small because, you know, it's pretty hot. I was thinking and saying, you know, we could have tomorrow, you know, but I know it's kind of hard for some of you, so we're trying to get this out as quickly as we can.

These things that God has been doing in the heavens, in the pyramid and in the written Bible; even in the Old Testament of the written Bible it was still symbol, it was still shadow and type. Because David was going and deliver the people; not Jesus, David. Moses was going and deliver the people; not Jesus, Moses. Elijah is slaying the bullock and bringing back the rain; not Jesus, Elijah.

Abraham is moving from Dan to Beersheba to go and bring them. Is that right? Aaron is going, the high priest, and making the atonement and coming out and sprinkling the leper and these things; not Jesus, Aaron, because they are all shadows of Christ. So like the moon is a shadow of the church and the sun is a shadow of Christ, and the stars are a shadow of the messengers and the seed of Abraham, so these were shadows too.

Ruth came out of Moab, the Gentile; come into Bethlehem at harvest time. Rebecca being called out at the evening time, it's still shadow. Rebecca going to get married to Isaac is a type of the pyramid and Isaac is the Headstone. Ruth is a type of that pyramid, the virtuous woman (Is that right?), and Boaz is the Headstone. Ahasuerus is the Headstone and Esther is that Bride, but it's still shadow.

And even when Jesus came, the mystery had to go a next phase again. It was like starting over in the written Bible in the spirit realm, now, because the first Bride now had to go and get deceived like Eve. And the Nicolaitanes was the serpent coming to deceive the Bride again to go back over these things again. And all these things that they lived out in the Old Testament, with the Bride being seduced by Korah and Balaam and they, and then the Bride

going down in Babylon is the same way in the New Testament the Church started off and some went in the way of Korah, and some in the gainsaying of Korah and the error of Balaam, and they start to seduce the Church. “And these went in the way of Cain”, and then the Church now, ended up in Babylon and had to come back out at the end of the seventh decade.

And the same way the Angel came to Daniel, the Angel going to come back again in the last days. And so the Church going through that; and it is all shadow. And that’s why we have churches, churches, brides, brides, shadow, shadow, shadow. And even the fathers and they, they only had one part of the redemption, the new birth. They had no new body. They went in the grave for seven ages. They lived part of the Word and went in the grave.

Not until the last age – this age – there is a group that isn’t going in any grave. They isn’t born to go in grave. Hallelujah! ‘We shall not all sleep; we who are alive and remain we shall all be changed! In the last days the Bride will be the Super Race. She will be the Super Church. She will be the living, walking Pyramid in Egypt. Is that right? Oh my!

She will be the living tabernacle of the living God. She will be the Royal Priesthood, amen, after the order of Melchisedec, not Aaron. She will be the whole Zodiac! Is that right? Because she is all the pyramid, she is all the written Word; and then she is all that too because it is Jesus in her. Prophecy has a compound meaning, whether it’s in the stars, whether it’s in the pyramid or whether it’s in the Book, because God’s history repeats itself.

There is a First Exodus; then Jesus came in a second Exodus. But in the Third Exodus is the real exodus, this one exodusing us out straight into ‘my Father’s house there are many mansions’! The first one, they went to Canaan land – a natural land to a natural land. Next one they went from Judaism to the baptism of the Holy Ghost – a spiritual condition to a spiritual condition. And then they died and went in the grave. But this one is going all the way into a new body.

In the first Age they climbed the pyramid, Christ formed in them; but they went in the grave. This one is going to the King’s chamber like Enoch, the seventh one from the second Adam takes

the Rapture – amen! – like Enoch the seventh from the first Adam took the Rapture.

So that same revelation, God giving this great revelation in symbols, but when the true interpretation... Get it, seven stars, the Pleiades, but when it happens it is seven men on earth. *Alcyone*, the one in the centre, the great centre Einstein talked about, if you contact that place you could create. And there is one whose life became so Christ-centered, ***Mighty God Unveiled Before Us, Unveiling of God***, he said, “Every parable, prophecy, symbol, shadow and type is being fulfilled right now.” He said, “You see in one meeting more than what you could read in the Bible.”

He said, “It’s not a man; it’s not William Branham. Had it not been for the grace of God I would have been a murderer; I would have been a quitter.” He said, “It’s not me you’re feeding on, it’s the Son of Man being revealed, everything except the corporal body standing here, because that’s His promise!”

So when the true interpretations came it was in people. All the things in the heavens, all the things in the pyramid become people. On earth Ruth at one time was the pyramid; Ruth at one time was Cassiopeia. When Ruth sat down with Boaz over the great field and in the lineage and everything else, amen, from Andromeda she become Cassiopeia. When Esther came as queen, she became Cassiopeia; but all in shadow, in season, not fully revealed as yet.

But the real Andromeda and the real Cassiopeia were coming in the last days at the end of the New Testament. Amen. The real Perseus, the breaker who broke the Seals, came in this day. The real Pegasus, you’re riding him tonight. Look at the prance! Amen. Look at the prance of this horse! This horse could never leave that trail because the man on that horse is ordained to ride that trail! Hallelujah! It’s happening!

You hear me tell you many times. I say he is preaching in the tabernacle, come in tired that evening, you know, “Brother Bill”. Says, “Oh, I had a hard day today, but I’ll just take a little text out of here, preach for a few minutes; and if anybody is sick we could pray for them, or something.” And he’s going like that; and he is preaching. But when God showed the dream, Sister Steffy saw the immortal Elijah. Is that right?

Brother Junior Jackson saw a man interpreting mysterious writings on a rock. And then when he come to a certain part

something come out of the sky and he ripped that rock off and said, “Light never shine on it; look on it”, and he begin to go towards the setting of the sun. Next time you see him, he’s riding a horse. He said “Brother Branham, I never see a horse like that. A military horse with a prance, and you was like a Chief Authority on that horse.”

And God was showing in the spirit realm what they were looking at, seeing a man tired. Billy Paul takes him and brings him in: “Okay, Daddy is tired. Daddy is tired. Daddy has to go now.” And he says “God bless you, saints,” and he is going. Put him in the car and carry him home. He is tired in the natural realm.

Nebuchadnezzar dreamed a head of gold, a chest of silver, a statue; but when God showed Daniel the thing in the spiritual realm it’s a ravening beast come out of the water, devouring. And the one from Greece was coming and God said, “Look the king of Greece coming.” When Daniel saw him he started to point out nations. He said, “This one is eating and has three ribs in his mouth. And these kings of Persia, this ram from Persia, this goat from Greece knocked the thing out.” He was seeing nations. He was seeing powers, not nice gold on the outside, because behind everything there is a deeper revelation! Do you understand?

I’m giving you those illustrations to understand when we say ‘Dove’, here is a nature. Here is a nature. “And she came at evening time and lo in her mouth is an olive leaf.” There is a real Evening Time in the Bible. There is a real ministering to a real new world to a real elect in the last days before the Science Civilization passes away. When that start to happen, it will happen in people.

The final interpretation of all Word is in flesh. The written Word doesn’t just save you by itself; but when the written Word became flesh it became a Redeemer. It became an Intercessor! It became a Rabbi. A Man could go out in the villages and begin to preach the mystery; a Sower that went to sow with all that Word, ‘Lo, I come in the volume of the Book.’ A Man with dust on his clothes, sleeping in the boat, but could get up and say: ‘Peace, be still’.

But what looks so ordinary is so great. That is the greatness of it. That is the greatness of it, when He starts to put skin around it; but that is what stumbles the people. That’s what confuses them.

They say, “But, we know this man. This man is from Nazareth! Look the man’s sister and His father and His mother.” A next man says, “That’s not His father.” God does it that way to stumble them. Don’t get trouble with that; that’s Him. Watch the Scripture, watch when He opens the Bible watch where He goes. He doesn’t just read Scripture for scripture. When He reads that, something is happening there. When He goes there, something is to operate and release a blessing. A trained church knows how to watch. You understand? You see it. That is good.

So that same revelation that was in nature, dove and eagle and bullock and lion and everything else, that was now in the Zodiac. And then Enoch take that same revelation and put it in the pyramid. And that was in the Bible and man has learnt to read that. Man has learnt to read that.

You see, there is a reading here that anybody who is literate can read. But then there is a next reading here, it takes the Guide, the Spirit, to read here. That is why you notice that Jesus stopped in the middle of the sentence and closed the Book. You understand? And Gabriel, when he came he quoted the first part of Malachi 4:5 for John, and stopped. And then that Spirit that made Gabriel do that, and that same Spirit that’s making Jesus do that, that is the same One in different forms standing there speaking. That’s God in different manifestations.

He could come as a man, He could come as a dove, He come as a whirlwind. He could come as a light; He could come as a cloud. When you see the cloud you don’t think that is not God. That is God. He comes in a rainbow. That is God, amen, because that is His covenant. And whatever form He takes He is revealing something; He didn’t just do that for so. You could try to produce or manufacture that, you can’t do it. You understand? So when God does something you watch what God does.

God through Solomon said consider the way of the ant. Man goes to the zoo to watch elephant, lion, all these different things; and the ant is up and down the house and they’re vexed with that. They don’t want to go and watch any ant. They’re not seeing that as interesting, but they want to go in a zoo and watch a lion and watch a tiger and watch a big snake.

And Solomon said this ant knows when winter coming. It knows seasons. This ant knows how to lay up. It has

foreknowledge. This ant has foresight and insight; this ant knows how to prepare. This ant has co-operation, unity. This ant has courage. It doesn't care how big you are, you come on its territory it will attack you. It's not backing down from you. They're all over your foot; you're dusting, you run out that ants patch. And you are billions of times bigger than them and heavier than them, and you're running from them. You understand?

And you don't see them lazy, sitting down. No. They are industrious. They are the picture of industry. You know what has them like that? Their revelation of time and season, and what is happening, and how their colony has to remain strong. That is what is influencing their behaviour. Your revelation always influences your behaviour! Sarah was laughing because she had no revelation yet. You understand? Because your revelation influences you.

So these things sometimes, if you sit and you don't realize God is talking about you... You say, "I don't understand this thing about the Pleiades, sweet influence." No. Any time God has to accept something coming through you it has to be the same influence that comes from them, because they are the seven Spirits. They are a symbol of the seven Spirits. You hear what He said? "He who hath the seven Spirits..." He didn't say, "He who hath the seven stars and the seven Spirits," you know. "He who hath the seven Spirits and the seven stars."

From Spirit it come into flesh – men; and those men, now, were the very manifestation of that authority of that God. That was the Spirit speaking through them. Those men could not come and miss the Message for their age. They were born to reflect Light in that age! No man could come and bring their Message in that Age. they were in position to reflect their own light from the Son for that age. You understand that?

You see, when you know these things it's great, you know. You know what it is? It's like, look how God makes you to do certain things; and then when you start to discover how you know that, what leads you to that, how you find that, what makes you attracted to that, you start to realize now, that comes from design. Why do you like green, and why do you like purple? Why do you like outdoor things, and why do you like things of the mind? You understand?

Some people like physical exercise; some people like mind things. Some people like to write poetry and they like different things. Some people like to read and study and dig into things. Some like to take a walk and just, you know, go and talk. Some like gardening; some like to mix cement. You understand? But you see, when you start to look inward, you realize, no; you're made up a certain way.

You see, *this* [the Bible] is not the mystery, you know. You are the mystery. This is little bits and pieces about you, because the unwritten things that this doesn't have is lived out in you. Because God didn't write everything about you, He just put one or two things to recognize you; but all the unwritten parts that you testify they are looking for it in the Bible and can't find it in the Bible.

They asked Mary, "Which part has the angel coming to you? Which part says you will know when the baby is being born?" See? It just says one part to identify 'the Virgin shall conceive'. But all the other parts – she born in the lineage – Isaiah doesn't talk about the lineage; but she had to be of a certain lineage to give birth to him. She can't be in the wrong lineage. He had to come through Judah. Do you understand?

