

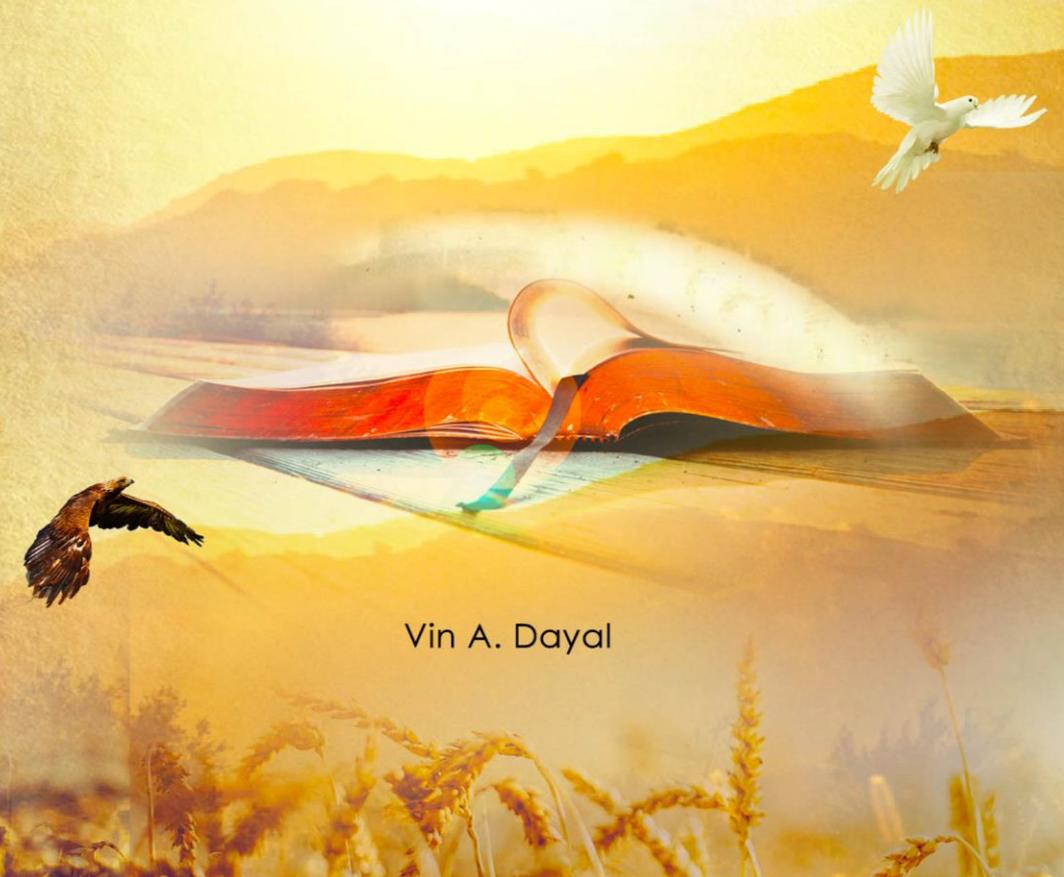
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Third Exodus Assembly

# The Signpost And The Commission

Pt. 1

11<sup>th</sup> February 1982



Vin A. Dayal



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**THE SIGNPOST AND THE COMMISSION**  
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# THE SIGNPOST AND THE COMMISSION

## PT.1

TRINIDAD  
THURSDAY 11<sup>TH</sup> FEBRUARY 1982

**BRO. VIN A. DAYAL**

[#468 Songs That Live -Ed.]

*...Like this day to me  
There's never been a day like  
this day I see.  
There's never been a light that  
shined so bright.  
As this day, this glorious day.*

Could we lift our hands. Christ is revealing Himself unto me...

*Christ is revealing Himself unto me,  
He opened mine eyes...  
He opened mine eyes and now I can see,  
His Word is becoming a reality...  
His Word is becoming a reality in  
this day, this glorious day.*

Amen. Is His Word becoming real to you tonight? Amen.

We have a few prayer requests here tonight: Sis. Ruth requests prayer for a friend, Elizabeth Chase, for a growth in her kidneys. Also, Bro. Carlisle Peters requests prayer for his wife, Sis. Lorna, for an asthmatic condition and pains throughout her body; she is at home tonight. Prayer is also requested for Sis. Annie. She requests prayer for her son, David, for a head and chest cold. Amen.

Shall we bow our heads tonight? Let's have faith and believe God. We know that He has given us so many infallible proofs: to plant out our flags, to place our

stones; we have testimonies there. They will serve as memorials to drive away all doubt and fear tonight.

When we look at these things, they remind us of God coming down amongst us; returning according to the time of life. He never breaks or fails to keep His Word. Here He is right amongst us tonight. God is moving. Signs and wonders we have seen and as we come tonight, let's believe with all our hearts, knowing that with God, nothing is impossible tonight. He is more than able to do the exceedingly abundantly above all we could ask or even think tonight.

Our gracious Father, we thank You, dear God, tonight to stand in Your house, Lord, in our right minds, with joy bells ringing in our souls. Truly this is the most glorious Hour that a man could ever live in, upon the face of this earth. Lord, as we recognize we're at the threshold of Your Second Coming, oh God; to know that we've already seen Your appearing. You're showing Yourself alive among the people; the resurrected Word in the midst, oh God, lifting the faith of the people, putting them in that channel to receive the promise of the Dynamics (the Holy Spirit), which was promised to come back and refill the Church.

Lord God, as we stand here tonight, Father, how we think of all the things that You have done for us. As the brother was singing tonight, Lord, "We've planted our flag." We can look out and see it hanging in the house of God tonight; a memorial, dear God; when we thought about how we were coming across Jordan, (Hallelujah!); coming over into a huge portion of Heaven, and, Lord God, You inspired that little sister to make that flag that'll hang there, Father, for a testimony.

Oh God, each one who places their Rock confession: that they've seen the Lord, that they've met the Pillar of Fire, that You've revealed Yourself unto them; returning as You promised, in this Second Cycle. And Lord God, we, as part of the Church, the great Ransom Church of the Living God that is standing around the world, and

here we're taking our stand with the revealed Word of God for this Hour, stepping out with a bold faith, knowing dear God, You have returned to vindicate Your Word; to show forth Your Glory in Your people: "This day will I begin to magnify you in the sight of all the people. And, hereby ye shall know, that the living God is among you." Lord God, as You stand amongst us tonight, the great I AM THAT I AM; knowing You are whatever we have need of tonight, Father.

And Lord God, there are some who are sick in their bodies, and in need of a touch from the great Jehovah Rapha, tonight: the Lord Who heals us from all our diseases. Oh God, we pray tonight for this girl, Elizabeth Chase, Sis. Ruth's friend, Father. Lord God, no doubt she has testified (Hallelujah!) about a living God that is amongst us (Hallelujah!); Lord, like those spies when they went to give a report, oh God, of the shout of the King in the camp; and Lord God, coming in the house of God, standing on behalf of her friend tonight in the Name of Jesus Christ. Lord, we think of how many times people came and stood on behalf of others in the prayer lines and the Prophet would tell them, "You didn't come for yourself, but you came for somebody else," and You would heal that person in the Name of Jesus Christ!

Tonight, as we, the Church of the Living God, stand upon the infallible Word of promise, Lord God, may the Angel of God stretch forth His mighty hand to heal this girl, in the Name of Jesus Christ, tonight.

And Father, also, Bro. Carlisle Peters, standing here on behalf of his wife, Lord God, even Sis Lorna, our sister, Father; her believing feet, walking in the Light of this revealed Truth tonight. Lord God, may You touch her and heal her tonight in the Name of Jesus Christ as we call for it tonight, Father. Lord, also, Sis. Annie standing on behalf of her son, tonight. In the Name of Jesus Christ, heal the boy of that chest and head cold, tonight.

And Lord, all those who are here, even now, let the Holy Spirit drop the faith in their hearts, and remind them of their need, for their loved ones; and they believe, may they receive according to their faith, tonight. Oh, we thank You and we praise You tonight, to know that You are the All-Sufficient God, and Lord, You are able to do more than what we ask; for You know what we have need of, even before we ask for it, tonight.

Father, we thank You for the precious Word of Life (Hallelujah); the Voice behind the Sign, Father. Lord, this is our attraction tonight. Lord we thank You for the signs and wonders; infallible proofs that heal the people of sickness. But we thank You most of all for the Word, for if there were signs without a Voice then we would not be right, Father, but we thank You that there's a Voice behind the Sign, revealing the great Mystery; the Voice of the Archangel Himself speaking. May He speak tonight out of the Word, and may He place such a faith in our hearts that what is lacking in our faith might be perfected tonight.

Bless each and every one. Many might be coming in tonight, Lord God, seeking an understanding, seeking a revelation, oh God, we pray the Holy Spirit would drop it into their hearts, tonight, that (Lord God) they could quicken it to the Promise of God for this Hour, Lord; they could catch that inspiration as the Holy Spirit will drop it down that channel for them, Lord God, to place them in the Body of Jesus Christ. Oh God may You grant it tonight, Father.

We commit this service into Your hands: that You might lead us and You might direct us in the Word as we press the battle, as we keep in the line of duty, marching unto the Promise of God. Lord may You go before us and may You have the preeminence in this place (tonight), in each and every life. For we pray and we believe as we ask these things in the precious Name of Jesus Christ, amen and amen.

You want to turn to your Bibles tonight. Turn to Exodus Chapter 4; also 2<sup>nd</sup> Timothy Chapter 3. I have a little thought tonight; we'll continue speaking about the Third Pull and these things, which we're trying to focus upon, knowing that the Hour is here for us and seeing the Holy Spirit coming down and giving us Divine revelation; bringing to light this great, mysterious Tent Vision and all these things. We want to look in upon the Word with an open heart, that the Holy Spirit might be able to inspire us, that we might be placed correctly in that channel of inspiration; knowing that we're just waiting for the inspiration to strike our hearts so that we could act upon our faith, tonight.

Exodus Chapter 4, 2<sup>nd</sup> Timothy Chapter 3. Reading from Exodus Chapter 4, verse 1:

*1 And Moses answered and said...*

This is when Moses was in the Presence of God and God was speaking unto him, to commission him.

*1 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.*

*2 And the LORD said unto him, What is that in thine hand? And he said, A rod.*

*3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.*

*4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:*

*5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.*

*6 And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he*

took it out, behold, his hand was leprous as snow.

<sup>7</sup> And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

<sup>8</sup> And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

<sup>9</sup> And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

Before you turn to 2<sup>nd</sup> Timothy Chapter 3, let me just read something here in Exodus Chapter 7, from verse 8 to 13; when Moses now went down into the court of Pharaoh:

<sup>8</sup> And the LORD spake unto Moses and unto Aaron, saying,

<sup>9</sup> When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.

<sup>10</sup> And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

<sup>11</sup> Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

*12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.*

*13 And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.*

And verse 22,

*22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.*

2<sup>nd</sup> Timothy Chapter 3, reading from verse 1.

*1 This know also, that in the last days... Notice this: "the last days."*

*...perilous times shall come.*

*2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,*

*3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,*

*4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;*

*5 Having a form of godliness, but denying the power [of it] thereof: from such turn away.*

*6 For of this sort are they [who] which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,*

*7 Ever learning, and never able to come to the knowledge of the truth.*

*8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.*

Notice that: *“the faith.”* Because there’s only one Faith.

*9 But they shall proceed no further: for their folly shall be manifest unto all men, as their’s also was.*

Shall we bow our heads and close our eyes?

Almighty God, we pray, Father, that You’ll breathe upon Your Word now and You’ll quicken it by Your Spirit to our hearts, Lord, that our minds and our souls might be illuminated; we might have understanding in this great Hour that we are living in; knowing that You have returned in this Second Cycle, Lord, and history is repeating itself. Lord, as You’re getting ready to manifest the Third Pull again with the Bride as You did with the Prophet, Lord God, may we have understanding that we might be set in the right channel, that we could be led by Your Holy Spirit into this Divine inspiration. We pray and we ask it in Thy precious Name, amen.

You may... [Tape jumps ahead -Ed.] I want to greet everyone that is in the house of God tonight. We welcome you, that you could come and sit in His Presence, and partake of His Word, tonight; that your heart might be blessed and your soul might be edified and strengthened, and at the end of the service you might feel closer drawn to Jesus Christ; to live a totally separated life unto Him; that you might learn to love Him more and serve Him with all your heart and all your mind and all your soul, with all your strength, and you could love your brother as yourself. I believe that's what the Scripture says, and this is what God is trying to do: that we can love one another with all our hearts, with all our soul, with all our mind, with all our strength, and we could love our brother as our own self.

Tonight I just want to keep speaking on some things that are happening right here in the church. But what is happening in the church, I believe it to be the fulfillment of prophecy because we believe that we are

part of the Bride. And if we are part of the Bride, then the things that were prophecies in the Message, would one day become history in our lives. If we believe the Message that way, then we could always be under expectation, looking for the fulfillment of God's Promise. Amen?

I believe when the children of Israel took the books that Moses left back for them and they read them, they were able to see that Moses was prophesying about a land of promise, about an inheritance, about an exodus and all these things; that God brought them out of Egypt to bring them into their possession of inheritance; of how they were going to be brought into possession, and they could know that it was their own selves God was talking about.

The same way I believe that in this Third Exodus, the Holy Spirit has left us with all these books and these tapes and these things. As we were speaking on Sunday: "Filled with prophecies of Malachi 4." Filled with the revelations of what were contained in the Bible and were sealed up with Seven Seals. And as we study these things, we see all that God had in His mind and is working to achieve and bring to pass, in the lives of His elected Seed in this Hour.

Then, we who are called according to God's purpose, believe that we are part of God's elected Seed, and then because of this, when we read of things that are not yet fulfilled and it pertains to the Bride, then we find ourselves looking with expectation for God to bring *that* to pass in our lives.

I believe that *that* person would not have the right faith (the right type of faith), if they would read something in the Message, and they believe that for the Bride, and they believe it has not yet come to pass, and they're not looking for it to happen in their life. I believe *that* person would be a person who is not yet quickened to know what is really happening.

But I believe when a person would read something in the Message, and they know it has not yet taken place, and they see that promised to the Bride, and they see it must take place before the Rapture comes, then it means to say *that* person would be praying, and would be under expectation, and be calling upon God, and would be looking for the fulfilment of these things in their own life. And I believe if a person's life was going a certain direction: that maybe they were serving God formally, and they were going along with church and the crowd, and one day they heard the Word of God preached, and the Holy Spirit focused upon certain promises that they might not realize were promises for the Bride, but when they heard them and searched them in the Message, and they saw these things were spoken in *the* Message, their life took a new turn and began to line up with that part of the Word, because they know that *that* is a promise of God for them! Amen. Then when you see that kind of thing, then you find that we could get our bearings; we could get our direction, and follow God in the right way we ought to be following Him. Amen.

You know many things have been happening right here in the church. We have been preaching the Word and we've been coming along, and ever so often when I come I like to speak about these things too, in a sense that we could have the right understanding of what we are looking for. Because, many times a person could be looking for something that they read about in the Message, because they may not have a discernment that *that* has already begun to come to pass. Amen.

If one day somebody might meet somebody, you know; like John's disciples, who he baptized, came along and met Apollos, and Apollos had a little further light than John: what John had, and what John had preached to them. John only preached baptism unto repentance.

Then Apollos came along and he had a revelation that Christ was here (Do you see?). And then he came and preached about Jesus Christ, and he identified *that* to them in the Bible, and proved to them in the Old Testament that Jesus was the Christ. (The New Testament wasn't written yet.) But he had sufficient revelation to prove from the Old Testament that Jesus of Nazareth was the promised Messiah. But you see he didn't know the part where Jesus returned (amen) in the Resurrection, appeared unto the disciples, opened their understanding, and set them in order for Joel's prophecy. And he didn't know that when the Holy Spirit dropped down fifty days after the Resurrection, Peter with a revelation, took *that* experience and put it back in Joel's prophecy and identified, "This Day is this Scripture fulfilled." He didn't know *that* part. He had only known the Message up to the point where Jesus was the Messiah, so he preached that part.

