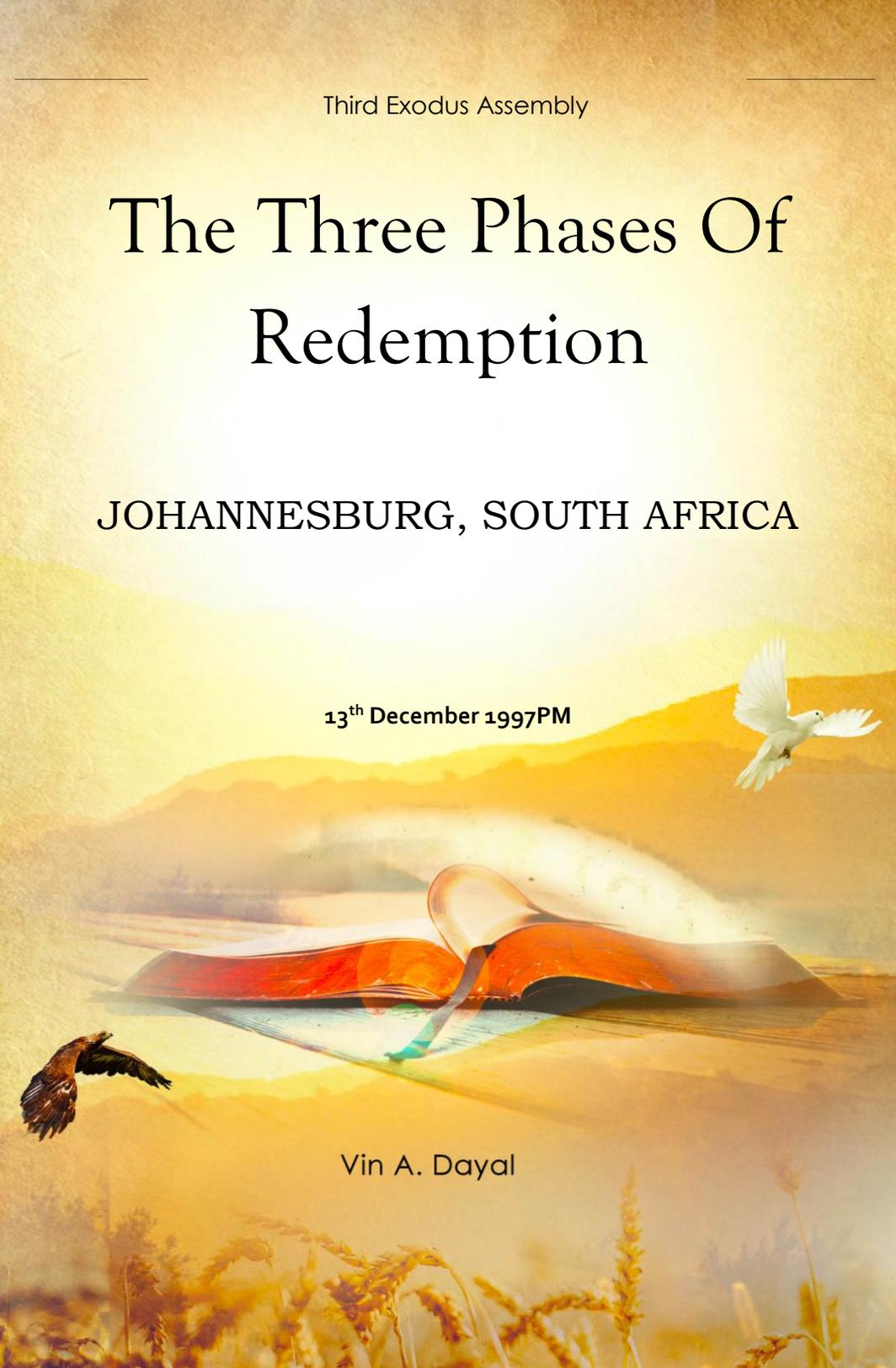

Third Exodus Assembly

The Three Phases Of Redemption

JOHANNESBURG, SOUTH AFRICA

13th December 1997PM

Vin A. Dayal



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SATURDAY 13TH DECEMBER 1997 PM

BRO. VIN A. DAYAL

Let us lift our hands and sing it once more.

[#773 - Songs That Live -Ed.]

Lord...

Hallelujah. Thank You, Jesus.

...Your face is all I see,

*And when Your eyes are on this
child,*

Your grace abound to me.

Let us just bow our heads for prayer.

Almighty God, with gratitude and thanksgiving we stand in Your great August Presence here this evening. We are so grateful, dear God, for this opportunity to come and gather together like this. Father, knowing that Your Divine Presence is already here among the people, because You promised that where two or three are gathered together in Your Name, there You are in the midst. Hallelujah. Thank You, Jesus.