So when God shows you things, look in yourself. Look in yourself. When you hear the Word, let that Word, now, turn inward and then start to think why you are... why you're afraid of *this*, but why you don't fear *that*. Why is it normal for you and that's not normal for everybody. See? You're going to find your place, you're going to understand your make up and you're going to know your position. And you're going to start to know what to yield to. And you are going to find yourself becoming more receptive, because when you get in position you could get receptive.

I see you with your cell phone; you're talking like this. The signal drops out. "Oh, I have to stand here." "What're you doing there so long?" "I'm getting the signal right here. Now I walk across here; I'm getting better signal here." I go here, the signal drops out. One little move, it drops out; communication's gone. I'm still on the same phone, you know, but the voice is gone. You see? Alignment; real, correct alignment; clear communication, because He is transmitting, transmitting.

Let me tell you, it's either ignorance, desensitized, unaware, that has you saying, "Like God isn't talking to me", because God is transmitting continually. Transmission is on all the time.

Let me show you what I mean. You know we do streaming, right? That is not just at service time; that is all the time. When service is finished DVDs are still being streamed, because there is what you call Archives, and then things go straight to the Archives. And so if somebody had to work and they say, "I missed the service; I will get the DVD on Friday. They tell me service was so great." No, you don't have to wait till Friday; you could log on right there and see it. If you want to see over something and it's on the Archives you go there and you could see it again. You understand? So, in other words, that thing is going on all the time.

So, it's so with God's Word. When He opened the Seven Seals, that Word did not stop. When the Seven Seals were spoken out of seven rockets came seven and out of seven rockets came seven; and that is going on and going on and going on twenty-four hours a day. The more people move into the channel, and the more people get their receiving set tuned in, they are starting to hear; and it's normal.

So God is talking to many of you but you're not sensitized to know, to say, "That's God. He is telling me to do this.", so you get up and start do it. When you are desensitized you stand up there and say "I wonder? That may be my mind, man." Then you walk, and your signal drop out, so you're back to normal. So you say, "I'm not feeling the vibes like I was feeling just now." You go back in that place and stay a little bit longer, tell me if you don't feel it. What did the prophet say happens? You pray and then you get up and go. He said, "Wait. Wait and let Him talk back." He said, "You talk, talk, talk, talk. Wait now, let Him talk back." Wait for response.

How many of you know when you're talking to somebody on the phone, and like the person is quiet; and you are talking and they're quiet. And you say, "Are you there? Are you there? Are you still there?" The person says, "Yeah, yeah. I'm right here." Because a doubt comes in your mind right away because you're not hearing a response; and you're saying things that at least you should get "Uhhh". Sometimes the person is not talking, you know. You hear, "Uhhh...Uh-huh." They're just making

sounds, but those sounds are important to you, because those sounds tell you, “They’re there and I’m not talking in vain. They’re there!”

If that person is not answering or saying anything or adding a piece, then sometimes the person realize now... you might be thinking that they’re doing something else, but they just have the phone here. So then they answer back and say, “Yeah, you said so and so just now.” And that is a kind of thing to trigger your mind, to say, “They’re listening to what I’m saying”, so you kind of start to get more expressive again, because you feel the conversation going on; and you do that.

Well, it’s the same way with God; but you see, you don’t apply it. ‘Type’ and ‘shadow’ for you is in the Bible. But all that is type and shadow, because the same way you’re understanding the laws of that communication: receiving, the signal is strong, the signal is weak, it dropped out, the channel break, you get back into continuity. You’re learning all that with your phone. But you see, many of you, your phone is not to learn that. Many of you, your phone is to ‘talk to he’ and ‘he talks to she’ and ‘she talks to he’ and ‘he talk to she’, so you’re not learning anything; you’re getting in trouble.

But if you understand the tool you have, and the power of the tool, and you realize this is a thing designed and this could facilitate two people to talk together, you start to realize God, through the Blood has a channel for you and Him to talk too. You start to understand the royal telephone; and you start to understand how to dial and get access. And He texts you. God ever texted you? He says, “I’m giving you a text here: 2nd. Corinthians 6:13.” You say, “That’s in my mind.” You open the Scripture, you get your text. It’s already written there. That is pretext, and it has context in that, too.

Communion; that is what we’re coming to. He said if you don’t have this kind of communion you’re not supposed to take *this* one [Brother Vin points to the table that is set for the Lord’s Supper.]. When you’re taking this one, it shows you are having that communion. He is transmitting and you are receiving, and you are transmitting and He is receiving; fellowship with God together under the Blood. And what does that? The Holy Spirit; this Dove.

So, all these things I'm telling you here a little bit, is how the man at the bottom, this pyramid, this stature of a perfect man, that's the man, (and show that for me, please,) that's the man that is going to put on immortality in this hour. You understand that?

That's the man that is putting on immortality, because those seven stars in the sky dropped down as seven men here. And that pyramid that Enoch built dropped down to be the formed image in your earth. He put it in Egypt, the world; in the earth. And God put His formed image, the Pyramid, in you. And Peter wrote a part of them seven Spirits of Faith, Virtue, Knowledge, Temperance, Patience, Godliness, and Brotherly Kindness, and Love, the diamond who reflect them seven colours. All that is in Love, you know. Those are the colours in love, because each one has a colour: red, orange, yellow, blue, indigo, violet. See? And then white; white reflects that. And that is that rainbow in Revelation, the rainbow around the Throne.

First time God showed the rainbow, His wrath is passed and He gave a token to Noah: "I will not bring this kind of judgment on the earth any more." See? So then when you see that now, that's the man that will put on immortality. So that man that is going to put on immortality he can do it because those seven Spirits are released by these seven stars. It is He who has the seven Spirits, and those seven spirits are...

Let me read that for you. I quoted the Scripture last night but I didn't get time to read the quote. [Seven Church Ages, page 248.] *Revelation 3:1: These things saith he that hath the seven Spirits of God, and the seven stars. He says: Once again as in the previous four ages the Spirit is revealing our gracious Lord to us...*

"The Spirit is revealing our gracious Lord to us." How? As seven Spirits and seven stars in a pyramid. *...by setting forth His wonderful attributes. This time as He is standing in the midst of the church, we see Him as the One with the seven Spirits of God and the seven stars. We know who the seven stars are.*

Because in Revelation 1 it tells you they were the anointed messengers of the ages; reflectors of Light.

...but we will have to find what the seven Spirits refer to.

He says, *This same phrase – seven Spirits – is found four times in the Book of Revelation. Revelation 1:4, "From the seven Spirits which are before His throne." Revelation 3:1, "These things saith*

He that hath the seven Spirits.” Revelation 4:5, And out of the throne proceedth lightnings thundering voices, and there were seven lamps of fire burning before the throne which are the seven Spirits of God.” Revelation 5: 6, “And I beheld, and lo, in the midst of the throne and of the four beast, and in the midst of the elders stood a Lamb as it had been slain having seven horn and seven eyes, which are the seven Spirits of God sent forth into all the earth.”

The seven eyes, which are the seven seers – the seven messengers – are also the seven Spirits. But the revelation now is in flesh of seven designated men, but it's God's Spirit! That's why you hear me keep saying, over the weeks and the months there when I'm quoting that for you, and I say *Alcyone*, the Bright One. And in your mind you could say that is seven stars, and He is the seventh star, if you're reading astronomy. But you see, after you've finished reading the astronomy you have to bring it here [Brother Vin holds up the Bible], otherwise you're just reading what an astronomer said.

When you bring it here and you bring it to the Message, you bring it to what was revealed when the Seven Seals opened. See? Because I know some of you read some of these books; and you read these books and you read that, but you see I am not dealing with what the astronomers say. They have many things they say, but then if it doesn't filter back through the Message, then we have a thought that sounds good. You understand what I'm saying?

So, watch. Because, you see, what they give is like an exposition of the twelve signs. But none of them who give the exposition knew the messenger of the age, and they did not know the thing that happened in the day of their messenger. And they did not know when the messenger drew that pyramid, what happened. And they did not know when the moon went into eclipse seven times, where it marked us. And they didn't know when the Second Cycle came back around, where it placed us. You see? So we're not talking 'exposition', we're talking of the unfolding of the revelation in the Bride. So listen.

That's why he drew that pyramid. [Brother Vin asks for the drawing Brother Branham did on the message *Stature of a Perfect Man* to be placed on the screen. This is what he refers to hereafter.] This was drawn by vision. How many ever heard me

preach and say he put 2 Peter 1:1-8, Acts 7:44-50, Hebrews 10:5-11 and 32-39, Matthew 5:48, Ephesians 4:11-15? And one of the main ones is not written here: Isaiah 6:1-8. And you always hear me say, “Why did he put Isaiah 6:1-8 inside of there?”

Because you see, on *Key To the Door* he says “I am preaching *Key To The Door* to fit up the messages I’m going to preach this weekend: *Influence Of Another, Stature of a Perfect man* and *My Guide.*” The Guide guides you up through this trail into here. You are the man on earth, but you are ordained to live with God and angels up here in this dimension.

When you come *here*, you are ready to change dimensions. You are born here a sinner; then you get the new birth and faith comes. Because you’re born by sex, you are governed by five physical senses of the body; the gene in you is dormant. It’s dormant. You are walking by sight. You need a new birth. There is an Israel in you that has to come out. There is an Abraham in you that has to come out because you are Abram; you are lying and you have fear. You are a Jacob, living, deceiving; but there is an Israel in there that has to come out.

When that comes in it begins to lead you. And in the natural pyramid there are secret passages to get up here. He talked about, “When I was going up a trail He told me, ‘don’t use this one today, go in this trail. You went to the left yesterday, go to the right.’” There is One who knows where to bring you where the Dove is.

He said, “And when I come in there I felt the Presence.” And every time He comes in, the first day, “Your enemy is dead!” Next day he felt that Presence, he said, “Lord, you’re here somewhere. He said, “I saw that dove watching me.” It means to say no matter what trail you pass, you’re coming here. He is there. He lives in the top. Moses had to climb the mountain to see Him.

Down here it seems like Jesus the man: “Okay, fellows. Tomorrow at six I will be ready.” He goes home in his bed; he sleeps. Those fishermen pick Him up early: “Jesus, you said meet you for six. We’re ready.” He says, “I’m coming.” Come out with his little bag. Mary hands Him a sandwich or something; he comes out eating it; and they’re going. But when He had to let them know who He really was, He said, “Come now”; and He carried them on the mountain; and before them He was transfigured, and

He was talking to Moses and Elijah. And He said, “Now, tell no man this. This is for you all.” You understand?

They got up there where they started to talk to theophany. They got up in a supernatural Cloud. They got up there where Jesus transfigured and passed into glorification before their eyes.

Then when we go up here, this is like Jacob. This is what Jacob was dreaming – angels ascending and descending from heaven. These are angels. Their influence, every one of them, was the Spirit of God, the Creator-Angel Himself. These are the seven Spirits, because each message has an emphasis, each message is to bring the Church to a certain experience. Each age God says, “I know your works, I know *this*, I know *this*.” In each age God was releasing a measure.

Listen. *To begin with, we know for a certainty that these verses are not teaching a new and contrary doctrine to John 4:24a "God is A (one) Spirit."*

He says one, *a*; one, singular; one Spirit. But the Bible says there are seven Spirits, so this is not a new doctrine.

But this is like 1st. Corinthians 12:8-11 wherein we find ONE Spirit manifesting Himself in NINE ways.

Speaking in tongues, in prophecy, in discernment. See? This man never speak in tongues in his life, but this man could see spirits. This man says, “You get influenced with a wrong spirit, you know.” Next man gets in the Spirit, he starts to speak in tongues. Next one interprets and says, “You picked up a contrary spirit yesterday.” Well, he could say that by a message coming as prophecy through tongues and interpretation of his prophecy. But a next person could watch him and watch his behaviour change and say “You are behaving different.”