But here was Paul with a revelation of the part after the Resurrection; of the Mystery behind the history of what took place (amen); of knowing what happened there: how His death achieved something, something was made available; an entrance was ministered abundantly into the everlasting Kingdom (Amen): how they were set in order for Dynamics; how Dynamics came, and the Church was in action. It wasn't God with us, but God in us. Amen! That was a revelation.

And here were two groups of people living in the same month, in the same year, talking about the same Jesus, but one's understanding was opened that God in us now; it was no longer God with us. The Holy Ghost had come. The Church was in action. Amen.

And when Paul met them, he said, "Have you received the Holy Ghost since you believed? Are you in the Second Cycle? Do you know about the Final Quickening? Did you hear about the Unknown Language being interpreted? Don't you know the New Name is being revealed in the Thunders?"

They said, "What New Name? What Second Cycle? What Final Quickening? What Things are you talking about?"

Amen. See?

He said, "How many Seals do you believe?"

Amen! Hallelujah! Glory to God!

He said, "Well, six Seals."

He said, "All these things are under the Seventh Seal. Don't you know that Revelation 10:1 to 7 was the Seventh Seal? The Lord descended from Heaven with a Shout."

Amen. Do you see? So then, here Paul came and began to preach, set them in order there, put them in the Scripture, rebaptized them and they were filled with the Holy Ghost. Then they were in the season now. Now they were in God's season. Now they were in the rhythm of the Word. Now they were in step. Now they were pressing the battle. They changed dispensation in one, little service. Hallelujah! Glory to God! In one, little service they changed dispensation. Glory to God! In one, little service they changed dispensation. My!

Do you think God is going to spend one year with you? God just wants five minutes, to put you beyond the Veil where the glories never fail; put you in the Presence of the King, that is all God wants. Amen. God wants us to get away from man and put us in the Holy Ghost. Then, watch things happen: watch your mind get set in order, watch your soul get caught up in the Mystery, watch your life come into subjection to the Word; watch, you'll get into the rhythm of what is happening. Then nothing is strange to you anymore. Amen. no strange thing anymore; no 'funny business' anymore, because you become free in Christ! Amen. See?

So, right there, just one little five minutes and they changed from one Age to another. My! They were walking there: "Jesus is the Christ. Praise God. We believe that." Maybe they heard Paul say, "Jesus is the

Messiah.” They said, “We’re preaching that same thing, and believe that; that is it.”

Brother, when they hear the Holy Ghost part, the Second Cycle part, the New Name part (amen), the Final Quickening part, they say, “My! This is a strange part.” This is the real part; this is our part! Amen. Unto this end were we born, for this cause came we into the world. Amen.

They said that the Holy Ghost was their part. Jesus was the other part. Jesus was the first Fold, but it unfolded into something else. Hallelujah! The Holy Ghost (Jehovah) rode the trail in the Son of Man, but He swung back around in the apostles and was riding the trail again; the same Jesus. The Dove was leading those Eagles there. Amen. Do you see? It was something else happening. So it... “Well, *that* part, I don’t understand *that* part. All this...” See? My! There was the Body being built.

Paul said, “I have laid the foundation which no man can lay again.” Amen. He put the Rock in their heart; a Revelation. They had an understanding of Who Jesus was; why He came (amen), what Scripture He fulfilled, what was made available for them, how to come into the possession of It (amen); what was God’s program for the Hour: to recognise the Word being fulfilled in their own life. They were stepping forward. They were looking for a promise of the change of body. They were groaning and travailing, waiting for the manifestation of the sons of God. They were waiting for Adoption, amen. They were set in order.

The Alpha Bride (amen) was going forward with Agape Love inside of them, but after the early apostles died, they left their first love; they left *that* Agape Love. Amen. Then Irenaeus came and fought to bring back that Agape Love. Amen. Martin fought to bring back Agape Love. They were fighting to bring It back, but Malachi 4 came in the endtime, wound up everything, and set back the Capstone, Revelation of Jesus Christ. Amen.

Then, in fifteen years, the Cherubim have been drawing the people to the Tree of Life around the world. He said, "... not trying to keep them away, but hurling them back to the Tree of Life." Around the world, the Cherubim (amen) are running them back to the Tree of Life: to come back into the Presence of God, to come beyond the Pentecostal Age; to come beyond the airplane Age. Launch out like a Spiritual astronaut: "Fasten your seat belts and take off!" Amen. Break the sound barrier! Forget what man says, forget what the church says; forget what this one says. Break the sound barrier and go out into the unknown, where all things are possible. Amen.

It is an Astronaut Age; not an airplane Age. a Wheat Age; not a shuck Age. Amen. See, a Perfection Age. an Adoption Age. See? If we don't separate that Age, we'll keep playing church. But when we see our Age, and when we see our Promise, then we decide that we have to be responsible. We have to stand on our stand, because it becometh us to fulfill all righteousness. Amen. See? We have to make our stand there because the Holy Spirit Himself has dropped down among the people, and God is giving out a revelation.

Whenever God drops down, He gives out a revelation, and something He is giving out on that revelation, that is bringing understanding in the people (amen), because God wants them to line up with something. So, understanding is coming so that they could yield themselves; they can recognise what God wants done with the Word. Then they get a channel to operate through (amen). They have a revelation that they could be perseverant, because they know what God's will is, and what God wants done.

So, they know their devil now. You'll never know your devil until you know the will of God. Oh, Hallelujah! Glory to God! Amen. Brother, He spoke that out; that wasn't me. He said *that*. Amen. When you know the will

of God for your life, then you know your devil. Hallelujah! Do you see?

Because it is not just going in any different direction that you want. When you know that God wants you to go through that door, anything that tries to come between you and going through that door is the Devil; that's your devil. Because God's will is already revealed, you could be perseverant in spite of all obstacles; in spite of all hindrances, because God dropped down and revealed to you: why He has called you, what is the purpose He raised you up; what He has returned in *this* Second Cycle for. God Himself has come down and is showing you these Things! Amen.

When man thinks they've 'preached out' the Message, and by the time they get some of their own ideas, then say we now start to preach the Message, amen. We haven't started to preach the Message yet. There are all kinds of Things in the Message. Amen.

It reminds me of something the other night, when we were going home in the car. Sis. Margaret here, had some pomeracs and some caimets. (You know she likes plenty of fruits.) So, she had all the pomerac in another bag and then she had a bag in a bag. The first bag... When you opened the two bags you saw one bag, and in that bag were only two 'old' pomeracs and a half stale caimet. Amen. But the bag felt heavy. What you saw in the bag didn't explain: "Why is the bag feeling so heavy?" Amen. So all of a sudden Something said, "Look below this bag. There is something under there still." Amen.

So you see the Message was like that. You're preaching here, you're preaching here, you're preaching, you're preaching, but then you reach a place that you think you've finished It. Yes? But there's a place where you have to get a revelation; the real kernel where everything is! Hallelujah! Down in there is a place. When you hit *that* place, *that* is only for the elected Seed. Tell yourself that you are in the Rapture;

you're only waiting for your change of body. You shall be in the Millennium. You will be in the New Jerusalem. Amen.

When that time comes to you, that is it. Amen. Otherwise, you're still trying to work out your salvation with fear and trembling. You haven't got your answer yet; you're working it out still. Amen. But when you hit that place, you get your answer: "I came from God; I'm going back to God. I could never be lost. I am a gene of His Spirit." Amen. Oh, you made your election sure. You know that you were in the mind of God, that's why you can live an overcoming life today. through the revelation: that, it is God inside of you. Amen. See?

Otherwise, the Word of God would never be able to inspire your faith. It would just drop on you, make you feel nice, and roll off.

But when It could get down to that Seed inside of there, (amen): that's the man who feeds on the Word, that's the man who meditates on the Word, day and night; he doesn't bypass the Word; that is the man who just wants to sit in the Word and abide in the Word; that man inside of there. Amen. See? On *his* finger, God slips the wedding band of Grace. Amen. See?

So we see the Holy Spirit is trying to give understanding that we could catch the revelation of why He has come back; what He has come back for. So God is going back there and picking up and showing you: "Look, I promised that I'll come back." You see, because we wouldn't look for Him if we didn't know that He promised to return.

I was telling you the other night about the ranch boss' son; he came there to a bunch of people. Now that was a little parable Jesus was telling again. You see, when Jesus came, He was talking about sheep and shepherd, and different things—do you see? He was talking about sower and seed. But this time when He came, He was talking about ranch boss's son, and marriage because the thing is to do with the Bride and the Bridegroom

this time—do you see? So He gave them a parable about marriage. So He said, “He came there and all those girls”—meaning denomination. Jesus knows what He is talking about—do you see? So all those girls were there talking and different things, and everybody was trying to play him up, and look up to him a certain way; and then he was watching there.

But He had an eagle eye; He had a prophetic vision. He knows all those denominations, and all these fancy pews are nothing. Amen. He was watching the life they were living behind there. He was watching the character behind there. He knows what He is looking for. He is looking for somebody who could obey the Seven Thunders; His words. All of His words; all seven of them. Amen. See?

He was looking for that person who will obey all His words, because He wanted total subjection. Because what He wants is preeminence, and for Him to have preeminence, it means to say you have to be totally obedient. How else could He have preeminence if you're not fully obedient? Amen. So now He is looking for that inside of you. See? He is not trying to give you Eternal Life; you had It before the foundation of the world. Amen. What He is working to achieve is to get preeminence; that's what He is working to get. He is not trying to save you; you're already saved. You could never be lost in the first place. But what He is trying to get is preeminence. That's why He has all these tests and trials designed that way, to bring you to a place where you can become conscious (Do you see?) of what He is working to achieve. And that's why He has to take you through those things to let you see what in you will hinder Him.

Sometimes you say, “Lord I don't have to die to that because I don't see that as anything, really.” So then, God lets a situation come to see how that will hinder you. When you see that it hinders you, then God comes back around: “Do you see how it is hindering you? Do

you see? It wasn't hindering you because you weren't watching from this way, you weren't seeing that you will ever come in a position like this. So I'm bringing this to show you, 'Look how it is hindering you.' You have to die to it now." Then you quickly obey and say, "Yes Lord, I see it. I don't want it. Throw it away fast. Quick, quick, quick!" Yes! You see God... God knows what He is doing. See?

You see, God knows that you have the nature to obey Him. God knows He doesn't have to fight up with you because you are part of Him; you are part of the Word to begin with. So God doesn't have to beat you with a plank behind your head. No! All He knows is if He could only get you to see that this is a hindrance, you could put it away quickly, that's all. So God in His great love will have to send these trials, send these things, not to punish you but to let you see how the things in you are hindering you, so you can know what to die out to. Amen.

That's why (see), we know we have to die. Amen. Like Jesus: all the signs and wonders, all the people being healed, all the walking on water, all these things, but He knew He had to die. Amen. That's a responsibility. When the time came, He had to go to Gethsemane. Whether they forsook Him or they fell asleep, He had to stay there until He died. He had to go up Golgotha hill with the cross. Amen.

And when the Hour came, they must not break His feet because, "Not one bone shall be broken," the prophecy says [Psalm 34:20 -Ed.]. So He must die before twelve. So when the soldiers came, He was dead already. So they had to break the other thieves feet because they didn't die yet. Do you see?

So we have an appointed time to die, brother. Yes sir! You have to die by that time. Amen. By now you should be dead, because we are getting ready for Dynamics; we are getting ready for the Fire to fall, so now is not time to play around. Do you see how far up the road we are?

Amen. This is perfection: “Be ye perfect as your Father in Heaven is perfect.” [Matthew 5:48 -Ed.] See?

But then the Word has to get to your soul. If the Word gets to your body and just sift out your body and says, “My! Moral: Never committed adultery and never committed fornication. Praise the Lord. You passed the test.” No, the Word doesn't search so. That Word goes past the human spirit, down into the engine room inside of there, saying, “You old rascal down inside of there, ‘Get out of there!’” Amen. Up here, you're polished and nice, amen: keeping all the commandments, keeping the Sabbath day, paying your tithes, taking a clean shave; visiting the sick in the hospital, but down in there there is a demon in your soul. Amen.

So that is why the Word had to come in this time here, that we can come through the thinking man's filter; we could come to the waters of separation. That thinking man's filter, filters out everything because it preaches the Mystery of that soul down inside of there, it gets to the real man; it doesn't talk to the body.

That's why I always told you that I'm not preaching to your body. You could sit and watch me in the pew but I'm not talking to you, I'm preaching to the soul down inside of there. I want to get the Word down inside of there. Amen. See, when you get the Word down inside of there, then you can be washed by the washing of the Water of the Word; then you can enter into the only provided Place of worship. Amen. Because why? You've come through the waters of separation and you're in the Veil now; you're shut in His Presence. Now you can eat from the Manna in the golden Pot. Amen. See?

The days of 'church' are over. Church spirit and man: that is finished. God is on a Bride, a Super Church; a Super Race—that is what God is working on. Since that prophecy was given in 1962: “There shall be a Super Church, a Super Race,” God opened up those Seven Seals quickly after (amen) to show forth that there are some Elect on the earth (a little group of the true Seed).

And, "Wait until those Seven Thunders utter their voices," he said (page 26 on the Fourth Seal), "to that little group who can take the Word and hand It there. Watch It slice and cut. Watch a Super Race in action." Amen.

So God had to be doing these things quickly. Do you see? Because why? Time is running out for the Gentiles. "When you see the fig tree put forth its bud, know that it is nigh, even at the door. That generation shall not pass away." When you see the church in Laodicea, when you see the world in Sodom, when you see the king of the North begin to rise on the scene, when you see the planets line up (amen), know that something is fixing to happen. See? Know that something is fixing to happen.

Then when you watch now, you see people just... they don't even know what is going on. Do you see? But, then we look and see that that time since 1946, there, quickly the last Messenger went on the scene and was commissioned, "Go around the world, quickly!" 1946. Quickly! Why? Because, Israel is back in the homeland; the Pentecostals (the Laodiceans) had already begun to organize (amen); and a Sodom condition had come upon the earth. Amen.

Because, after World War II (See?), the Russians acquired more territory than all the other nations put together. Amen. And that was one of the visions, (the third one), "Watch the king of the North (Communism)." Fascism and Nazism will be swallowed up into Communism, and that will be God's tool in His hand that He will use to chastise the nations. Amen. They will get ready for the battle of Armageddon, but quickly, let the Third Angel's Message go forth; let him reveal the Mystery of the mark of the Beast (amen), to pull the elected Seed out. "Come out of her, My people! And be not partakers of her plagues, because her sins have reached up to Heaven." [Revelation 18:4-5 -Ed.] And, God is going to destroy it with an atomic bomb." So, quickly the Message had to go out.

And, then you see what has been happening all these years. The Messenger sounded with the Message, went around the world seven times—pulled him off of the scene, and then the Angel Himself, the Morning Star, began to move around to take *the one*. "*The one shall be taken, and the other shall remain.*" [Matthew 24:40 -Ed.] The one shall be taken, and the other shall remain.

"Where Lord? In Heaven?"

"No! *Where the carcass is, there the eagles will be gathered together.*"

Amen. What will it be? A uniting time and sign. Amen. The sign of the Bride uniting for the Rapture. Amen. See?

Then you see that happening around the world, quickly. Then you begin to shake yourself, pinch your conscience; examine what is going on. Because if you don't have the Token, it will pass right through you, and you wouldn't even know what took place. You'll say, "Wasn't there supposed to be a Rapture to take place before the Tribulation?" when you see the fire falling. And, He'll say, "The Rapture already came and you didn't even know it."

He said, "I always preached it like John..." They were asking, "Wasn't Elias supposed to come first? How could You be the Messiah?"

He said, "Elias has already come and you didn't even know it."

The Scripture was fulfilled in such simplicity, that they failed to realize God was fulfilling His Word. Amen.

And, to see (quickly) all these years, what has been happening right around: the Holy Spirit has been gathering the elected Seed. And, here we are, for fifteen years still lingering; still lingering for fifteen years. When we start to get into some things here, you will be able to see how time is about finished. Time is about finished. just the long-suffering of God going on now.

