

Third Exodus Assembly

The Secret
Coming Of
The
Seventh
Dove Pt.2

Pastor Vinworth A. Dayal
20th September 2008

The Secret Coming Of The Seventh Dove Pt.2 Saturday, 20th September, 2008.

Oh, you'll never be the same

You can't live without it

Once it rests upon you

Hallelujah!

It will teach you how to walk in Jesus Name

Let's try the first verse.

The Spirit of the Lord ...May it come upon all of us tonight.

For He has anointed me

To bring glad tidings to the meek

To bind the broken hearted

To proclaim liberty to the captive

And the opening of the prisons to them

that are bound

It's the anointing that makes the difference

Once you've known it you'll never be the same

You can't live without it

Once it rests upon you

It will teach you how to walk in Jesus Name

Oh, let's bow our hearts, all around the building, tonight, this great Logos, this Pillar of Fire, this great Angel of the Covenant, this great King Theophany, Jesus, this One who meant more than the rest, this One who had the Seventh Seal. This One that led him into a faith that he had never known, and has led us in the same path, that we, too, will come into a rapturing faith, a faith to be changed in this hour, a perfect faith where we can so understand our position in Christ. Where we can rely upon what God has made us.

It was His work to do that, to bring us up those seven steps. That straight and narrow way, that rugged path, that harder way, but then bring us into a tremendous victory in the love divine, when He Himself comes down to cap the pyramid of your life, to prove that He is the author and the finisher of your faith.

Beloved Jesus, as a believing Church gathered together tonight in this region, all across the lands, oh God, across the seas, even

down in Venezuela tonight, Lord, we unite our hearts in Your Presence, looking unto You, dear God, the great Guide, the Comforter, the Blessed Holy Spirit, the great Angel of the Covenant. You are everything to us Lord; You are the All in All. From Genesis 1 to Revelation 22 – from Virgo to Leo, from faith all the way to perfect love, in all three Bibles it speaks of You, Lord, in the Zodiac, in the Pyramid, in the written Bible, You are the principal theme of the entire thing.

What a great thing in this hour to see You unveiled, the Mighty God unveiled before us, standing in plain view as great as You ever was.

One time the Spirit of God moved in Genesis 1, You begin to take a dark chaotic world, bringing it into a beautiful Eden, where You and Your children could stand in oneness all the way to this dark chaotic Laodicean Age – gross darkness on the earth and upon the people, but Your Spirit has moved again!

Here we are, this quickening power, this transforming power, changing us from glory unto glory. Oh God, we stand here tonight with grateful hearts. You brought us through the waters and it couldn't drown us. You brought us through the fire but it couldn't consume us. We had mountains and we had valleys. If we never had a problem how could we have known that You could solve them? But oh God, here we stand, forty-two years after, Father. People, oh God, that You appointed the trials, You designed them. Bringing us out of the system, out of Egypt, to come in and be placed positionally with all things under our feet in this hour, adoption, our placing.

We thank You, oh God, as we look back at the way that we have come, tonight. When we started, oh God, as a little group of believing people coming off the streets, back in 1973 we begin to walk in the light, light up our community. People that was looked down upon and spurned and criticized, ridiculed, trapped in sin, but oh God, You wanted to do something great. You wanted to show to that community that You are still the same Jehovah that could build masterpieces, that could take flesh and make it Word, again.

Now 2008, Lord, we could look back and see the guiding Hand, the divine leadership, the divine mind, who taught these

things out in Your determinate counsel, who showed, Lord, that which You purpose when You called us unto Your purpose.

Today You performed a paradox, to see, dear God, the songwriter says 'It took a miracle when You hang the world in space, but when You saved our soul, cleansed and made us whole, that took a miracle of love and grace'. Truly, oh God, that is the story of all our lives, 'Amazing grace, how sweet the sound. Through many dangers, toils and snares we have already come. Its grace that brought us safe thus far, it is grace that will lead us home.' And the Dove leading us tonight and home is beyond the river, beyond this science civilization, Lord, ministering something that will take us into a new world. Thank you tonight.

You come down in this conjunction when the world is again falling apart, and that new world is being ushered in, that faith civilization, oh God, and right in here, Father, in this conjunction, the Morning Star begin to speak peace. Peace to us but judgment to a world that has rejected this great gift of Your love that You so loved the world You gave them the revealing of the Son of Man again at evening time.

Lord God, they turned it down for the World Council of churches and another kind of new world order, when a man of sin is going to reign over them. They refuse the Seal of God to take the mark of the beast. They refuse to worship the Lamb because their name was not written in the Lamb's Book of Life since the foundation of the world. They were spirits that Lucifer deceived back in heaven, those who he moved out of the first estate, he is in those people today, that's why they worship that one that they followed, who told them that lie.

But God, we are grateful, tonight to hear the truth, the Voice of the Spirit speaking. We could hear what the Spirit is saying! 'The Spirit and the Bride say, Come', Spirit speaking through the Bride - the final Voice.

Bless us tonight in Your Presence. Bless all Your children. May this time be a great time. We come to this second Service in this little series in commemoration of these marvelous things that You opened to us many years ago back in 1986, and oh God, we hold dear and is precious. So many times we see how You have made Yourself personalized to us, and it has enriched our lives. It

has caused us to surrender our hearts and our lives on the altar of sacrifice to serve You.

Bless each one tonight. Those that come hungering, Father, desiring, oh God, the filling of the Holy Spirit, Lord, a place for the Dove to come and nest, this blessed Dove of the Holy Spirit, may He flutter in tonight, where dear God, like Noah put his hands and held him and pulled him into the ark, so may hands reach out and pull You into their bosom, tonight. Grant it, dear God.

Lord, You could take Your abode. You say ‘The world will not see Me but you will see Me’, the secret coming of that Seventh Dove to dwell on the inside of us. We open our hearts to You. Blot out all our transgressions. Lead and direct us in Thy will tonight as You will reveal and make it known.

We thank You for what You did last night. We look forward for what You will do tonight. We submit ourselves to Your divine leadership. Get glory unto Your mighty Name. In the Name of the Lord Jesus Christ we pray and we ask these mercies, amen.

God bless you. Why don’t you turn around and shake your brother or sister’s hand. Stranger, visitor, God bless them, tonight. Praise His mighty Name. Then you could turn to the Bible. I would like to invite your attention to the Book of Job and the Book of Amos; Job Chapter 38 and Amos Chapter 5 and Revelation Chapter 3.

I just want to read one verse one place and one verse another place. And Job 38, this is at the end of Job’s trial, his time of suffering when God came down to him and when God finished speaking Job said “I have heard with the hearing of my ear, but now with my eye I see thee.” He looked for that One. From the very beginning he said “If I know where that One lived I would go and knock on His door. If I can find one who can take a sinful man and a holy God”, he searched and searched and the One he looked for came at the end of his suffering. The One he looked for came to bring comfort and peace.

And verse 31 in this great discourse what is the capstone in the Book of Job, it says... because Eliphaz has spoken, Bildad had spoken, Zophar has spoken, Elihu had spoken, but then God Himself came down and God speaks, He speaks last. He was the final Voice. Job said “I have heard by the hearing of my ear”, but I want to get this verse here, 31.

*Canst thou bind the sweet influences of
Pleiades, or loose the bands of Orion?*

You might call it an astronomical verse because He is speaking of constellations in Job and the Lord God speaking that to Job. Also Amos 5, here is Amos. Job, the Book of the resurrection, the great Easter vision. After he suffered he saw this great One who opened up the Easter vision to him, who brought peace to his heart, to cause him to cry out and say, "I know that my Redeemer liveth".

You know, we can quote the Scripture, but when you are in a strait, you go through real trials and deep troubles and you beg and you cry and you plead and you want a confirmation and He comes to you, that makes it different. That makes it different, friends. When He comes to you and He settles it and He opens that great vision to you then there is no more fear, there is no more doubt, there is no more questions.

And here in the Book of Amos, chapter 5 verse 8, Amos speaking, he says:

*Seek him that maketh the seven stars and Orion,
and turneth the shadow of death into the morning...*

Here, God, who gave Job this same great vision of the Easter of the resurrection, that though the great winter that had come upon him and killed his possessions, killed his children, taking his very own life, like he saw happening in the earth.

And he says, "I look at the earth, I see the same thing happening to the earth. I see the tree die, I see it expire, it go down in the roots and it hides until thy wrath be passed." And he says, "What about man? I see the trees come back, but what about man? Would man come back?" And that's when he had that great vision of Easter, that Seventh Seal, the immortal season, the return of the spring sun.

And here, Amos is speaking the same thing, because Amos is seeing this. He say:

*Seek him that maketh the seven stars [which is
the Pleiades, same word there]
...and Orion, and turneth the shadow of death
into the morning...*

Poetic language, pictorial language of the changing of the body, the resurrection.

... and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth...

How God, through evaporation and condensation, precipitation brings former and latter rain to bring a seed that was dead back to life and restore it back to its original glory. Bring it back to the grain where it cannot go no further than the grain.

When God bring the Church back to perfection and a sin-free Church, He has to take it off the earth because He cannot go back further than that because the faith is there to change the body. Amen.

...the LORD is his name.

Revelation Chapter 3, verse 1. This should be very easy and simple for you because we've been speaking on that for the past few months.

And unto the angel of the church in Sardis write; these things saith he that hath the seven Spirits of God, and the seven stars...

This is the spring-time. This here is when the life begin to come back out of the ground after the corn of wheat. This is in the lap-over time here, because it was in the Ox age, the bull, the sacrificial beast that went down and this is...watch the same God revealing Himself as He that hath the seven Spirits of God. And notice that's a capital S. That's seven Spirits of God and the seven stars. Notice that is small s. They are earthly messengers here, but this seven is the One who is manifesting Himself in those seven. So the reflection of that which is in Heaven could be here on earth. You understanding?

Because this what they did and said, did not originate in them. But they were chosen to be reflectors, because a star is a reflector. The light that the star has does not originate in the star, it comes from the sun, but the Son is the One who have the seven Spirits! Amen. Hallelujah! Praise His wonderful Name. May the Lord bless the reading of His Word. You may have your seat.

I want to welcome all the saints that are here tonight in my visible presence and all that is not in my visible presence and across the region. All the beloved saints from Guyana and Tobago and Grenada and St Vincent, Dominica, St Kitts, St Lucia, Barbados, all of you, may God richly bless you tonight and down

in Venezuela, our beloved Alexander and the Church down there. And you know, this time is a very special time for us, and in this Church it means something to us and that is why it's hard to come and just preach.

You don't just want to preach about the thoughts; you want to talk about how many times we gather like this, how many times God visits us when we gather like this, how many things God done to make this something that has meaning to us.

Maybe to many people, you know, it's just another book, but to us here in the Assembly it's something that goes all the way back to the very place where the dove came down in a little place called Sabino Canyon, in the Catalina Mountains and it is believed by the Apache Indians and many of them who used to live in that place that the great Spirit that created the Universe dwelt in that place and it was a sacred place and God had one who was revealed with a double-trailed bonnet and breastplate and riding a great, white stallion to go in that place where the great Spirit came down and begin to talk with him. Amen.

Where He descended in the form of a Dove and put a sword in his hand, a literal sword. He says, "My goodness, where did that come from?" Had his hand up there praying after he saw this great vision of Revelation 10. If the vision was Scriptural, he had preached it back home, seeing a vision of seven mighty angels, snow white, coming faster than the speed of sound. Faster than you could bat your eyes, and they were flying in the form of a pyramid, coming.