Now, when you don't know the Spirit, you will doubt this one and you'll believe the next one; but it's the same Spirit manifested in two ways. One comes out and says, “God talked to me in a dream last night and said go and do so and so.” One sits, watches the time and season and says, “Time to do that.” And he has wisdom to go and do that. Next one gets it in a dream because he has no wisdom. You understand?

Now, this is where you have to know God. And this is where, when you are not trained to the Word and trained to the Spirit, you would be in two minds. If you get goose bumps, “maybe it is

God.” If you do not get goose bumps “like God isn’t here.” And then, when every time you know God is there it’s when you’re getting goose bumps, then you start to realize you’d better know God more than goose bumps.

Because one day you see a fig tree that looks like a man in the dark and you scream and all your hair raise; and you never get goose bumps like that. And when you’re done all your hair is still standing up on your hand like this. And you realize now, look what made you afraid – a fig tree, so that isn’t the Spirit of God. You know that. So you realize you can’t use goose bumps. Goose bumps is measuring like this [Brother Vin illustrates with the span of his palm]. When you have a ruler that is a different kind of measurement to measuring like that. Do you understand?

When you are measuring with the ruler you have discernment, you have the Word, you have revelation. When you are measuring like this here, you are hitting and missing; you are guessing. You are going by the wrong thing. It’s too fat to measure. You have to get more refined than that.

I’m teaching you little things of God to get you strong, you’d be a good church. You will know the Spirit. You wouldn’t get carried away. It has certain people anointed with spirits, and sometimes you’re not seeing the spirit; you say, “He could talk.” Young fellow meet you, he starts to talk. When he starts to talk, in five minutes he is moving your spirit from here to here. You are ready to walk away from all that your father taught you. You walk away from three days of meetings, Monday or Tuesday. You understand what I am saying? Because you think that it’s that person talking; but that person is anointed, and that spirit that is anointing those words is moving your spirit this way, from faith to reasoning.

Eve stood right there and said, “That is what God said: we shall surely die the day we eat.” He said, “Ha, ha, ha.” He said, “Whew! You are a comedian. I can’t believe you said that. Did you say that?” He said “Aw, come on now. ‘You shall surely die’ – that is the revelation you have of God? So God made all of this for nothing and gave it to you, and then He can’t trust you. What kind of God is that? Look what you just bring down God to, the God of the universe. Oh my. Shame on you.” See? Right there she started to doubt. He moved that spirit here already.

Many times you lose what is sacred to you because somebody moves you here; and here they could walk into your life. When you stood here, they, their father and their grandfather their son couldn't walk in your life. Do you understand? And no thief could come in and rob you of that which is virtuous in your life. You are going to your wedding, and you have a gift for your husband that God give you from birth. You aren't losing it along the way. That's right. You know why? The Dove – clean, loyal, sacrificial. That's right. Faithful!

Now in Revelation... He says: ONE Spirit manifesting Himself in NINE ways. Thus we know that the seven Spirits of God mean it is the one and same Spirit coming forth in a sevenfold way. Now in Revelation 4:5 these same seven Spirits are called 'lamps of fire burning' before the Lord. Since John always used nothing but Old Testament symbols in the Revelation we go to the Old Testament and find from Proverbs 20:27 that "the spirit of man is the lamp of the Lord." These seven Spirits are found to be associated with man. John the Baptist in John 5:35 was called a 'burning light' which should actually be translated as 'burning lamp.' Again in Revelation 5:6 the seven Spirits are identified as seven eyes.

In Zechariah 4:10: "For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven, they are the eyes of the Lord." It is very evident that the word 'they' refers to men.

You see how he is bringing the seven spirits identified with seven men, and the seven men are called seven stars, but it's really the seven Spirits come down as men – angels, ministering spirits from God. My!

Let me give you a picture coming before me right here. When Joshua and Caleb stood up there and the whole camp was being swept with a negative report, an evil report; and everybody began to back down from the promise and say: "We can't take the promise." They stilled the people and said, 'We are more than able to take this land'. They were called Moses' servants in the Bible. They were with Moses. They stayed with Moses; they ministered to Moses. Nothing could move them away from what Moses said, not Korah, not Dathan, not Balaam, nothing!

They understood how Moses was foreordained; prophesied, 'The Lord bring them out with a mighty hand.' How he was sent,

how he had the signs to confirm his commission and how he went up in the presence of God and came back as God to the people. They understood the revelation of who Moses was and were not just carried away with men. Do you understand?

So many today in this Message, they have never stayed to look at Moses long enough and they get carried with many men and end up in many places that they believe things contrary, not in continuity and don't even resemble the way Moses was. And that's why today they have no continuity after Moses has gone. Where you find continuity it has to be the same life, because it takes the same life to bring continuity. And that's why when it went on after Moses, He said, 'As I was with Moses so I will be with you'. Do you understand? That's security; that's like your safety belt. I just buckle you on with your safety belt.

Listen. A little teaching here, dropping in here about the seven Spirits, because this is the Dove. This Holy Spirit – it's only one Holy Spirit. It doesn't have two Holy Spirits; it has one Holy Spirit, that's the Dove. That's God. That's the one who reflected Himself in seven stars in that pyramid. That's the One who put seven Spirits inside of there that is making that man change dimensions in this age. That's the man that is going to be redeemed by the Blood and will be in that eternal Church Age at the end of the Seven Seals. That's the man who will change dimensions in this hour.

If you're going in the Rapture that's you, that's the man that is going in the Rapture. If you are going to change dimensions... If going in the Rapture is changing dimensions, that's you. To change the body you have to be formed in the image first. Your atmosphere has to be changed, then your soul is changed. Is that right? Your soul can't be changed if your atmosphere isn't change. And your body can't be changed if your soul isn't changed. And you can't change dimensions if your body isn't changed.

So, you have to start changing your atmosphere. You come into a birth; you get a new nature. The crow has gone and the Dove is in you now. You have an Inside Teacher; you have a Guide. You have somebody guiding you up those seven steps, now. You're coming up to live in the realm where angels are. When you get up there angelic beings go with you. Like He went with Paul, like He went with Peter, like He went with Phillip; He is

with you in the ship; he is with you in the jail. Do you understand? He is with you by the chariot: “Join yourself to that chariot.” He is with you everywhere, not just in church. He’s with you all the time and He’s transmitting.

He was with Elijah in the cave. He was with Moses by the bush; He was with him in the journey. He was with Abraham by his house eating. He was with Gideon under his tree while he was doing his work. Is that right? He was with Cornelius in the house while he was praying. He was with Mary while she was going for water by the well. He was with Zachariah in the temple. He was with Daniel in the prayer closet when he lifted his hands to Jerusalem and he opened the window. Ministry of angels. He is with you in the time of conflict: “Lord, open the boy’s eyes.” He’s with you all the time.

The Dove is bringing a Church there in this hour. That’s bringing us into the faith we have never known. That is bringing us there, because that seventh Dove...I started the first night trying to show you that seven doves were supposed to come to him. Six came, but they only came with a message of suffering. But when the seventh one came it came with a Message of total deliverance.

Six Seals came six nights, but they only come with a message of man’s suffering. But when the seventh one with the Seventh Seal came he said, “This one is a secret. I can’t even say it out too loud. I’m going to come in secret. I’m going to lead them eagles into this Myself. This will be a personal, individual revelation on the inside.” And when that seventh one came Seven Thunders uttered their voices, was to show us how to become the Word again, the Word you bypassed.

And watch something: those seven stars are in the heaven. That One at the top who is coming down to you in Spirit is the very one who died for you on the tree. Do you understand? And to get there, that’s the very same one leading you through the secret passages to come into that place.

Remember while you’re down here, and you are going through your suffering, the same way He deals with the Church He deals with the individual, and the same way He deals with the individual He deals with the Church. The dove came to the prophet and brought a message of the water. The dove came to the next prophet in the middle of the Bible and brought a message of the

blood. Is that right? Dove came to the last prophet and brought a Message of the fire.

Did Noah have a message that God was going to baptize the earth with water? Did John have a message: “Behold the Lamb” – the Atonement that is going to bring the remission of your sins, that is going to take away the sins of the world, and these things? Did the last day Elijah, after the earth is to be burnt with fire, and the earth, the same way God brings the earth through water, blood and fire the believer have to come through water, blood and fire to have a new heaven and a new earth and a new city – a theophany inside this new earth to put on your Eden beauty?

How many come through the water? How many come through the water? How many have been cleansed by the Blood? How many met the dove? Well, you’re coming the same way the earth came! How many is hearing from their theophany now, in this hour, receiving transmission? It’s not strange. It’s what we talking about, but you see... In other words, you know that. If somebody asks you what is that, you’ll say, “That is the stature of a perfect man.” [Brother Vin refers to the chart.] That is how you know it. “Oh yes, that is the message the prophet preached.”

But this is by vision. Enoch built that. But what Enoch built natural man only began to understand that about one hundred years ago, and it is close to four thousand years old. They thought it was a tomb for Pharaoh all the time, and that had the knowledge of the mystery of the whole universe locked up inside of it. And they realize that is not a tomb, that is a Bible.

And then, that is still in Egypt; but a prophet come and said, “That is a mystery that has to come in flesh. That’s God’s church through Seven Church Ages. And that’s the individual being built up from Faith into Perfect Love to be changed in this hour.”

So when it gets there is not the book the prophet preached; it not the picture he drew on the wall, because the mystery of that is not there. It is, Are you that walking on the earth? Are you that pyramid? Are you that living tabernacle of the living God? Does the King reside in the King’s Chamber? Does the King speak through you: ‘Take no thought; it will not be you speaking, it will be the King speaking through you in that hour’, because you become the final voice of the King on the earth. When you start to believe it there...

But you know what God is doing? He is raising you up there. He is releasing this to bring you up there. You think God is satisfied just looking at us as a church, and we're coming through? And this one falls today, and that one turns tomorrow, and this one is confused the next day, and that one has this trouble the next day, and this one is sick, and this one goes to the grave because they have no faith? You think God is satisfied with that? No.

He is saying, "I'm still in the Church. I'm building a masterpiece. I'm building a people who are going to walk out of here. They'll have faith to be changed. Like Enoch, they walked with God and was not. They are going to associate with the unseen world and be candidates for the supernatural when I'm finished with them. They're walking there in union, in that *Invisible Union, Uniting Time And Sign*." He is talking something. *Super Sign* – hear the language – *Christ Is The Mystery of God Revealed, He That Is In You, The Token, The Stature of a Perfect Man, Seven Voices of The Blood*. That is God talking to you about you, about you; about this Jesus that wants to live inside of you. God is talking about you.

And when you face those circumstances that's what you ought to say. "You don't fool me with that devil. You don't fool me with that any more. God washed that away from you. In those meetings God broke that from me. God circumcised that from me. In those meetings God took me close and the Dove cooed into my ear." Amen. The Dove cooed into my ears. And I was sitting in my seat and the Voice told me, 'He's talking about you'." It's you he is talking about – in the good way.

Sometimes you go through a force. You say, "It's me he is talking about. Somebody must have told him that." Like when I finished preaching there in St Lucia the Sunday morning, the boy walked outside. He saw his father, he said, "You and the pastor put up this." The father said, "Me and the pastor put up this?" He said, "I haven't talked to the pastor yet."

The Spirit mapped out his gene. He was baptized the Wednesday. He could not stay home. He came out, he said, "I want to get baptized." It's great how God does things.

They' refers to men (these seven Spirits of God). Of course they will be anointed men, full of the Holy Ghost, for God's ministries are not in the power of men but of the Holy Ghost.

Putting our Scriptural discoveries together it is evident that the seven Spirits of God refer... Hear it: the seven Spirits of God refer to the continuous ministry of the same Holy Ghost in the lives of seven men with whom God identifies Himself very closely. They are His eyes, and they are His lamps.

The Pleiades, He had them in His right hand. He had them in His right hand.

Who these seven men are can easily be seen because the next phrase calls them the seven stars which are already known to us as the seven messengers...