Father, we so appreciate Your faithfulness in the promises which You have given, that You have taught us and proven to us time and time again that You are so reliable, Lord, You are so dependable, You can be trusted, Father. Oh, God, that when we would come expecting, Lord, to meet with You, You are there, Father.

Lord, this evening we look to You. We turn our eyes upon You this evening, and we pray, Father, that Your great Holy Spirit, Lord, You know each and every one of us here by name, You know what we have need of. You desired that we will be here and You drew us here, and

You made it possible for us to be standing here in Your Presence this evening.

Almighty God, we say, “Be it unto us, Lord, according to Thy Word.” Speak to us this evening, Father, in a clear voice. Lord, may Your Word be made such a reality in our hearts. May it bring such a living faith, Lord. May it bring such a personalized revelation to each and every one of us that, Lord, Your will and Your purpose for our lives can be made so clear that we could know how to walk, Lord, how to serve You, how to carry out Your Word in this Hour. May You grant it this evening, Father.

We thank You and we praise You, and we look to You this evening that You will do the exceedingly abundantly above all that we could ask or even think.

We thank You, Lord, to be here this evening with Your people. We thank You, dear God, for Your servant, Lord, who has opened the doors of his heart and his home, Lord God, his church, Father, to welcome us and to make us feel accepted. We pray that You will bless him and bless the people in such a way, Father, that, Lord God, they will know that they have been visited by You, Lord.

Oh, God, may You grant it, Lord. Whatever the people have need of this evening, I pray out of the abundance of Your goodness and Your grace, Father, as they would look to You expecting, believing, expecting to receive, Lord, that they will not go away disappointed, but, Lord, You will give to them full, pressed down and running over. We pray and we ask it, believing, in the Almighty Name of Jesus Christ our Lord. Amen.

I certainly want to greet you this evening in the precious, wonderful Name of the Lord Jesus, and bring you precious greetings from Trinidad and from the saints there. I certainly looked forward to being here a long time and I’m glad that God made it possible for me to come and be with you, and I’m certainly looking forward that the few services we would have together,

God certainly will be in our midst in such a personal way to each and every one, whatever you have need of. We serve a great God this evening. Amen.

As Bro. Edgar said, we know each other—I knew him since back in 1981, I believe, and I've been together with him a few times, preaching together, and I've certainly appreciated him. You have a great pastor. You have a great church here. In coming here I certainly desire that God will give me something to say that can certainly encourage you and strengthen your faith, and help you on in your walk.

You live in a great place as well. A place that the whole world's attention is focused on and has been focused on for a long time now. And when God would take a people and put them in a strategic place and give them such a ministry and such a measure of the Word, it's for a purpose. Amen. Amen. When we understand that purpose and have confidence that God had confidence in us by putting us here, and accept the responsibility to carry out the Word, amen, I know that it is impossible for us not to see His Presence and His power being made manifest among us and Him giving a witness in the region where He has chosen to place us. Amen. Praise His wonderful Name.

Let us open the [Glitch in audio -Ed.] this evening and turn to the Book of Jeremiah, Chapter 29. We'll begin reading from verse 10.

The brothers were telling me, "When we come together in combined meetings, we expect the Minister to preach for about three hours."

I said, "Well, that encourages me very much." Amen. Jeremiah Chapter 29, verse 10:

¹⁰ For thus saith the LORD, ... after seventy years [are] accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return [even unto] this place.

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

14 And I will be found [by] you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places [to which] I have driven you, saith the LORD; and I will bring you again into the place [from where] I caused you to be carried away captive.

What a wonderful promise. A promise of Redemption. He says, “After seventy years, (which that is seven decades), I will cause you to come back to this original place.” A promise of restoration. A promise of Redemption.

Let us read a little more in Jeremiah Chapter 32. Verse 1:

1 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar.

2 For then the king of Babylon’s army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah’s house.

To save a little time, we want to drop down to verse 6.

6 And Jeremiah said, The word of the LORD came unto me, saying,

7 Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy

... my field that is in Anathoth: for the right of redemption is thine to buy it.

⁸ So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD.

⁹ And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.

God had shown him a vision that his uncle's son was going to come to him telling him to buy the field. The whole country was besieged by the enemy. The land was broken up. Jeremiah was in the prison. But then he saw exactly as God told him, his uncle's son was going to come and what he was going to say to him when he came, he saw that taking place exactly like God showed him so his faith became anointed because he was now in the vision. The vision was coming to pass. What a great thing that was for him.

Verse 9.

So he said,

⁹ And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money [they weighed it out], even seventeen shekels of silver.