And he had looked way out in eternity and he saw them like little dots and they were coming, and there was such an explosion it shook the entire earth, and it picked him up into the air. My, what a thing! Then there is One had the silver sword that he had there while he was praying. And he pointed to the east and said, "Go back east, I will meet you there and open the Seven Seals of the Bible. This is your new commission."

He came back. He says night after night I sat in that room, from March 18th to 24th. March 17th 1963 he had preached, he had preached **GOD IN SIMPLICITY**. I remember coming off that very mountain, went down into Emmanuel Tabernacle, back there in 1981, and the Holy Spirit just come down there that night preaching and the people was just weeping and worshipping God.

Going out next morning, standing in the Tucson Airport and the Spirit of God just came right down. Sister Monica, whose birthday it was yesterday, you know, she was right there. I say, "Monica, pick up your pen quick and write this. A song is coming to me." I never had that before but we were there talking. Something had happened in the Canyon. Something had happened back in 1979 mid December right there on Sword Mountain. This time something is happening on Dove Cove.

And I said, "Pick up the pen," and right there in the airport, while we were waiting there, and the brothers were there, she begin to write, 'It's God in simplicity' amen, 'now revealed in you and me. King of Kings and Lord of Lords, His Name is called the Word of God. It's God in simplicity. It's Christ is the mystery, now revealed in you and me,' amen. 'Now I know I'm part of Him, soon He'll come and take me home, it's God in simplicity.'

Dr. Isaac and they marvel. Come back home there and that thing begin to linger. And one day again the Holy Spirit begin to come down and begin to write 'I just want the Dove to lead this eagle. I just want the Dove to lead this eagle home', amen. Not knowing that was just going to stay there as an influence, God alerting you. It's going to be five years after coming back from Africa 1986.

God waited for the International Year of Peace, International Month of Peace and we were going to Tobago. I invited different brothers, brother Baptiste and them and Brother Joe Mohammed and Brother Aubrey and Brother Samuels from Guyana to come and go with us and I told these brothers they would preach the Services. And during those days before we left the Holy Spirit come down and I had to call back the brothers and say "You all not going to preach, I am going to preach."

I say, "God has opened something to me." People had come by the Church in Barataria. They were giving out things for this International Year of Peace. I have the very original articles inside my **ON THE WINGS OF A SNOW WHITE DOVE** book. I still have it here in the old newspaper clippings. Buy the stamps and clip it on to my book in the front, here, since that time when they printed that from 1986, because I knew God was doing something. Yet twenty-two years after I could take up that here and read them

articles. They loose balloons, they loose doves and all these things and to see how, that was...

Even in 1991 in Argentina 1986, but those things in 1979 and 1981 God waiting, God moving slow, God taking His time, revealing the Word as we have need of it. God is not hurry; God knows how to do things for His children, amen. And what great grace has been imparted to so many hearts on the wings of a snow white dove.

And then out of that in the Church here so many songs about the dove was written, continually, amen. 'Snow white dove flew into my heart,' amen. 'On the wings of a snow white dove God sends His pure sweet love to lead His eagles home', amen. And you heard tonight 'Are you looking for Him, He has appeared and yet will appear to them that look for Him He will appear another time'.

Why? Because this influence of this dove. And its strange how God does that. Just like Jerusalem, the Holy Spirit speak on these things and God make it something in the heart of the people. He say the stones will cry out if we hold our peace, because God put inspiration and instead of stones cry out, lively stones, out of the mouth of babes and sucklings God perfect praise, out of the prophetic songs God ordained strength to His people, that we will sing a new song. That's what's happening.

And when this time comes around, you know, seeing the people, I just said, you know, "Do you want to have this Service?" Almost every hand went in the air to have the Service, because we all know what happens.

Look, 2006, right here when we decided to have those Meetings, went back over and listen over the Message, **ON THE WINGS OF A SNOW WHITE DOVE**. Had a week of consecration before the Meetings and then come down there and the Dove came down. Hallelujah! To them that look for Him.

You see, its something about the Lord, you desire Him, you begin to talk about Him, He draws near. You begin to desire to see Him, He shows Himself to you. Not because we do those things. No, because He desires fellowship. Because really and truly it is Him putting that influence upon us saying "Call for Me, call for Me. Take some time for Me. Draw near to Me, I will draw near to you." Amen. And these things begin to happen.

And we have drawn near, tonight. And I trust that in this drawing near, not the anxiety, the Dove is gentle. You get anxious you run Him. You get anxious, you get jumpy and you start to pull things in the flesh, you run Him. You sit there; He speaks to your heart. He coos down on the inside. Amen. You get gentle, you get yielded to Him, you open your heart and you desire, like Noah, he put his hand and pull the dove back unto himself. Reach out, tonight. Pull; draw the Holy Spirit into your bosom tonight.

Tomorrow we will have the last part and communion. And when we would come, you know, I wanted to announce a night, maybe of praying for the sick, but I just let it go last night and watch and see. When I saw the Word going, I saw the Holy Spirit giving the inspiration; I said "Leave it like that."

Maybe some got theirs last night, some going to get theirs tonight, some going to get theirs tomorrow. He knows how He fix these things. But I want to tell you when we come to the communion tomorrow you know, remember, that's healing. Remember these elements. We have bread and wine: broken bread and wine that represents shed blood. Broken bread represents His broken body. That's what released the Dove so He could come into His Church.

All that God was He poured in Christ. The Bible show when that dove came down. Then that blood cell had to be broken so now it could come from Him to the Church. All that Christ was He poured in the Church. And so I trust that when you come there tomorrow, you would have that kind of spirit and that attitude and we would not have to be telling you "Worship God as you come. Have faith as you come," you know. You would be aware, you would be conscious. Your heart would be under the inspiration, because you see, we are not like...

You know sometimes we have appointments, we have interviews. You say, "I want to meet you at 4:30 tomorrow. Come by the Church and meet me. We going to sit and talk certain things. We going to have a meeting, we going to do such and such." Somebody say, you know, "I want to talk to you about a job. I have a decision to make", so and so. And you come and you sit and you talk with them on those things. You know they come for that and then you spend time talking all kind of things and you

don't talk that with them. You know that's what they want the meeting for.

Well, if we do that as human beings, and we have a Meeting like this and a time like this, because we know this is where he saw his enemy was destroyed, it will never bother him any more. That which he struggled and wrestled with was finished! That One he longed to see, he saw Him and that which was revealed to him, there is another Message, a second fold of the same Message.

You hear how I say that? The second fold of the same Message, that was revealed to him. He say "That day when I saw that word 'eagle' written on that rock and I saw that eagle flying, I say 'Father, there is a Message coming forth, I pray You let the dove lead. Me, and old man will ride this trail once more.'"

Those things that you desire of Him, why you want to have these Meetings, why do you want to have these Meetings? What you want to talk to the Lord about? What you want the Lord to talk to you about? And when you have a Meeting like this you don't come just for some physical something, because you know where the inspiration is.

And last night, you know, I did a quantum leap last night. Because where I would normally end up I started, and where the things I would, maybe, speak and build up I wanted you first to see and get clear out of your mind that He is here. This Dove is here, this Angel is here. That same Dove and that same Angel and that's what I am proving to you in these Meetings. That seventh Dove and that seventh angel is here. Not seven earthly angels, seven heavenly ones. The One with the Seventh Seal, that's Him.

And that's why I proved to you last night, at the end of all the sixes He comes down, at the end of all the suffering He comes down, because is suffering and glory is the cross and then the crown. Amen. And if you are going to come into glory, if you are called unto eternal glory, the way to come into glory, the pathway is through suffering. That's what 1 Peter and 2 Peter is about – the suffering and the glory and the coming of the Lord. Look back in the Book and see, that is the revelation Peter brought.

And he said, 'Think it not strange concerning the fiery trials,' and that's what was baffling him. Like he was going to the doctor and they want to say, "Maybe that is your heart", and maybe that is different things. He say, "Don't let them tell you that is your heart,

that's your stomach." Sometime you have to defy what the doctors says to meet the Dove. A lot of people want to meet the Dove but they can't defy what the doctor says.

You go and see the doctors, sure, but when the doctors speak contrary to the promise and the doctor want to take away your hope in the promise, you hold to the Word, because that's what he did and that's when the Angel spoke. He says "Now, remember, this thing is six inches long. Don't think it strange, you will have it over and over but then I will come to you. I'll come to you. It's between me and you, personal. You and your Church will not be there. You will leave your wife home and you will drop your son in school, but you will come." This He deals with us as an individual. This, he deals with you as an individual. From you it could go to those connected to you.

Let me tell you, if I had never met this Holy Spirit, I could bring nothing to you. And if God has to send me to you He can't send me to you without He putting His Spirit in me, because I will just give myself to you and myself to you can do nothing to you.

Because, how He sends them He goes in them. He never send somebody yet to bring Life and to impart Life without they first being partaker of the Life. That's why Moses try to go and deliver the people still needing deliverance. He had to run for his life like a coward. But when he met God and God sent him God was going in him and God said "You be God to Pharaoh." Is that right?

That's why he told him don't go and preach until he be endued with power. After the Dove come upon you then you shall be witnesses. That's the pattern. That's the pattern.

And last night I. I'm just refreshing your memory, because I want to lock you in a channel where I am speaking, because I myself don't know fully what I'm speaking, but I'm following that He started to do last night. So I'm staying right there.

If I see, you see, this is how I believe God. I can't help. He was seeing himself in the vision as a little boy standing by that tree when that thing jumped in his mouth. 1965, when the vision break, he say, "My goodness, there is that tree! I'm right back by that tree again" as an old man.

The God who gave the vision knew where He stopped the video, say, "You go on for a little while. We going to come back here and I'm going to turn it on." And when God turned it on, he

is right back in the vision as he was right there. That proved this God was dealing with him on something. You understand that? See these are points you can't miss. When you miss that you miss the whole Message.

This is an ordained path. That's why last night I was telling you all three things happened in one place. He choose that location, because that location is significant. It is a mountain outside of Tucson which is a type of Jerusalem. How many know Tucson is Jerusalem and Phoenix is Jericho? You are a Message reader. **UNFAILING WORDS OF PROMISE**, you know that, same latitude, same longitude, same geography and everything. See. He looks there and he says... because that was Son of Man back there, this is Son of Man here. That is John come out of the dessert, here is John coming out of the dessert.

When you catch these places in the Message you realize it was not like a man saying something, it was the Guide that guided from birth. That's why these things friends, it's from birth, it's election and calling.

It's not like you coming along in the Message here; let me tell you, the people who come along in the Message was who was born for the Message. The people who in the Message and find their place was foreordained to do that before the foundation of the world.

You see, it takes you a little while before you could say it so. Because you can't really say it so and keep it until it get spirit inside. When it get spirit inside then it don't matter whether rain fall, whether it dark, whether the day bright, whether you going through trials or you not going through trials, the Word of God is sure. It cannot be diminished, because you come to the place where you are abiding in the Word.

So, last night we were proving to you by the Word that the experiences in Sabino Canyon and the Catalina Mountains was not just like a man go up there. If there was another generation that would be Scripture. Those things had the characteristics of God of the Bible, because those things produced revelations. Did it? It produced revelations. You know you could go through things and have no revelation, but he comes back and he start in Genesis with dove and start to preach all the way right down through the Bible.