You see, because it's in heaven but it's coming down on earth. When it comes on earth it can't come in the form of a ghost without a body; it has to come into people. And then you look now, and you hear what those men are saying. And when you hear what those men saying you are actually discerning the body of the Lord, because when those men going to speak, this Bible going to open and light up in your hour.

And you have to know, "That's God. That's the Spirit saying that!" You say, "My Lord, and my God, I believe that. I tie my soul to that Word!" That's what it is. You move into a place you catch that revelation, nothing can shake you from it. Amen.

How beautiful that is. See, the star was meant to reflect light at night, for the sun has gone. Just so the messenger (typified as a star) to each age was to reflect the light of the Son. They all did this by the Holy Spirit.

"They all did this..." And in the last days all seven Spirits become one, the Person. ***Who Do You Say This Is? A Greater Than Solomon is Here, Christ Is the Mystery of God Revealed.*** He said, "Not the gifts – the Giver of the gifts. Not the gifts, the Life of the gifts. Personal pronoun, the person Himself, Christ is the mystery of God being revealed."

You mean to say Christ walking in your feet, speaking through your lips, thinking with your mind, working with your hands? Every move is reflecting this Christ that you know it is God in you? 'In that day you shall know it's I in you and you in Me? The world will not see Me; I will come to you. It will be a secret coming, just Me to you.' He said, 'because I want to make my abode with you.'

How many knows that is Scripture? How many wants that Scripture to be fulfilled in their lives? You see, I ask you that for you to verify it. You know why? Sometimes we sit and listen and know, “That’s a scripture in John; that’s a scripture here; that is here”; and you’re not saying, “Jesus, when will You fulfill it in me? I’m here, I’m believing you. My heart is open. Won’t you come in now, Jesus? Come in today. Come in.”

“This Dove, Lord, I see little doves. Doves are living in my house, dove in my gallery, dove in the yard. I count seven, I get a nice thought. I saw five one evening, it comforted me; but Lord I’m still waiting for the real Dove to come inside of me! This is the One I want to live in me. I believe I need your leadership in this hour. I believe my life has come down to a place where we come down to here. We are walking into a season where You going to have to come to us. When we change we will appear to others.”

Like that man walked in Cornelius’ house; he said “Gentiles’ season has reached.” He said, “Jews’ season is over. God is opening the door for Gentiles now; you all are going to come in. Like a man’s coming with the Word, but that man is down in a house in Joppa. Send people down there and get him and bring him up here. When he starts to speak, watch the Holy Ghost be poured out.”

That is the same way we are going to appear unto many and tell them, “All the time you all want to build natural temple, you all want to do these things; but two men are going to rise up. They will be called terrorists. The media will manipulate the people’s minds and say that they are bringing pestilence on people because they loose a virus. They won’t believe it’s the Spoken Word.

“One will shut the heavens for three and a half years. When that starts to happen they will say it’s some big warlord who is doing these things, because the pope will be the real spiritual authority in that hour. The whole world will be looking at the man of sin. And these men will take one hundred and forty-four thousand of you all out; so when you see a man...”

Cornelius didn’t have to see that man two or three times, you know. He saw that man once for a few brief moments, so he could speak some words and disappear. Next time Cornelius was

waiting, he saw a man come and start to preach; and the Holy Ghost start to fall, and they get baptized.

What do you think...? The one hundred and forty-four thousand will get baptized, and get the Holy Ghost because two men will come on the scene. They know nothing about the Holy Ghost up to this day. They didn't even know it back in the Old Testament; but they will know it now. He said the same way the Jews bring it to Gentiles the Gentiles will take it back to the Jews. Because that is how the Jews took it to the Gentiles; that is how the door of the Gentiles opened.

And in this hour where we are walking, friends, because remember, she will be on the earth for a little space of time before she goes. And that space of time is not packing along this carcass, this pest house; that is moving at the speed of thought because places we have to go no airline will take us there. We can't even by the ticket.

Places and people we have to go to we have to have our own GPS locked inside, and the Angel, brother, revealing and transmitting, "They're over here. Go down this street." We see a man without map: "Keep walking! Keep walking! Keep walking! Keep walking!" Without a map, without asking people for directions because he himself doesn't know who he is looking for. Do you understand?

Don't use the gift just to get some little natural thing. In other words, don't sit with faith and believe, "I have faith. I had a headache the other day and I rebuked it and it went." That faith could do more than that. Don't think of this kind of faith just for those little bitty things. That's what Jesus said. He said: "I cast that devil out by my finger." He said: "I use my finger for those kind of things. That is small thing. What I really use the Spirit for is when I open this Word." He said, 'Don't rejoice because the devils are subject to you; rejoice because your name is written in heaven, because to get that revelation is far greater than this. I use my finger for this.' You understand?

You want to come up a little higher in God. You don't just want to hear about Him any more, in the sense of "I'm hearing"; you want to start to apply the principles, you want to start to apply the faith. This is the Blood. Take your hyssop, your little faith, and apply it over your house, apply it in your life. Say: "That is for

me.” You’re not hearing it for somebody else. “That is for me. That is for me! Lord, I am going to walk there. You’re showing me places to walk in; you’re showing me places for my prayer to go in. I find my prayers are only here: “Lord Jesus, I pray for father; I pray for mother; I pray for brother. I pray for pastor. I pray for deacon. I pray for the saints in the Caribbean.” No, no.

When this starts to open, you’re getting new channels where your prayer could go. Your prayer could mount higher now. You start to see places we are called to walk in as the Bride, works that God can do through us; the greater things that God can do through us, a people in this hour. And that doesn’t have anything to do with you being young. That doesn’t have anything to do with you born in the Message and you don’t know much. All you have to know is, “I believe, and Lord, I make myself available.” That’s what it is. That’s what it is, tonight.

You sit there; you think I don’t know half of you can’t put all these things together? But some of you don’t have to understand all of that, because He will give you your measure, like the little girl, to tell the infidel. When they want to ask you hard questions and put unbelief, say: “Is this apple sweet or sour? Tell me.” That was wisdom; that was the Spirit of wisdom manifest in the girl. That infidel cracked up so many people and he could not deal with that little girl. You understand? He could not deal with her.

He said, “Well, how I will know? I haven’t tasted it.” She said, “Well, same way with the Lord. Taste of the Lord and see that He is gracious.” She shut the mouth of the critics with the Spirit of wisdom that dropped down inside of there. What a great thing.

This has been a time for us as we look back and we see. As I said those seven doves come down and they started to coo. They came in the form of an ‘S’. He said six is man, and six is sin and sickness and suffering. That was the message that came in an ‘S’. He said, “But that is incomplete”: because God don’t deal with those things in six; seven is completion. He said, “I know one day the seventh One had to come.”

Hear what she said. She said, “Billy, they came down out of heaven.” She said, “They came and they cooed to you. They ministered to you. The one in front was trying to tell you something. The first one was trying to tell you certain things.” He said, “We speak the mystery of God in words that man’s wisdom

cannot teach. It is hard for the unstable to understand; they wrestle with it to their own destruction’.

The first one spoke deep things; he said it’s not even lawful for him to speak some. He said, ‘and you will go on without full understanding; but when the seventh one comes...’ in the days and the Voice of the seventh One ‘when the seventh One comes to you, Billy, it will be over.’ She said, “I saw the six come down and they went back.” “They came down out of heaven”, she said, “and they went back up into heaven to their home.”

Read it in *A Man Sent From God*. Read it in *On the Wings of A Snow White Dove*. He tells it and he tells what his mama told him. And then he tells how he saw over her dream and he tells it: “They came out of heaven, and they went back into heaven.” There were heavenly doves. What kind of dove comes out of heaven and comes down as a sign from heaven? Not the kind laying on the ground and jumping around, not them; the One that came on Jesus came from heaven. The One that came on the apostles came from heaven. You understand?

He said: *Here was that seventh one; He has been the One who lead me into a faith I never knew. And this One will lead me into this new ministry. Father, I pray You let this dove lead. As Junior dreamed this great fire coming through the lattices.*

Let that dove fly into your heart and say, “you are healed”, this Holy Spirit, this same white Dove.

And I’m going to take a couple minutes and go straight to this, to bring you to the people who were put out of the economy of God and who could not come back in. This, if you are a backslider, if you are a sinner; if you are a believer who got defiled because you got in contact with the dead, I’m saying there is hope this evening for you. Because when I pick up that Scripture and open that Scripture, there is something going to happen.

If you been out of fellowship with God and you’re not hearing from God and you’re not having communion with God; maybe you’re having the church communion... Because really and truly it’s few people we could stop from coming in the line. Others we just can’t stop – they should stop themselves, but they don’t stop themselves.

So you could have this and still not have communion with God. Because the bread He gives you, nobody makes that one. That is

He Himself. He is the bread. And the wine He gives you is a surge of that Spirit; a drink into that Spirit that energizes that Word that you eat inside of you. And the life that follows that is a life, works expressing that faith that you can start to minister to others, which is far beyond the symbolic washing with water, because when you meet others you have another kind of water to wash them and keep them clean by.

Here you use water from the pipe. If WASA locks off the water, we say “Okay, we’ll keep the feet washing a next day because we have no water tonight.” But when you eat from that bread and drink from that wine He gives you and you start to wash each other, that is a water WASA can’t lock off. You have that water in you. A brother doesn’t bring that basin. In the natural that is a type. He like a ministering spirit, he’s giving you water. That’s an angel; he is performing a service. He is in attendance to the ordinances instituted by God, so when that service comes, these men know, “We are the water bearers.”

Boaz had young men who drew water from the well; and they’d bring that water. And they see two people want to have harmony and unity and want to minister to each other and come into a fellowship, they’d say, “Here is the water; here is the towel.” They give you something that you could perform a service to one another, because you did not come with it. If you pull out your kerchief it would not be enough. If you try to cry in this day, even the sisters have big feet, you’d really need tears. Long ago...

Since the hybridization age come in it is normal to see a sister wearing a size ten or twelve. In my days growing up they never used to pass seven or eight. When they had eight their feet was big; no dis-compliment. I don’t mean sisters around this church, okay? The biggest size to me I’ve ever noticed in our church is about six, so if you cross six you know I never looked at your feet.

You see? Ministering Spirits; they’re giving you something. Well, here tonight, God is giving you something that if you see a brother or a sister with dirty feet, because you see today we do it as an ordinance whether the feet dirty or not. It is symbolic of cleansing: “I’m there for you. I’m here.”

It’s the type of service we have to go down; we can’t stand and wash that feet down there. It requires us to humble ourselves to a person that is maybe poorer than us, a person that may not have a

job. Normally, they meet you in your estate; I would not come down to you. I would not spend the time of day with you. If I go out to eat I go out with somebody else.” But this service brings the greatest of us down there, that’s why the Master Himself went down there.

And when we go down there that’s a stooping. We’re ‘de-elevating’ ourselves. Is that a word? But you know what I mean. You know when you elevate you kind of go up on an elevator, you know. But you kind of come down, and you come down to this little brother and come down to this little one: “I stoop at your feet. I take your feet in my hands and I begin to wash it, and I’m washing your feet and I’m conscious I’m sending a symbolic message to you. I’m your brother; I’m your keeper. I’m standing by you. I’m here to serve you. I’m not asking you to serve me; I’m here to serve you.” He has the same feeling. I sit, he comes the same way.

You know, when a church like this goes through something like that in Spirit, and we walk out, we can’t talk against each other? You know we can’t pull down each other after? You know that is designed to stick us together? That is designed to unite us to cause the Spirit to flow in a greater way, but it cannot do that if that is just a ritual. And that’s why we getting out of ritual and coming into revelation, because revelation going to make us think different.

Now, as we get ready to go to the table here, there’s a cleansing. As the song says, the leper, a cleansing of this leper; a provision that God made, and a dove met the needs and the requirements of that man.