In 1964, like it was finished. Amen. Mercy had been spurned. The Pentecostals had rejected the Blood; the

real Atonement. The Seventh Angel had to bring back the original Atonement because Luther, Wesley, and Pentecost, never had the real Atonement; that was the stalk, the tassel, and the shuck; that wasn't a grain. Paul, Irenaeus, Martin, and Columba, were grain; the Grain fell into the ground and died, but up came a stalk, a blade and a tassel. See? A stalk, a tassel and a shuck. See? Up came that. But, that is not a seed; it doesn't even resemble a seed. Amen.

But then came forth the Grain again, Malachi 4, bringing back the original Apostolic doctrine, because Luther, Wesley, and Pentecost had creeds and dogmas. That was a Reformer Age; they didn't have the full Word. And, it took the Word to bring Redemption, amen. See? It took a pure Word to come back, to show that He is Hebrews 13:8. He is the same yesterday, today, and forever. What He started with, He has to end up with. Amen.

And, here when that Word came back (the full Word), the Pentecostals rejected that Word, and they shut Christ out (on the outside). He was knocking trying to get back in, and He couldn't get back in. And, they held on to the substitute like the Jewish Bride.

Elijah (John)—John had the spirit of Elijah, and he had to do two things: He came at the end of the Old Testament (Between the Old Testament and the New Testament was when that prophet came) amen, to wind up the Old Testament, because for four hundred years they had all kinds of Pharisees and Sadducees.

The last prophet they had was Malachi. When Malachi went off of the scene, they had no prophet. Then they ended up with Pharisees, and Sadducees, and the Sanhedrin Council, and Herodians, and all kinds of Essenes and Stoics, and all these kinds of things (Amen), that when John came on the scene, there were a whole bunch of organizations. He began to blast them left to right: "You generation of vipers. You snakes in the grass. Whiten sepulchres, full of dead men's

bones. You crucify the Word of God and make it non effect." Amen.

Then, he had to do something after that: he had to introduce the Messiah to the people. He was looking for a sign (amen), the Pillar of Fire coming down upon One, to introduce Him.

Then, one day while he was there baptizing, he saw the Pillar of Fire coming down, he said, "Behold the Lamb of God." The beat had changed. A new Age was being ushered in. A new dispensation was changing, but few were recognizing that more Scriptures were being fulfilled, now. John had to decrease. John began to drop back. He said, "I can't go any further in my ministry. It is a New Ministry now." Amen. God is veiled in flesh. Amen. And when Jesus came, the Mighty God was veiled. Amen. And, the Mighty God veiled, walked in there, the Son of Man Himself (See?) on the scene; the full Word borned into manifestation (Amen!), vindicated by the Spirit of God, in Its full strength. Amen! Oh, hallelujah!

Here he was. He went out as the young Rabbi, (amen) healing the sick and these things. Oh my! Seeing that behind...There was a Voice behind the Sign, that they couldn't take. The Voice began to expose them (amen), the Voice began to bring them back to the Word, but they couldn't take the Voice. They loved the Sign, but they couldn't take the Voice.

But the Voice was sowing a Former Rain seed for the elected ones. They were getting a teaching that they never had before; what the Sadducees and Pharisees couldn't teach them. Here was the Voice teaching them about Joel's promise getting ready to come to pass, showing the purpose of: why He came, Who He is. what He came for; why He had to be manifested at that time (amen)—and they were going along. Then the season came, when He too had to drop back. Amen. See? He too had to drop back. They didn't understand what was happening (amen), but the revelation was in their heart.

He asked the question, "Who do you say This is?"

He said, "Thou art the Christ, the Son of the Living God."

Amen. He saw it; the Church caught it. Amen. They caught the Revelation. The rest of them had their own ideas: "That is Beelzebub—Joseph and Mary's son," amen. "That is Moses, or Jeremiah, or one of the prophets." But, the elected Seed, brother...Someone could say, "You all got deceived and went off on a tantrum. That's false. That Man was born in fornication." But, they couldn't shake them off of that revelation; it was down in their souls. They knew *that* was the Messiah.[Congregation rejoices -Ed.] Oh, my! They didn't study what the big groups said; what the Rabbis said, what Mr. So-and-So said or what the great leaders and elders said, It was revealed in their hearts. They had the treasures in earthen vessels that were hidden and sealed up inside of there. Amen.

Then, He was going to spin back around a second time, to come in secret and in another form. St. Mark 16 said, "After the Resurrection, He appeared in another form." En morphe; God changing His form and coming back unto them to quicken them now (amen): to what they were receiving all the time, what they're really identified with, who they really are; what God is going to bring to pass in their lives. They began to get quickened to it now. They began to come under expectation. Do you see? Here it was! And all of them there were waiting in time for the Promise to come; they were set in order; they knew what they were looking for. Oh, they were sure of what they were looking for! See?

So here we see then, how the Holy Spirit Himself (amen) had to come back. See? And He came back here to teach certain things now. He is quickening now. You see, that's why we have to come back and say the same things. Oh, Hallelujah!

Brother! Listen carefully to what I'm saying. Why does He have to come back? He was speaking out the

Thing, but not revealing the Mystery of It! Because they couldn't catch the Mystery of It yet! Amen. But they were believing It, believing It, believing It, but not understanding the Mystery of It. Then He came back and opened their understanding that they might understand all things pertaining to Himself! Amen.

So now what is happening? Now we're understanding when he was talking about "Invisible Union"— what he meant. When he was talking about "Choosing a Bride"— what he meant. When he was talking about all these Things— what he really meant. When he said, "Who do you say this is?" what he was really saying! How he wanted to see who caught the Revelation. Just like Jesus said, "Whom do men say I the Son of Man am?" He was saying the same thing. It was Him again repeating Himself back in the Evening Time, and they couldn't understand it.

But there were some elected Seed who caught a revelation. He knew the ones who were ordained to receive It and to those very ones, He will spin back around. Not the whole group who followed in the Healing Revival! Not those who wanted to eat bread and fish! He was going to spin back around to those, by and through whom, He was going to continue the work! By and through whom, He was going to manifest all that they were promised in the Scripture. *They*, He was going to come back to.

That's why many people are not looking for any visitation. "But, the world will not see Me anymore (amen), but you will see Me. I will come unto you; I will manifest Myself unto you. I will take you into a secret Place. I will give you hidden Food. There will be a famine in the land (amen), but I'll store It up for you. Even before I called you, I stored It up for you. Hallelujah! I will bring you out of the world, straight into My storehouse (Hallelujah!); straight into the secret Chamber and give these Things to you. See?

So here... So then we realize that this is what our lives are made up of. This is what our lives are caught up with. We're not coming to church. No! We understand ourselves: what God did in this Day, and how it is relative to us. Amen. It is for us, He was doing these Things. That's why we talk about these Things. That's why we fellowship about these Things. Because we are *beneficiaries*, because of these things! Amen. See? He did it for us! Amen. That's why we're excited about It. That's why we're under anticipation! That's why we have great expectations, because God made a promise and God is not slack concerning any promise He has made. He will bring It to pass as He finds a believing people who could take all the Word.

Watch the White Horse Rider (the Holy Ghost Himself). I'm not talking about Revelation 6:1, I'm talking about the real Stallion, (Hallelujah!) Revelation 19 (Glory to God!) [Congregation rejoices -Ed.]; the One called the Word of God. Watch Him moving on the scene upon that Bride. Amen. See? He is going to come upon that people.

And brother, it is a promise. Because when He came there, He was looking for character. All of them were dancing up... He wasn't watching that at all, He was watching the side there. Oh my. He said, "No sir." Preached... Put the Word on trial for them, gave them a little healing and different things, and he slipped through the back door. "Go into your secret Closet (hallelujah!), shut your door; don't let them follow you anymore. Leave the hawks on the telephone post; sail away into the blue. If they try to follow you they will disintegrate." Don't try to follow this if you're not an eagle. But if you're an eagle, flap your wings and come, because you're ordained to live up here! You're born to live up here! Hallelujah. Amen.

If you're not an eagle, stay on the telephone post or stay in the barnyard. Stay with 'chicken licken' and 'goosey loosey', with 'turkey lurkey'. But if you're an eagle, brother, set your wings and get up... Come up

hither! Come up hither! Hallelujah! Amen. Because we're talking on the mountain top, where no pine squirrel could bother us. We don't want any chatter-chatter around here! We don't want any pine squirrels at all. We want some golden eagles up here where we could get in the cleft of the Rock (amen) to have a real Holy Convocation.

This is a mountain top experience. Amen. The days of the valleys are finished. We're on the mountain top now, displaying time, where God is getting ready to display a people. Amen. My. Amen.

So the Holy Spirit has been so gracious unto us to swing back around, and "It needs be, He must pass through Samaria." [St. John 4:4 -Ed.] Amen. He knows where to pass brother; He has the road map. He is one Driver that stays with the Road Map. Amen. He knows... God knows your house; God knows where you're living. God knows the bed you're sleeping on. Brother, God knows everything about you. He knows your address, and when He comes, He drops right in down inside of there. Amen. See? And here, He knows He has a few of us down here.

When people think... You go away sometimes, they say, "Where are you from?"

You say, "Trinidad."

They say, "Trinidad? Where is that place?"

Sounds strange to them. But thank God, God knows where it is, amen. God never forgot, brother. I don't feel bad, because I know God knows where it is. And God has dropped down among the people. Amen. He Himself has come down among the people (amen): inspiring our hearts, quickening our minds, and we're catching something.

The entrance of His Word is bringing Light. Light for us to walk in; illuminating our minds. Amen. It is a lamp unto our feet and a light unto our pathway. [Psalms 119:105 -Ed.] Where are we walking? Where are we going? We're going to the Resurrection. Amen. We're walking down in

step. We're coming down to a huge portion of Heaven that awaits us. It will bring to pass the tremendous victory in the Love Divine. That's what we're coming down for. Amen.

See, we're coming to that time and that place. And we know when the Squeeze comes there will be a Super Church standing in the world, on the earth. She will take the Word and hand It there (amen). Watch It slice and cut. But He promised to meet Her in the secret Place: "Enter your secret Closet and I will meet you in there. And this will be the Third Pull." He is not going to meet you outside that secret Closet. Because if you're outside the secret Closet then It could be impersonated. Amen. You see, you have to go into the secret Closet, so It will not be impersonated. And there's only one place you could go, that it can't be impersonated. Amen. You have to come out of that human spirit and drop down into the wheel in the middle of the wheel (amen): *that* inside of the inside (amen), that is part of God. You had to come from the great Fountain in order to go back There.

If you didn't come from the great Ocean, you will never go back There! Amen. See, you had to come from the great Ocean, to go back There, because way before the foundation of the world, there was a great Ocean. Amen. See? Jehovah Himself filled all space and time. Amen.

In Him are attributes (amen); genes inside of His loins. God has a loin. His loins is His mind, and in His mind He has seed, but He didn't want all of His children to be born in one Age. Amen. He is the best, family Planner there is. Hallelujah! Glory to God. Amen. See? He had them there. He didn't put all of them in one Age. He could have had all of them born in Noah's Age. Everybody would have gone out in the exodus, and into the promised land one time. See? He might have had to build a real big ark in Noah's time. He might have had to have a real big promised land in Moses' time. So what

He decided to do was to put some in every Age. Amen. See? But we were all in His loins together at the same time.

You see, if you have brothers and sisters, all of you were in the father at the same time, but it is just that you all were born little spaces apart. Amen.

So Noah, Moses; all of us were in there together. There isn't anybody older than anybody. Some of them were manifested in a physical body before us, that is all. But each had their own physical body expressed in their own designated season, according to the prophecy allotted for the time which God wanted them to manifest.

You see, God didn't want Moses for the Voice of the Archangel, He wanted us for the Voice of the Archangel. He wanted Bro. Branham for the Shout. Amen. He wanted Bro. Bosworth and they for the restoration of the gifts. He wanted Wesley for Sanctification. He wanted Luther for Justification. Amen. It was so He wanted it. He put His children in every Age to meet the Word that He spoke for that Word. See, the Word that He spoke for that time; He is putting them in that Age. Amen. See? So it is God continually.

So here is God again in our Day. That is why Jesus Christ is the Word in every Age. Amen. But you see, how... The part of the Word we are, was kind of dim to us, because, before we could see our part, we had to see the first part. We had to see Malachi 4, because he revealed our part. He had to tell us that there was a part for us. We wouldn't have found it, but God was in him showing us what our part is (amen), because that was his job: to reveal the parts.

He gave everybody their part. Paul and all of them; He gave them their part. He said, "That is Paul's part, that is Wesley's part, and that is Irenaeus' part." He put Martin in his right Age; he didn't put him in the wrong Age. He said, "Martin was born in so and so time, and

this Age started in so and so time.” Amen. See? Showing how God worked it down through two thousand years.

So here we are right there in a little space between the Gentile and Jewish Prophets. Amen. The Gentile Prophet was Malachi 4. There never was any Gentile prophet. Here was a Gentile Prophet, Malachi 4 (amen); here he stood on the earth. The Seven Church Ages past, were Jews and Gentiles, but the Gentiles and they were reformers. Paul was a Jew; he was a prophet, but the rest of those Gentiles were reformers. Amen. Then God dropped back at the end of the Church Age with a Gentile Prophet. Amen. When he comes he reveals the entire Mystery of God. Things that were, are and are to come. Amen. Then when he leaves, everything else is prophecy. It was revealed already: revealed prophecy. Amen.

But, God interprets His Word by bringing It to pass, so God had to have seeds there now, to manifest those Scriptures, to make it history. God had some seeds that were in His loins planted right there. He had their physical body prepared and everything for them. Amen. They're manifested in the human body and they're living on the earth (see?), but not yet quickened. But He has enough power in them to quicken us too, and when He comes to quicken us, He knows just what to quicken us to. Amen.

Because He has to teach us what we have to manifest. Amen. Do you see? He is teaching us what we have to manifest. The season must be manifested: how we must come, and what we have to do for it to be manifested through us. We are understanding these things, we are believing them, obeying them, and applying them in our lives, because we are certain of God; that it is God doing it to us. We are certain that we were born for a purpose. We are certain we didn't come here by chance, because God designed our lives in a way that we can't even doubt it. We knew we were peculiar since before we were converted. We knew we

were peculiar to begin with. We are a peculiar people. Amen. God is the One Who designed us that way. See? Now we're understanding this part here and the Holy Spirit.

And here as we're nearing the time of the Promise now; a certain, specific Promise. See, there are many promises and we've been having many promises coming along but there is a certain, specific Promise: the Third Pull. [Blank spot in tape -Ed.] ... to be manifested in an elected People, to show forth the Bride Tree restored. There has to be that people on the earth otherwise the Message was wrong. And if the Message wasn't right, then God flopped somewhere along the line, and God can't flop. God could never flop. That is one thing we're certain of. The only thing He can't do is fail. Amen. My!

So then we see as we near this time, the Holy Spirit promised to come back. He wouldn't give us those things yet, because it could cause a lot of carnal impersonations. Oh, from the time you begin to teach Supernatural things to babies it will cause carnal impersonations. Amen. Everybody wants to figure it out and work it out, so He said, "Alright you go along, be humble, live right, obey these things. I have these Things here but I will not reveal them to you yet. When the season comes I Myself will come to you. I am saying it here but your mind is withholden from it." Like they walked with Jesus after the resurrection, and they watched Him, and didn't know it was Jesus. The Bible said, "Their eyes were withholden that they couldn't see the Word." They were not Serpent's seed; they were disciples. Amen. Do you think God doesn't withhold disciples' eyes from seeing the Word (amen), until a certain season comes? That is exactly Scriptural, and if He is Hebrews 13:8, then it could happen again. Amen.

So we see then the same God; the unchanging God with unchanging ways (amen), did certain things: opened the Seven Seals—the King's Sword; Seventh Dove, all these things, but nobody understood anything.