So, that dove, to him, he was looking for wasn't just like a bird he see that day. This was a revelation of God in his life. And I told you last night, when God would reveal Himself in the form of the dove He is talking about His loyalty; He is talking about his sacrificial ways. He is talking about His faithfulness to His Message, because the dove was used to carry message. The dove was used for a sign; the dove is used for an atonement. The dove is chosen for these things because the dove is loyal to its mate and it has no bitterness.

Why a lot of people fail in the Message? They have bitterness, they have a gall. You can't carry this Message and have bitterness. You will preach your bitterness and you will poison people. Why God never... those things never come out in this Church and it can't come out, because it not there to begin with.

They beat you, they kick you, they stump you, they reject you, they criticize you, they humiliate you, but the dove have to take it, the dove have nothing to fight back. They dove don't have talons. It's clean from the inside. The motive behind the Word is pure. The objective is clean. It has no politics, it has no self, it has no personal objective. You understand?

That's why when people against somebody, you know, have that nature, you hold things in your heart against people, you have bitterness, you have strife you have contention; remember that's not the Dove. In other words, that's not the Holy Spirit. The Holy Spirit, to come down had to come down on the cleanest earthly thing, the meekest earthly nature – a lamb, which I'm going to read the Scripture just now. But I read those there because that's where I want to speak and I told you the word Pleiades in the Greek means *dove*. There were seven of them. It's hundreds of them really, but those that is visible and shines to a certain magnitude that is pre-eminent above the rest. My, constellation.

You know in astronomical terms talking about stars you say "Cluster, or constellation", but that's the word he used for the angels. He say a 'constellation of angels, a cluster of angels' but angels are celestial bodies they are stars, because Jesus Himself is the Bright and Morning star. God has His Word fixed.

Another thing last night we were dealing with, is that these revelations that God made known to His prophet, and I showed you through the Scripture, how it is the same kind of experiences

Noah had with a dove. Same kind of experiences Moses had when he saw the enemy destroyed in the Red sea. When he saw the enemy destroyed on the brass pole. Is that right?

Is the same kind of experiences Elijah had. Same kind of experiences David had when he came back with the head of the enemy and show them he was dead and they all got courage, all the fear left them. So, those mysteries of Moses with the brass serpent that was really a mystery of Christ. Was it? They mystery of the smitten rock, that was Christ. The mystery of Elijah with the bullock - that was Christ. The mystery of David with the enemy, when he destroyed the enemy - that was Christ. Isn't it?

If that was yesterday, is not God the same today? And we see the identification and the characteristic of God in these experiences. We see the hidden secrets of redemption. An enemy killed on the tree - a dove come down. An enemy killed on the tree - isn't that Calvary?

What if it was the dove first and then the enemy killed? That would be a little contrary, right? You can't have Pentecost before Calvary, you know that. But the next day I was led to go another way and here I saw the dove. Because after Calvary is Pentecost. Didn't Elijah kill the bullock and see God accept the sacrifice. And he went to look for rain, the blessing to come back from heaven to bring the restoration. Wasn't that a type of the Holy Spirit following the sacrifice? Joshua and them crossed Jordan. The ark destroyed the power of Jordan and then the Captain came down and united with them, the Head and the body. Isn't that right? That is the Bible.

So, then, those same things are here, those same things are here. So if those same things are here, then it means to say, this one happening in the day we are living in, because this one had a prophecy - a Message coming forth. This dove was to come to others.

Then if that was so, won't there be people? If that is truth, if after the enemy was killed and the dove came down, wouldn't there be others rise up who could to see that dove, too? Well, I'm already in the Message so I'm going.

Watch here. I'm reading something for you out of the Church Age Book, Smyrnaean Church Age where God say "I know thy works and tribulation and poverty." How many know tonight God

knows your tribulations? How many know God knows your poverty, tonight? How many know God also knows your works tonight? He said:

Now the Lord God Almighty says, "I KNOW." There He is walking in the midst of His people. There He is, the Chief Shepherd of the flock.

But does He hold back the persecution? Does He stem the tribulation?

They were being persecuted in that age. That's why God says 'I know your tribulation'. God see them going through real hard times. They bawling, they crying and they praying for it to be removed and God leaving them in it. He says "I know it." So he says God saw him suffering "Oh God... Mayo Brothers." He say send me by a next doctor. He gone by a next doctor, too. Oh God, I can't have my Meetings." God say, "Its six inches long," and gone.

God see Paul on the ship, storm shaking up the ship, they about to kill all the prisoners because they believe that they would not live out that storm. They start to throw their food overboard to lighten the ship. When that didn't work, they were going to kill them fellows. And the angel come and say "Be of good cheer, Paul."

Is like, "Be of good cheer? Water more than flour, here. Be of good cheer, what? This has nothing to cheer about." See? He say, "Be of good cheer. Thou shall bear witness of Me in Rome." The boss come and give further assignments, the boss talking work. He didn't tell him about the chain, he didn't tell him about going to Nero. He didn't tell him, 'you going and get your head cut off.' But Paul had already learnt to glory in infirmities. He had already been dealt with. He had cried "Lord, take it away. I can't bear it anymore!" He cried for healing, both night and day. Faith was not forgotten by the Father above.

He says, "Paul, out of weakness, in your weakness I am made strong. My strength is made perfect in your weakness. Nothing is going wrong." Amen. "I'm doing My work, son. I'm the author and the finisher. Remember the prophecy, remember the word. 'You will have to suffer many things for My Name sake.' It is so to reveal this mystery. You were a scholar in the Pharisee Church, but to preach here it can't be just scholarly, you have to go through

suffering to get the character, because you will be dealing with demon power and you are sent to be a defense of the gospel!

You are going out there to check that devil in the earth. Amen. You are a star in My hand to reflect light from the throne! It's a different kind of preaching, son." Oh, he said, "For me to die is gain, whether in life or in death that Christ would be magnified in me."

He had found the centre. He had met Alcyone. He had found something. He had found the tie post. He had seen the North Star. He saw Orion with the lion head, the false lion head in his hand!

Agabus come down and say "Bonds and afflictions await this man. He will die when he comes to Jerusalem." He say, "I'm not ready to be in bonds alone, I'm ready to die. Let me finish my course with joy. Don't weep and break my heart." Amen.

I want a minister like that. We had a prophet like that, but we have to get ministers like that. They would take us in the rapture! People who could stand that test. Overcoming mean to stand the test! Do you realize the deception time is over? God give him all them years to deceive and he could not deceive. So, now he come with political power, now he coming with persecution to put you in prison and shut you down, because the deceiving time take the ones who did not meet the dove, who never see their enemy dead. I hope you getting me.

The Bride has had forty-two years, forty-two years, that is what I am dealing with! I'm dealing with your six inches. I'm dealing with your six inches. I'm dealing with your six sevens!

Joseph, Joseph had his six inches from the father's house to Potiphar's house to the prison house, he had his six inches. But then, after that suffering he was to come into glory in the time of the economic recession! Hallelujah! He say, "Go tell my father you have seen my glory," when Orion and the Pleiades was there, when the Supreme Judge had come down, when intercession was coming to an end, after Ezekiel, the prophetic priest, the watchman, eat the book. When he saw the Babylonian power moving in, when Zephaniah saw Lehman Brothers and Fannie Mae and Freddie Mac and them begin to go down, he say "Howl, you rich men, your money is cankered and the little church that is called out, the Holy Spirit begin to open the thunders all out in

Peru, in Central America come down, photograph Himself again! Yes sir! My! Hope you understanding.

You have to add six things. You had six long birth pains. By the time 2008 come and you in the recession, you had to have character, and that is not made without suffering. So God put in a time there, where He was going to beat the iron pyrite and many who did not understand saying, “Oh God that Word hard. Oh God that Word.”

Old iron start to bawl. Brass start to break with the beating. “You see me, I done with this Church!” But gold say, “If You can use anything, Lord, You can use me. Hammer me into shape. Let me see Your glory reflecting in me, Lord.” When he takes it and put it back in the fire. But a lot of people want to testify, “Oh, power of God! God using me.” God say, “No, no, no, I can’t use you yet. Fire for you and hammer for you and more fire for you.” And people never realize that is great testimony because they only know campground star testimony. That is Job on the ash-heap. Hallelujah! That is David in the cave of Adullam. Yes Sir!

When the wild dogs coming, he say ‘My soul thirsteth for the Living God. If I had the wings of a dove I’d fly away in the wilderness and be at rest’. That is great testimony. But people like the other kind of testimony sometimes, because they don’t see this as victorious.

And the enemy leave frustrated and have to leave you for a season because them plans he make when he sit with his council in hell, he say “This week”, he say “I talk to God about them. I want them for a week. I and God bargain for them.” God say, “Make up your mind now, if you say a week that is a week. You want ten days?” He so confident he say “No, I don’t want ten days. I only need a week. I will turn every friend against them. I’ll create confusion. I will touch their money. I’ll victimize them on the job.”

And while he is doing that, God dispatched a few angels. He says “Go and take report. Come back and tell Me how they behaving in their trial. Tell Me how they handling the pressure.” He says “Because, you know, we in the adoption season, here. You know they have to be coming out a prisoner, is already prisoners and no more will of their own and everything shaved off.” He says “When they come out of that prison and when they

coming out there is time to open the mystery of the economic boom and the economic recession – seven years of plenty and seven years of famine. And that will start the thing and that is the ministry I'm giving you revelations since you were a little boy until this time, you going to now stand here because the vision is for the appointed time and the appointed time has arrived.”

He lived out a mystery, he lived out a mystery and God came down. We, too have to walk in the same pathway. Listen to it close.

Now the Lord God Almighty says, I KNOW. There He is walking in the midst of His people.

He who had the seven stars was walking in the midst of the Church. He says:

There He is walking in the midst of His people. There He is, the Chief Shepherd of the flock.

But does He hold back the persecution? Does He stem the tribulation? No.

He does not. He simply says, "I KNOW your tribulation--I am not at all unmindful of your suffering."

Because, that is for a reason. He dealt every man a measure of faith, and He left every man a measure of suffering. I wonder if you have that? Six inches is a measure. That is a specified measure. Listen close.

What a stumbling block this is to so many people. Like Israel they wonder if God really loves them.

“God don't love me, God have me to go through this? What glory God getting out of this?” What glory God getting out of this? God getting plenty glory out of this. He showing many people...It seem like you being advantaged, you say “Well, I have no food, I have no shoes, I have no clothes and then I getting all this trouble, too?” God showing that you could stand, even though you have nothing you could stand. Because there are a lot of people who have plenty and God showing them, “Watch My own there, they have nothing. Look at how much shoes you have, Like Imelda Marcos, under your bed.” He says, “Watch that one putting cardboard in his shoe. Watch that one trying to polish up that shoe and keep it shining.” He say, “But look how they walking. They not wriggling off the road.”

They wonder, *How can God be just and loving if He stands by and watches His people suffer?...*

“You see, they couldn’t figure out God’s love. They thought that love meant no suffering.” How many think tonight, love means no suffering? “They thought that love meant a baby with parental care. But God said that His love was “elective love.”

You say, “I don’t want to hear all this mysteries about Lamb’s Book of Life and these things. I want food for my children.” You don’t want to hear the mystery of the Lamb’s Book of Life? That is the election. That is where God showing you chosen before the foundation of the world and under no circumstances you could be lost. That is what gives you faith in suffering.