You believe the Holy Spirit could meet the needs in your life today? Do you believe the things that have you out of tune, out of harmony, out of fellowship that you can’t get clear reception; you don’t feel the strength of God, the surge of the Spirit. It seems like some of your wires got loosed, it’s grounding off. The current is not moving as it should. The bulb isn’t lighting up; it’s kind of blinking and going out, and kind of sparking and these things. You believe the Holy Ghost could meet those needs and fix that?

I want to give you that, and leave that with you as we come to this table, because, as I tell you, this table means something was done that no matter what your condition was or could have been, it

could take care of it. What Jesus did, there is not a human being could say, “You did a good work there, but my case little different and I don’t think what You did could really meet my need. It needed something more than what You did, Jesus.”

It doesn’t have that, right? That’s the God who knows, because He is the Judge; and if there is something in you that could condemn you, the Judge has to know. And He is also the attorney; and in this case the attorney and the Judge is the same. So if He wants to condemn you He Himself would have done a half-way work that can’t meet all the needs. And He could say, “At least I tried, but you never even received the half-way thing, so your business is bad.”

He knows exactly: “That’s giving you trouble? I can take care of that. I already took care of that, as a matter of fact. That’s giving you trouble? I took care of that. It is not a matter of I doing it to take care of it, it’s a matter of you accepting what I did for you.”

Remember, the healing, the enemy dead – he had nothing to do with it. God showed him the vision, God showed him where to go, God showed him which trail to take to come into the place where he stood up and it was there before him. And then God Himself who led Him, who give the vision, who directed him, spoke Himself and said: “Your enemy is dead.”

All he did was obey. You tell me what he did. He went to the doctor. He tried *this* doctor; he went to the next doctor, and they give him no encouragement. And he was begging, “If only I could see a vision”; and he can’t see any vision. But then God showed him a vision, and God showed him where to go, which canyon, which trail in the canyon, and God led him in the secret passages. In other words, God ministered him into the blessing.

Tell me how they came into their position in Canaan land. Tell me what they did. God came down: “I am come down.” God took them out of Egypt. God drowned the enemy in the Red Sea when they were bawling and crying. When they were going to die with thirst God was their smitten rock. When snake was biting them God was the brass serpent on the pole. When they could not cross Jordan God was their ark in the midst of Jordan. When they needed an intelligence on how to overcome the enemy God came

down as their Captain, God give them the strategy, God brought them into their place. They did nothing. They only followed.

They got in trouble and thirty-six men got killed after Jericho, in Ai, because they said, “We don’t need all those men; it’s a small nation. Let us go.” The small nation had them running. One man had sinned, thirty-six men died in the camp. And God is showing you, “Stay lined up with Me; you cannot fail.” You understand? That was the Ephesians back there. That was at the end of the Exodus back there.

We are in the Ephesians at the end of the Exodus here. That’s the same thing; in the days after the prophet, same thing. So here now, I’m going to show you, you can come out. You have an opportunity tonight. This meeting is arranged by God. This sign of the moon going straight to the Pleiades was arranged by God when He spoke the galaxy into existence and decreed every one of them where they were supposed to be.

How many know the moon is the Bride? How many know the sun is Christ? How many know the stars...? That is the Message. Seven stars in the pyramid, seven angels, seven Spirits of God; and here is the church coming in now, for all seven Spirits in the last days.

Watch something. That is a symbol. [Bro. Vin refers to a photo of the Stellar Eclipse of Friday 19th September, 2008.] That started Friday night. I read it for you. Who planned that? We can’t plan that. Who looks for those things? Through the *Pleiades And Orion* messages there it struck the brother’s heart. He came across that; he maybe doesn’t even know what it mean but it has Pleiades in it and it has moon, so he sent it. In other words, “You will know what that means. I just find it and send it to you. You will make sense out of it.” I don’t think he even knew we were going to have this kind of meeting this weekend. I was in St Lucia preaching to the little church, and so this happened.

Quickly, turn to Leviticus 14. I’ll take about half an hour or so. Where are the musicians? When it’s half hour... It’s now 5:08; 5:30 I want you at your place here. And the brothers who are going to serve, when you see the time so you just move into your position. You won’t be disturbing me; you won’t be breaking any Spirit here. I’m moving straight into this. The only thing to keep this back is the people turning the pages too slow.

Praise His wonderful Name. It has been a hot evening, but it's been a wonderful time. And this is the blessing here, now. This is the blessing here, the cleansing of the leper. ***The Secret Coming of the Seventh Dove***. Remember, where the doves come from? Out of heaven. Where did the seven angels come from? Out of heaven. What does *Pleiades* mean in the Greek? Doves. Who are those seven men? Seven Spirits of God.

...the continuous working of the Spirit in the lives of seven men with whom the Spirit identifies Himself very closely. It was not the men, because in every age it says 'He that hath the ear to hear' not what the men say, 'what the Spirit is saying'. It was the ONE who walks in the midst of the golden lamp stands walking in the midst of His church.

Leviticus 14. A leper you know could not stay in the camp. They put Uzziah out, they put Miriam out when she talk against Moses. That could get you out the camp. Exalting yourself above the Word could get you out the camp, because that could bring leprosy, that brought leprosy. Speaking against Moses brought leprosy. These things are written for examples.

Leviticus 14 verse 1:

And the LORD spake unto Moses, saying...

This is Leviticus, now. Leviticus, as I told you just now, when God came down in the mountains to Moses and said, "Represent on earth what you see in heaven." The book of Leviticus teaches you the way of worship, access to God, how to commune with God and how that communion could be maintained; and if that communion is broken, how it can be restored.

So here we are seeing a picture. You have fellowship with God; something come – maybe you did something wrong, maybe you get away from God; your fellowship is broken, your water dries up, like God isn't taking to you. The prophet had that experience; a black sheet came down for seven years. For seven years, he said, God did not talk to him.

One time he lied; God did not talk to him. He went and made it right and he went back and said, "God, you forgive me?" He wanted God to come back in his life. A believer has these times, always. A believer's life is full of these things. Sometimes we take God for granted and that's why our lives dry up. We're going to church yes, but no fellowship, no revelation.

Abraham went with Hagar; thirteen years nothing is written about him – no revelation, no fellowship, no manifestation of God. If your life is going along like just a normal life, no supernatural, no God, no revelation, no instruction, no nothing, remember the Holy Ghost is not there. You have done something to grieve Him.

You have to stop, take inventory and check yourself because He said, ‘I will be with you and in you to the end of the age’. And if you break that it’s your fault; because He will not leave you, but you could grieve Him away; you could do things, because a dove is gentle. We went through that in the beginning of the service and show you that the smallest of things would grieve Him.

And the LORD spake unto Moses, saying, This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

Today can be your day of your cleansing.

And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

In other words, the man had to subject himself for inspection. People do not like to be scrutinized. People do not like to be investigated. But with the leper he has to be investigated; he has to be scrutinized; he has to be questioned.

If the Police come in your house and they say, “Look, we have a warrant here. We have, you know, investigations to make. *Such and such* has been said, and we have a paper here, we could come into these premises and search these premises.” And they begin to ask you questions, and you begin to carry on, you know that you’re going to get yourself in further trouble.

So this was the law of the leper in the day of his cleansing.

And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper; Then shall the priest command to take for him that is to be cleansed...

“Him that is to be cleansed... in the day of his cleansing. Him that is to be cleansed... in the day of his cleansing.” Watch.

...two birds alive and clean, and cedar wood...

It has to be two clean birds, which was doves they used for that. Other of the same laws show it was doves.

...and cedar wood,

And cedar wood is a red wood. It speaks of the Cross.

...and scarlet

Scarlet was ram's wool dyed red that spoke of the Blood.

...and hyssop

And hyssop was the common weeds that grew in the walls of the houses. It speaks of your simple everyday faith. It's right in everybody's house. Everybody could have a little faith.

And the priest shall command that one of the birds be killed in an earthen vessel over running water:

And running water, that means that is spring water; living water, river water. Not cistern water; not water in a barrel; living water, running water, because it speaks of the Holy Ghost. So here we have a picture, a leper that is going to be cleansed.

Leprosy was a type of sin, and in the Bible there are many examples of lepers. Gehazi, you know, got leprosy, because he tried to be a little schemish. He went after Naaman's money. The prophet said, "Is this a time for all this money and all these groves and raiment and these things?" Because Elijah refused it. He run after it; leprosy struck him and his family.

Joab – political; killed Abner and Amasa. David says, "The leprosy cleave to you and your sons. I have nothing to do with that man's blood. That is you and your wickedness." Man carrying revenge inside of them brings leprosy. Man running after worldly things brings leprosy.

One was around David; one was around Elijah. Miriam around Moses; Uzziah in the throne with leprosy. Naaman, a general with leprosy. Moses' right hand, a type of Christ, struck with leprosy white as snow, in the incurable stage, speaking of our sin that was transferred upon Him. These are examples of leprosy in the Bible, and the leprosy made a person unclean.

Now watch. But God now, has a thought God has a method, God has a remedy for a man who has something incurable, something that threw him out of God's presence. Like when man fell in the Garden of Eden, that leprosy passed on the whole human race, because Christ's right hand became leprosy, taking the leprosy of the human race, the sins of man.

That leprosy, God has a way to cleanse it. He has a picture in mind: cedar wood, two doves, running water, hyssop. Let me tell you, if we could find that tonight; if we could put our hands on that tonight, anybody who is cut off from fellowship, from the presence of God could have immediate access and reinstatement to their position in the camp and all the blessings of God, and stand just like they never had leprosy in the first place.

Notice what is in God's mind. God through His prophet is giving them this. And which people was this? This was the exodus people. This was the people the prophet called out. And this was after he come down from the mountain in the Cloud, and the camp is set up and the church is in order and God is dwelling among His people. And God wants everybody to be in that presence, but some people were coming out from under the prophet. But they don't realize to walk in the Message, what it takes; and they go and have contact with the dead. They get running issue: their mouth can't cease with issue; their ears can't cease with issue.

You remember my message on Leviticus 10 to 16? He started with eating, what you are eating, ***Dietary Laws***, because eating caused the fall. Then the next thing was the ***Law of Motherhood***, a woman unclean from bearing by sex – Leviticus 12. Then Leviticus 14: the leper; Leviticus 15: all the issues coming out of the body, fluids, chemistry.

Remember what Jude called them? "Filthy dreamers" – churches. They get the wrong dream and they get stimulated. Woman gets dream she is wearing white and has a staff; erotic dreams. She runs out to preach and sow seed; unclean, and making others unclean. Jude calls them filthy dreamers, because their dream is not coming to the Urim and Thummim to find out if it is coming from God.

*...the priest shall command that one of the birds
be killed in an earthen vessel over running water:*

*As for the living bird, he shall take it, and the
cedar wood, and the scarlet, and the hyssop,*

This living bird who is going to get a sprinkling of the blood of the bird that was dead has to be connected to the Cross – the cedar wood; has to be connected to the blood – the scarlet; has to be

connected to the Holy Ghost – the running water, because it takes all of this to make them clean.

You must know the Cross – they mystery of the Cross. You must know the mystery of the Blood. You must have the faith to apply what was achieved by the dying Mate to your life; and you must have the running water – a type of the Holy Spirit to send you flying, because the male died so that the female could fly. If the male did not die the female could not fly. The female has to fly, but the priest have to make sure before they could go anywhere he has to get living water, he has to have the cedar wood, he has to have these things.

That is why a real believer can't even come into the Holy Ghost if they don't see the Cross. If they don't know the mystery of the Blood and its cleansing power, they're still in an unclean condition. But that Blood could break up every molecule of sin this evening, amen, and give a man a perfect standing in the presence before God.

This was an ordinance unfolding God's love for fellowship and union with His people. In other words, God is not giving this to a righteous man, God is giving this to a man who once used to be in His presence; who had leprosy, who had been put out of His presence, and then who now is being reinstated in his rightful place.