The Mighty Angel with the swept back wings. A blast and Seven Angels appeared; so mysterious that it baffled the world: baffled the religious world, baffled the scientific world and baffled everybody. Amen. But God is the One Who has the Secret. He is holding It in His hand. Amen. He is the One Who came back around. He gave a promise—not that the Prophet will come back around, but: “I will return.” He didn’t give a promise that the Prophet will come back around, but: “I will return.”

Oh, I thank God for the Morning Star tonight. Though the Seven Stars have come and gone, the bright and Morning Star is here; it is the breaking of a new Day. The Morning Star comes out in the changing time. When the darkness is packing up on one side, watch the Morning Star drop down (amen), watch Him begin to speak peace in the hearts of the people; a peace that passes all understanding. “Shalom,” (amen); it is God’s peace be upon you. See?

He is settling them (do you see?), because it is getting to the time when that Day breaks, Eternal, bright and fair. Amen. It is time for the sleeping Saints to appear. Do you see? So He is settling you (amen), speaking to you and just getting you in order for the Supernatural. Amen. Coming along, you were crying: “Lord I want to see the Supernatural in my life. I want to see the Supernatural in my life, Lord.” You are hungering for the Supernatural. Amen. The Hour has come! He is setting you in order for the Supernatural.

But you see, in the First and Second Pull, he was working great miracles. Then he dropped off the miracles for a while. He did not have them in any great abundance, he just kind of dropped them off; thin them down a little bit, because he wanted to teach.

And Bro. Branham said, “Then I came in the highlights of my ministry.” He said, “All the days in my whole ministry I never worked in the Spiritual realms (amen) like I worked in the opening of the Seven Seals.” He said, “This is beyond miracles. This is revealing

Truth by the same Spirit,” because the miracles are only casting out demons in the flesh (amen); only working up the people in the spirit and these things. That was not the Commission; those were the Signs. The Commission was the real thing. The Signs were only to vindicate the Commission. But the Commission was the Joshua Commission: to take them into their Inheritance (Oh my!); break those Seals, show them what belonged to them; set them in order to receive it! That was the real thing. See?

But the people so like gifts. “And the Pentecostal world,” he said, “so love a sign, (Oh!) they rallied around the gifts, but they never rallied around the Commission.” But God found a people who love the Commission. Hallelujah!

Oh my. When I get into it, you will see what I am talking about. You will see what the “little room” is; you will see what we are getting ready for. Do you think that you are just getting ready for the Holy Ghost; just to be baptized and feel nice? No sir. It is the fulfillment of this great Commission. This great Ministry that Malachi 4 was promised. There will be a people standing on the earth to vindicate that this was, ‘THUS SAITH THE LORD’: that God Himself has visited this generation (amen), before He winds up the Gentile Age; before He goes back to the Jews, to whom the Gospel really belongs. Amen. He just grafted in a wild, olive branch (Oh my!), but it is really a Jewish tree.

This is where many people miss the Word: they fail to see that the Gentiles are just Seven Church Ages, injected; a hidden Mystery that was in Christ. Amen. That is why when He dropped back down, He will be the Son of David for a thousand years (amen), and you will be a Gentile Wife to a Jewish Husband, because His throne will be David’s throne. He will be the Lion of Judah, amen! Oh my, yes! Do you think that you are going to Heaven to have a good time? No. You’re coming back on earth, because, “We shall reign as kings and

priests on the earth.” [Revelation 5:10 -Ed.] The earth is our inheritance. See?

So it isn't finished in the Rapture. The Rapture doesn't finish everything. No. The Rapture is just to pick up the change of body in the Resurrection to go into the Marriage Supper, so God could renovate the earth for us to come back down and reign. That's all. But we are still marching on because the New Jerusalem hasn't taken place as yet, and we haven't even judged the earth as yet. But right here we are getting ready (amen) with wisdom and understanding; being filled with the love of God, because we have to come back to judge the earth. And we will not have time to learn anything afterwards.

What we have to learn we are learning it here, now. We are getting ready now, we are becoming the Word now, and the Word is the Judge. It is here we are becoming the Word. We wouldn't become the Word in the Millennium, we wouldn't become the Word in Heaven; it is here we are becoming the Word. This is the great Mystery right now. Amen.

So many of you all know...see how the Holy Spirit dropped back there (I don't want to go and background too much); I want to go on a little piece here from the call to prayer, 25<sup>th</sup> November, 1981. The Holy Spirit dropped down here: “A call to prayer”. He gave a call to prayer and we went into the tabernacle the first night. We did not know we were going that day; nobody knew (It was not announced or anything at all).

Just like that, during the day, the Holy Spirit came to me and said, “Go in, now!” I did not know why, so I said, “Alright Lord I'm going in.” Then Something said, “Pick back up Joshua Chapter 3.” Amen. I picked back up that Joshua Commission and started to preach there (amen), As *I Was With Moses*.” [1981-1125 -Ed.] So I began to preach about, *As I Was With Moses*, then about, *The Right Of The Inheritance Is Thine* [1981-1206 -Ed.] and all these messages there. See? And, *The Joshua of the New Testament* [1981-1126 -Ed.]; Ephesians parallel Joshua,

because Ephesians is the Promised Land in the New Testament. Amen. And Bro. Branham said that God was trying to get the Pentecostal church over into the Book of Ephesians.

Now I'm going into a little teaching here. I believe you are settled in now. Do you see? So watch. He was trying to get the Pentecostal church over into the Book of Ephesians, because the Book of Ephesians is where you are predestinated unto Adoption; where the great, predestinated Mystery of God is going to be revealed; where the church is in Heavenly places—called out of a carnal Corinthian church (Do you see?), to bring you over into the Ephesians; into Heavenly places.

Ephesians is the Promised Land, and all the promises are in the Promised Land. And what he said he could have taught... What Paul could have taught the Ephesians, he could not teach the Corinthians, and he couldn't teach the Hebrews. He was trying to tell the Hebrews: "Go on to perfection." See? "You don't stop short." He said, "I fear, lest God left us a promise to enter into His rest, any of you should come short of it! Labour to enter into the Rest!" Do you see? "Go on to perfection. Forget laying on of hands, and all these baptisms and these things." See? "We'll do that if we have time."

I had to tell the deacons here, I said, "Go and baptize the people tonight... I'm not going to baptize the people." The Holy Spirit said, "Stay on the Word." See? Tonight I have a baptismal service and the Holy Spirit spoke to me today and said, "Stay on the Word." See, God is giving out Something. Many times I have to preach a baptismal service, I have to come and do so and spend just half an hour, then run out to the baptismal service because we have to go so far, and then spend about three hours and just preach down there. So the Holy Spirit said, "Let the deacons baptize the people; you stay with the Word." Amen. God is giving out the Word: "Stay

under the anointing and give the Word out.” Something is happening. Amen.

So, I think they’re gone. They might come back up just now. Do you see? The people believe already; it is just to get their sins remitted. Amen. And it is upon their own confession. Amen. Do you see?

So here we are trying to teach deeper things here now. See? Trying to set your mind in order for the Holy Spirit. So I began to preach, *As I Was With Moses, The Joshua Of The New Testament and The Abstract To The Title Deed, A Time For Worshipping The Lamb* [1981-1203 - Ed.] and *The Right Of The Inheritance Is Thine*. These five Messages I preached from the 25<sup>th</sup> November, 1981 to the 6<sup>th</sup> December, 1981. Then, after I preached those Messages, we left on the 11<sup>th</sup> of December for Tucson.

But in preaching there, I said, “The Holy Spirit is releasing that anointing upon you now, for possession.” He is showing you what the Message is. The Message was the Title Deed. And I have to go back and preach what the opening of the Seven Seal Book was; why they sealed it up in a scroll, and what the scroll was, in the Old Testament.

We went back into Jeremiah and found out there was a deed of purchase and how they would put it into earthen vessels. Amen. Jeremiah was Hanameel's cousin. Hanameel and they went down into captivity. Do you remember that? Jeremiah 32. They went down into captivity... (I’m just giving you a little background to get to something.) And when they went down there (into captivity), the Holy Spirit had them down there, and they knew they were going to come back out, because Jeremiah prophesied, “In seventy years they will return.” [Jeremiah 29:10 -Ed.] And they knew according to the law of redemption, when you come back into the land, there will be a time of jubilee every fifty years.

And when that jubilee trumpet sounds, if you have the deed to your inheritance, no matter what squatter is on your land, you could go back and claim your

inheritance. Because while you were away, your inheritance fell to somebody else (Do you see?), and squatters went upon your land. Now, they can live off of your land and everything, but they can't sell the land at all. They cannot sell it by rights—because why? It rightfully belongs to you.

So Hanameel drew up the plans and these things, and made Jeremiah and they sign it, seal it up and put it into an earthen vessel. And, why an earthen vessel? So it wouldn't rot; it wouldn't decay. Amen. See? So it will be there when they come back for it.

Bro. Branham took that Scripture (Jeremiah 32) when he went to Revelation 5, because Revelation 5 is the Lamb leaving the Father's throne to take the Seven Seal Book. And that Seven Seal Book was to be opened and come back down in Revelation 10. The angels were bringing It down. But It was a sealed Deed of purchase, now opened, revealing who the rightful owners are.

Then, *that* Deed was going to go back into earthen vessels, because John ate the Book between the Gentile Prophet and the Jewish Prophets. Because Revelation 10:1-7 is the Gentile Prophet. But Revelation 10:8-11 is a space of time between Revelation 10:7 and Revelation 11:3. Revelation 11:3 is two witnesses, who are two prophets to the Jews. Revelation 10:7 is a Gentile Prophet to the Seventh Church Age. But between there, in Revelation 10, (between those three Prophets), is where the Book was going back into human flesh; when John was eating the Book. Amen.

So we find out that *that* Book, which is the Deed of purchase, had to come back down on the earth. Do you see? And It was going to come back as a Message of Bible promises. This is what came to us. We received the Revelation of the Seven Seals; a revelation of the Bible. These Divinely, revealed Revelations contained in the Seven Seals. Amen. See, that is what it is. Showing you who you are and what belongs to you.

Then Jeremiah... You see, the right to redemption was always for the nearest of kin. It had to be the nearest of kin. That is why even Jesus had to become a Kinsman in order to redeem us. So Jeremiah could have traced that inheritance right back to the tribe of Benjamin, because Jeremiah was from Benjamin, and Hanameel was from the tribe of Benjamin. Do you see?

And when Joshua went over into the land and divided the inheritance, he placed the twelve tribes there. Every tribe got a portion of the land, and the portion that every tribe got was divided up into lots according to the number of families in that one tribe. So a man had his own portion with his own deed to that portion. So then he would have children and his children would have children and that would always be their inheritance coming along. And no man was able to take that, because way back, before Joshua came, when those Hebrew mothers were giving birth to those children, they were groaning out and calling those names; placing them in the land. And Jacob, at the end of his time, blessed the twelve sons, and placed each of them by inspiration; the same inspiration came back upon Joshua when he brought them into the land after they came out of Egypt, and placed them back right there.

Then years after now, they had the law that Moses gave them: if a man dies or has a debt to pay and he can't pay it and the inheritance falls to somebody else (Do you see?), then there's a time that he will be able to get back his inheritance. Do you see? Because why? When God divided that land, it was for those people; it belonged to them; they must not lose it. So even though it was used to pay a debt or it was forfeited, there was a way for it to come back to them. Amen.

So here it was now, Bro. Branham had to take that Scripture to go to Revelation 5. Now, in Revelation 5, Jesus was coming forth as a Lamb; a Kinsman Redeemer to take a sealed Book. It was really a Scroll

sealed with Seven Seals, but that Scroll was a Deed of purchase.

Adam forfeited three things (See?): the inheritance of Eternal life, power over the earth and he was like a God. Do you see? So here, he forfeited these things, but while he forfeited these things, we see the time was going to come, for it to come back to his real sons, because God made a way for it to be redeemed. So when the time came for that inheritance to be given back to the sons of God, to the daughters of God, to the real Seed of God (the ones who it really belongs to), then the Lamb came forth, took the Book and opened It. But It dropped down there to the Seventh Angel who sounded It out as a Message.

So what we received as a Message, really wasn't a thing just to come out of denomination, or to see denomination false, and you must be re-baptised and these things, it was something to see whether we are the sons of God, whether it was all this Jesus died for, whether we will come back to be gods upon the face of the earth, whether we'll come back to Eternal Life, whether we will come back to reign on the earth. It was to reveal that, because that is what it pertains to! See?

So the Holy Spirit, from the 25<sup>th</sup> November to the 6<sup>th</sup> December went and preached those five Messages there, when we went back to the tabernacle there. Do you see? And we started that with a call to prayer. I printed out the tracts and gave them out (the call to prayer tracts), and I said, "Let everybody have one because we are going into prayer, as a process of getting ready to inherit the Promise." Amen. See? And then everytime we came... We changed that preaching service and designated it to exhortation and prayer, and we lifted the Friday night to make it the same thing (See?), and then we went to Tucson Arizona. But here now in going there, there were some others (do you see?), who God was going to use us to help possess their part of their Inheritance too. See?

So we went up there and spent two weeks. During those two weeks, we went to two places there: Tucson and Sierra Vista, and in there (Well, we testified many times of what the Holy Spirit did, and when we came back to Tucson: how the Holy Spirit dropped down in the service and these things; God giving an oath of conformation.) Then coming back now, that experience was to bring inspiration. Do you see? God was giving a sign of confirmation to give us inspiration, so we can recognize now... You see, it wasn't to reveal more Truth, but really to give inspiration to the things that were revealed. So God put a Stamp on It, saying, "It is Me, It is really Me."

By faith, we began to preach and reveal these things, and because of a revelation and what was happening in the church here from June the 3<sup>rd</sup>, we were preaching certain things. And because of a revelation (things being revealed and making plain, the hidden things in the Message under that Seventh Seal), we began to preach those things and say, "This is *that* Cycle." See?

So then I came back and preached, *Dove Leading The Eagle*, because the Dove... The Holy Spirit then dropped down and put the song right there too. Then on Old Year's Night I preached, *Of Whom Speaketh The Prophet This?* Because, "I'll ride this trail again." Do you see?

And then I started to preach... The first message I preached there on the 3<sup>rd</sup> January was, *Great Happenings In The Spiritual Realm*. I said, "Forget those planets lined up there and California going and sink, but keep your eyes on the things happening in the Spiritual realm." The Morning Star Himself is here. The Dove is leading the Eagle. Because that is only a natural sign.

You see, while people were gazing... The wise men weren't just gazing at the star, they said, (when they saw the star) "The Messiah must be on the earth. Where is He born, King of the Jews?" They were looking at the Scripture, but the sign was only identifying a Scripture.

Do you see? Because the Heavens really declare the Glory of God. Do you see? But the suffering of this time is not worthy to be compared with the Glory that shall be revealed in you [Romans 8:18 —Ed.]. Because Christ in you is the hope of the Glory, but the Heavens is declaring that Glory that shall be revealed in you. So when we see the signs in the Heaven declaring the Glory of God, we are looking for the Glory of God in the Church; we are looking to see It happen here. Do you see?

So I said, *Great Things Happening In The Spiritual Realm* and then I preached, *The Descending Of The Dove* (a little exhortation and prayer), *Redemption Is Thine*. Then I came back and preached in the night here, and we had a wedding and I had the baptismal service. I baptized the eight people down there (eight souls) that night, down in Carenage. Do you see? Then the Holy Spirit came back and took Genesis 18: “And Abraham stood before the Lord”, the Wednesday. Do you see? After, I preached, *When Faith Finds Its Bedding Ground*, what is going to happen. Then I came and I began to speak there about, *Abraham Stood Before The Lord*. See?

How then, that Abraham became the intercessor and God was the Judge? Because when God dropped down there in the investigative judgment to judge the earth, and came walking to Abraham (see?), and said, “I am going to burn Sodom. Shall I hide this from Abraham?” Abraham went before the Lord and began to seek God, and pray, and beg God for Lot and they. He said, “Oh God!” And he began to weep. “Lord, don’t destroy it! Don't destroy it!” See? Why? Because Abraham became the intercessor. Lot was down in Sodom (down there in Sodom), but Abraham was out there with the revelation, waiting for the promised son, seeing the sign; understanding the Mystery. God didn't hide it from him because, “I know Abraham will make his house keep My Word,” (amen); “they will stay true to My Word.” Do you see? “He will teach them to keep these Things.” Amen.