That is what Joshua and Caleb had in the exodus. You understand? When Moses say, “Lord blot my name out of the Book.” And God say, “I can’t blot your name out. You are part of Me.” He say, “I will withhold my judgment for a while, but these still not going in.” You understand? And Joshua and Caleb know, for us to go in, we are not to murmur and complain for water and flesh and all these different things and lose out and get disinherited. No, they take the suffering, because they know it was for a purpose. They know it was the way God was leading to bring them in to be place positionally with all things under their feet in the inheritance. You understanding?

You see, when God giving them revelations you have to get a hold of it because that will take the fear out of you. What are the mysteries for? Ephesians 1, Paul says “You are chosen and predestinated unto the adoption of children.” He says here is that great master teacher, knocking the idea of falling away from the Church. Giving them security and letting them know they can’t be lost, that they were chosen way back there and is accepted in the beloved. You understand?

He say and these things take the fears and doubts out of you and anchor you, because you know “I didn’t choose Him, he chose me.” Herein is the love of God, not that we first loved God. No, that He first loved us and give His Son to be the propitiation for our sins.

So then we begin to understand now and that’s when you get the Word you could deal these things. But people try to deal with these things without getting a hold of the Word. But watch.

That's why, there is teaching in the trial, "Don't let the doctor tell you that. It's six inches long. You have to go through this." Little things, little visitations, not confirmation of healing, little visitations to keep you moving on.

Maybe, you looking for the dove to come down and everything to be over, and what He giving tonight is, "Remember, you still has a little piece to finish. You ain't finish your measure. I measure it out. I deal every man a measure of faith and I give every man a measure of suffering I left for them. And I know you. This one I could put on a bed of sickness. This one, I will let people humiliate you. This one here, I will turn all your friends against you. This one here, I will teach you rejection. This one over here, I will teach you patience." You understand?

There is inward suffering. Sometimes you have a person all well, dressed up in the best clothes, face shining, no mark on the skin, no bones broken, but you talk about grief and pain and sorrow on the inside. And then it has some people, they suffering on the outside.

When they used to make the meal offering part used to fry in the frying pan. Everybody could see it on the fire, everybody watch it on the fire. Everybody see it sizzling in the fire. You understand? Then it has some baked in the oven. It's beyond the eyes of people, but it going through real fire. They turn that dial up. This has to bake with heat 375 degrees , and it has to bake for an hour and a half; you can't bring it out before that time.

And then hear how you testing it. You get a long Cocoyea sometimes and you stick it right through it. You say, "Oh God, you pierce me after all that." He wants to see if you really cooked. If what you have is baked into reality. You understand?

But God has a way He does things, because you see, He knows every son and daughter is a chip off the old block. He knows every one of them has the same potential just like Him. He knows every one of them is eternal and the devil is not eternal.

He knows the devil just has temporal life, but they have eternal Life, and He knows to keep telling them things to remind them of that eternal Life and to prove to them that they have eternal Life so they don't fear the devil, amen. Because He even tell them "In My Name you will cast out devils."

You see, they could not figure out God's love. They thought that love meant no suffering. But God said that His love was "elective" love. The proof of His love is ELECTION--that no matter what happened...

You would get temptation in Potiphar's house, but that isn't stopping you. You going on to fulfill the vision. They lie against you and they accuse you and they throw you in the prison house, but you going on to the vision.

The brothers and them strip your coat, put you down in the pit, humiliate you, laugh at you, sell you into slavery and everything else, but that would not stop you, every persecution, every test getting you closer to fulfill the vision. You fulfilling the measure that He measure out.

And the thing about Him, He showing you the promise, but He not showing you your suffering. And it was on a certain day and a calamity fall on him out of the blues, and it shake them up, because He did not say, "Test coming!" No, no, no.

Sometimes He come on you suddenly. You always prepared, you don't fall apart. You say, "Lord, what is this?" Then you remember nothing happens except He permit it. "Lord, give me the right attitude in here." Amen. "You already give me peace. You let me know I am your son, I am your daughter. You already let me know I am in the truth. I don't have to get worked up over this. Keep me calm. Wait for the telephone to ring. You going to talk even though You keep quiet for a while, I expect You to tell me something, because I see you do it in the Bible for Noah. You come to Noah", amen! "You come to Abraham."

"He may commit you to death as He did Paul. He may commit you to suffering as He did Job." We had a Job in this day who had six sevens. Job is forty-two chapters – a righteous man who suffered, but on a clear day he heard the thunders thunder. On a clear day February 28th 1963 he saw the Cloud, that is was not water vapor. He saw the lightning flash coming from eternity. He heard the thunders thunder, the blast struck the earth, on a clear day, at his lowest point. He was wondering in the canyon, "Lord, am I going to die? Am I going to be taken off.?" He say "No, fear not. This is the Third Pull. This is the vindication of your ministry!"

At his lowest point the angels came. He say “This is my second climax”, amen. My!

And we have had many Jobs since then, too, because the Bride, like Job has had forty-two chapters. The Bride had to be tested before the promise gate. She had to be tested to the final point. She had to have trials and harder trials, but in the economic recession she must come to adoption. She will overcome by that time. You understand?

Faith and virtue and knowledge and temperance, you will have birth pains. **BLASPHEMOUS NAMES** he says each one is a birth pain, is a death. I’m going to show you, it was six inches long but he got six baptisms, he himself said it. And he know that seventh dove is going to come.

Mother saw six doves, but he know that seventh one is going to come, that great Capstone. And when they come, they come in the form of that very Headstone. It form the Head in the sky. It’s tied together, friends. It’s not disconnected. But he was walking in the line of the Word. Listen. You tonight...

You know where some of you lose your battle, you get away from where God start with you. You get away from your early experiences. A little seven year old boy, He saying, “I have a work for you when you get older.” He know if He go to tell him about the seal and the trumpets and all the different things he has to reveal he would not understand, so He just say, “I have a work for you to do when you get older.”

When He come to him a twenty-four year old man by the river, “As John was sent to forerun the first coming, so shall you forerun the second coming.” When he came in the cave thirty-seven years old, 1946, He tells him again, “I will give you two signs to confirm your commission. Like Moses you going out there, if you could get the people to believe you not even cancer will stand.”

God is talking there about that one thing from childhood all the way to an old man. God is not talking fifty and sixty things. He’s born for one thing and God is talking to him about what he is born for. That’s a key, friends, that’s a key, that’s a key.

You see, that’s why He says “Do not try to be somebody else.” Because by trying to be somebody else you are not looking at what God is doing for you, you watching what looks successful and what other people seeing in somebody else and then something in

you desire that, so then you now trying to be that, and by putting your eyes on somebody else's thing your eyes are not on your thing.

When you get tested, you not getting tested on somebody else's thing, you getting tested on your thing, and then you find out you don't have faith in your thing. But the thing is, when you watching yours and you understanding yours and your test come, you seize on that thing.

You see how David moved into Goliath when he see that test come, here? He say, "Lion, bear, I will cut your head off, today." Brother, he start to, "I will run into that giant." He didn't stand up and watching, you know. No. He start to run into him, because he watching his thing. He reading about Moses, reading about Abraham, but he watching his thing because he knows it unfold to him in his day. He knows Moses day is gone. Abraham's day is gone, Joshua's day is gone, he knows now is my day!

I could learn the ways of that unchanging God and know if He do things for them and I see mine I could apply the same principles, though the environment is different, though my position is different. My! And when you fail your test and you can't manifest the faith, that's why you can't get the Holy Ghost, because He has to see your faith and give you the circumcision.

Circumcision is a confirmation, a seal of the righteousness he had by faith that he believed God! And the test was to see if he was going to stay true to the Word and go on, but he is reading about Noah built and ark. But God didn't tell him build a ark, God says leave your father and mother and your country and kindred and follow me. Your new world is Canaan land. I take you out of Babylon and bring you in Canaan land, and you cross the Euphrates river and you came over here, but I am the same God who take Noah out of the old world and bring him in the new world.

That is a type of a new birth, by water and the dove; he went in to a new world. He says, "I bringing you by circumcision and a new name." Oooow! You hear that! He don't have to mimic Noah. In his day he could see how God is dealing with him.

Can't you see how God dealing with you? Look and see how God is dealing with you. Hold to the things that God has dealt with you with. He might give you a little dream some years ago,

He might give you some little experience, He might open a Scripture to you. You might write your date by it and next time you look at it, it seems so strange, you know why? You get away from the inspiration. That day you were so charged you write the date, but a few years after you lose the inspiration, but you have to reconnect and look back and retrace your steps.

You ever realize you reading a book sometimes and you reading and you go, you turning page and you realize, “Wait, I read about three pages and I can’t remember what’s in those pages,” and you continue reading. Don’t ever do that. Stop and go back and start to read again. It’s a little more painful, but you will be in the channel, you will have the continuity, you will be in fellowship with the author of the Book and you will be in the thoughts that is being revealed there. That is how these things come, friends. That is how these things come.

You have to follow inch by inch, day by day, hour by hour; you have to follow step by step. Have no guessing. You think you start in faith and say “I up here in brotherly kindness, I don’t know how I come.” You don’t know how you come? Where your temperance was? Where is the thing you overcome to prove you have self control? Where the ungodliness that used to come and the form of godliness before you get the real godliness – God manifest in the flesh? Where the patience when you always hurry and can’t wait like Eve and can’t wait like Sarah and willing to manufacture something outside the creative will of God? You must know how you pass.

That’s why you don’t sit and get trouble with people when they know theirs. That should be an influence and an inspiration to know yours, because it’s not a competition thing. It’s an example thing teaching you how you follow and serve God.

This book is not an experience one day in the canyon. This book was from a little boy he has this thing coming upon him every seven years! This book, as a little boy his mother had dreams about these things. He had experience in the doctor’s office about this, and that created a desire to look for this seventh One to come. That’s why when He comes it means something. It does not mean He come tonight in a Service, no, no, no.

He come down to me, He gave me His sign. He talked to me personally. I don’t have to fight up with Noah for his. I don’t

have to fight up with Abraham for his. I have my own. I have my own thumb print. I have my own voice. I have my own eye. I have my own number of hair on my head. I have my own cubit to my stature. I have my own life span – He allot my days, so much time and so much space. I have my own position in the body – He previously marked me out by a design for that place. I have all rights like all of them to talk about mine. Hallelujah!

And being in the Bride, our own greater, because they are friends of the Bridegroom, we are wife of the Bridegroom. “I’ll show you the Lamb’s wife”. They did not have wedding band and marriage certificate. We get that! Hallelujah! Give the Lord a hand of praise! Yes! Believe Him, believe Him, tonight!

As a seven year old boy, he was insignificant. His mammy say “Bill, go and do that.” His father say, “Bill, go and do that.” He isn’t a prophet, they not seeing him as that, but God come in the poplar tree, ministers on the field, Wesley and all them, Finney and all them preaching. Billy Sunday and them preaching. Moody shaking up Chicago, but a seven year old boy with long hair packing water to make whiskey, and Finney and them preaching sanctification and shaking the place. And God come in the tree and say “Don’t drink or smoke, you not insignificant, my eyes on you. I have a work for you.”

If you were not reading the Message so, go back and start to read it so. That’s why you miss the faith you suppose to be having tonight. But you see that is the way we come, “If our names not there it has no Lamb’s Book of Life.” We said that thirty-five years ago, and tonight we know that is the truth. Oh my. When you start to realize God is not complete without you. Oh my, I will never finish.

I’m trying to bring this thought, here.

He may commit you to death as He did Paul. He may commit you to suffering as He did Job...