You might have fallen away from the faith. You might have gone and get mixed up and different things, but God has a provided way. When Adam fell away... God cannot bring the human race back until He gets cedar wood. It has to have a Cross; it has to have a male who is going to die and shed blood. It has to have a mystery of the blood which has to be applied to the living ones He is dying for, who are going to be free; the leper who is going to be cleansed. And it has to have running water, a living water: "out of your innermost being shall flow rivers of living water, which He spake of the Holy Ghost."

And watch, showing God's desire for fellowship... He's showing how He's going to work to restore the sick and the unclean through His anointed ministry who he has ordained to minister the redemption blessings that lay in the Atonement.

These were priests under the Message of the exodus prophet. They were sons of Aaron, the great high priest. And these men

were given the mysteries by the prophet: “Don’t use mahogany wood; it wouldn’t work. Don’t use red paint; it wouldn’t work. Get scarlet; get hyssop; get cedar wood. Don’t go and get *chandelier* bush or *caraili* bush” [herbs used in local medicine]. It is being specified to them what to use if you want to see people cleansed and restored and back in fellowship with God. This was God’s plan, here.

As for the living bird, (verse 6) he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean,

This man is going to get a seven-fold sprinkling of the blood. Isn’t God something? Isn’t God something? I trust tonight you know you’re in the Message of the exodus prophet. I trust tonight you know you have priests not made by Jeroboam; you have priests born from the loins of the great High Priest, like Ezra and they. Teaching priests who could trace their genealogy all the way back through Seven church Ages back to David, back to Abraham, back to Adam and back into God, the great High Priest.

Look at God:

As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

In other words, He took that bird and immersed it; he baptized that bird into the life. The blood was a sign of the life in the old covenant; but in the new covenant it is the Holy Spirit. Because you could not baptize it with the dove spirit; you had to baptize it with the blood which spoke of the life, because the life was in the blood. But today it is the life, not the blood. The blood is the chemistry. You know that.

Verse 7:

And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall

pronounce him clean, and shall let the living bird loose into the open field.

Every Israelite, these were the things they were taught in school. Their school in those days was this teaching, the law of Moses, what God gave the prophet. So if a man is going to be cleansed and he meets a priest who tells him ‘go on the Mount and burn this candle’, he’ll say, “No, no, no. The prophet did not say that.” He’ll say, “I was taught out of Numbers the ordinance of my cleansing and I know that *simi-dimi* [local term for necromancy] will not cleanse me. I know if I am to be cleansed it must be the way that God provide for my cleansing. So I can’t sit under you; you have a false doctrine.”

If you would be cleansed this evening, you’re looking for a priest with cedar wood. If he is talking emotion, join church, all kind of different things, work you up in the flesh and doesn’t bring you to the Cross and show you self-crucifixion, mark the spot where He lay and lay down there and be identified with His suffering; and go beyond the camp bearing the reproach, being identified with the sacrifice... Then when you hear that, you know that priest has cedar wood where the handwriting of the ordinance was nailed.

If you go there and you see that priest has scarlet, and he begins to tell you the Blood has not lost its power, if you walk in the light as He is in the light, the blood of His Son cleanseth you; and His blood was shed for the remission of sins of many; and the blood of sprinkling could sprinkle you and make you clean, then you know that man understands the wonder-working power in the Blood. You’re finding a priest who knows about Blood. You find a priest who knows about the Cross, not a social gospel.

When Paul and they went out they begin to preach the mystery of the Cross, and they wrote a book of Acts. They had healing. They showed people a finished work; they showed them these things. That’s where we are. All these things were being done for that cleansing.

And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

When is this man becoming clean? On the seventh day; on the seventh day after six which was man's suffering. After six which was man's suffering. Under the Seventh Seal message is a Message to make us clean, is a Message that restored back the running water. The Evening Message loosed the Holy Spirit. It's a Message to bring back the mystery of the Cross and show us the achievement on the Cross.

You don't lay hands on people, and you have a gift and a feeling in your hand. No. You lay hands as a sign that you have faith and you believe in the finished work. And this person is believing that you are anointed and commissioned, and they have faith in the finished work. And if two shall agree as of touching anything, it shall be done. And what you bind on earth is bound in heaven, because you all are working by the achievement that was made by the Male. And we, the female who come in, we receive the blessing. We, the exodus people who are called out, are coming to this.

In the First Exodus when the prophet came, what followed the prophet? A ministry of priests. In the Second Exodus what followed the prophet like unto Moses – Jesus? "We are a royal priesthood, a holy nation, a chosen generation". In the last days another prophet like unto Moses went up in the Cloud and came back down, that God might dwell among us. What's going to follow this again? A priesthood after the order of Melchizedek.

In every exodus there was a priesthood. In every exodus there is a prophet that went up into the mountain. In every exodus God came down to dwell among the people. In every exodus there was a cleansing of the leper.

What a value, tonight. We could leave this place tonight, you could be so cleansed and you could have communion and be re-admitted, because in the camp they had access to God's presence. They had access to worship. Outside the camp they could not even come in. And if they had to come in they had to be inspected and if that priest find he see little traces of that leprosy, he'd say, "No,

you cannot come in here yet. You stay out there.” And they kept them out.

What did Paul say when that man was committing fornication in the church? New Testament now, 1st. Corinthians 5. That was Numbers 5, now this is 1st. Corinthians 5. Paul said, “Loose that man to the devil and send him out now.” He said, “I already judge that thing.” Why? Because he said, “That cannot be in the house of God. Because either that man stay and God go, or that man line up with the Word and God stay. That is what God told them back there. When? In the days after God came down, in the Exodus.

And on the eighth day...

“And on the eighth day”. What is the day today? What was yesterday? The seventh day; the seventh day. Yesterday was the seventh day. Today is the eighth day. What is eight? A new beginning; resurrection; you coming back from the dead. The leprosy was considered like death, unclean, separate.

Who give that ordinance, Moses? God. Wasn't God fed-up with those things around the camp and He could just put them out and leave them out altogether? God is showing, “My children in the Garden of Eden fell, become lepers.” But God knew He was going to make a way to bring them back; a way of cedar wood, a way of scarlet, a way of hyssop, a way of running water, a way of an anointed priesthood. He was going to bring them back! He was going to re-admit them!

What is this last-day Message? We coming out from among the dead: Baptist, Methodist, Jehovah Witness, Seventh-Day Adventist, the world, Egypt; among the dead who live in pleasure, having pleasure in unrighteousness. But a people under the exodus prophet is given something. On the seventh day they shall be pronounced clean.

Did He pronounce us: “You are the sinless, spotless, virtuous Bride of the Son of the Living God”? Then He showed us the man redeemed by the blood [Brother Vin points to the *Stature of A Perfect Man* chart.] in the eternal church age at the end of the Seven Seals, a man who is going to go in the Rapture. He showed us that kind of man. A man who has gone beyond the camp of organization, a man who has come back to the faith of the fathers, come right back into the presence of God. A man who could come back in a place he could speak into existence.

He was born of Charles and Ella Branham – a leper. As a young seven-year old boy he already knows how to help make whiskey – a leper. “Had it not been for the grace of God I would have been a murderer.” Had a temper like a buzz saw, to kill six boys in cold blood. Killed the policeman because he poisoned the dog, regarding human life even less than dog life.

Watch some of them women; had no mercy for them. He said “They don’t deserve to die with a good clean bullet.” Run in with the woman in the tavern and say, “God, why don’t you destroy this place? Stinking filthy, low-down, wretched-looking, miserable thing there. Am I going to raise up my nice little girls with that kind of influence around?” God said, “You come aside.”

But here a man came into speaking into existence, re-admitted into all the blessings. Here is a man who didn’t fully understand the Blood. He said, “If they ask me about ‘If you say to this mountain’, I will tell them that is some power they had on the other side.” And God said, “That also is in the atonement!”

He said, “Oh my goodness, I’m beginning to understand something about the Blood here that I never knew before.” And in this day because he knew and understood that, he pronounced us: “You are the sinless, spotless, virtuous Bride of the Son of the Living God. You have never done it in the first place.” Lepers.

A leper, they could not come in the city. They had to put their hand on their lips like *this*, and say “Unclean! Unclean! Unclean! Unclean!” And when people see them they used to run and throw stones and say, “Get from here! Get from here with your plague!” A leper was scorned and looked down upon.

Some people who had leprosy used to cover it up, like Naaman. Miriam had her own, but she could not cover it; it struck her in the mouth for talking. Uzziah, it struck him in his forehead for exalting his thoughts above the Word. They say “Uzziah, it pertaineth not unto thee. Here is the word of the prophet. You are out of your place!” He say, “I’m the king here. I could do what I want!” Whap! It struck him straight in the forehead. They carried him out quickly.

And the same people, the priest who he tried to resist, their job is to inspect him. “King, you can’t come back in yet. You aren’t ready yet. King, you can’t come back in, you aren’t ready yet.” He had to listen to them, now. He died in that leper house.

But here the ordinance is, the ordinance is if you find a priest, if you find a priest. Have all kinds of priests, have a lot of priest, but you could only have confidence, you could break into the things of God and enjoy the spiritual things of God and the blessings of God and the power of God, because this is what access to the presence of God brings.

When you are in the camp it means to say you are an Israelite who can come before the throne. You have representation in the great High Priest. You have access to the brass altar; you could go with your sacrifice and you could put your hand on your sacrifice and you could walk away justified because something died in your place, taking your guilt. And they understood this.

Tonight, tonight, let me say it on this season of the dove: the Dove is the thing that could cleanse. Take a male, wring the neck off, pour that blood in a basin. And that basin filling up with the blood of that mate, and that priest standing there looking on that blood with awe, like the cherubim on the mercy seat used to look at that blood with awe, on the mercy seat. Because that priest knows, “Oh my God, this is the ordinance of Jehovah.”

This man is going back; this man didn't have to find a bullock, this man didn't have to find a sheep. The hyssop was a round the man's house, the dove on the tree in the man's yard. He goes by that tree and says, “Little dove, oh, little dove, you are my only hope. I want to sing the praise of God again in the congregation of the righteous. I want to worship around the Pillar of Fire, but I can't get in.” He says, “But little dove, you, if you will die in my place, if you would shed your blood for me I could get back in. A way could open up to get back in.”

That's why the Bible says “The voice of the blood speaketh better things.” The blood has a Life, which is the Holy Ghost. And that Holy Ghost which is the Dove, the Spirit in that blood is released when the blood cell is broken. Because it is trapped, it is locked up in the blood cell; but when the blood cell is broken it releases the life, the Life can't stay in. So He was ordained to be slain; and the slaying of Him, Him giving His Life is going to bring something for you and me.

That, where Adam used to be in the cool of the evening, he tried to run and make fig leaf, and he and Eve walking around with fig leaf for a season. But when God came they took off.

We don't want to dress up with church clothes and we are not cleansed. We want the cleansing of the Blood. The fig leaf had no blood in it. The fig tree had no blood in it, but God had to shed blood, because God had one mystery since before the foundation of the world all the way down. Until Revelation 5 was a Lamb dripping with blood as though He had been slain coming forth to take the Book; and the Blood dripping off the book, amen, and the Words become bloody! Amen! Hallelujah! And that Word, the bloody Word, that bleeding Word, could make people clean. You are washed with bleeding Word! This was the antidote.

Like the stain in the shirt, they designed *Clorox* to remove that, to break up that, and get rid of it completely. Well, God had a plan to remove leprosy, to remove sin, incurable, that you inherit. When that man see the leprosy was his enemy that kept him out of fellowship with God, that's what he inherited by man falling in the Garden. But he saw that enemy dead and he saw that dove flying and when he saw that dove flying on the eighth day... Hallelujah! He saw the dove flying in the day when there is a priest with cedar wood. In the day...

Remember the eighth day is the first day of the week that brings you back to the faith of the fathers, brings you back to the first day. Starts you over again, brings you away from a denominational age of leprosy back to the original, apostolic Word where they have the revelation of the Blood and the Cross and the Holy Spirit. They could impart it by speaking, by laying hands on the thing. They were a catalyst for God to move.