And then the Morning Star; the dawning of a new Day (see?), and the Holy Spirit coming through there. But then now, after, I came the Sunday morning and preached, *Nevertheless Lord, At Thy Word* [1982-0131 -Ed.] (which was this last Sunday here) and something quickened inside of there while Sis. Sandra was having the baby inside of there. See? While she was having the baby inside of there, we spent about four hours here and I said, "Look, we've come to the end of something." I said, "Like...the end of something today." See?

Then Wednesday the Holy Spirit dropped back down there: *Enter Into Your Secret Closet*. [1982-0203 -Ed.] Supernatural instructions. Do you see? Go into your secret Closet and shut your door. Because why? No more will people impersonate; their folly is made manifest. It will just take a matter of time for everything to show itself, but you will know the impersonators because they will not be able to tell from the conception to the birth. The Baby is formed, and you know the history that they must come through, in order to claim that identity. Do you understand what I'm saying?

While that baby is forming... From the time the seed drops in there and that baby begins to form, that life is being formed for a certain period of time. Do you see?

And while Christ is being formed in that Bride, there is a certain season. From 1965 there, the Holy Spirit was in the Bride (Christ being formed in the Bride). When Christ is formed, then watch the persecution come—because the baby is formed on the inside, then birth pains. After it is begotten, then it is born into manifestation. See? Then watch water, then watch blood, then watch the life. See? When you see those things come now, then that spirit starts to hang around the mother.

You walk into the service; the place is anointed. The service hasn't started yet and you feel the anointing in the place, because He is here. Do you see? Because

why? The Baby is formed, the 'water bag' bursts; revival breaks out, June the 3<sup>rd</sup>. See?

Then the Holy Spirit drops back there, *The Blood Speaketh Better Things, The Line Between Mercy And Judgment.* [1981-1011 -Ed.] How they crossed... They're trampling the Blood, and when they're trampling the Blood—what is happening? Then their names are being blotted out of the Book. They are alive in their bodies, but their souls are dead. There is no more repentance for them, but they go along having their religious services.

And I told you, I said, "Look at when the Pillar of Fire was photographed; "Doctor Best (the Baptist minister) blasphemed the Holy Spirit," Bro. Branham said, "and went to hell," but he went along having church, (the Baptist church), and all these different things, but his soul had already gone past Redemption. He was alive in his body, and was still filled up with all his theology (Do you see?), just waiting for that body to die, but his soul was already dead. See? He had already crossed the line of mercy.

And that is what (in the Squeeze) is going to happen. When the Squeeze comes, the Third Pull will go out to the total lost. They wouldn't become 'total lost' when the Squeeze comes; they will know that they are 'total lost' when the Squeeze comes. So it means to say that somewhere, they past the line of mercy, entered into judgment, and never knew it. They trampled on the Blood, which was the Word, not knowing It was God Who they were rejecting. This is why people think It is some little church business, but It is God Himself! See? And names are being blotted out of the Book, while other names are being quickened in another Section!

You see, there is a Lamb's section, where the names cannot be blotted out; that is the elected Seed. Them, the Holy Spirit is quickening; putting a revelation in their heart of what part of the Word they are, and bringing them into the rhythm of the Word, that they

could recognize God's program, and all that is promised being fulfilled in their lives.

Then there are some others, in another section (the Book of Life). In that section (Do you see?), they are going along, they are hearing a Testimony, but they are rejecting That; and they can't receive That, and they are trampling on That. They're saying that they believe the Message, but That is a further part of the same Message! Because the Message that brought them out of Laodicea, was the Shout (brought them out), then the Voice of the Archangel, to bring them to the Resurrection. But they came out of Laodicea, and don't want to come to the Resurrection. Then, they are trampling on the very same Thing that brought them out!

He said, "And they count the Blood an unholy Thing, and they trample on the Blood of the Son of God!" And the Blood is the Word in every Age, but to them It is nothing; to them It is only people, but not knowing, those people are making up the Body of Christ, because in them is the seed of God that Jesus Christ died for! Do you see?

So they fail to recognize what is really happening, and they go on, because all they really have is an intellectual understanding. They don't really have a Spiritual revelation, so they can't discern the things of God, so to them it is just an interpretation against another interpretation, or something like that. Do you see? But they fail to recognize that it is the leadership of Eternal Life, and to turn down that, is death!

Like the rich, young ruler—it wasn't just a next interpretation Jesus had; that was the leadership of Eternal Life. Do you see? He was manifesting the Word promised for that time; He was revealing what the prophet's prophecy was in the Old Testament. Do you see?

So here then, we see it comes down to a place and a time, after the Holy Spirit came and was giving out that

there: *Nevertheless At Thy Word*, [1982-0131 -Ed.] He said, "Enter into thy secret closet now, and shut your door behind you, because the impersonators will not be able to come. Because why? You've already lived out the history; the Life has formed. That is why I have dropped down; that's why I am among you, because you can have a perfect understanding of the Mystery now."

But you see, after the grain is formed, it doesn't mean the grain is ripe, you know. The grain has to be formed first; it is formed in the shuck, but it leaves the shuck to go into the presence of the sun; and in the presence of the sun the green grain is ripened now. So there is one stage where it is formed; then the second stage, it must separate; then the third stage, it enters its ripening period. Now, when the grain enters the ripening period, the stalk enters its period of death. One is dying slowly, and one is maturing. It is an acceleration of ripening, and a slowing of growth, until there is no more growth. This is what has been going on: an acceleration of ripening.

So God is giving out the Revelation; making It plain. The Son-Light is coming in Its full strength, to bring you to a Perfect Faith; perfecting what is lacking in your faith, drying up all the little greenness and all these things; getting you ready and responsible, so that God can use you for the things He raised you up for (See?); proving you are worthy of the Promise. See?

So now that that time comes, you know... you have the... It comes like you have the 'plumb line' now, because you know what a person must say (the password) to come in here. You know what they have to say. Because why? Those souls that are not quickened, are still in the First Fold. They see the Prophet, but that's all they see. They're hearing now about certain promises for the Bride. They're hearing *that*; they are not seeing that. They're hearing that, but they're seeing the Prophet. So because you're hearing it...

Sometimes they look at It a little bit, and talk about It a little bit, but really, they don't live for It, they don't sacrifice for It, they don't make themselves available unto It, they don't dedicate themselves unto It, they're not consecrating themselves for these Things at all. Because it is not a reality; it is still off in the distance there. They have not yet come under the inspiration of these Things. See?

So notice then, you see when they speak the revelation, it is way back (fifteen years), and it shows they don't know what God has done from '65 to '81, because you don't read that in a Spoken Word book, you have to recognize *that* being fulfilled. The last thing you read in a Spoken Word book was up to 1965. Do you see? So then you have to recognize the prophecy part being fulfilled down through the last sixteen years. When you recognize *that* taking place, then you can say what God is doing, because you have a revelation from the Word what He is to do in continuity to where He reached, in the Prophet. Do you see?

And that is what I was preaching, when I preached, *Nevertheless, At Thy Word* [1982-0131 -Ed.]; showing you that if it was really God Who came to you, He has to carry you back to Malachi 4, and show you where the beat changed, and from where you have to start to play out. Because when He came to Isaac, He said, "I am the God of Abraham." When He came to Jacob, He said, "I am the God of Abraham and Isaac." When He came to Moses, He said, "I am the God of Abraham, Isaac and Jacob." [Exodus 3:6 -Ed.] See? He was continuing that covenant down, in and through them, all the time. Do you see?

When He came to Moses, Joshua had to pick up exactly where Moses left off. When He dealt with Luther, Wesley had to get a revelation. Wesley couldn't preach restoration of the gifts; it would have thrown the Word out of continuity. Wesley can't come back and preach the Catholic message. Wesley had to preach what was

in continuity to Justification. When He came to the Pentecostals, they had to preach what was in continuity to Sanctification. When He came to Malachi 4 he had to preach what was in continuity to the restoration of the gifts. When He comes to us, we have to preach in continuity to Malachi 4. See?

Because each one, when they came, they identified themselves in the fulfillment of the previous one's prophecy, and prophesied for the next one to come. John said, "I am the voice of one crying in the wilderness," [John 1:23 -Ed.] and identified himself as Isaiah's prophecy [Isaiah 40:3 -Ed.], and prophesied, "There is One standing among you." Then Jesus came, identified Himself here, and then prophesied, "Go. I send the promise of my Father, which will come upon you." [Luke 24:49 -Ed.] Do you see? It is the same way: Malachi 4 came to the Pentecostals, and identified himself to them as the Messenger at the end of the Laodicean Age, and prophesied, "There shall be a Super Race; a Super Church."

So we have to come now, and find when the beat changed and pick up the inspiration. Then we will be preaching in the season, then we will be getting into the right atmosphere; then we'll be getting under expectation of the thing that is to happen now. Other than that, we will be playing around with some historical business. Do you see?

So after He came and spoke there and said, "Look. Enter into thy secret Closet," I came back (that was the Wednesday)—Thursday night, I came back and preached, *Fear Not, It is Only The Third Pull* [1982-0204 -Ed.], because God began to reveal now what that Tent Vision was. See? I am not studying who says, "What?" and who says, "What!" we are on the Word. Amen. See? All these things are to be revealed. See? Alright.

So here it was now. I told you, I said, "If you notice in your Seventh Seal book (I have the single book so I can remember it is page 50. I don't know what page it is

inside the big book.) But inside the Seventh Seal book, there's a certain part where it says, "The trustees came together and decided to release this part of the Seventh Seal, April 10<sup>th</sup> 1966." See? Bro. Branham went home on December 24<sup>th</sup>. 1965. His physical body was put in the grave on April 11<sup>th</sup> 1966. April 10<sup>th</sup> the Holy Spirit dropped down there and said, "Release this part," (See?) and they released that part then. But all the years that part was withheld.

And you'll notice, in the Seventh Seal book marked, "And the part that was previously released is found on page so and so." Now maybe you read the Seventh Seal book all those years and never studied, why did they mark that in the Seventh Seal book? Why did they withhold that part? You're just reading. Do you see?

Now, if you learn to look for something, and there was something that has been withheld, and released at a certain time, then you would recognize it there. If not, that is just a thing for you to keep on reading. Do you see? But you see these things are what I watch. Do you see?

So there now in the first part, he was speaking about the Tent Vision, and it was *that* Seventh Seal, those Seven Thunders; all those things were connected together. Amen. Then we found out that when God came and revealed that Tent Vision, Bro. Branham took Psalm 27 to preach, *The Rapture* [1965-1204 -Ed.], though the Rapture (the event of It) is 1<sup>st</sup> Thessalonians 4:16: "The Lord shall descend from Heaven with a Shout, a Voice and a Trump"; that's the event of the Rapture. But he took the Scripture, Psalm 27... (Take your Rapture book when you go home and watch it.) He preached Psalm 27: "Hide me in the secret of Thy Tabernacle." Then It talked about: "Hide me in Thy Pavilion." See?

Look up the word in the dictionary. *Pavilion* is a tent; that is what it is. Here it is connected to the Rapture because he said, "That is the reason why Heaven was silent." He said, "But I will go to the grave with these

Things in my heart; I wouldn't speak them out." So, "I wouldn't speak out..." This is where the Seventh Seal explains to you what It is. But *all* these Things, he said, "I will give you enough Messages though, to dovetail all Scripture."

I read that for you on Sunday morning out of the Seven Church Ages. The Message was given in a specific way, and it took God Himself, when He returned— to reveal. Because, though the Angel prophesied to the virgin and said, "Thou shall conceive." The shepherds of... The Angel of the Lord had to come to the shepherds, and show them where to find the Messiah. But the Messiah was there already, laying in the manger, but they never knew.

Bro. Branham preached: *Why It Had to Be Little Shepherds* [1964-1221 -Ed.], and he preached *Christ Is Revealed in His Own Word* [1965-0822M -Ed.]. So he said, "If you are looking for something, have the right conception of what you are trying to find, and know that God is identified by His characteristics." So, if you have the wrong conception of what you are trying to find, you could miss the thing when it is manifested.

So here, we are looking for a Promise that is promised in the Word. Now, we can't have faith if it is not a Scriptural promise. And Bro. Branham couldn't reveal anything that wasn't the Scripture, because a prophet is a Divine revealer of the Word. So he came and opened the entire Word for us, and revealed to us, what our promises were; and our promises were in the Word. Amen.

Then we couldn't understand... Our minds were withholden from It. Because he said, "Don't even try to understand It; you wouldn't understand It. He said, "When the season comes, He will make it known to you." So then He promised He was going to return and He was going to come and what we are seeing, it must come out of the Message.

Because I showed you page 156 of the Seven Church Ages, he said, "You can't get any revelation outside of what the Messenger has already received. And any revelation you get, must fit into *this* revelation and bring *this* revelation to light, otherwise you have the wrong revelation." So then it would have to be the same thing just becoming plain to us; not another thing injected, but the same thing becoming plain.

He said that he had the Cloud for all of those years, and was watching It the wrong way. And then one day God said, "Turn It to the right. You are watching It the wrong way," and then he saw Christ in It. But Christ was always in It, from the time It was photographed, but it was just the way he was watching It that he never saw It, because he was watching It from the wrong angle! So this is what is happening. We had the Message all these years, but when He comes, He will put the Message together; then we will know what It is saying. Because when He comes back, He will open our understanding to understand all of these Things. Amen?

So Sunday morning, preaching again about the... *Fear Not, It's Only the Third Pull* [1982-0207 -Ed.] (the second part) and trying to show that the Third Pull (when It was promised) couldn't happen until he entered into the secret Closet. But then we started to preach on: what the secret Closet was (see?), and *why* the Pentecostals couldn't impersonate these things.

So, tonight I want to speak a little bit. And for a little title here, I just want to take: **"THE SIGNPOST AND THE COMMISSION"**. See? Because I am trying now...The reason I'm taking these things (preaching about the Third Pull), is that I'm trying to pick it up from the Prophet's Message, exactly what these things were, and how God was bringing the Prophet into that anointing. Because it was an anointing of the Holy Spirit, but it started off with: "Enter into your secret Closet." Then when he was in there, the next Scripture that came was: "Keep the feast of the unleavened bread

with sincerity and truth.” You’ll find that in the *Paradox*. [1961-1210 -Ed.] Do you see?

If you take the first one; the first one was in, *This Day This Scripture is Fulfilled*, page 35-40. You see where he was talking about, “Entering into your secret Closet,” and the Angel quoted Mathew 6:6. Do you see? Then He came back a couple of years after and spoke to him on, *Paradox*, and He said, “When you come out of this vision, go and take 1<sup>st</sup> Corinthians 5: 7-8.” He went to 1<sup>st</sup> Corinthians 5:7-8: “Keep the feast with the unleavened bread of sincerity and truth,” and he said, “Lord help my sincerity.” Then years after He dropped down the King’s Sword in his hand now, and He said, “This is that Third Pull.” See? Then he said, “Wait until this little group...the Seven Thunders utter their Voices to this little group who could take the Word (which is the same King’s Sword) and hand It there. It will slice and cut.” Alright.

I want you to see then, we tried... because my revelation here is that Hebrews 13:8: “Jesus Christ is the same yesterday and today and forever.” In revealing the Third Pull that He brought the Prophet into, the same Scriptures, the inspiration; what He was setting him in order for, then God is coming back around a second time getting a people ready. See?

For years there were twins in the womb; Esau and Jacob were in the womb of the Bride. One had respect to the Birthright, and one wanted a morsel of meat. See? The Seed will not be heir with the shuck, because the Inheritance is for the Seed. So there is going to come a time when the real Seed will have to leave the shuck, as Malachi 4 had to leave the Pentecostals. When he left them, he went to his Inheritance, and they couldn't follow him. And here the Bride (the real Bride I’m talking about), She too will have to be set aside, when the time comes, for Her Dynamics and Her Inheritance. The same way.