Job is important for us, because Job see the Easter vision. Job is forty-two chapters. Job is six sevens, six inches long. The whole Book of Job is suffering and then the dove comes down, and he said, “I have heard with my ear.” I hearing the voice all the time, and the vision telling me “Don’t let the doctors tell you that. It’s six inches.” I hearing but I want to see.

He says, “for forty years I looked for a vision, if I could see myself healed in that vision, I know it is finished. But I only hearing, but I’m not seeing.” He said, “and that morning I got up, I didn’t even pray about that that morning.” He was not even thinking about that and he looked out in the Catalinas. He was building a house in the mountains and his mama had said “Billy, you was building a house on a hill.”

He come and preach **WHAT HOUSE WILL YOU BUILD ME?** Because that is only a symbol of the real house. He says, God didn’t send me to build building with steeple and bell. He send me to build men and women to become the living tabernacles of the Living God.

He was Zerubbabel bringing back the Headstone at the end of the seventh decade when they came out of Babylon and they come back in the land of the fathers.

It’s amazing how all that Word is being tied together. But you see that is where God, down through the years have given specific and needed revelations that when you stand at the end you could see all the way back.

That’s why I could remember what I preached when I started I said “God’s love is the anointing to die,” when I walked out of Belgrove’s Funeral Home on Coffee Street and saw that dead woman I said if they kick her if they spit on her, we were watching a woman in a coffin. It was me, Joe and you, (Bro. Samuel Johnson) and we went there and I say, “You all watch this. Come and see this, come and see this.” I say, you could kick that woman, you could tell her the filthiest of things, the worst of things, you could bite her, you could cuff her, she can’t do anything, she will not respond.”

I say “She might have been bad when she was alive and would fight back with everything, but she died now. Because she died, there is nothing to fight back.” I said, “So it is when you really die.” They could do you what they want, they could write fifteen books. They could call you Lucifer’s son; they could call you every evil name. They could call you Vin, the crow. They could call you what they want, but it’s not what they call you, it’s what God calls you.

Because, if you had to fight them back and get carnal like them, you had to have gall. And dove does not say, “I wish God

made me with a gall, I would deal with them.” No, no, no. Nothing to fight back. You have an oil inside that keeps you clean. He say you are constructed different. You are constructed. Aren't you glad how God construct you?

When you know He is the divine architect of your being, He planned your birth. He make you up the way He make you for a purpose. Dig up into it, dig up into it. You will find, He will tell you things about yourself you long to know, and you will discover the secret of your power.

Some of you who want to shout and fight may find out your power is in a soft answer. Your smile and a soft answer could turn away storms of wrath. You understand? Some of you want to go in the gym and pump iron and learn karate, so you could deal with them, because you are influenced by movies. No, your power ain't there. A man fully surrendered to God is omnipotent.

God taught him his power was not in the gun. He thought he could shoot so good so he going to kill the bull. He says “Where is the gun?” God say “No, I'll take you into a next realm of power, power that this world don't know about. You power is, you going to talk to him and don't feel funny talking to an animal. I'll put you back in your Adamic place where you were back there in Eden as a son of God, a god over the earth, when I gave him dominion over all of them and you would say “Oh creature of God”, because he make up to recognize you.

And when I put the fear and dread of Noah upon all the animals in the new world, so I'm going to put the fear and dread of you upon that beast and that beast going to recognize you have divine authority and he has to listen to you. Instead of you trying to kill him, he will know he has to listen to you.

Don't you want to get there? The Dove will take you there. That's where the Dove is taking you. That divine love that come down, who you thought that was? That was the Dove, that was the Holy Spirit! This is what you preached is the Holy Ghost – divine love. Amen?

Oh my. What time is it? Quickly, bear with me, I know it's hot. As I said we not trying to...I am walking with you, because I'm using the same title tonight also, **THE SECRET COMING OF THE SEVENTH DOVE** because I want to show you, look how this dove is coming. Look how these things are taking place,

friends. Look how these things are happening, amen. God doing these things for us, that we have all assurance that it is God. He say:

In plain language, the very character of Jesus...

I am dealing with His suffering. He has had suffering for forty-two years, six inches, Job have had suffering and I show you Joseph had suffering before he come into glory. Joseph proved when his brothers and they come there he had nothing for revenge. Joseph proved he had an oil that kept him clean from the inside. He was constructed different to them. The weapons of his warfare was not carnal.

Just forgiveness make them weep and cry. And when he had power and they get so scared, “Now our father gone, now we in trouble. He will really lay it on us because the man have all power in Egypt”, he started to cry when they think so. They could not imagine he could be that clean on the inside. They could not imagine he had that depth of self crucifixion, they could not imagine that.

You see, your eyes see through your own heart. If you want revenge with certain people. If you want to get back at certain people, if you hit at certain people, if you want for the day to come you could get back your pound of flesh on somebody, you will find yourself in a bad place.

Now, remember I explaining to you how this suffering is. And this is not suffering as a busy body. It has suffering as a busy body – people beat you up because you going interfering with people. You going carrying on yourself, you trample on people’s rights you disrespecting people and you get licks for that, that is not for the Word, you know.

Peter is saying, you don’t suffer as a busy body, but if you suffer for Christ, remember chastisement and trial is two different things. When God tried Abraham and say “Go and offer your son, that was a trial, that was not chastisement. You understand?

So sometimes people can’t tell the difference whether God chastening them, and if they do not have a deep inner life and they don’t dwell on the inside, all they seeing is punishment or every time they get chastised they calling it trial, so they are not amending their ways at all.

You see, chastisement is with the intention you amend your ways, because you know you getting licks for that nonsense you do. It has people who say “God loves me, I am a son of God. I’m a daughter of God. I am a child of God,” see? But the thing is, if you are without chastisement you are not a son or daughter. Everyone that cometh to God must be tested and tried, must be child trained.

So, the prophet going through this. Watch. Remember when the gun blow up, he say “I stand for the wrong man.” Remember that time when he followed them men and get out of the will of God. He took the leaf and he throw it at their feet, he say “All of us will suffer now because we out of the will of God.” He got so sick he almost died.

Remember when he was catering to the people and then trying to explain things and God come and rebuke him twice, saying “You tangling up your lines, you causing carnal impersonations. Don’t do that any more. You making a show of the thing on the platform.” That was chastisement.

When he listened to his mother-in-law and he did not go and preach and he compromised and he lost wife and daughter, that wasn’t trial; that was chastisement. But he proved in that chastisement he could take it. But when the test come, God say “There is a trap set for you. They plan this for you and they want to question your doctrine” and so on.

And he said, the time when the boy and girl come and start to make love in the seat and disrespect the Service, and the angel say, “Whatever you say.” That was trial. He say, “But I always remember Elisha had power, but he used it in anger and he called two she bears to eat forty-two children.”

Moses had power, but he used it in anger and he strike the rock and say “You rebels, shall I bring water for you?” And God say “You did wrong, you glorify yourself.” He say, “God give me revelations so I will know how to carry this, because I can’t make that mistake. This is the ministry of the Son of Man in the last days and the measure that is given me is beyond what He give them. So I have to be careful how I use it,” so when the time comes he could handle it. You understand?

We living our lives as Bride in this Message with a certain consciousness. Because remember, this dove, as we say is not

little dovey feelings and these things you know. This Dove is God, the Holy Spirit and for Him to lead and blend with you a nature must be in you compatible to Him so you all could mate together for live. He has eternal Life and You have eternal Life. You loyal to Him and He loyal to you. You do nothing except He first show you, and He never leaves His Word. And neither will He leave you nor forsake you. I will be with you always.

Let's strive for this, tonight. Let's strive for these places, then these Meetings will have meaning, because we in the hour of economic recession, you know that. Isn't it strange how He had to come and bring that dove Meeting right back here, now in this time, here.

We had it in 2006; we did not have it in 2007. 2008 something in the people's heart, "We want it", and you ask for it and God is giving you something. God is giving you something.

When you see the Word come and you see in places, say "Lord, I starting to see the vision clear. I'm understanding my mistakes, Lord." Because, remember, these things ain't putting you out, but it showing you what keeping you back. You understand? It's not putting you out, but it showing you what keeping you back so you will know how to lay aside every weight that so easily beset you. So He could be the finisher of your faith as He is the author and you don't get faint and weary in your minds and turn out of the path.

In plain language...

We now coming down to it.

...the very character of Jesus was perfected by suffering.

He may commit you to death as He did Paul, suffering as He did Job.

And according to Paul He has left His church a measure of suffering that they, too, by their faith in God while suffering for Him...

Who preaching this? A man who had six sevens, a man who was like Paul and Job. One say "Oh death, where is your sting, Oh grave where is your victory." The other one say "I know my Redeemer liveth. Though the skin worms destroy this body yet in my flesh I shall see God." You understand?

Both had mysteries of the Resurrection. Who wrote on the resurrection? Paul. Who write about celestial bodies and

theophanies and if the tabernacle be dissolved there is another one waiting for you and all these different things? And what kind of body you going to come in, in the resurrection, you know. There is one glory and another glory and you sow it as a seed in weakness and you raise it in power. You sow it in corruption you raise it incorruptible? Who taught on all these things? Paul.

Who went beyond the curtain of time and see the theophanies? Paul. He had that same Easter vision that Job had. He was the one taught these things in the Bible. And he says “That I may attain to the resurrection. I may know Him in the fellowship of His sufferings. Being made conformable unto His death, and know Him in the power of His resurrection.”

So, do you see, my brother, my sister, we are bringing this down to you. We are bringing it down to you. Would you accept the measure of suffering He gives you? That is the question. Everybody desire the measure of faith. He wants to give them, but with the measure of faith there is a measure of suffering. And the measure of faith is to help you go through the measure of suffering, because without the measure of faith you will break. But He gives you the measure of faith and He leave a measure of suffering.

God don't take you through suffering if you don't have the Holy Ghost to teach you what you are going through. This is suffering after the Holy Ghost come. This is not suffering before the Holy Ghost. What character you building if you suffering before the Holy Ghost? What character you building? This is suffering after the Holy Ghost. You understand?

He has left His church a measure of suffering that they, too, by their faith in God...

The measure of faith He deal us.

...while suffering for Him, would come to a place of perfection.

Joseph - perfection - entered into glory. Could come into a place of what? Maturity. Could come in a place of what? When I become a man I put away childish things – adoption, placing, formed image of the Word. He leave a measure of suffering, so by our faith, while suffering for Him, we think it not strange. It needs be that offences must come.

We sit there with Brother Daniel in St Lucia, Brother Phillip Daniel. Last time we went, before this time, we testified, we went

out there and met this minister, (bishop over seven churches) how God moved there. We went over there with Brother Gasper and his wife, how God moved there. We went over by the next minister, how God moved there. We went with the ex-Prime Minister, how God moved there.

We come this time, and now he was praying and his son come. He hasn't seen his son for years. His son begin to send him a text, "Daddy I want to come by you. I want to come and stay with you again." The boy used to live with him when he was small. Went there for a few years in Castries by his mother and come back. Sister Daniel had raised him.

Brother Daniel was praying a few days for him. The boy comes, and when the boy come is just the time God have us to go. The boy come in the Service that Sunday, sit, watching. We had a small talk before the Service and he sit hearing the Word.

When the Word struck him that was it. They had the boy as president of a big youth thing in the nation over there. All that, it's like Moses, the boy refused to be called the president of the things. He drop all that, he was so struck with the Word.