¹⁰ And I [signed] the [deed], and sealed it, and took witnesses, and weighed him the money in the balances.

¹¹ So I took the [deed] of the purchase, both that which was sealed according to the law and custom, and that which was open:

¹² [So] I gave the [deed] of the purchase unto Baruch the son of Neriah, the son of

Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that [signed] the [deed] of the purchase, before all the Jews that sat in the court of the prison.

¹³ And I charged Baruch before them, saying,

¹⁴ Thus saith the LORD of hosts, the God of Israel; Take these [deeds, the deed] of ... purchase, ... which is sealed, and [the deed] which is open; and put them in an earthen vessel, that they may continue many days.

¹⁵ For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

He had bought the land. He had the deed of purchase. He wanted it put in an earthen vessel because he was looking forward to the time of claiming what was purchased. He knew at present he was only doing the purchasing work, but there is a time going to come where he will do the claiming work. And there were seven decades between the purchasing work and the claiming work. But he was so positive, he said, "Put this away, because when that time comes we will have to open up this deed to make claims." Amen. He was looking to the joy that was set before him.

Let's drop down to verse 24. This is his prayer. He is praying to God now, and he is confessing back to God in prayer:

²⁴ Behold the [siege] mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it.

25 And thou hast said unto me, O Lord GOD, Buy ... the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

He is saying, "Lord, look at the siege mounts! Look at the army all over, and yet You told me, 'Buy the land.' Yet I already prophesied it's going to go into captivity for seventy years. It seems like You made me contradict my own prophecy."

He said, "But yet I obeyed You and I stay by it. (Amen.) Even though I'm seeing all these siege mounts, even though I know the land is desolate and will go into further desolation, yet it shall be possessed again." Hallelujah. Glory.

Drop to verse 42. This is God now, speaking back to Jeremiah. I'm just saving time by picking the places I want.

42 For thus saith the LORD; ... as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

43 And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans.

The land was desolate without man or beast. It was broken up by the army. For a few years they had encamped round about the city and they were starving them out, and they were breaking the power of the nation, and the king of Babylon was getting ready to capture the city. Like the king of Babylon today, a Mystery Babylon, has laid a siege around the world and is taking the whole world into captivity. Think of it.

43 And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans.

44 Men shall buy fields for money, and [sign deeds], and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

May the Lord bless the reading of His Word. You may have your seat.

I would like to speak this evening something that I would like to pick up maybe tomorrow and finish tomorrow night. And so, to lay a little background this evening for what we can fellowship around...

As I say, you are a great church, and God has a reason and purpose for placing people in a certain location. We didn't end up where we ended up by chance. In the back part of God's mind, before the foundation of the world, He put us where He has placed us. Sometimes people, because of the troubles and the circumstances and the pressures that they face, they want to move away sometimes to a place that is more serene. Well, that is the human side of people. But when as believers we begin to understand the Divine will of God, we know that God has a reason and a purpose for everything that He does for us. Amen. So it's a great thing.

It's a great thing when people begin to grow in understanding to know what God's purpose is that they don't let circumstances frustrate them or paralyze their faith. Hallelujah! In the good times they can praise His Name and in the bad times they can do the same. [Congregation rejoices -Ed.] Hallelujah! Oh, my! Thank you, Lord. Because the Prophet said, "Dark skies are no sign of God's disapproval. Neither are bright, clear, sunny skies any sign of God's approval." Amen.

All a believer desires is to have a clear revelation of the Word of God. Whether He may commit you to

suffering like He did Job, or commit you to death like He did Paul, that is God's prerogative. Amen! Hallelujah. You see, the Bible says, "Think it not strange concerning the fiery trials that are there to try you, as though some strange thing is happening." [1- Peter 4:12 -Ed.]

When Paul was called, when he met that Pillar of Fire on the road to Damascus, God told Ananias, "He is a chosen vessel to bear My Name and he shall suffer many things for My Name sake." [Acts 9:15-16 -Ed.] Amen! Think of it, that God could have told the man, even before he started, "You have many things to suffer for Me." And he didn't say, "Oh, well, I don't think that I want to be a Christian again. I think I want to backslide now. I think I'm going to join some other religion." Amen!

You see, Christianity is not about some nice bed of roses. It's a reality for us to know the Age we are living in, for us to know what God has promised for that Age, for us to know what we have to overcome in that Age. Because whatever we are faced with in the Age we live in, when the Seven-Sealed Book was opened, we realized that there was an anointing that was released to strengthen us to overcome the challenge of the Age that we are living in. Amen! Hallelujah!