So this is what I am seeing. But to bring a true understanding of this Scripture and the Message, I am focusing on what God was doing with the Prophet there. In the preaching, I want you to keep looking and seeing how God was dealing with the Prophet, to bring him to these things. Then you too will have an understanding of how He will bring you and you'll have something that you can relate to, while you're watching with expectation for Him to fulfill His Promise, which we are believing that we are *now* in the season. But you will have something to relate to in being able to look on these things. Amen.

So last night I was taking there, Hebrews 10:19, "... enter into the holiest..." Do you see? Where Paul was saying, "... enter into the holiest...". Because Paul was teaching what Jesus was talking about in St. Matthew Chapter 6, "...enter into your secret closet." [St. Matthew 6:6 - Ed.] See? And Paul said, "... enter into the holiest..." That is where Bro. Branham used that Scripture on, *The Inner Veil* [1956-0121 -Ed.] Amen.

So tonight I want to just background a little something here to show you that on a message, *As I Was with Moses, So I'll Be With Thee* [1960-0911am -Ed.] Because, this is what... on November 25<sup>th</sup> I picked back up this. On June 3<sup>rd</sup> we started with these things. See? Then God picked it back up on November 25<sup>th</sup> when I preached these five messages, went to Tucson and came back. But now here, the inspiration is revealing all these things about the Tent Vision, which is the place he had to enter into for the Third Pull; that little room (the secret Closet), which the Angel told him was the secret Closet.

Because as I will show you tonight, there is only one place where you go that cannot be impersonated. Because impersonation was taking place in the second realm, where they were anointed in the spirit; they were mimicking what Bro. Branham was doing. But when the Third Pull came, this was not going to be impersonated,

because it went from the spirit to the soul now. He was holding the hand first, then he went to the spirit, then he went to the flesh.

Now in our Scripture tonight (if you notice in Exodus here), Moses was given two signs: one in the hand and one with the rod. Two signs; and each sign had a Voice. God said, "Take these signs and go." But Moses was really going... The signs could not deliver the people. Throwing a rod down couldn't deliver anybody, but that was a vindication that God had sent Moses. But Moses went down there to deliver the people, to fulfill the promise that God made to Abraham: "I will bring them out with a mighty hand; back into this land flowing with milk and honey!" That was the promise. That was the commission. But the signs he had was to vindicate him: that God was going to be with him. Because the signs could not do anybody anything. See? He went down there and Jannes and Jambres came and did the same thing.

Paul under the inspiration, looking back at the first Exodus, knowing that there was going to be a Third Exodus (being a prophet); he said, "In the last days, as Jannes and Jambres withstood Moses, so these will come (men with corrupt minds) withstanding the Truth again." [2<sup>nd</sup> Timothy 3:8 -Ed.] See? "Reprobates concerning *the* Faith." But there is only one Lord, one Faith and one Baptism. And Malachi 4 was to restore *the* Faith. So when Malachi 4 came and restored the Faith, watch those spirits begin to come. Do you see? Watch these things begin to manifest themselves.

Listen carefully here. I want to take some things here in, *As I Was With Moses* and this is... You know Bro. Branham had what you call, "a Joshua Commission." He saw a hand coming (in a vision) out from the sky, pointing to a Bible: "Joshua Chapter 1 verses 1 to 9." And in there he had a commission, but he never knew and understood what the commission was. Because he got the commission in 1957 August 7<sup>th</sup>. Notice, in your

*Footprints On The Sand Of Times* book (Part.2), [1955-0101-Ed.] it is inside of there, marked, “The Joshua Commission.” Alright. And they snapped Bro. Branham’s Bible, and showed where he wrote it in his own handwriting; where the Angel of the Lord showed it to him and said, “This would be your commission.” Alright.

Now I want you to understand these things, because when you understand these things, you will know what we are talking about (the Third Pull), and you will be able to see how this Tent Vision was really... [Blank spot on tape- Ed.] fulfilled. It’s fulfilled.

But here, because it is fulfilled, we can understand why we too have entered into our secret Closet. And if we have entered in with the same Angel, Who came back around the second time and spoke to other elected Seed and said, “You. Enter into your secret Closet too.” See? “I’m bringing you back across the chasm where they cannot follow you, because they only have one nature; they have nothing to quicken.” But you have a Seed to quicken; the Quickening Power has hunted you out, quickened you and brought you back across the chasm. So then there is a great gulf fixed between you and them; they can’t come here and you can’t go there. Do you understand what I am saying?

Bro. Branham went Beyond the curtain of time, and saw the people in Heaven. Then he went into hell, and he saw those down there, too. See? He saw both places. Then he came and he preached, *Souls That Are In Prison, Now* [63-1110M- Ed.] (On the earth, now), because hell is being created on the earth here. How? Because, you see, hell is that fifth dimension, but these three dimensions are Satan's Eden; and what you see manifested physically on the earth – the influence comes from the fifth dimension, to produce these things. Do you see what I am saying?

He said, “Because here, we live in the stream of human beings. By your first birth, you come into this

physical world, where you walk, you eat and you sleep (on the earth, here).”

Now, he said, “Above us here, is the fourth dimension.” See? Above us here... No. Above us here is the realm of angels and these things. (See?) (There’s the fourth dimension passing through here, too (See?); unseen.) Up here is the realm of angels. See? Then he said, “Up here now (above that) is the realm of the departed saints, and above that is the Throne of God.”

He said, “Beneath, is the realm of demons, and then departed souls who died outside of Christ. And beneath that, is the throne of Satan.” See?

So we live in the stream of humans, and you are being influenced either from above or beneath. The life that you live and what you are identified with, shows where your influence is coming from.

But we find out that *that* influence from beneath, comes upon men upon the earth, and transforms them into angels of Light. And they go preaching, but their influence is from beneath. Because Satan is building an ecclesiastical kingdom on the earth, where he is going to come and reign as king on the earth (as god on the earth), and have the world worship him. He would be enthroned as god, and sit in the temple. That is why the World Council of Churches is coming together, because Satan is going to be their head. He would be incarnated in the man of sin. See?

But Christ...God is going to come down in Christ (in that same corporal Body) and reign in the Millennium; and be King of Kings, and Lord of Lords on the earth. He will be the true King on the earth, and we will be at His side— not the World Council of Churches but the real Bride. Because Satan has his false bride: the great whore (Do you see?), but Christ will come with His real Bride, and reign in the Millennium. [Bro. Vin laughs -Ed.]

Now watch something. Now here then... We see when he came to the place that there was something about to happen, Bro. Branham began to teach us and give us

an understanding of the time that we are living in, what is happening, and how the Holy Spirit here is moving in a Bride.

Now, we're seeing the Holy Spirit quickening us (quickenning seeds), and bringing us across the chasm. You who were born here, with your first birth... The same birth that brought you here, also brought a Serpent's seed here, but you could get a second Birth and move from here into Heavenly Places; your physical body will stay here, but your soul would be influenced from Above—their souls would be influenced from beneath. So all of a sudden you get enlightened, you see the Truth, you make a stand for the Word, because you have crossed back; but they haven't crossed back yet. Because why? They believe in a lie, and are damned by it because they don't have a love for the Truth. They love the pleasure of unrighteousness, so God sent a strong delusion, because they don't love the Truth! Because when the Truth comes, and exposes sin and uncleanness, man rather hold on to *that* than the Truth! So, God sent a delusion. Do you see?

So watch. So we find out, you are being quickened and coming over the chasm. Now in here, the Holy Spirit was going to come down among His people, so, he had his commission, which he called, "The Joshua Commission" (he saw a hand writing in his Bible) to bring a people into their inheritance, and these were the seed of God who were going to come into their inheritance.

Now remember, the inheritance is only for the seed, because the seed would not be heir with the shuck. If it is an heir, then there's an inheritance. You cannot have an inheritance, and don't be an heir. So, "The seed would be heir", because their names are in the Lamb's Book of Life. They are the Ones that Christ died for, and it is being revealed unto them.

When he came in this message, he was teaching us about the Joshua Commission. And I want you to see

and understand what the Joshua Commission was, and how the Joshua Commission was to leave the Pentecostals, and bring the Bride to their Inheritance. And when he entered into the secret Closet, God was going to leave all these things, and begin to move away now. God was moving to get the Bride now, and leaving the shuck here (Do you see?), because they were going into the World Council of Churches. But he was not going to organize, so he left them to go into the World Council of Churches, and he stepped out to get the Bride.

Now watch. Now remember the Tent Vision, because I preached it here so when I refer to It you'll know what I am talking about: the "little room" and all these things.

You know it had four parts, (Right?). The first part is, "the evangelist who loves the offering more than the altar call." And then He said, "Did not your Lord remain with twelve"; when they began to go back after He began to preach the Truth. (Showing that the crowd will leave the Prophet, after he begins to preach the Truth.) The second part is, "fishing by the lake," and those men wanted to catch all the little fish, but he wanted to catch the Rainbow Trout; he got the line tangled up. Then the line turned into a shoelace; he was trying to lace a shoe—teaching supernatural things. He said, "All about souls, spirits, and inner conscience." And that caused the comparison. And then the fourth part was where He said, "Go into this little room here." He said, "This will not be impersonated. I will meet you in there."

And we find that the first phase of the vision was the public part; the public show. The second part of the vision was 'a secret business.' The first part was about gifts. The second part there was something that could not have been impersonated, because they impersonated every gift. He said, "Those Pentecostals were impersonating every gift you have." Alright.

So here now, on preaching this message, *As I Was With Moses* [1960-0911am -Ed.]... (The time is almost gone

and I'm now going to start here.) He said... On page 18, he talks about Moses: how God gave Moses a commission, and then God gave Joshua a commission, and then he comes to himself, now. He said:

*Now, when God gave me my commission. I've based all this, back, for this one purpose.*

And here he begins to explain his commission.

*Now, He said what was the commission. Now, remember, God will never depart from His commission.*

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*I charge you before God, and the elect Angels, [He is charging the church now] and Jesus Christ. The commission was, "Pray for the sick." The question was, "Insufficient to do it." [See?]*

*"For this cause you were born; this is the means of your peculiar birth and life, that you are to pray for the sick. If you'll get them to believe you, and be sincere when you pray, nothing shall stand before your prayer, not even to cancer." How many has read that, through the years? It's all over the world.*

We all know that. Amen?

*Now, now I said, "I cannot do it, because I'm insufficient to do it. They won't believe me; I'm poor. I have no education." That was me questioning.*

*He said, "As Moses was given two signs to a-vindicate his commission, so are... Not "you will." "You are given two signs."*

Now you know, Bro. Branham had the first sign: to hold the people in their hand, and he would tell them their disease when he felt a vibration. The second sign...the Angel said, "If they disbelieve that sign, then you will know the secrets of their heart, and they will have to believe you." But Moses, after he got those two signs, God said, "If they don't believe those two signs, then take water out of the sea... the Nile (the river) and pour it on the land, and it will turn into blood." He said, "And by then, it is finished."

Now, we know the Third Pull is to the total lost. He had Three Pulls. The first two were there to pick up the unbelief, and if they disbelieve those two, then the next one will be a judgment Sign.

Now, we will get it on Sunday: how that judgement sign... when he threw the rock up. After they rejected the Message, he threw the rock up and he said, "Judgement will start on the earth." That's it. 1964 it had begun.

That is why I said, "You can see time is already run out, and what we are receiving here by a revelation now, is being quickened to us, to recognize: "Quickly. Enter into your secret place. Enter into your secret place. You, quickly shut the door behind. Get in there and stay in there." Do you see? He will meet you inside there. This shall be the Third Pull, it will not be impersonated. Now watch.

He said,

*One of them will be by your hand. The other one will be you'll know the very secret of their heart, the thoughts of their mind. And by this they'll believe, by these two signs." Now remember... Don't you fail to get this. The sign is not the commission.*

Now I want you to know that. The commission was different to the signs. The signs only point to the commission. Now Moses, when he was called... When God called Moses, God said, "I am come down Moses because I have remembered My promise. I've heard the cries of My people by reason of their taskmasters, and I am sending you Moses, to bring them out with a mighty hand. And bring them back to the mountain, I will show you, and there they will worship Me." That has nothing to do with the signs.

Then Moses said, " Lord I can't go, I'm not sufficient to do that.

He said, "What's that in your hand?"

He said, "A rod."

He said, "Throw it on the ground." It turned into a snake.

He said, "Hold it by its tail." It turned back into a rod.

He said, "The next thing now. Take your hand and put it in your bosom." He put it in his bosom. He pulled it out; it turned to leprosy—white as snow.

Now you will see what those things really mean. Those two signs pertained to Moses' occupation: one was with his hand and the other was with the rod. But the third sign (the water and the blood) had nothing to do with Moses' person or his occupation. (It's a quote that I'm quoting there, *Why It Had To Be Shepherds*. [64-1221 -Ed.]) You see why I say that... When I quote that, if you don't know the quote, you might feel I'm giving my own interpretation. I'm just quoting what he is saying. Because the first two signs were pertaining to Bro. Branham's occupation. He was doing the work of an evangelist. He went out with gifts on the field: holding people by the hands and discerning what's in their heart. But the third one, when he threw up that rock in the air, that was something else; that had nothing to do with any evangelist. Do you see?

Now watch something. So he said here, "The signs only pointed to the commission." Now, when Moses pulled out his hand, it was like leprosy; it was white as snow. That's the worst stage of the leprosy; when it gets white as snow. Then he put it back in and he pulled it back out; and it was healed. He said, "That represents Christ (I'm just touching it here for you), when He was on the cross and died there, it was like leprosy; He had the sins of the whole world upon Him." See?

God had that Secret in His bosom: how Christ was going to come and die for Him. In His bosom is where He had the Secret, and He put in His hand and pulled It out, here. Then when God put His hand in the bosom and pulled It back out, It was clean; and He extended the Holy Spirit on the day of Pentecost, for the Church.

Now watch something. So here, that sign was to show Moses, "I am going to be with you. But that is not your commission, you know. Your commission is to bring the people out of Egypt."

I want you to get that, because when I get that, you will understand then, why: "Go in the room." Why did he leave them and went into the room?

Because notice. At Kadesh Barnea, when they tasted the grapes, which was a type of the Pentecostal church with the gifts, they didn't have faith to go over into the promised land. They didn't want to go over in the Ephesian church; they wanted to stay in Corinth. He couldn't get them there, so they rallied around until they dropped off. But he said, "I am going down to Jordan." Because at Jordan is where Joshua got the commission. Because it was at Jordan He said, "This day will I begin to magnify you in the sight of the people." You notice the brother sang the song tonight there. See?

Now I want you to notice that because Joshua's commission was not to bring them out of Egypt, it was to bring them into the possession of their inheritance. That Joshua commission is still here today for a five-fold ministry. Amen. Because the Church is to be brought into the possession of their inheritance. And the five-fold ministry today is to fulfill that commission, to prove what is there in that Land beyond the river. Many people don't want to cross over because they want their inheritance here. But God said, "Alright, I will give them something here." Like Esau, "I will give them their mountain, here. Don't fight them; don't fuss with them. Esau, I'll bless . I will give him this, I will give him that, here. But you; you cross and go over. I have a huge portion of Heaven that awaits you over on the Other Side." Amen.

So here is the Prophet going out on the field, (Get this very plain.) and he went out there as an evangelist. He never went out as a Prophet, he went out doing the work

of an evangelist. In 1933 the Voice gave him a vision before he laid the cornerstone. He said, "When you come out of the vision, pull out that thing in your Bible, (2<sup>nd</sup> Timothy 4) and put it in that tabernacle, because this will not be your tabernacle." Amen. And Bro. Branham put 2<sup>nd</sup> Timothy 4 there, which is: "...do the work of an evangelist..." [2<sup>nd</sup> Timothy 4:5 -Ed.] He said, "Notice, He never said that I am an evangelist, but He said I must do the *work* of an evangelist."