After the Service he says, "It is amazing the way you went down in the Word and begin to bring out the things. I realizing these things is not for the past back there, this is something that is happening now." He says "You making the Bible the present tense." Huh, one Service, hear the confession.

Now, we know that is what's happening. But for him to see that, it comes like Jesus tell Peter, you know that? "Flesh and blood did not reveal that to you. Father drop that in your heart." Because it take people thirty-five years in the Message, they can't see that yet. When you talk that they think you glorifying yourself, you projecting man, or is something, or you adding to the Bible and they have to preach the historical part of the Message.

So we went home. Before we go now I say, "You all come over and fellowship later." So they came, they fellowship, we there. We fellowship until about 12:30 but the boy wanted to be baptized. So then he says, he say "Dad, I want to go with them, with the minister, you know because I want to get baptized." You see, the experience he went through and so on.

So, we sit there, we talking – myself and Brother Ellis, him and his father. So, after we were done, they left. When we got up in

the morning, Bro Junior got a call, “Brother Daniel got cut up,” which was reported to you. He went on the job, he was testifying, he was testifying since he left here how the Sunday morning in the Convention, August 17th he stood right there.

His wife see him going through contortions. She say, “Daniel, look.” She had some smelling salts she carried in her bag for when she is felling ill. She say, “Take this, take some of this. I see your face changing. Something happened to you, you not feeling well? Take this.” He said, “No, no, no. Don’t disturb me.” He said, “I’m ok, I’m ok.”

When he came out of the Service Bro Alexander from Venezuela came up to him and say, “Brother, you look different.” He says, “Something happened to you in the Service, today.” A next person, two other people, they came up to him, they say, “Brother, something happened to you today?” So he was testifying of this change he went through.

Now, he is on the job, now. His son, he is so blessed, he’s overjoyed now because things was progressing. Last night we had baptism, more people to be baptized again, so he’s excited. He went on the job. This man, who was working somewhere else they moved the man and bring him there. The man come, the man looked at him and...I tell him, the man like a time-bomb. I say, he like a suicide bomber. I say, and when the devil wants to do something and where you want to destroy you send a strong message, you put the bomb there, because it will go off there. And when it go off there people will get damaged there.

I say “So, Satan bring that man there.” The man start to carry on. So Bro. Daniel looked at him, he says, he walked away. He say, “Pastor, you know if was me, the old Daniel, the kind of fellow I was I ain’t taking that so. The man curse my mother and all kind of different things telling me he will cut me up and these things.”

He say, “I went and tell the supervisor, I say, “Look, I going home today. I not staying here, I don’t want to work in this atmosphere.” The supervisor begged him. He say “Danny,” he say, “You know, we have to give up this place month-end. We need you here. Go back on the job.”

He went back on the job. All of a sudden, unprovoked, this man, this knife they cut the sheet rock with, one stab in the temple,

here. One on the hand, two long ones across here and one meant for here, (Bro. Vin illustrates the area from behind the right ear to the throat) and the one for here, you just seeing the outline. All the rest went in.

He says he stand up, he look at the himself bleeding, he watched the man, he just walked away. He say, "I don't know how I do that." I tell him, I say, it's what happened yesterday. I said and what happened to you before. I say "You see Satan, he not taking these things easy."

So, you know what happen, when he come I says, "We not going on the back foot, we going to up the tempo." I say "We coming back."

This weekend coming here we are going to have three days of Meetings in the place. I say this is the time to accelerate and go in overdrive and let the devil know, we too, sending a strong message. That this ain't discouraging anybody. We come out here and all that is God's own, we coming to claim by the grace of God. That's right! Because we know God sent us there and the devil knows that too and the devil sees what is happening and the enemy wants to come like a flood, but when the enemy come like a flood, you watch God raise a standard, because the weapons of our warfare is not carnal, but by the Word of God is mighty to the pulling down of strongholds.

And friends, let me say this, in this hour here, that's why, this what we talking about, it can't have anything inside of you. It can't have anything inside of you to fight up, because that Dove can't come if it has those things inside of there.

And remember, he did not meet the dove at the bottom, he climbed the mountain. It's at the top he saw the enemy dead. Because everyone had to be born and you have to have birth pains, he had to add six things and the seventh one was love.

I quote it for you yesterday. **SIRS, IS THIS THE TIME?** He says "Remember my Message on the Pyramid?" You add six things. You don't add faith, you add to your faith. The new birth brings faith, and those seven doves, (which I want to read that). Just bear with me five minutes and I want to finish this quote. If I read this and read that, that will be sufficient, because I want to show you, these Pleiades is those doves. The sweet influences is the influence of the Holy Spirit.

That Holy Spirit, he says, your new ministry is a super anointing. It's a deeper anointing of the same Spirit. The Same One that was performing miracles is now bringing you into truth. The Same One who started the work was giving you in measure, in measure, and every measure of suffering He gives you a measure of faith, because tribulation worketh patience and patience experience and experience hope and a hope that maketh not ashamed where the love of God is shed abroad in your heart by the Holy Spirit. And Paul teaching that and Peter add them seven things. Peter say, "You add them seven things to faith."

And the prophet take what Peter say, them seven things you add and he take the seven stars and he take the seven spirits and he tie it into the Pyramid and we have it and we watch it. And we go in a Church and see a Pyramid and it has Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea. We see faith, virtue, knowledge, patience, temperance, godliness, brotherly kindness. We see Paul, Irenaeus, Martin, Columba, Luther, Wesley and Brother Branham and Jesus at the top, but it means nothing to us.

We know it, Message drawn, but then when Enoch built that Pyramid, he aligned it with the Pleiades and Orion and the mystery behind that Pyramid, the stature of a perfect man, that's the character of God. It takes suffering to form that character that the Dove, the Holy Spirit can come down upon that Lamb, the dynamics upon the mechanics and place you as a son of God, bringing the Church to perfection and it takes forty-two years, from 1966 to 2008.

The Bride had been left a measure of suffering. Because listen to this your first revelation here, faith, your first revelation here, faith. Faith is the revelation of that Headstone; faith is the revelation of that Headstone. Faith is a revelation of your placing of your position in Christ. You behold yourself fully matured, though you are a baby and you walk step by step, growing pains of His grace. You growing up into Christ to come to the stature of a perfect man. David had a revelation of himself on a throne. Abraham had the revelation of a baby. Noah had the revelation of the rain.

God showing to all of them the promise and then they come step by step into it.

Joseph had a revelation of himself, his brothers bowing down, a mature sheaf, but he had to come from his father's house to Potiphar's house to the prison house before he come into it and when he come into it is the time of economic recession when God was getting ready to dismiss the Bride to the palace and he will make himself known to his brothers and that's the time we are in!

And that's the time when God brings the Pleiades and Orion! May 10th the door was shut. May 17th God start to destroy the antediluvian world in the time of the Pleiades and Orion in the Bible. And watch, Joseph is Taurus. Ephraim and Manasseh and the two horns of the bull. Ephraim camped on the West where the ox was - the son coming to adoption.

What brought the season on? He begin to reveal the economic boom and the economic depression. A squeeze that was coming on the whole world – the hour of temptation!

God have almost one hundred and more ministers sit there in Chile, some who was in the Meeting in Peru and they watched back over that Message on Joseph, and October 23rd we leave to go for Meetings in three cities in Chile, because there were ministers from Ecuador and Peru and Chile and Colombia and all these places gathering there. They have a place in Santiago there for about two thousand people to gather all the people there.

Because when that struck there in Peru, they wanted those things and they went back and they start to make arrangements and the brothers say all now they having Meetings just like them people was having there, all them deacons are working, the people praying Service after Service for the Meetings and they making preparation for the time that is coming.

It's a very, very serious time and God bring back the Meetings here in this hour and here I'm saying tonight, you have had your struggles. Some of you wriggle off the road, some of you get discouraged. Some of you want to give up and break under the trial. Some of you just want to go along with the good life. Some of you get the wind knocked out of you. You don't have the strength to keep climbing the mountain, but you watch that mountain? You go all the way until perfect love. You climb all the way up there, and when you climb up there you come to the place of perfection.

He has left His Church a measure of suffering that they, too,

by their faith in God while ...

Let the musicians come for me.

...while suffering for Him, would come to a place of perfection.

Think it not strange concerning the fiery trials that are to try you. That is what Peter said.

Because he had this for forty-two years of trials and he could look back there and knew in the end the Dove came. He was a son placed. After Joseph's suffering did he go forth in a ministry as the chief authority in Egypt? Did he say, "show my father my glory?" Did he come in the second ride, in the second chariot? Is there a Bride in this hour coming to perfection? Was he the mature wheat that he saw, that sheaf? Is this harvest time? Are we to be a mature grain? Was the wave sheaf waved over us that we come to the same maturity? Did He promise that there will be a second ride, the Chief Authority from the west?

Is Joseph a type of the Spirit-filled Church? Did his suffering come to an end? It had no more suffering after he came out of the prison. It was over. The glory was being revealed. The suffering of the time is not worthy to be compared with the glory that shall be revealed in you.

Because the whole creation groaning and waiting for what? The manifestation of the sons of God, a people that is going to come up in these days. As many as are led by the Dove, they are the sons of God. Is that what the Bible says? As many as are led by the Spirit of God? Was Jesus led by the Spirit? Was Moses led by the Spirit? Was Paul led by the Spirit? Was Bro Branham led by the Spirit? "Keep walking." "But Lord my flight." "Keep walking. Keep walking!" Hallelujah!

"Go back in the blizzard." "Why would he tell me that? I know to obey that Voice; that is the Dove cooing. I'm going back; I don't have to be afraid." Hallelujah!

Don't you give up, don't you give in. Stand and after having done all to stand, stand. We at the hour here, you want to stand firm, you want to stand strong, you want to stand tall. Run for the prize! Keep your eyes fixed on the prize.

What did He say in 2004 coming to New Year's Eve? He came in a dream and He spoke three words. I came out and I preached the Message there that Old Year's, "Run for the Prize." I say "He tell me something; keep your eyes fixed on the prize,

refuse to be compromised and rise up and finish the job.” That’s what I’m trying to do, still 2008. See.

When He tells you something it does not leave you. If I’m here fifty years I’ll still be this way. I might be an old man with a stick, but I will still be pressing the battle. You know why? When God deals with you it burns in the subconscious. That’s why he said, “All my life I wondered about that. And when I saw that seventh one coming in the constellation...”

You mean to say they come faster than the speed of sound, pick him up! He said, but when I entered the constellation, counting from my right to my left, He would be the seventh One right next to me. And He was a strange One, He was looking at me. He say “And that dove was looking right straight at me.” He say, “I won’t touch Him for nothing.”

Junior Jackson had come and dreamed the night before. He say, “Bro Branham I had a strange dream.” The prophet tell the dream. He say he flew from Jeffersonville, from Kentucky down here to Shreveport. He said “I know that boy; I’ve seen his dreams before. He dreamt one time I was going to Arizona”, when he was going to meet the angels. He says “He’s a godly man, God deals with him in dreams.”

He says and he dreamt we were in a building with a stone wall and he described the building and over this great place that they have like an arena. He say “And we were having a meeting. At that time you were going to pray for the sick, the last night.” And from the beginning of the Meetings he was announcing on the last night, he want an old fashioned prayer meeting, because he started **INVISIBLE UNION; WORKS IS FAITH EXPRESSED**. Then he came **I HAVE HEARD BUT NOW I SEE; TRYING TO DO GOD A SERVICE; GOD’S ONLY PROVIDED PLACE OF WORSHIP** and then he come **ON THE WINGS OF A SNOW WHITE DOVE**.