You see, serving God in this Message is not like in organization. God has shown—before we start, God begins to show to us the Age, the conditions of the Age, the challenge of the Age, but He tells us too what our promise is, what kind of anointing He has given to us, what kind of revelation He will give to us. Amen! Hallelujah. God has come and revealed to us even the move the enemy will try to make in the Age we live in so we know what we have to deal with! Amen! Hallelujah! Glory. Amen. This thing is not about running backwards; it's about running forwards! This is about taking the fight to the enemy! Amen.

What we are discovering, as we walk in the Word, is that God keeps His Word, and this Word is a powerful thing. Amen. That's why he said, "Wait until those

Seven Thunders utter Its voices to that little group who could take the Word and hand it there.” [1963-0321 The Fourth Seal para.180 -Ed.] There's something about when that Word opens up to the believer and begins to show to them their position, and then they could have perfect faith knowing what God has made them. Hallelujah. Oh, my!

Now, you see, in this Age many people are looking forward for God to fulfill His promised Word for this Hour. But you find many people, also, they are looking for God to do it apart from them. Like Gideon, “If God be with us where are all the miracles?” [Judges 6:13 -Ed.] He was looking for a great manifestation of the power of God. And God was trying to tell him, “I promised that. I will do that. But I want to do that through you.” Amen. Hallelujah! Oh, my!

Now think of it. It's not we are looking for God to do something or hope God does something... The Prophet tells us, *Uniting Time And Sign* [1963-0818 -Ed.], “This is the Hour we see nations uniting, we see churches uniting, we see businesses uniting, we see all kinds of uniting, but there's another uniting going on, the Bride is uniting with the Word.” Hallelujah! Glory! There is a great uniting taking place: God and man uniting together, *Invisible Union* [1965-1125 [The Invisible Union Of The Bride Of Christ -Ed.](#)], (amen), *Oneness* [1962-0211 -Ed.], *Super Sign*; God and man uniting together. What for? Hallelujah! God wants to make you a co-worker with Him! By and through the members of the Bride, He wants to fulfill His Word.

Because He says, “In that day you will know as I was in the Father and the Father in Me, so I in you and you in Me.” [John 14:20 -Ed.] Hallelujah! You will know it! It will be I in you fulfilling the Word through you. Oh, My! That's our promise. That's what God promised. Hallelujah.

Think of it. In that Day you will know it. Why? Because you shall know as you were known. There's a knowing after union.

You know, when a young man is courting a young lady, there's a knowing before union, but there's a more intimate knowing after union. The two become one. Hallelujah! And Jesus prayed, "Father, that they may be one as I and You are one." [John 17:21 -Ed.] Hallelujah! He prayed for that to happen. He prayed for that oneness. Hallelujah! Oh, my! Thank You, Lord. Glory!

Then we begin to see, in this Day, a Prophet coming forth. When he came forth, he began to preach to us: *Oeness, Super Sign, Uniting Time And Sign, Invisible Union*, telling us that that oneness that Jesus prayed for is here. This is the thing. Hallelujah! It's taking place. God being identified, amen, in His Own people. Glory!

So if we are looking for God to move, we have to know we are not living in the Age when it's God above us. In the Pillar of Fire, Houston, Texas, 1950, that was God above us. Amen. In the First and Second Pull, God above us. Then the Third Pull, that God went behind human skin and he said, *A Greater Than Solomon Is Here*. Hallelujah! *Who Do You Say This Is?* [1964-1227 -Ed.] *There's A Man Here That Can Turn On The Light.* [1963-1229M -Ed.] Hallelujah! Oh, my! He began to identify that Jesus Christ, "The Master is come," he says, "and calls." He was identifying that God now, *The Mighty God Unveiled Before Us* [1964-0629 -Ed.], that God was with us. *Super Sign*, God and man were becoming one.

And 1965, God took that mask off. Hallelujah. God hung it up in the hall of memory. Glory! Oh, my! In a tomb in Jeffersonville, God hung it up. Thank You, Lord! Glory be to God in the highest! Oh, my! And that Pillar of Fire began to move across the earth looking for those names in the Book, looking for those Seeds to begin to quicken them. Hallelujah! Quicken their minds to their promise, quicken their lives to this Age, quicken them to recognize what part of the [Glitch in audio -Ed.]

Oh, my! He put... go to your room! Amen. Go to your room! Souls in prison, shut up in prison for a while, amen; bring some discipline, and then you would come

back out and enjoy the privileges in the home again. Hallelujah! Daddy: (brother), he's a judge, he's a leader, (amen), he's a provider, he's all things. All Seven Compound Redemptive Names being revealed in the father; the mystery of fatherhood. All those children were in his loins; he gave birth to them. He expressed them through the bedding ground of the mother. Hallelujah! Oh, my!