So he went out among evangelists; businessmen. There isn't any prophet that would go among businessmen. A prophet doesn't sit in a religious banquet and preach. A prophet stomps out of the wilderness and says, "THUS SAITH THE LORD", and stomps back in. That is the time he even tried to run away and go up in the woods, and God said, "No. You are called to a different calling; a higher calling than the Old Testament prophets. You are called to pray for the sick after the apostolic form. You have been given more gifts than the Old Testament prophets." Do you see?

So here he was... he went out there. But this Message now in 1960, he realized... God had rebuked the Prophet and he made a confession; confessing to the people that what he did was out of the will of God; he should have never been among them with all these signs."

He said, "Notice. When Jesus prayed for somebody, He got a headache. The Bible said, "He walked and He held His head by the rock because virtue went out of Him; He had a headache." He said, "But It never said anything of when He raised Lazarus; He had no headache." He said, what was the difference there? He said, "That was me using the gift and that was God using the gift." He said, "That was Jesus using the gift when He had the headache, but when He raised Lazarus, that was God using the gift." He said, "That is why sometimes I have two/ three visions and I am weak and I can't go anymore. I have to dismiss the service."

He said, "But this, that is coming, I will never get weak." Amen.

Because I was not supposed to stay with these signs, but the people are a bunch of sign seekers. Everybody: "Bro. Brahman I lost my keys, show me a vision. Bro. Brahman this. Show me a vision. Bro. Brahman I can't find my donkey. Bro. Brahman my car." Do you see? And he so loved people, he went and prayed to get a vision and all these things, and the gift was not for that. Then God came and rebuked him and said, "You're rallying around with these people that is... You're wasting time. They are a bunch of sign... They're only impersonating these things. Stick with your commission!" Do you see?

And then he caught it. Then he said, "I'm going to leave off discernment." He said, "I'm just going to pray for the sick." He said, "I am not going to have any more discernment and these things; it weakens me too much." He said. "I am going to pray for the sick because that is my commission: "Pray for the sick." Because he was coming into the Third Pull, and was going to leave them, but that was for a purpose. We'll get to it.

The purpose was: to deceive the Laodicea Age. God wanted to deceive them. Because, how else could the Word be fulfilled? If Moses didn't go forth with the signs, then Jannes and Jambres wouldn't have impersonated anything. So Moses had to go forth first so impersonation could follow. And through the impersonation, it will deceive all those who don't have any Gene because they will not be looking for any Word. But those who have the Gene will be looking for the Word and when they hear the Word... "My sheep will hear My Voice." See?

So he said,

*Don't you fail to get this. The sign is not the commission. The sign only points to the commission.*

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*You get out there on the road and you see a sign, and it says, "Five miles to Jeffersonville." That isn't Jeffersonville. That's a sign to show you you're on the right road.*

*What if Moses, when he went down there, he had a sign, with a stick with his hand. The sign here is no more the commission than it was with Moses.*

He said in the Message, "The sign is no more (Do you see?) the commission than it was with Moses."

*What if all the Israelites say, "Say, all you Egyptians, all the rest of you Israelites, come over here, we got a man can do a trick with his hand. You ought to see it. We got a man can take a stick and make a snake out of it. Come, see it. That was just a signpost. That wasn't the commission. They wasn't waiting for a signpost. God help us. [He said] They were waiting for a deliverance.*

Are you getting it? The people down in Egypt weren't praying: "Lord send a man to do a miracle." They weren't praying for that, they were praying: "Lord send the deliverer; we could go to the land flowing with milk and honey; we could go to the promise that You made to Abraham!" Do you get the picture now? Do you see what I'm talking about?

And all this Laodicea Age; they weren't looking for anything in the Book of Acts and going back to adoption, like what Paul and they were looking for. See? So when he came with a commission and was producing the signs to tell them... because Moses said, "They wouldn't believe me if I say the Pillar of Fire appeared to me." He said, "Go and show them these signs and they will believe you met Me." And instead of believing Moses, saying, "Moses! You are the one. Your commission is to be fulfilled now," they tried to impersonate the sign and not follow the commission.

But God left him there for about nine years (on the field), to pull up every spirit and let them try to impersonate and then say, "Alright. Come now. Enter there. This one will not be a public show." See?

So I have been saying that where we are entering here, now, it is finished. Anybody who comes into here, their name has to be in the Lamb's Book of Life. Because the Bride has been instructed to get in there. See? She has been instructed to get in there, "Get into your Scripture and shut your door." I say, "Only a man that can walk through a shut door will come in there." See?

So here now, what is happening now, you will be able to see now where everything fizzles out, fizzles out, fizzles out, fizzles out, and just withers away. Because why? It turned to yellow straw, because the life has to leave it, to get beyond the veil.

You see, the veil was the shuck that protected the grain from the presence of the sun. The shuck hid the grain from the presence of the sun. It veiled off the presence of the sun from the grain. But then the grain had to burst through the shuck, and enter into the presence of the sun. Do you see what I'm speaking about? So that is why it had to have the separation. Watch it. The separation is to shut in the Presence of God and it had no more stage of the carrier, so the carrier couldn't go further, because it only had three stages. It couldn't go further than that. So only those with Life predestinated in them could go on further.

And this is the part of the Message...The Word is coming forth now and pulling out this. Do you see? And while the Word is coming forth, It is pulling out those who have Life; and those who don't have any Life have to stay with a church, an interpretation, some little group, some little ism or something. But those who have the deep for the Promise, It is pulling them out to go over and see the Promise fulfilled in their lives. See?

So notice here.

*What if all...That wasn't the commission. They wasn't waiting for a signpost... They were waiting for a deliverance.*

*And this poor, sick ,crippled-up world is waiting for a deliverance, and looking at a signpost. Have mercy!*

He said, "You are looking at the signpost. You are supposed to be looking at the commission. "

He said,

*The signpost is nothing but a sign to prove the commission. There's the new ministry. It's just been revealed to me.*

This is 1960. In 1955, he had the Tent Vision where he was told to "Go in there. They're impersonating the signs, and this is not the Commission. Go in there." And when God rebuked him and he saw it, he said, "This is the New Ministry that has just been revealed." Do you understand what I'm saying? This is what it was. He said, "This is what it was." I want you to see the difference between the Signpost and the Commission.

Now we weren't there; we were born on the journey. We didn't see Jannes and Jambres impersonating; we heard about it. We didn't see Oral Roberts [Televangelist from 1947 to 1993 -Ed.] and they, coming and saying, "I'm feeling a 'thing' in my hands, too." We didn't see it. We didn't see A.A Allen [Pentecostal Evangelist between the 1940's and 1960's -Ed.] and they, coming and trying to impersonate. We didn't see it; we weren't there. We were born on the journey.

Many of the older heads who were there, dropped off and died. They drank from the smitten rock. They saw the Pillar Of Fire. They saw Moses walk down the mountain, but they were destroyed in the wilderness. But here we are now (amen)... The great Holy Spirit (Joshua) is taking us over into our Inheritance. We have what Moses said here. We're understanding what is going on now. We are with the Commission! See?

We're like Rahab coming in. See? We are coming in here. Do you see? Because why? We see...Rahab didn't have to see any sign, she only heard the commission: Joshua was coming with a commission to possess every inch of that land. God's destroying angel was on the move. Amen. See?

The Mercy Seat and the Judgement Throne were in Joshua. He said, "Mercy for Rahab. Judgement here."

That was it. "Put them under the token. Destroy this thing." Yes! See.

*It's just been revealed to me... [He says.] "Pray for the sick. Get the people to believe you." God can never leave that. That's His commission; no matter what goes on, how much I fail. I fail miserably. I should've never went ahead with them signs; that wasn't the will of God, but God's blessed it, anyhow. But I'm ready to leave this mountain. [He said] I want to go across Jordan, I want to carry the commission. "Get the people to believe you."*

*I said, "They won't believe me."*

[He said] *"There will be added two signs."*

(He was talking about his commission: when the Angel met him in the cave, like when God met Moses with the same Pillar Of Fire.)

*Now, the trouble of it is, we've been looking at the sign. "Oh, Brother Branham! You put your hand on him. Oh, you ought to see what takes place. Stand before him when the anointing is on him, and he'll tell you everything that's in your heart." That's true.*

See? Then he talked about some lady who he discerned and those things. He said,

*That doesn't heal her. [Page 21] That only points to the commission. Quit leaning on the signpost; let's go on to the city. Let's get away from this mountain; let's get to the city. Let's cross Jordan.*

*I've wronged. [He said] I've done wrong. That's why I've based these sermons the way I have.*

God rebuked the Prophet. He said, "You made a carnal show out of the thing. You went and hung around these bunch of Pentecostal babies trying to explain all these things. I told you not to do it." He said, "Leave them alone and get to your commission." He said, "From now on I'm going to obey what He says. I'm going to go inside there and I wouldn't even try to explain these things." Do you see?

... Cause ,He said, "As I was with Moses, so will I be with you," and when that Hand come down and pointed to that very same Scripture... For a long time I've wondered, because I didn't know what the commission was.

Since 1956, when the Angel told him, "Go into the room," he went there but he was still... He never knew what the commission was.

He had the vision in '57. God showed him the Hand (the Joshua Commission); that is what he was supposed to be on, and not the gifts. He didn't catch it, but in 1960 here, he caught it. He came to the church and repented. He said, "I have to be true to my commission." He said, "I'm leaving here and going down to the Jordan."

I want to pick it up, because when I pick up *Paradox* ; you will get it in *Paradox*. He saw the vision: he was down at the Jordan. He was two-thirds of the journey, getting ready to cross over. And he prayed, "God, open up the Seven Seals on the back of the Book, so we could enter into that great Place!"

That is what I was telling you. This part, when I had to preach that there, on the 25<sup>th</sup> November and explain to you what the sealed Scroll was; what all these things were. I had to preach that there for you. Amen. Do you see? And in preaching that there for you then, now we're coming back around here, and now the Word is interpreting Itself. That's why I told you that this part should have been preached first, but It is being preached last, so you can believe It when It is being preached now, because it is interpreting its own self.

Because you all know about *Paradox* already. You all know about the "Seed Germ" already, and that *Wheel In The Middle Of The Wheel*. You know all these things already... *The Joshua Commission* [1981-0701 -Ed.]. I preached all these things already. But now, He is interpreting what these Things were, and showing them plain to you, so that you now, could enter *your* secret

place, shut *your* door, get away from all these things, and stick to the real commission.

That's why we stick to our Message... That's why I have to stay... I was here and said by inspiration, "I have to preach; how Bro. Branham had to come and preach: Revelation 10:7, Malachi 4 , and St. Luke 17:30." I said, "I have to come and preach 1<sup>st</sup> Thessalonians 4:16b. I have to preach Revelation 10:8-11. I have to preach Malachi 4:6." Why am I saying that? I don't know, but I'm saying it by inspiration.

Now, I know we have to stay with that! Amen. We have to stay..., because that's our part! That is where the inspiration will come. The anointing can only come upon the Word for the season! Then God has to reveal to you what part of the Word you are. Get in there and watch the Spirit of God come down upon that Word; watch the miraculously follow that! See?

So yes, revival was breaking out; things were happening. The people were being healed—all kinds of epileptic demons; all kinds of different things. "In seven days time, you will walk out of the hospital"; all kinds of things happening. But then there had to be a revelation saying something. It can't just be, "shouting". It can't just be, "running". See? It can't just be, "feeling an anointing". See? It can't just be, "the people being healed". It has to be a revelation coming forth; it must be saying something. See? Because that is what we are looking for. We are not just looking for the people to be healed and feel nice. We are looking for what the Voice behind the Sign is saying.

But the Sign doesn't cause any trouble, it's the Voice that causes the trouble. Everybody knew Jesus was healing the sick, but the Voice was saying: "I and My Father are One". [John 10:30 -Ed.] And that was causing the trouble. The Voice was saying: "If you don't believe that I am He, you'll die in your sins". That was causing the trouble. See? The Voice was saying: "You generation of snakes. Whiten sepulchres filled with dead men's

bones.” That was causing the trouble. But the Sign was alright. See?

So he said,

*I have done wrong.*

And that is why he based the message this way.

*He said, “As I was with Moses, so will I be with you,” and when that Hand came down [August 7<sup>th</sup> 1957] and pointed to that very same Scripture. For a long time I’ve wondered, because I didn’t know what the commission was. I’ve looked for something supernatural beyond that.*

But he said,

*God cannot get away from His commission. God give the commission; that’s what it must remain.*

*But all the Pentecostal people like signs. They like to see it. The Bible said, “A wicked and adulterous generation seeks after signs.” But the commission was, “Pray for the sick.”*

See? He had a, “Praying for the sick.” Do you see? That was the real commission. But in there, came out another commission: to open up the Word. There were two commissions, because there were two climaxes. Do you see? And you see the people never understood those things, that is why they read the Message and they don’t realize what he is talking about, or what we are looking for.

But here we see God... He was teaching us while God was working with him; bringing to pass these things. And he was showing to us: “Look at God with Moses here. Moses was given two signs. Moses went down into Egypt, and they impersonated those two signs.” See? And Paul said, “Jannes and Jambres will come back in the last Days”; the same spirit: to impersonate the same thing again when the true, genuine Thing goes forth. But all this will be a separating time, where they would not be able to follow anymore. There’ll be a great, gulf fixed; they won’t be able to come here, at all.

Because... Remember I said the signs were identifying God’s Presence, but it takes the Voice (the Teaching) for

them to change from one Age to another Age. The signs couldn't bring them out of Laodicea; it was the Message to bring them out of Laodicea, into the only provided Place (See?); to bring them into the 8<sup>th</sup> Day. It was the revelation that brought them into the 8<sup>th</sup> Day: the Teaching of the Word.

That is why many people stayed back (up to 1965) and never came here. Because why? They never had the Teaching to bring them there. So that great, gulf is fixed; they can't cross.

You look back there and say, "Brother, run for your life."

He says, "You want me to come up by you all? Are you trying to influence me?"

They don't understand. Do you see? You start to show them what the Message is, "Look what is happening." Do you see? They feel like: "You all see it so, but we see it so." A "we see" and "you all see". Do you see? But they fail to recognize the Holy Spirit bringing to pass His promise. Do you see?

Remember how I was saying how... (I am closing off here)... how I was saying, "The Holy Spirit came back and picked up Malachi 4:5?" He had a two fold: "Behold I send you Elijah the prophet, who will turn the hearts of the fathers to the children; and the hearts of children to the fathers." And the Spirit came and picked up the second half of the prophecy because John fulfilled the first half. How Jesus went to Isaiah 61, read part and closed the Book, because the Spirit left the other part for the Second Coming. Do you see? Amen.

So when we watch now, we see what is happening here. Here, we see the Holy Spirit going back to the Malachi 4 prophecy: the thing that was not completely fulfilled, but has to be fulfilled. And the Holy Spirit is picking back up that inspiration, and bringing us by way of the Divine revelation, into the possession of our Inheritance; placing us in the promised Land.

So we know the season is here. There will be no more impersonation. You don't have to get frightened any more: "I wonder where God is. I wonder if God so..." If you hear something, 'Let me run and see if It is God.' You don't have to get frightened, because you have the Plumb Line in you. You have the thinking man's Filter. You have the Thing to prove whether It is God or not. You know the Mystery of the one man Scripture at the end of the Pentecostal Age, and the Mystery between the Gentile and Jewish Prophets. You know, that is your channel of communication, by inspiration. God is dropping down inspiration in there for you, so people can't frighten you anymore, and make you feel that you are not in the Bride. No! You could prove by the Word—who you are, and what part of the Word you are! See?

You know what the commission is. You know what the signs were to do. You know the Mystery behind the Third Pull. See? It is He Who ministered an entrance into the Third Pull. All of those: *Greater Works Than These* [1981-0920 -Ed.], *The Line Between Mercy and Judgment*, *The Blood That Speaketh Better Things* [1981 3 Parts -Ed.], all... *Heavenly Places*; all those things that He had preached are already there. And here He is coming back around now: *Enter Into Your Secret Closet* [1982-0203 -Ed.] See? And He... Taking up that Tent Vision. The first place... When we're preaching, you will know because we have to pick up everything. Everything inside the Third Pull, we have to pick it up and put it together.