The same One that brings the union, the same One that anoints you, and not just make you speak your revelation, but works showing that faith has taken a hold. You acting upon your inspiration. You ain’t just sitting and talking about it - hearing, recognizing and acting. Works going forth to create the promise, anointing the Word to bring it to life, because you know that’s you. You see your name in it, and you have no doubt you have no fear.

Then **DOING GOD A TRUE SERVICE** because you have the five musts. And then **I HAVE HEARD BUT NOW I SEE**. He say, Oh God, Job, his confession when God came down. He say, “Tomorrow I want to get that wings of a dove.” He say “Because Job was a righteous man but he could not get inspiration to understand what was happening to him, but he stood flat-footed and he waited because he know God will tell him. He knew God will come to him.”

Do you have that kind of confidence in this God we talking about, tonight? Or you get fed-up and walk away. You get frustrated and say “God don’t love you,” but God say “I know your tribulation. I have left a measure for you to fulfill. You are squeaking, you are making noise, you are complaining, but I know I put the thing in you to endure to the end.”

You want to be a quitter. You want to put the gun and blow your brains out. You want to hold the high tension wire, but I am going to prove to you My election. The proof of My love is election, and My elective love is more powerful, My eternal purpose is more powerful than your free will. You can’t even come out this race if you want to.

You try to come out of this race you will be like a fish come out of the water. You will be more miserable. Best you in the water and shark chasing you down than to be out on the bank, out the water and you dying. You rather go back in the water and deal with the shark and them. Amen! You stand a better chance with the shark in the water than to be outside the water.

You can’t walk away from this. The devil tells you, “Give up, it’s a bunch of hypocrites. You ain’t see so and so. You ain’t see them friends who say they are friend to you, you ain’t see this here, and get you vex and all moody. And you sit there and God comes to you like He come to Jonah. “Jonah, what you doing here?” And you waiting for God to confirm His Word to you, you waiting to be vindicated. You waiting for God to show you, you right and others wrong, and God not in that at all.

You still thinking of God like a man with a carnal nature, like a man. But this is God who could forgive and forgive and forgive and forgive and forgive. Who will long suffer and long suffer and long suffer and long suffer until he finish the job He start in you.

You will want to quit but God don't want to quit on you. He say "Oh God, you won't let me kill myself." All that time he had the sickness in the stomach and still going through trials and God say "Keep on going on. Keep on going on, I will come to you, I will come to you."

In the end God will be your friend. God will be the lover of your soul. In the end you will say, "If I had a million lives I give them all to Him." In the end you will say, "His mercies are new every morning. Great is thy faithfulness."

In the end you'd wish you could blot out all your past. God say "It's already blot out, you remembering it, but I can't see it. When I look at you I seeing my blood, I could only see you through the blood." And you sing, 'If that isn't love then the oceans are dry, then the sparrows can't fly, then there's no stars in the sky.' His love is so high you can't get over it. So deep you can't get under it. So wide you can't get around it. This great, divine love, this Holy Spirit, this Dove that want to come down and flutter down tonight.

He's still looking for a place to land. He's still looking...you know something; He could not land among the dead. But is only corpse floating around. What life they had had done left them. So what you think He did? He went back among the living.

He was flying around among those who had rejected the Message of the prophet. The Message that was telling them the world was going to fall apart and He come to take them into a new world, and this was God's provided way – they reject that Message. So the dove come right back to the people who was in the provided way, among the living.

Where you think He would be, tonight? Where you think He would be, tonight if He is the same? Would He be going around the Baptist who reject the Message? Would He be going around the Methodist and the Pentecostal who reject the Message? He has to be among the Bride. He has to be among the called-out. It was those who believed the prophet's Message shut up in the ark, it is them He was amongst. And then tonight...and where were they? On the mountain top – Mount Ararat, it mean *Holy Ground*. It means *Holy Ground*. They were on Holy Ground.

They had come out of the old world to come into the ark and the ark was like a womb. They were in transition between the

world falling apart and the new civilization coming in. And when the door opened, they were like being born out of a womb into a new world, and nothing of the old world was there, because that dove in that hour found a little group He could blend with, He could minister to.

They knew that of that dove, they knew of the nature of that dove, they put their trust and their confidence in that dove. They depended upon that dove. They stood waiting as that setting sun there for that dove to return and she came unto them at evening time 'And lo in her mouth was an olive leaf'.

A people who could go up, friends, a people who had come through tribulations and trials, a people that come through some shaking times in journey after being called out from the old world to go into the new world under them showers and them lightnings and them thunders.

When that mysterious Cloud appeared in the sky it was a sign of death to that generation, but it was a sign of redemption. It was a sign of redemption and the living descendants had the mysteries that Adam had in the Garden and they were going into the new world as the heirs of that inheritance. That's what Peter says.

The church that is not suffering, and is not being tried, hasn't got it--it isn't of God.

The Church that is not suffering and is not being tried hasn't got it--it isn't of God.

Because character is never made without suffering. He left the Church a measure of suffering. He gave them a measure of faith. He gave Joseph a measure of faith when He revealed those revelations of his future. But he gave him a measure of suffering to go with it, and he had suffering in his father's house. The revelation itself started the suffering.

Why don't I have people to fellowship with? Why don't I have people to preach these things to in this country? To show you, I went on every continent and people receive the Message gladly. Ministers in this country went different places, wherever they go, they say "You know brother Vin? Oh."

And like I told a minister friend of mine, right here, we were talking in the office, from this country. I say, "Everywhere you all went", I say, "You meet the people saying good things." I say "Here, no way, they can't say a good word." And to prove that is

true, even out in the region, we went out in the region and raise up eight Churches and people tonight are looking in and listening. They come from Venezuela and Panama and Columbia, also, round about, to prove right here, the Church that is not suffering is not of God.

But the Message of the wounded dove went home. The Message of the wounded dove got home! And now it's coming back, friends, in the power of His Word, speaking resurrection and rapturing faith, full redemption to a perfect state.

This is the hour where the Bride's standing, the vision she had of herself and her state is becoming one. When Joseph stood there in the economic recession, his standing and his state became one, and he could look back and know he had finished the measure of suffering, because now he was entering into glory.

Inspiration drop down, and when the economic boom was coming and the economic recession, God drop them revelations. Is it so? It's so! When the Pleiades and Orion in Taurus, is so. When Job who suffered and Paul who suffered, Joseph who suffered and Malachi 4 who suffered and God come down every time to each one of them. Isn't it the Word?

Paul is the standard! That's the pattern! Job was a perfect man. There was not a man like him in the earth, God says. Joseph was perfection and all of them was in this last-day messenger. Isn't that right? And all who was suffering come into restoration, come into glory. And isn't it strange, one tie the Pyramid with Orion and the Pleiades?

Atri, I'm looking for the picture, I sent it to you today, this picture here. You see. And there is a next one. Show the next one for me, please that I sent you. Yes. This is the king's chamber in the pyramid. This is the queen and here the light from those stars, it is set so in the earth that it comes directly down into those places. And they realize when it was built it is fit geographically and geometrically in the middle of the earth, the centre, because when Enoch built it he had the mysteries that Adam had.

Noah went into the ark with all these things because Methuselah was the sign; in the year that he dies the flood was going to come. When he is dead the flood is going to be sent because the first Bible and the second Bible tie together. And when the prophet come, he take, he who holdeth the seven stars

and who have the seven Spirits and he put them in the Pyramid and when he became whole, when he become whole, after man's suffering for six thousand years is ended and a man stand in the image with the spoken Word and these things, six doves had come, but the seventh One when He came, it was a sign of perfect healing, total deliverance.

And when the seventh angel came the first six seals revealed suffering and the first six doves was suffering and the first six seals: white horse - deception, red horse – war and bloodshed, third horse – famine, pale horse – pestilence, fifth – the holocaust, systematic destruction of God's people, sixth seal – tribulation, man suffering for six thousand years, since the serpent deceive Eve in the Garden all the way to the last days when the earth is to be burnt with fire.

But the seventh One had seven Voices, the same seven spirits that spoke through the seven stars was going to come back to reveal this statue because that's the man that goes in the rapture. And start to show the man who by-passed the Word, how he is going to come from thought to Word again.

He had come from thought to flesh and by-passed the Word, but through a new birth he is going to add to his faith, virtue and knowledge and temperance and patience and godliness and brotherly kindness and he would come into the King's chamber were there is an empty coffer, we shall not all sleep.

Is there a people on earth that is going to be changed? Would those seven influences of those seven Spirits be on their lives, released through them seven stars Messages, them seven Voices of the Lion when the Judge comes down? Is that right? Is that the Message we under? And that one who meant more than the rest is He a sign that we going to come to perfection? And He left a measure of suffering, and we have come through forty-two years as the members of the Bride?

I am looking for something great, friends, to get greater. It has been great. I am looking for the crescendo, now. I'm looking for the crescendo, now. And how would I ever know before to preach them Messages on the Pleiades and Orion and He who holdeth the seven stars and He who hath the seven Spirits and these things. And then last night was the night it started in the heavens.

Let me say it, for me standing here looking at it is coincidence. No, I mean me, I'm talking as a man, I mean me. This is not loaded. Because, in other words, I'm stumbling going around. I question myself so many times, "What you going into all that for? What is this? That is for you, you enjoy it. You trying to carry people there, you straining their mind."

But you see, way up in Canada, this German brother who get saved here, who love the ministry, him and his wife, because He tells him what is happening now, so they always want a tape or two. "What's happening now, what does this mean? We know God use you in these ways."

Like when I preached these Messages on the earthquake and God shook California, he says, "I know God speaking to you, send the tapes for me." So he start to do his own search. He drops that there. When I see it I read it for you last night just like I'm reading this. Just like Junior Jackson come with that dream.

And when he came with that dream the prophet say, on the last night this fire, amen, come through the lattices and I stood there and say, "That's the great Jehovah God!" He say, "I don't know what these thing mean, God has kept it from me" and he preaches.

While he is preaching, and I'm sure while he is preaching he saw in the vision, because at the end of the preaching he turn and says "Father, like Junior dreamt, let that Dove come through the lattices as he dreamt it." And then he says "We are living under the leadership of that great Jehovah God, in these last days, the tender hand of Jehovah leading us."

That great Jehovah God, that Pillar of Fire come down, was that Dove for him, that the brother dreamt, but he was preaching about a dove he saw – little, white dove with golden feet. He say let *that* dove that Junior dreamt. But Junior dream the fire - Jehovah God.

Then he, I want to read it to you.

And I say to my Father tonight (as Junior seen in a--a dream the other night of the wings of this Dove moving in these windows here), Lord, Your servant's reporting for service. Amen, I'm ready.

He says,

Christians, I want you to listen. If I would stand here and try to

quote to you of the supernatural things that I've seen happen even in the past three years...

1965, 1964, 1963

... I'd be here this time next Saturday night, telling you.

I don't even speak of it so much, 'cause it sounds like it's almost impossible, but I tell you the truth. It's exactly the truth. We're living under the leadership of the great mighty Jehovah, the same One that was with the prophets in the Old Testament, with the church in the New Testament, He's here today taking a Bride out of the Gentiles for His Name's sake. Believe it. Won't you, people? If you ever did believe it, believe it right now.

He says:

Ask God to provide for you on the wings of the Dove, the Dove, Spirit of the Holy Ghost, to give you faith in your heart to believe that you're going to be healed.