Today, today, if that is so why are we coming to take that [referring to the Lord's Supper] tonight? If you don't believe this one, taking this would mean nothing. Because this one is the same body that is broken, the same Male that died. This is what you are remembering. And I am giving you remembrance here in the season of the dove on the eighth day.

As a symbol they were loosing a bird dripping with blood as the sign of a cleansed man, because it will take a cleansed man to go with the Message. It will take a cleansed woman who is in fellowship... Let me tell you, you can't go with the Message if you are not in fellowship with God, because the Message is He Himself, not in Word only. This dove was always used for what?

Carrying messages. If you don't have love, like I showed you last night, you can't preach the Word right. You have to have love.

And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:

And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:

And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering...

Sin offering is taking care of the man's sin. Trespass offering is taking care of the man's trespasses. Burnt offering is consecrating the man now to the service of God because his sin is gone. You talk about consecration. Your sin is gone, your trespasses are gone. "Forgive us our trespasses as we forgive those whose trespass against us."

You walk in the Light, the Blood shall cleanse you from all sin and bring you back into- what? Bring you back into what? Fellowship. Fellowship. What is fellowship? Communion, harmony with God again. You and God at the same table supping, peace making you one.

He said, "I was a leper, but look at me and My Lord again. He has cleansed me." Remember *Ben Hur*? At the end, at the end leprosy was gone and there was fellowship and unity and love and the old broken-down house, everything restored. You know why? That day going to Calvary he saw a man, he saw the Lamb. He saw the male Dove going. He saw it going! He remembered, "Oh my! That's my hope. That Man give me hope one time in my darkest hour."

He stood there watched that Lamb die. They hid in that cave; and the faith start to come, the hyssop start to work and they say, "Oh God, there was a peace when I saw Him on that cross. There

was something that happened.” And then all of a sudden they started to look at one another, the leprosy was gone. It was moving! And they who were staying afar apart, and they who were being stoned, and they who was chased away because they saw the male, they saw the male dying and the female was to be baptized into the life, into the blood of the male. Amen. Hallelujah!

And that male dying, it had a cedar wood, a type of the Cross when that male died. And the scarlet, a type of the Blood, God’s provided way of redemption, provided way of cleansing for the leper. Watch what happened to this man on the eighth day.

Today is your eighth day, friends. Today is your eighth day. Verse 14:

And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed...

How many desire a cleansing of the ear so that the ear could hear what the Spirit is saying? That faith will come by hearing and hearing...That is an ear that will not be bored with an awl, that you will never hear it again. That’s an ear that has been anointed with blood! Because he was not hearing; because he was disobedient is why he went into leprosy. If he had stayed hearing and hearing His Voice, and his ear attentive to His Voice and obeying His instructions he would not have been smitten with leprosy and put out the camp. Are you getting that? Not the left ear, the right ear; the *right* one.

The left ear, you hear your father and your mother, and your brother and your sister. The right ear you hear God’s Voice. Hear your teacher in school with the left ear: “Four and four is eight. A for apple, B for bat, C for cat.”

I hope you’re hearing through the right ear, tonight. Many times you sit in church trying to hear with the left ear these things, and can’t understand it. When you hear it with the right ear you hear it just right; oil on that ear.

...and upon the thumb of his right hand, and upon the great toe of his right foot:

Your hand is your works, your feet is your walk. This man is going to hear it right, do it right, and walk in it right. That's the man who can access the blessings of God in the eighth day.

And the priest shall take some of the log of oil, and pour it into the palm of his own left hand: And the priest shall dip his right finger in the oil that is in his left hand...

You see how God is particular about hands? See when the prophet came, hold them with this hand; put your right hand in his left hand, and then he discerned the sickness. Sign in the hand. If it is a germ disease it will declare it. If it's not a germ disease and it's a lie or some adulterous act or something that brought that sin, then the second gift, now, will go into vision, because it's not something in the body that start it. He goes down there in the soul and finds sin. He says, "Go tell you husband and make that right and then come back here and this will leave you." Cleansing for the leper to come back into fellowship.

Today you can go free if you can receive these things. Today the Dove flies. The Holy Ghost always came on the eighth day. Noah sent it out after seven days, on the eighth day. On the day of Pentecost, it came on the eighth day because the Holy Ghost circumcision speak of the new creation. Pentecost was fifty: seven sevens are forty-nine, and the fiftieth – the eighth day. Eight is a new beginning, that's why circumcision was on the eighth day.

And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed...

(Let's stand to our feet.)

...from his uncleanness; and afterward he shall kill the burnt offering:

And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

On the eighth day this man is cleansed. Pronounced clean on the seventh day, and on the eighth day he is sprinkled with blood and oil. Did you get that? Cleansed, pronounced clean on the seventh day. And then on the eighth day, now, he is sprinkled with blood and he is sprinkled with oil to loose that dove. And that dove goes flying through the land, ‘Holy! Holy! Holy, unto the Lord’, bathing the ground with blood as she goes. And that man stands there, sees the blood of the dead one and sees this one dripping with blood going free; this one died so *this* one could fly. And then he comes in to be cleansed.

What a great thing in this hour, friends. This is the age of restoration where we are entering again back into the original fellowship: eternal life, fellowship with God, power over the earth; where we and God are coming back one again. This was broken when man ate the wrong thing in the beginning.

When the child-bearing became wrong, the leprosy came in. The issues start to come from the body making it unclean like the woman and the man; unclean issues, running issues. And then the last thing, Leviticus 16 was the High Priest coming out on the Day of Atonement and removing all sin from among the people by the scapegoat, sending it far away. From eating the wrong things all the way to the High Priest coming back out of the sanctuary; and the man sees the High Priest coming, that’s the full complete mystery of redemption.

From the time they partook of the wrong tree, eat the wrong thing in the beginning, the child-bearing come the wrong way. Leprosy come in. We have the carnal nature, because Leviticus 14 tells you about the leprous house – this house [Brother Vin indicates the flesh], born in sin, a law of sin; a leprous house. The leprous garment – the spirit of the man; the leper himself – the soul.

But there is a full, complete cleansing for the leper, his garment and his house. We’re getting a new nature; we’re coming into a new body, friends. We’re coming back to live in a new earth. Why? Because the male died and on the eighth day the man is

clean. The man has anointed hearing. The man is cleansed. The man had anointed hands to labour, anointed feet to walk in every precept. The man sees the dove flying and he knows it's that little dove – the poor man's sacrifice. They did not even have to go and buy that it was all over the yard, all over the country.

Think of it, since Moses gave that thirty-four hundred years ago, you look out your yard and you're seeing doves. You come in the church here and you're seeing doves. You walk out here this evening; walk around that yard a little bit, you'll see doves in the yard. It's all around you because God gave man something that he did not have to go too far to find, it was close to him.

He did not have to fight up to much or be some great athlete to get a hold of it. He could move very quickly, very easy and get it. It is showing God is making Himself accessible. God is saying, "I am near, I am close. It's not any big, big price you have to pay to get me. I put Myself within your reach. I am near to you."

He said, "I want you back in fellowship with Me. I am lonely without you, I am incomplete without you. I can't have that fellowship with animals. I can't have that fellowship with angels! You know Me as Savior; you know Me as Healer; you know Me as Deliver; you know Me as Provider. It was you I was able to express Myself to. It was you who had to fall. Angels did not fall... I could not redeem them; I redeemed you." God giving an ordinance to the exodus people, showing them where His heart is.

Is this a God you're afraid of? Is this a God you want to stay far from? Is this a God you want to hold back part of your life from? Is this a God who planned and purposed not just to bring you back without leprosy, but to anoint your hearing, anoint your hands, anoint your feet that the power of His works will flow through you. You will walk in His Word; you will be able to stand for Him! You will be able to hear His Voice and recognize His Voice and understand His call. When He whispers, you can hear that still, small voice whispering in your heart. You want to steal away, because you want that fellowship.

Leprosy doesn't have to stay on the leper. The leper doesn't have to remain a leper because of leprosy. If you are a leper this evening, if something has taken you out, if something has you getting involved where you're going to contact the dead, remember that breaks a man's fellowship with God. And the only way to

restore that fellowship he has to come with sacrifice, he has to come the provided way.

Forget trying to come back and sit down. Forget trying to go and pray and behave like everything normal. ‘He that covereth his sins will not prosper; but he who confesses his sins God is just and faithful to forgive our sins’. Let’s find that place this evening as we enter in here, as we sing this little song.

*With the blood of his mate
It’s the only hope for the leper
For his cleansing in that day
Sprinkle me speckled dove
Crying Holy, Holy, Holy
Sprinkle me speckled dove
With you precious, holy blood
Flying on the eighth day
With the blood of your mate
It the only hope for the leper*

I’m going to give you a little space in here. If some of you have something to be cleansed from, something to restore your fellowship, I’ll give you a way to come here quickly, couple minutes.

*Sprinkle me speckled dove
Crying Holy, Holy, Holy
Sprinkle me speckled dove*

Don’t let shame keep you back. You have something in your life to be made right... This is not a general prayer; if you have something in your life to be made right. What’s happening here? I hope you understanding me: if you have something in your life to make right.

*It’s the only hope for the leper
For his cleansing in that day*

Well you can be loosed. You ask Him this evening. You ask Him this evening, friends. The hour is late. Do me a favor, will you? Instead of standing there, take a kneeling place somewhere. Pray for yourself. Quickly; confess your sins before God. You did the sinning you do the praying right here. Prayer in your heart. Be sincere. Ask God; be honest. You heard the Word. There is a way for you to come. You can come. Some of you are contacting the dead on the Internet, I know that. Some of you are seeing

things you should not be seeing. Some of you are doing things you should not be doing.

Have faith and believe. Confess sincerely. God will forgive you. If you will confess your sins He is just and faithful to forgive you. If you try to cover your sins you shall not prosper. Ask Him; He will give you a pardon. He told you this evening, clearly, you will be cleansed, you will be cleansed. He had me to say it to you even before I start to speak this. It's a pardon He is giving you.

Sprinkle me speckled dove

Flying Holy, Holy, Holy

Sprinkle me speckled dove

That's the Dove, the Holy Spirit moving with the Word. Let Him anoint your ear, your hands and your feet. Be honest with Him. Do not be pretentious. Do not put on; be honest with Him. Just tell Him like it is, let Him respect you. He will not respect you if you try to pretend. He knows your heart. He knows your motive and your objective. He knows everything about us, but we acknowledge Him as our God, our Savior, our Deliverer, our Atonement. He went to Calvary for us. We should not hold back on Him. He lay down His life for us. He took our judgment. He took our shame, so you don't have to feel ashamed. He took your shame already.

Flying on the eighth day

With the blood of your mate

It's the only hope for the leper

For his cleansing in that day

Everyone singing.

Sprinkle me speckled dove

And you have a prayer in your heart for these as well. Oh God, get us ready! The hour is late! Sometimes the major part of the leprosy is gone but we are not fully healed from it. When we examine and inspect, we see little things in our lives still. The priest says, "You can't come into the camp yet."

But today's the eighth day, and this is beyond animal blood. This Blood could do it immediately. He could do it immediately. You come up here dead; you come up here a leper, you could walk back cleansed. Hallelujah!

Speckled dove crying Holy, Holy, Holy

Sprinkle me speckled dove...

*Flying on the eighth day
With the blood of your mate
It's the only hope for the leper*

Have you seen that dove fly? I'm sure you saw that dove fly. That's your Dove. That's your Dove. When that seventh One comes it is deliverance; it is deliverance. Let today be the day of your cleansing my brothers, my sisters.

Oh God, I pray Father, Lord Jesus, for myself and for this church as we stand in Your presence in this awesome moment when, dear God, Your presence is close and even the smallest of things, even a bad attitude, even a resentfulness, even a bickering and a complaining; even, oh God, resentment. It doesn't have to be things in word or in deed, even our very thoughts, Lord Jesus.