We had to pick up: the King's Sword, the Tent Vision, the Seven Angels, and the huge portion of Heaven. Amen! We have to pick up: the opening of the Word, the preaching to the lost, and the Spoken Word; because all of that is in the Third Pull. And we have to pick up all of that and place it in continuity with the Word in the Prophet's ministry—down to these past fifteen years; down to ourselves, to prove we are in the Word and the season of the Word; to know we have, 'THUS SAITH THE LORD'. And it is only *this* Mind (this Head) that has to

be joined to the Body, for that intelligence to filter down through, and for that Word to come forth, to reveal unto us what It really is. But look how in season (just when we have need of It) here sovereign Grace drops down and finds the place, picks it up, and is showing us; and proving by His own Word, by His own Ministry, and by the Scripture, what these Things really were.

That's why I told you last night, that if these things weren't clear, you wouldn't be able to believe these things. Because all these things are the loose, scattered things in the Message that are very controversial; and that people want to bring back the Prophet on the earth for, but it is right here in the Message. It takes the same anointing of the Holy Spirit to come and reveal it onto us, to show it to us. It is not how good we could search, it is He Who knows where the Messiah is hidden, it is He Who tells us where to look for It. We are not any 'big, best searcher'. Amen. He said, "Go into Bethlehem (see?), you'll find the Baby wrapped in swaddling clothes. You will see It right there; you will be able to identify It." He said, "Shepherds know about swaddling clothes." If it was a theologian, he doesn't even know what swaddling clothes mean, to begin with. But a shepherd is accustomed to that kind of environment; he knows that kind of talk.

So Bro. Branham talked in a way that a people who have a Gene, could relate to that kind of talk: *Unknown Language* and *Second Cycle* [The Cycle Of The Unknown Language 1981-1015 -Ed.] and *Final Quickening* [1981-0610 -Ed.] all these kinds of talk. Do you see? It has people that can relate to that kind of talk. That language isn't strange; that's a Heavenly language. See?

(Okay, let me just close with this part here.)

*...I've looked for something supernatural beyond that. God cannot get away from His commission. God gave the commission; that's what it must remain.*

He said,

*But all the Pentecostal people like signs... But the commission was, "Pray for the sick." And tens of thousands times thousands, that I have failed to pray for, because they all desired the sign. They all desire it.*

*The other day, I was trying to work the ministry, got it into the room.*

He said,

*...A man came [and different things]*

*Then I got about six or eight, and closed the meeting. Like to kill me.*

*I've always wondered, why would that do that to me? Is because I was doing it wrong.*

That's why he was getting weak. He was doing it wrong. He wasn't supposed to do it so at all. But he said, "God allowed it and I can't tell you the reason now." But then he came back around and said, "It was so that He could deceive the world (Do you see?), and made it go into Laodicea." Let those false anointed ones, impersonate the true one. If there wasn't a true one, they would have impersonated nothing; because they have to copy off of the original. So God left the original only for them to copy, and when He trapped them He said, "Go to your commission now." And the commission was for the elected Seed; the Bride. Because Elijah was to turn the hearts of the children (The children; not Laodicea. The children!) back to the faith of the Fathers.

*The other day..., he said,*

*That's just the signpost pointing to the commission. It's not the commission. That signpost has been nailed down around the world. (See?) [The two signs.] ...Africa, India, Asia, Europe, around the world, through tens of thousands and millions of people, they know about that signpost. I'm ready to leave this mountain. I want to go on across Jordan.*

Keep that in your mind. Okay? Here, on Joshua Commission when it was revealed to him, he said, "I'm leaving them. I want to go to Jordan." Because when we

pick up *A Paradox*, he was down at the Jordan. He was getting ready to cross over into the huge portion of Heaven. And it took the breaking of the Seven Seals to open up the way to enter in, because those Seven Seals had sealed up our Inheritance and it had to be opened up and given back to the true Heirs.

*...I want to get into something yonder, where my faith will rise to a spot, when I pray for people, they'll be healed.*

Then he went on and began to talk about Sis. Hattie Wright—the Spoken Word.

So I will close there for tonight. See?

What I'm trying to show you then... Here, we are coming to the place where we will see *why* God worked the way He worked. You will see how He worked. You will see how He brought the Prophet into It, and then we will have something to relate to, when we're coming to the Third Pull. We would see that we have to be identified with the commission, we have to be looking for the fulfilment of the commission; not the signs. Because, the commission was to bring us into the possession of our Inheritance: Joshua Commission. And that commission is still to be fulfilled today. Amen. See?

So the Holy Spirit is still here fulfilling that commission, because the Holy Spirit is the One. Bro. Branham was *a* Joshua. He said, "Wait...those Joshuas of the New Testament Church, those last Day Joshuas; the true ones," he says, "who would go over into that Land yonder." Hear what he says here.

He said,

*There is a power somewhere, because there's been others over there. We know that land lays beyond the river, where we're headed towards, this morning, trying to go into that promised Land.*

*Joshua knew that land was there. He went first and found out, that he could come back as a witness.*

*God-called ministers ought not to be so stuffed out with theology, but have visited the Land to where we're going, bringing back evidence of the Divine love and power of Jesus Christ, to make known to their congregations that there is a Land beyond the river.*

Amen. So that is a sacred charge to every minister: to take their people into that Land beyond the river; (amen) into that Divine love, and the power of Jesus Christ; that huge portion of Heaven. Do you see what it is?

So here it is. This is what I'm trying to do: preach here, these things to bring you into the possession of your Inheritance; trying to stay with the Word, knowing that Moses gave these things already, but you have to meditate on it day and night; and then you will have success and will prosper in your ways, because He Himself will come.

Because after I preached here and I went to Tucson and the Dove came down. And when we came back, I preached, *The Descending Of The Dove, Dove leading The Eagle*, and I said that He is going to give us Supernatural instructions because, "I am now come as the Captain of the Lord's Host." He is leading to the possession of the Inheritance. It is He Himself. See? It is He Himself leading to the possession of your Inheritance.

That is why He has to come and make these Things known to us, so we could have the faith knowing it has to be Him. Because why? We can't put these Things together. These are Things that lay there all these years. Then He came and said, "Look why I had to hold that back until he went to his grave, then released It to the Church, now. They will find the Secrets right in there, on the Seven Seals: what this Tent Vision was."

He said, "I tried to explain about the soul and the spirit and the inner conscience and I caused carnal impersonations." The Pentecostals were impersonating these things because it is an anointing in the spirit; not in the soul; in the spirit. Their souls were unconverted.

They only had one nature; they couldn't be born again. They were a thistle to begin with, but they lived in the same field with the Wheat and were unrighteously partaking of Spiritual blessings, and manifesting the Holy Ghost. It was men under the control of devils, but people didn't have the discernment to tell the difference. But today you could tell the difference. There isn't any man who can deceive you. You know the difference.

If you hear a man come talking about signs and they missed the commission, you know what you're looking for? You say, "Brother, that sounds mighty good, but I want to hear the commission. I want to hear the Secret: how we're coming into the possession. Don't talk about the sign part; let me hear the commission part!" Amen. See?

The commission: how to bring them into the possession of their Inheritance. What to do? "Walk around here seven times?" Stretch the spear towards Ai? What to do? Amen. An obedience to those things, brought the victory. Amen. He has come back, He has returned and He is doing these Things.

So you find as we keep preaching here on the Third Pull, watch how this is going to open up. Keep following.

Tonight... We started off with: *Enter Into Thy Secret Closet* [1982-0203 -Ed.], *Fear Not, It is Only The Third Pull*, and then talked about *The Signs and the Commission*. And you're going to see why He said, "Fear not, it is only the Third Pull" when you understand what the commission is.

So you see we're talking about *The Signpost And The Commission*. The signpost only points to the commission; that will not deliver the people.

Moses really was a prophet to fulfil the promise that God made to Abraham. God told Abraham, "I will raise up a mighty hand in the fourth generation, and he will bring them back here." But before Moses went out, God said, "I will give you two signs," because Moses said, "Lord. The people wouldn't believe me, if I go."

He said, "Go with these two signs and they will believe you when they see them."

But when he went, that was to get the people to believe him, so he could fulfil his commission. He went to fulfil a commission, not to show the signs. The signs were only to convince them that God had sent him! Do you get that?

Could we all stand to our feet? Amen. [Glitch on tape -Ed.]

He was like Moses with two signs; then the water on the land and the rock being thrown up, and you will see what was happening: how judgement struck the world.

And right now we are entering into a secret Place before the judgment pours out in its fullness on the earth; but the judgment has already started. 1964; you'll find it in, *Spiritual Food In Due Season*, [[65-0718e - Ed.](#)] *Who Do You Say This Is?* [[64-1227 -Ed.](#)] all these Messages, you'll hear him talk about when the stone was thrown up—what it meant. *Invisible Union* [[65-1125 - Ed.](#)] (page 42), he said, "They failed to recognize the beginning of the sign of time..." when that rock was thrown up there. And this is what the world missed and people went along.

That's why I'm trying to tell you to shake yourself into desperation; see what is happening. When you see how late we're at... Do you see? Since 1963, the Lord appeared, Seven Seals opened up; the Lamb had left the Father's Throne. Here we are down here, we know the time is at hand. God... When you hear Him speaking there, "Enter into your secret Closet. Enter into your secret Place," you know what is happening. It's getting ready to strike; the Door is fixing to close. Anybody who has to come through there must be an elected Seed, because the others cannot come. They will not be able to see these Things. See?

You see, the hawk is not built to go into a certain place. When he goes up high, he will not be able to see anything (Do you see ?), because he wasn't built to go up there. But the eagle now has the eyes to go with the

wings. When it goes up there, it could see, because the higher it goes, the better it is seeing. Do you see?

So we reached to a place where he said, (When he came to the Third Pull) "All their folly will be made manifest" because they couldn't take these Things at all. But here, you now, are entering into these Things, and when you begin to speak these Things watch the crowd draw back. Amen. But watch the real Elected Seed come forth to shine (amen) with the Glory of God; come forth to display the true Power of God, because we're down to that time. See? And by Divine revelation the Tent Vision which was sealed up in the Message, It was sealed up in the Message, our minds everything; and God comes to open and show you what It is. You have no fear now. It is a prophesied Word and the visions have been fulfilled.

Shall we bow our heads and close our eyes?

Almighty God, Father, we thank You and we praise You tonight for the Word that we have labored and tried to bring to the people. Lord, knowing Your inspiration has led us to this part of the Word, Lord, in this season; opening up this great Mystery behind the Third Pull, that Your people might have an entrance to enter in, dear God, and they might have a true and correct understanding, and something to relate to, Lord, as Your Holy Spirit will lead them into the fulfilment of this specific Promise that we are looking for. Father God we know this Promise, and the Hour is here, for Your Holy Spirit has dropped amongst us. We know it is for that purpose, dear God, and Lord we are looking with great expectation, with anticipation for these Things. Lord God we're just trying to do all we know how to do to yield ourselves unto You.

Lord God we pray tonight, that the Word that has been spoken, Lord, in continuity with the past four Messages... We pray that the Holy Spirit, Lord will keep the people's minds in the channel, that (Lord) Your Holy Spirit will keep speaking to them Lord God; that they

will be able to follow and be able to compare Spiritual things with Spiritual. Oh God, as we teach these Things by words which the Holy Spirit have given unto us, to teach these Things; that the people might be brought into a perfect understanding to this Divine Mystery.

Oh God, may they be able to follow It, Father, and may they be able to understand. May their minds not go away from It; knowing that the Enemy, Lord God, Lord when this part of the Word is going forth, would come many times to try to sidetrack them, and deter them. But Lord, may You keep them even in studying, in relation to the Things that are being preached; that their mind, their soul, can be caught up in this Divine atmosphere. That Lord God, they could have that Divine connection, they will be in the same frequency; that the inspiration can drop down and strike them in their hearts, as the preached Word is going forth. They can have an 'amen' to It, knowing dear God... because they are in the same channel.

Lord, may You bless them and keep them in that place, we pray and we ask it, in Jesus precious Name for Your honor and for Your glory, amen and amen.

This is what we want. Everyone could be in that place. You keep in relation with what we've been preaching. You study along the line with what we're preaching, so it can be easy for you to follow. When we're preaching, you can follow it; it will just crystallize what you already have in your heart. Because the Holy Spirit is bringing out something in the Word for this season, that was shut up in the Message, that you might have an entrance to enter in. Because when the Squeeze comes, it must find us inside of there, because he said, "It is in There, He is going to meet us."

It is in There, the Sword is going to drop in your hand, then watch It slice and cut. But you have to come in shape, in There, while you keep the Feast of the Unleavened bread in sincerity and in truth. You will be keeping the Feast in There; and coming in shape and

when the Sword drops down, It will fit you. Amen. You could raise off your mountain: Mount Transfiguration, where He could say, "Hear ye him." Amen. Your Name is as good on the Father's cheque book as your Father's own Name, because you have the very same Name. Amen.

So this is what it comes down to here because the Holy Spirit by instruction, "Enter into that place," and you are entering in. And here we are receiving an understanding, He is revealing Himself more privately. Amen?

Could we sing a little song before we dismiss tonight?

*He was there all the time, waiting patiently in love...*

[#259 Songs That Live -Ed.] I like that song. The Rock never left us. Amen. He is in seeing distance, He is in hearing distance, and He is in speaking distance, tonight. Amen. Bro. Branham said, "That Rock will never leave us." That Rock dropped down in 1963 and the Prophet went off the scene, but the Rock remained. And that Rock followed the Church everywhere they went. And here we are going; the Rock is with us. Ever-present Water from the Rock. Oh, just speak!...

Bro. Branham said, "Some man drew a picture with some little tea cup" he said, "That man had no revelation." He said, "That rock was watering two and a half million people with all their cattle and sheep and everything." Enough water was coming out that rock to water over two and a half million people; all their cattle, sheep, and camels, everything. Amen. Think of it: how much Water is in that Rock? And the Ever-present Water is still here (amen), Rivers of Living Water flowing out; flowing out for you and for me. "He that believeth in Me, as the Scripture hath said, out of the innermost being shall flow rivers of water." [John 7:38 -Ed.]

He is here tonight waiting patiently in Love: for you to get still enough, for you to call Him on the scene, for you to make a confession, for you to be identified with Him, for you to believe all His Word. Amen. He is waiting

patiently in Love. Amen. Wouldn't you draw close to Him, tonight?

As we sing that song [#259 Songs That Live -Ed.]

Let's sing:

You are there all the time. You are there all the time waiting patiently in love. You are there all the time.

We know He is here amongst us. The Rock of Ages, cleft for me, let me hide myself in Thee.

Moses wanted to see the Glory of the Lord.

He said, "Lord, show me Your Glory."

He said, "Come up to the cleft of the rock."

Amen. And Moses saw the back part of a Man. We don't have to see the back part of a Man today. Amen. He is unveiled; He is in plain view to us, standing before us, that we could worship Him in Spirit in Truth tonight.

Let's just sing that song. You are there all the time.

[#259 Song That Lives -Ed.]

*You are there all the time,*

*Oh, sing unto Him. Make it personal tonight.*

*You are there all the time,*

*Waiting patiently in love,*

*You are there all the time.*

Let everyone sing unto Him, tonight; that great Rock amongst us. Let's get in that Rock tonight. Hide yourself in the Rock.

*You are there,*

He is the Rock in a weary land, friends. He is the Shelter in the time of storm. Our Refuge, our Strength. The Name of the Lord is a mighty Tower, where the righteous run into and are safe.

Oh, You are there all the time.

Oh, let's lift our hands and sing it one more time, worship Him tonight in Spirit and in Truth. Sing it unto

the King; the great Rock; that smitten Rock. Let that Water flow into your soul tonight, the Water of His Holy Spirit. Let Him satisfy you deep on the inside; knowing no man could satisfy. Let Him be your satisfying Portion.

Do you know Who is that Rock? Jesus is that Rock tonight.

Let us sing, *Jesus name above all names.* [#549 Songs That Live -Ed.]











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