He saw that dove, he said there is a Message coming forth, Father, I pray you let the dove lead. He say

Dear God, I thank You for these things, Father. You give Noah the sign;

You gave the world the sign, and You gave me a sign. And the next day, seeing that eagle flying...

You see the eagle flying, tonight? You have eyes.

O God,

Bro Elijah called me this evening, I was still home in my study, studying. He say, "We in Church already. I tell the Church come up early." He say, "After last night...." He say, "So we come up early and was there. He was telling me how Bro Granger had went up and spent three days with them, help them with the music and so on, and he was telling me all what was happening there, so we gathered there waiting for the Service. I say, "Well, you pray for me." He says "We in prayer." They are hearing me tonight.

The saints way down in Guyana, remember in Dove Square, when that dove come in that house, the house is burnt down today, that dove was on the lintel when Phillip was healed. Because in 1986, when they heard those Meetings of the Dove they were so inspired that everything, the saints and them was so thrilled and moved and they come over to the summit of the seventh peak, and years afterwards, that even when Bro. Warden was dying and I went back over there, now Bro. Samuels, an old man is going

down also, these great warriors of the faith. Like Paul, fought great battles and was down in the harbour waiting for the old ship of Zion. They've kept the faith and finished the course.

But, here look at the saints of God, the little remnant, who way back in 1982, when they saw that dove move in that place, and the whole place was smokey and two hundred people stood there and the ministers went looking all over the church, they thought that somebody was lighting fire and smoke up the place, under that Joshua commission - Joshua a type of the Holy Spirit that's leading the called-out ones in the days after the prophet, into the new land, into the inheritance. That same God is God tonight in this place, same God tonight.

It was down in the chambers of the South, down in Argentina, I was going to Argentina and Chile when that dove appeared, that just fall fresh, here. Because I was telling you I going back to the Chambers of the South down into Chile.

I had preached **THE MASTER IS COME AND CALLETH FOR THEE** and **MICIAH'S SEVEN SEALS VISION** and **THE BURNT OFFERING** and these messages. It so struck the people. That day brother Hugo Castillo got all his deacons and he gathered them and he said "Brother, what we have heard, what we have seen," he say, "you just tell us of anything you see in this Church that should be fixed and put in order, we'll receive it, because we believe that God send you here."

We had come from Brazil, brother Joao Batista was here, he sat there the night in the workers Meeting. I can't remember if he gave his testimony, but I came down in Brazil there and he took that picture that time, he saw a big sword, there. I told him, I say, "Yes that is the sword of Orion." He say "The light," he says "it was so distinct" and he was telling everyone in Brazil and Peru about that experience. His mother had dreamt is angels coming there. He said that night was visitation in the place.

We went from there and went into Argentina from Rio De Janeiro, that is on the sea coast where a lot of the filth, you see the nakedness. I came back and testified about hell. We was dealing with souls that are in prison in those days. And when we went down there after that Meeting with all the elders, we came outside, we were just talking like that after the Meeting, and the wife comes out! Our back was turned and she gasped. We asked what

happened and she could barely talk and she pointed. It was so amazing; they never see nothing like that there.

They went they got the camera, they took it out. We stood there fellowshipping. After about twenty minutes we left, the thing was still there, it wouldn't move, it was still there. We have the picture. You see the expression on the faces.

This One who keeps following us, even here, tonight. Tonight He is speaking to us and that climb, that suffering. (They have one with three brothers.) And when he see that, suffering, left a measure. And isn't it strange in the midst of the recession we are finishing up forty-two years? And the Holy Spirit bringing the Message, because remember if we didn't finish forty-two years the Bride could not have six sevens completed. And last night I showed you after each six He comes down.

God works things together. He works things together. Forget trying to figure it out. You feel the influence? It's sweet. It's sweet! Because it's divine. It's divine, because it's not earthly; because the thoughts are not thoughts that people on the earth talk. It's God.

The prophet says, way up here you on the border of glory. He says down here you have the carnal, fundamental Church, fussing organization, rituals. He say here you have the little sanctified ones – they get a little trickle of the Spirit. Up here it come like the Pentecostals, they get a little blessing also. He say but not yet in the Word.

He say, and you get up here, right next to glory, he say that is where the Church is now, coming to a rapturing faith. Because when he crossed over there, he say this is Divine Love. This will be among them before they come here. They have to have this to enter there. You have to climb that mountain to come up into that Divine Love.

That's why, brotherly kindness, all your malice, and your bitterness and your envy and your jealousy, like Saul had, like Cain had, like Korah and them had, like the Pharisees and them had, like Ishmael had, but Isaac could love and Joseph could forgive. And Jesus say "Lay not this sin against their charge."

That's how it was. Because God, brooding, brooding, bringing up a spiritual evolution and in your life you are growing out of

things, you are breaking through things, things dropping off of you.

Is not how much you could try to understand and full up your mind. Is how much grace you could have to yield in your heart to receive Him, to be touched and say, "Father, give me that. Father, give me some of this. It seem like you have so much of this. It seems like this don't finish. It seems like this in inexhaustible. I've been watching it for thirty-five years, Merle you know that. This can't stop."

Like we were in St Lucia I was telling Brother Junior and them, I say, "I teach more outside the pulpit than I do in the pulpit. We sit by the breakfast table I teaching. We coming home in the car I teaching. We sit outside after the Service I teaching. We sit at the Service, I teaching. You come home by me, I teaching. I meet you in the road, I teaching." I say this don't stop. I say as a matter of fact it works more powerful outside the Church, outside the Pulpit, I say because most of the time I come in the pulpit is what come outside the pulpit you hearing coming out.

I want to say, I believe it's alignment. I think it's something called alignment. You see how that picture he showed of the pyramid just now, and the light from the star coming right down a channel right into the king's chamber? I wonder if he could find that picture to show you? That is how the light is, your Light.

If you are a pyramid on the earth, let me tell you, if you're a pyramid on the earth Light coming to you. Show me the next one. If you're a pyramid on the earth Light coming to you right down that channel. Where is the King's Chamber? Where is the King's throne? Lined up from the innermost! Stay in line!

When you come out of your alignment you know what happen? You start to become a fallen star. They was going down. You stay in alignment. There is a gravitational pull for them stars, but for these here is a divine-love pull. That is the power that upholds you. His love upholds you. You desire some of that, tonight, shed abroad in your heart by the Holy Spirit?

We talking about the real bird, the supernatural One. Not the natural bird, the supernatural bird, tonight. I trust tonight, as we worship Him just for a few moments, this move into your heart. You open up your heart and you let Him come in.

Let's just sing this little chorus, 'Flow through me Holy Spirit, flow through me.' And worship Him. You see this attitude, you want to be that stature. You want to climb that mountain, and tonight, if tonight is not your night, you keep going. Remember it is measured out. It will come to its end and at the end the dove comes. He will not fail, it comes.

He knows when He has to come to you. Did He know when He had to come to Abraham? Was Abraham waiting in the tent door for Him? Did He really come in the time and season? Did He come to Simeon? Was Simeon looking for Him? Did He come to them in the upper room, they were waiting for him. Did He come to them?

He knows, friends. He keeps His appointments. Let's worship Him. This secret coming of this Dove. He wants to come to you.

Flow through me

Let that Light just flow through, let that Holy Ghost...Get so aligned with Him, tonight.

Canst thou bind the sweet influences of the Pleiades? Canst thou loose the bands of Orion?

No matter how he tried, he could not loose the bands of that sickness. And no matter how the devil tried, he could not stop that seventh dove from coming. The sweet influences, it's all ordered by God, because God has a purpose in your life. He cried and begged and pleaded for forty-two years, but the bands had to remain on for six inches long, and the devil who tried to cuff him up and weaken him, bring him to a premature grave could not stop that healing, because the sweet influence of that Dove, that Dove that descended.

Oh, let's lift our hands and sing it as a prayer as we yield. Remember that Dove is clean.

That dove was used to carry messages. He wants to come in you and walk in your feet.

He wants to speak through your lips; He wants to work with your hands. He wants to believe with your heart. He wants to see through your eyes. He wants to possess you so completely, but you have to let Him, you have to yield and surrender to Him. Joseph tried to loose the bands on his feet, but that was the bands of Orion, he had to wait. Then God opened the prison door and God loosed the chains and he came forth into a ministry of power.

He was empowered by his King. He couldn't go back in that prison. He came out to be governor all over the land.

Flow through me. Oh, one more time.

Flow through me.

Oh, draw near, Father. You draw near to Him in your soul.

Flow through me, Holy Spirit

Flow through me...

Ask and you shall receive.

Flow through me.

You were created to be His temple. He desires to do that. He don't dwell in tabernacles made with hands, you are His temple. He wants to come in and dwell.

As I lift...

Breaking the laws of gravity to honour my Creator, my God, my Father, the author and finisher of my faith. Hallelujah!

Flow through me, Holy Spirit

Flow through me.

While you continue to play softly, I'd like to call Bro Sammy to come and have a word of prayer, here at this time. And all of you that is desiring to finish your course, all of you that is looking for that place, to have that nature where He could settle in and blend and unite with you, invisible union. Now is the uniting time and the uniting time and sign is when the Holy Ghost comes in to unite God and man together. That's the endtime seed sign. That's the sign that you are Bride.

God's life, that rainbow coat, those seven Spirits have robed you and you stand there as a redeemed man and woman in the eternal Church age, at the end of the seventh seal. When he break the seals of your life, the Book of your life and you are a redeemed product sealed to eternity, showing forth the evidence that you passed from death unto life.

That's what this Dove means, that's what this Holy Ghost, that's what this Capstone of Love that come to cap the pyramid of your life, that Love that never fails. It beareth all things endureth all things. It don't rejoice in iniquity, it thinketh no evil. It's kind, it's gentle, it's pure. It don't behave itself unseemly, it's not easily provoked. It beareth all things and endureth all things.

That's what that Dove is, then you become a messenger. Then God's Message could live through you, because God's Message is

Christ and Christ is that Dove, and that Dove is the Holy Spirit, the Angel of God moving in you and through you to show you are tabernacling Deity.

Deity and humanity is come in a union that God could say “This is My beloved son, this is My beloved daughter. This is My beloved Bride in whom I’m pleased to dwell in.” That’s what God is desiring, friends, and you desire that in your heart. Won’t you tonight, Church? All across the region, won’t you, tonight? Won’t you desire that, tonight? And all through the islands and Guyana, let’s unite, and Venezuela, let’s unite. Let’s unite tonight and pray.

The days are coming friends, that door is fixing to swing shut. We are in Taurus, in the time of Pleiades and Orion. It’s a time when the Judge is acquitting His own, pardon, but the souls that are in prison, others are being shut up in the prison-house. Babylon has become the cage; the habitation of devils, the cage of every hateful and unclean bird.

Let us move up into this place. We are talking about Christ in you. We are talking about the enemy. You was your greatest enemy. That old nature that come by sex to live in that law of sin, to live in that law of that old nature, that old husband, that which you inherited and troubled you all your life. But God is going to move that thing out so clean that this mortal will put on immortality in this hour.

We’ve seen the last sign before the change, don’t you doubt that. That’s what the sign meant; knowing the secret of the heart, and it’s the last sign before the change. Then He come back around a second time in the power of His Word and Sarah received dunamis to conceive seed. She judged Him faithful.

Receive that tonight, as our brother would pray. Pull for that in your prayer throughout this region. Let’s unite and pull for these things. God will give it because we are asking according to His will.

[Brother Sammy prays.]