But we know today is the eighth day. We know this is the eternal church Age. We know, dear God, on the seventh day the seventh angel came down with the Seventh Seal; the seventh Dove appeared. We know a church was pronounced sinless, virtuous, spotless, but we have to receive that individually though it was spoken collectively for an entire age and for all the names in the Book. Different seasons you are bringing a portion of those names to that realization that they have to come God's provided way; that every man and woman that is going in that Rapture have to climb that mountain, have to see their enemy killed on that tree; have to see that seventh dove come down, Lord; have to see that Name revealed in the White Rock.

Dear God, how you have dealt with us with these things, Father. But here today, a day when you desire to restore broken fellowship, restore sons and daughters back to their rightful place to lift the church into deeper thoughts and higher objectives. Bring us, oh God, into faith for Rapturing Grace as we see the time clock striking the hour, the signs appearing everywhere, in earth and air, across the face of the earth, in the nations. We're seeing it everywhere, Father.

And here, as a church, the Holy Spirit speaking to us the beginning of this year, **Revelation 10:1, The Lord is My Light And My Salvation**; the Lord is the strength of my life. And we would be Christ-centered, have this, tied to the absolute. Not knowing you was going to come down and show us the great center of the universe – the Pleiades; and the centre of the Pleiades

– Alcione, the seventh one, the one with the Seven Seals that all things revolve around. This seventh Dove that has come to bring total deliverance. This one who comes to us.

You said, “The world will not see Me, but you will see Me. I will come to you. I will manifest myself to you. I will make my abode with you.” This secret coming of the Guide, and the Comforter; this seal, the anointing has come to lead the eagles home. Leading us up this mountain through these secret passages, bringing us to a place, oh God, we could stand clean, we can stand totally delivered. Lord we could go back for a quick, short message (Hallelujah!), dynamics and mechanics in the hour of the great economic recession will start the Rapturing faith to the going away of the church.

How You have come and You revealed these things, and today, dear God. You place before us the seventh Dove coming for a total cleansing: “Will thou be made whole? Will thou be clean?” That Lord, we could become a clean people. Our ear anointed with blood and oil. Our right thumb anointed with blood and oil; our right toe anointed with blood and oil that we can walk in Your Word. We can hear it clear, understanding what the Spirit is saying to the church and walking in this reality, and come into this intimate fellowship with You. Then the works of our hands could go forth, dear God, and finish up this commission. ‘And on some having compassion, even pulling them out of the fire.’

Dear God, how I pray, Father, You who made provision for the leper, unfolding the mystery of Your love for fellowship and union with Your people. People who were dying to be reunited; people who were dying to be reconciled back to You. People, oh God, who were trapped in the miry clay and desired that you take them out and put their feet on the rock to stay. People, oh God, who could not remove their own uncleanness, no matter how hard they tried. But You made a way, Father – that poor man’s sacrifice, the dove.

And out of these little islands in the Caribbean, Lord God, people that were rooted up from their homelands way across the seas, brought on slave ships and indentureship and all these different things and dropped down in this region, these little islands as slaves, indentured servants and everything else. Humiliated by the colonial powers; trapped into debt and held in

debt; kept in poverty and kept in a condition they call the ‘Third World’.

But Lord, You didn’t forget them. Some of the greatest believers rise up out of these islands. Some of the greatest things we heard was spoken, Father, in this region, because You, the very God of heaven, the male bird, You came down. You gave Your Life. You shed Your blood that we could be baptized into Your life, that we could be let loose to fly across the land, ‘Holy, Holy, Holy’, a symbol for man out of fellowship who needed an atonement, who could quickly put his hands on one. He could just run after him.

He didn’t come as an eagle, He come as a dove; because the eagle would fly so high the man could not get to him, but You came as a dove, the poor man’s sacrifice. How you love the poor, Father. How You remember them. “Blessed are poor in spirit.” You told them in Smyrna, “you are poor, but you are rich” – rich in faith, rich in love.

And so tonight, Father, out of a sincere and honest confession, because of the Word that You present to us. A picture, a symbol of what You desire to do for us in the seventh day as it come to its end; in the dawning of the eighth day as it begins to break to a people who are living in that hour, in the age that You say is blind and wretched and naked and miserable. Just like it was in the Garden of Eden, naked and don’t even know it, so perverted, Father, in this hour.

What leprosy that is. It got You so sick, but yet You say “Behold, I stand at the door and knock. If a man hear my Voice and open that door I will come in and sup with him.” You could not get in the age, they shut You out. But there are some hearts here, Father, that this evening, they on their knees, their faces, oh God, they are embracing Your divine provision. They did not have to try to get one for themselves. You provided one; you extended it in love. They recognized it, they receive it, and they have come before You asking for pardon, asking for forgiveness.

Lord, like you told the woman, ‘go and sin no more, lest a worst thing happen to you’, let us be so cleansed, there will be no going back, Father. Let that Dove fly into our hearts and take its abode, so there is no going back, Lord. That Dove is the Comforter, that dove is a symbol of peace. We would not be

vagabonds, we would not be wanderers; we would find a place to rest and be satisfied before You, Lord.

That dove is a symbol of friendship. Oh God, I pray this evening that this blessed Holy Spirit, on this eighth day fly, Father, flutter down, dear God, as You fluttered down in the canyon that day after You ministered Your prophet into that place. Did not you for these three days minister us into this place, Father, that we ended up seeing, dear God, that we could be cleansed?

And we are embracing it, because that will bring us into communion, sweet fellowship with You. And is not that what we have need of in this hour, that You might speak and we might hear, and You might direct us in service, and You might fulfill Your Word by and through the members of the Bride and finish up this great commission!

In the Name of Jesus Christ, as Your servant with these other servants standing here, we who minister to this little flock, this little portion of Your called-out people across the region, Almighty God, may all condemnation, all guilt, all fear, all torment be removed completely, in the Name of Jesus Christ. Break every fetter, loose them from every chain, cleanse them completely, Father. Cleanse us all that when you look at us there is nothing; the *Clorox* of Your blood, this great bleach, this precious Blood can wash us whiter than the snow. And may the Life of that blood come down in the form of a Dove and coo, “Be thou clean. You are made whole. You are made whole. Be thou clean.” Oh Jesus, may You grant it.

May your Dove lead these eagles, Father. May You lead them, may You guide them. Dear God, in these coming days may we see the great, mighty things be in attendance to a people that has not been ashamed of You. That would be willing, oh God, to fall on their faces and confess where we are wrong, but be thankful for the riches of Your grace and Your mercy. To embrace it, to receive it, and to make it ours.

And in love and consideration for each other, we can stand and gather around Your table, Father. And when we would break bread together tonight and wash each other’s feet, let us enter deeper into the spirit of agape love, this heavenly Dove, that You could find natures in us You could blend into, oh God. Father, from this day on men will truly know we are Your disciples,

because they will see us loving one another. May You grant it, Jesus. May You grant it tonight.

Sanctify our hearts as we get ready to come. May everyone, oh God, come without reservation. Everyone will be able to come, Father, in truth, in honesty and sincerity; in the Spirit of worship, in gratitude and thanksgiving, oh God. Purposing within our hearts as we lift our hands to You, Father, we will walk uprightly; we will shun the wrong and do the right; we will separate from all unbelief. Lord, we surrender our all to you, Jesus.

Oh God, if there is any way that we have any inclination, or would lead in any way, any desire within us that wants to express its own life, its own way, we ask that You take it away, Father, though it hurt us, though it pain us. Lord God, what is not of You remove it out of our lives, we ask. We know we are inclined to be so, Father. Help us where we cannot help ourselves. We want You to have full and complete control over us.

Bless every family here that is represented, oh God. Every father and mother, every husband and wife, every young man and young woman, every household, may You bless them, oh God. May this be a time when the fellowship with the Holy Spirit will get greater. You will dwell in the homes, You will dwell in their lives, You would get in the relationships, oh God. You would just, Lord, anoint them and influence and abide, make your abode with them, Lord. Let us be truly Your people and You be truly our God.

Bless Your ministers, anointed men, commissioned men. Give unction and power, oh God, that we could stand and minister the unsearchable riches. Then Lord, we will truly be true servants of Yours, true ambassadors of Christ, labouring, oh God, labouring fervently that we might see a church made ready.

Strengthen us, oh God, unite us. Take our fellowship deeper, Father. Let us have this fellowship of the mystery. Take us, oh God, into the secret places where we could eat the manna from the golden pot with You. You could sup with us, oh God. You could give us the hidden manna we could teach the flock, Father. May You grant it, oh God.

Bless our ministers, Lord, in music, in singing, in the finances, in the house of God in keeping order. Ministers, Lord, that is on the Deacon Board and the Trustee Board, in every sphere of our

assembly. All our workers: our sound engineers, our librarians, our cooks, those who park the cars, those who serve the tables. Make us a real family of God throughout this region, oh God. Let us see the same in every place, Father.

And Lord, tonight I want to ask a favor, Father, the son of Brother George Brent, Lord, seeing that they are desiring an offering to be taken up so that boy could go to China for an operation. Seeing the kind of cost they are talking, Father, in these times of recession, in this time when the faith of your people is being perfected; in this time, oh God, when You are bringing your church into the condition of a sin-free church. In this hour of the unity of the faith. Lord Jesus, he is a young man, fallen and paralyzed in a wheel-chair, oh God. Lord, how I ask, dear God, in the riches of your grace and your mercy, Lord; You, the God of miracles.

They have him scheduled to go out some time in November, but here we are, Father. It would have been so nice if we could have had maybe a prayer meeting, the churches in the nations; or the boy could have been brought, and believers who truly believe could gathered and pray. But dear God, I guess, somehow they did not move in that direction, but seeing that it's not too late that we could still ask, Father, because Lord, we will still have to trust You. He doesn't have to go quite to China, Father, because You are God. You raise the dead, You heal the sick, You deliver the captive!

We have those elements set on that table tonight that speak of Your finished work and you said that we should do this often in remembrance of You. Remembering how You spoilt principalities and powers, remembering how You crushed the serpent's head, remember how You paid the price for our healing. Remember how You rose triumphantly, saying all power is given in heaven and earth unto you! Remembering, oh God, that the devil has no power, he is only bluffing the people; and healing is the children's bread.

This church, tonight, throughout this region, that will believe with me, Father, Lord, as we stand in Your presence, Lord. It doesn't have to be that we prayed; it doesn't have to be that we asked. Like any father we would love to see our son well. But somehow tonight we feel we should pray, Father, so we are asking

Lord, You would touch that boy and Lord, you would take him out of that condition. And You will show that you are God, Father, and that You love us. And we don't receive because we don't ask, but You want us to ask that our joys might be full and You want us to believe that we receive when we pray, that we have received what we asked for and we shall have it. And You want us to agree in harmony and unity as upon touching anything, and to believe with the heart and confess with the mouth and You said we shall never be ashamed.

So we ask, tonight that You deliver him completely and make him whole. And just like You did, Father, when You healed them so many times, You'd say, "Go and tell no man", so Lord, let it not be said we prayed. Let it not be said we did 'this' and we did 'that'. Do your work, Father, and let the glory come back to You, and let the boy be well.

Do it for us, Jesus. Do it for them, Father. Do it for our minister brother, oh God. Do it for the young man who no doubt cried for healing; begged and pleaded; repented so many times, no doubt, crying out for Your mercy, Lord.

One time in the Bible You said, "This is so that the works of God could be made manifest." Do it, Lord Jesus. We ask it in Your precious Name, the Name of our Lord Jesus Christ, the most powerful Name there is in all the universe. We lift our hands and we thank You, Father. You are God rich in mercy in this place.

I have brothers and sisters in this church that once fellowshiped there. Oh God, we used to travel in the old days and go up there and labour with them Father, projecting Your love, Lord. Let those times come back again. Let Your church in this country be united; let the walls be broken down, Father. The hour is late, dear God. Out of the genuineness of our hearts, as genuine and honest as we could be, Father, we are asking, pleading these riches of Your grace.

Thank you, Jesus. Thank You, Lord.