That's what the Holy Ghost is given for. That's where those mysteries of those Seven Thunders bring that Bride to take Her place to understand it's not just about going along. No, sir. They know it is God in them projecting His life out.

Because today, real mothers are becoming an extinct species, real fathers are becoming an extinct species. But God, if He hadn't preserved some seed, we would have been like unto Sodom and Gomorrah. But God preserved some seeds of fatherhood, some seeds of motherhood, some seeds of obedient children. Hallelujah! He preserved that seed. Why? Because He is going to repopulate the earth. He is going to repopulate the earth. In the Millennium, He is going to bring them back out. He even has the horse and the dog there to bring back. Glory be to God!

Like Noah, He told Noah, He said, "Put all these things away. After I destroy this civilization, I'll bring out a... I'll repopulate the earth again, Noah. I'll start all over again." So He had the right species.

That's what you are called for my brother, my sister. That's what you are called for under this Message and that is what your overcoming is. When that revelation begins to break before you and you see the position, you see it's a great and glorious calling, it's a great battle to take that position. It's a lot of—All Hell is against you taking that position.

But when the Church, brother, when those stars are set in their courses, and don't become wandering stars, fallen stars that cannot keep their first estate, when

they leave their own habitation and they can't find their places anymore... You know what happened to those Angels? They were supposed to be messengers. An Angel is a messenger. But they were seduced out of their place. When they left their own habitation, when they failed to keep their first estate, their place was no longer found. They became cancers and tumors, and leukemia, and dengue fever, and diphtheria, and AIDS, and all these different things; and jealousy, and envy, and malice. They became demons. Demonology in the physical realm and the spiritual realm is what they became.

What happens when a woman leaves her place and cuts her hair, and paints her face, and puts on men's clothes? She becomes deformed into another creature. What happens when the Serpent left his place and went with Adam's wife? He was cast out and became a reptile. He was deformed into another species. What happened when the Church left its place and went into organization? It became another species. Amen! But when God reveals to you your place, you fight to take that place, keep that place, and refuse to be shaken from that place! Then there's a Church that could finish this commission. Then there's a Church where that Bride can become a real co-worker with God to finish the Plan of Redemption. Amen. A real Church in this Hour.

And this is the Hour God is ordering men back to their places. Moses tried to run from his place, but God sent him back to his place. The Prophet tried to run from his place, but God sent him back to his place. Jonah tried to run from his place, but God sent him back to his place. Amen! Glory!

Then you have Uzziah. Uzziah was trying to take a place that was not his place and leprosy struck him. Amen. See? You see people trying to take a place, they are not ordained to take that place. You see some people, brother, running from their place and God

sending them back to their place. What's the secret? The power of God could only operate when you are in your place, friends. Perfect faith is recognizing your position in the Word. You can't have perfect faith until you understand that position.

And when those names were being revealed, look at Joshua, he began to place them according to their birth. Those Hebrew women in childbirth were groaning, and as she gave birth to them through the labor pain, it was calling the place where they were supposed to be, and they journeyed to that place. And in a certain Hour, they had to fight and take that place, and hold that place. Then you had a Church placed positionally. Another Ephesians is what is here. Then we can see God and man in union. Amen.

Don't you desire that this evening? It's a battle to take that place. You have a little more time? [Congregation responds, "Amen!" -Ed.] Amen.

So watch. We are talking about God, inside God; we becoming a co-worker with Him. By and through the members of His Bride, the Third Pull, God in us in this Hour. Not God above us or God with us, but God in us. Let us see God in His people. "In that Day you will know I in you, and you in Me." And greater is He that is in you. [1- John 4:4 -Ed.] That God, through union with you, is fulfilling this work. He is the Vine and you are the branches. When He places you, when you are born, He reveals to you your placing. Then you have to fight. Then you have to journey. Then there's a mystery of that placing. Hallelujah!

Look at the Prophet. He preached *God's Gifts Always Find Their Places*. [1963-1222 -Ed.] He is talking about gifts and placing. Your gift is your birth. You're born what you are, but there is a placing for you to come into. Amen. But the secret to come into that placing is to see the star for your Age. Hallelujah! You can't follow any and anything, you have to follow the one that is ordained, whose life was a mystery to bring you into

your correct place (hallelujah!) where your life could unfold a mystery of the Word. Amen.

See, so many people, they are trying to work with an outside thing when there is an inside something, a hidden power, a secret power on the inside having faith in the God in you. Glory!

Now, catch this now. God became a Redeemer to man when He became man. He couldn't be a kinfolk to man unless He became man. And when the Holy Ghost came in Jesus, God became a kinsman to the human race. Now what does the Holy Ghost do in you? Doesn't that make you a kinsman to your family, both natural and spiritual? Hallelujah!

Do you see where I am coming from? But at Harvest Time when the seed comes back to seed, in the Wheat Age, when Israel is back in their homeland, like Naomi going back in the homeland, when a Gentile like Ruth is coming in, when Boaz is being revealed as the Lord of the Harvest, the Kinsman Redeemer, the Bridegroom of the Gentile Bride at Harvest Time, between Israel in the homeland and Israel receiving Redemption, that Gentile is going through some stages of Redemption. Hallelujah!

Catch this now. And there was a kinsman at Harvest Time who had the opportunity to do the part of kinsman and he said, "No! Less I jeopardize my inheritance." There was an unwillingness in a kinsman at Harvest Time. He was related, he was able, but he was not willing. To be a kinsman you have to be related by blood, you have to be able to redeem, and you have to be willing to do it. But there was an unwillingness in the kinsman even though he knew he was able, even though he knew he was related. The mystery of his position, of his place, was not governing and influencing his life. He couldn't be committed to the responsibility of the position he was called unto. He was in the right Age. He had the right opportunity. He was in the right position. He was able and related, but he wasn't willing.

There was a hardness about him that made him unwilling to want to redeem.

Bro. Branham said, "I hope that we see the effects of the last Day spirit in this Age. So many are becoming hardened," becoming callous, insensitive, and they fail to understand there is a mystery of the position that they have been called into. And that is how we will show forth His victory. That is how we will show forth the reason of His death. That is how we will show forth He is the same yesterday, and today, and forever. That is how He will finish the work by and through the members of the Bride. That's how He will finish it. Amen. Hallelujah.

Look when Hanameel came to Jeremiah and he said, "You do the kinsman part for me." Jeremiah was related to him, Jeremiah was able, and Jeremiah was willing. Hallelujah. God knew he could get mind battles so God gave him a vision it's coming. When he saw him coming, he said, "I knew that this is the Word of the Lord." And even though he had to go contrary, though it seemed it was contrary to what he already said, "The land was going into captivity for seventy years," yet God said, "Buy it." It seemed like he was contradicting his own prophecy, but you know something? He said, "We weighed out the money. We weighed it in the balance."

The scale is a symbol of justice. God told Belshazzar, "You are weighed in the balance and found wanting." [Daniel 5:27 -Ed.] Jesus was weighed in the balance of God's Word and they found no fault with Him. He met every requirement. He proved to be the Redeemer.

Catch this one. While He stood there and they were weighing it out, I could see them, they're weighing it out: fifteen shekels, [the] scale still didn't balance. Sixteen shekels, still didn't balance. Seventeen shekels, oh, it balanced up. To the very last shekel it balanced. What was that? That was the Redemption price.

Now catch the picture here. Here is the kinsman paying the purchase price to purchase a possession,

and by virtue of the price paid he is becoming the legal owner of that possession. Hallelujah! It was a picture of Christ on the Cross. Why seventeen shekels? Seventeen is the seventh prime number. A prime number is a number that could only be divided by itself, no other number. Like 1, and 3, and 5, and 7, (see?) and 11, and 13, and 17, and 19 and so on. But 17 is the seventh prime number, and 17 is made up of 10 and 7.

Because it was on the tenth day of the seventh month, the Day of Atonement, when the Blood, the Redemption Blood was shed. Then Revelation 10:7, the Voice of that Blood (Hallelujah!) revealing the Mystery of what the Lamb purchased, revealing the Mystery of our Redemption; seventeen shekels. Hallelujah! And silver speaks of Redemption.

So here was the Kinsman Redeemer Who was related, Who was able, Who was willing, paying the purchase price; a type of Calvary. Hallelujah! Brother, where Jesus was weighed in the balance of God's Word and where He paid the price to the last drop of Blood. Amen. He poured out every drop of Blood because He was seeing you down here, He was seeing me in Trinidad. Brother, He knows that that one has to come in, that one has to come in, because He was shedding the Blood and the Blood was running down the names in the Book, coming right down from the first name in the first Age to the last name in the last Age, that Blood was coming down. Hallelujah! Oh, my! Hallelujah!

Then watch something. Then he says now—He got witnesses. Notice, He was paying the price, not in secret, but before witnesses. It was a public testimony where He died on Calvary lifted up before witnesses paying the price, doing the purchasing work. He was doing the purchasing work.

So they had to sign the deed as evidence that the price was paid. And now, by virtue of the paid price he became the legal owner of the possession. Hallelujah! And on that deed they had to put a description of the

purchased possession. They had to put a description of the inheritance. They said, “Okay, it is a piece of land located in Anathoth. It is located right next to the big, oak tree on the corner of Amen—Amen corner and Glory Avenue, on Hallelujah Street; a big oak tree right there.” Hallelujah! It runs down to the river, a river as clear as crystal. Amen. It comes to a rock, it comes to a pyramid shaped rock, and then it runs this way right down at the side of a wheat field. And on that piece of land... They had to say, “And there are two springs of water: one located in the north and one located in the south. And there are two buildings upon that inheritance, and there are two acres of cedar on that inheritance.”

And they have to describe it and they have to locate the landmarks and the boundaries. All that the inheritance consists of, it must be written in that, then it had to be sealed with Seven Seals. He had a deed of purchase, a deed to an inheritance, sealed with Seven Seals, and a purchased possession is described inside that deed.

I could see after they did it now, and they sealed it up, he said, “Okay. Baruch, I want you to take this and put it away for me.” I could see Baruch looking around and he saw a nice, big milk tin. And he says, “Oh, Jeremiah, I found just the right thing, a nice milk tin.”

And I could see Jeremiah's eyes became like a flame of fire, “Milk tin?” He said, “Put it in an earthen vessel!”

Why? He was thinking about claiming. He was thinking about this deed being preserved for seven decades. Hallelujah!

Between Calvary, the purchasing work—Catch this! Between Calvary, the purchasing work where the Kinsman Redeemer was paying the purchase price, in that Hour when the Roman power was breaking the nation of Israel, (hallelujah!), to the time when the Kinsman will take the Deed out and break the Seals to claim the purchased possession was going to be Seven Church Ages. Hallelujah! After Seven Church Ages are

run out, then the Seven-Sealed Book will be opened and the Seven Thunders of Revelation time is at the time of the opening of these Seven Seals. Hallelujah Oh, my!

So in the Book of Jeremiah, Chapter 32, we see the kinsman redeemer, we see the purchasing work, we see the purchase price, we see the purchase possession, we see the sealed deed (sealed with seven seals), we see the claiming time. We see seven decades, typing Seven Church Ages. We see the Church coming out of Babylon after Seven Decades are run out. The Church was coming out of Babylon to come back in the land of their fathers (hallelujah!) to claim their inheritance to... The Seven-Sealed Book was going to be opened. Hallelujah!

Now I want you to notice, look at the consciousness. Catch it. I'm just going to quote. I know you know these things. It's just stirring up your mind by putting you in remembrance, so listen as we bring it to a climax here.

He knows it was going to take seven decades and he was looking for the joy that was set before him. He knew at the time of purchase the land was desolate.

Look at Jesus, friend, two thousand years ago, dying on the Cross, and He was seeing what the Church still has to go through, what the earth still has to go through and be destroyed and everything else, yet He paid the price by faith, that one day when the allotted time runs out, He will come and take the Book. He will come and take it to make Redemption claims.

So Jeremiah was looking and seeing himself standing in that inheritance with the deed in his hand, putting his foot upon that property, making claims upon it. 'Footprints' speaks of possession. That's why Revelation 5, after Seven Church Ages... Jesus died on Calvary. He paid the purchase price. The Kinsman Redeemer purchasing the possession by His Blood. We are not our own, we are bought with a price. [1* Corinthians 6:19-20 -Ed.] Not with corruptible things like gold or silver, but with the precious Blood (amen) of a Lamb slain. [1* Peter 1:18-19 -Ed.]

Then for Seven Church Ages, after the purchase work, He did what? The mediatorial work. The full Redemption never came under the purchase work. The full Redemption never came under the mediatorial work. But the full Redemption is to come under the claiming work.

Oh, brother, we do not just have a reason for our hope, we have solid grounds for the hope and the expectation we have in this Hour (amen!) under this Message. Because we know what those Seven Seals, we know what those Seven Thunders mean to us. We know what it pertains to.

Look at the Prophet. He said, “Go to...” It was taking place when? At Harvest Time. When did Boaz stand in the midst of the elders? At Harvest Time. When? Brother, after Israel was back in their homeland. Six Trumpets rushed them back in their homeland to wait for the Seventh Trumpet. But between that Sixth and Seventh Trumpet, Revelation 10, a mighty Angel is coming down with a Title Deed. Amen. Why? Because Ruth went through those stages of Redemption while Naomi was back in the homeland. At when? Harvest Time.

When is Harvest Time? Luther never preached Harvest Time. Wesley couldn't preach Harvest Time. The Pentecostal couldn't preach Harvest Time. But when a Prophet came with the same Ministry (amen) of Jesus Christ, the Son of Man being revealed—because the Son of Man is the Corn of Wheat. For Seven Church Ages He was Son of God, but when Son of Man is being revealed again... And he says what? He preached *Harvest Time* [[1964-1212 -Ed.](#)], *The Seed Will Not Be Heir With The Shuck* [[1965-0429B -Ed.](#)], *It Is The Rising Of The Sun* [[1965-0418M -Ed.](#)]; the waving of the first sheaf, amen, to prove it is Harvest Time. Hallelujah. And at Harvest Time, the Redeemer wasn't just able, wasn't just related, He was willing.

Oh, my! Brother, Boaz, Boaz didn't talk about forfeiting his inheritance. He said, "I will take the wife of Mahlon. I will raise up seed (amen) for his name." Hallelujah! He stood there. He was determined to do the kinsman part.

Now, if God has made you and me a kinsman by virtue of His indwelling, by the Holy Ghost in us, then God becomes kinfolk to your family. When you walk in that house, God is in that house. They may not even know it. They may be looking for God in the sky, but God is among them walking in your feet, speaking through your lips, thinking with your mind, believing; you giving out faith for them, virtue to strengthen them, knowledge to know them, temperance to bear with them, patience to wait upon God, to pray them through, amen. Why? You are a redeemer. You are related, you are able, (hallelujah), because that Holy Ghost gives you the faith, the purchasing power (amen) to lay down your life. You have the faith to believe for them.

Some cancer might be holding them there, wanting to rob them of their life and take them to a premature grave, but you are a kinsman. They can call upon you and say, "Pray for me. Buy me out of this slavery. Take me out of this bondage of affliction." And you have the faith (amen) to pay the price, to come and redeem them out of that condition, take them out of that sickness and bring them to health. Your faith, you could stand in the gap for them (hallelujah!) as an intercessor, as a mediator, as a redeemer. Why? Because God is in you. "In that day you will know I in you, and you in me." That's what the Holy Ghost is given for. Amen. Glory!

There are three phases of that Redemption work, friends. The kinsman pays the price, then the kinsman mediates for them. You see, the thing with people, they know it on a dispensational level, but they miss it on a personal level. It's the same God by the same principle. He cannot change His mind and He cannot change His

ways. That's what it is, friends. It's you standing there as a daysman, as a go-between, as a mediator.

Look at Abraham, going for his lost, fallen brother before the marriage supper. After Abraham redeemed Lot from the kings and slaughtered them, and brought him back, then Abraham went to the marriage supper and received communion from Melchisedec.

Look at Moses, going for his brethren in bondage; a kinsman to break the bondage from around them and take them out of captivity and bring them to a place of rest. A kinsman for his nation. Abraham, a kinsman for his family.

Look at Samson, a kinsman for his tribe; raised up to deliver his own tribe. He said, "Lord, let me die." He was willing to pay the price. The Prophet said, "Think of what it was going to cost him."

Look at Jesus in Gethsemane. "If it is possible, let this cup pass." And He was struggling with the red dragon; He was fighting. Then He said, "Nevertheless not my will, but Thy will be done. What shall I say? Father, save Me from this Hour: [but] for this cause came I unto this hour." A Kinsman redeeming His Bride. Think of it. A kinsman, friend.

Moses in the first Exodus. Look at Elijah, a kinsman taking his brethren out of that Jezebel religion to redeem them, bring them back and turn their hearts back to the faith of their fathers at the Evening Sacrifice. Brought the rain back, removed the plague from amongst them. Glory! A type of Calvary when He made the sacrifice. A type of Pentecost when the rain came back. Elijah, a type of Christ, a kinsman. Look at Boaz at Harvest Time, a kinsman to redeem. All typing this last Day to show Christ in us makes us a kinsman.

[Congregation rejoices -Ed.]

Brother, you think, when God came down to the earth, He came so close to the human race, but He lived in Israel, walked through Palestine to redeem the earth. In this Day, in a many membered body, in a Bride

around the world, that God comes so close now to your family inside of the house, to your family inside of the house, to your family in the house, your people in your community, wherever you might be, God comes much closer now; still the same God, same nature, One Who is able.

If a kinsman wasn't able, he couldn't redeem. But Revelation 5 says—I'm closing—Revelation 5 says, "He prevailed that He might take the Book." He couldn't take the Book if He didn't prevail. Did you notice Jesus, in relating to the Seven-Sealed Book, He related to the Seven-Sealed Book in the character of a slain Lamb? Why? That's where He paid the price to show—that's where He fought the dragon, that is where He submitted Himself to the will of the Father, that's where, brother, He suffered for those He was going to redeem. He was wounded for our transgressions, bruised for our iniquities. [Isaiah 53:5 -Ed.] Look what it cost Him, but He was determined to pay the price to bring us back.

Many times we just try to claim our families without paying the price for their redemption. Brother, it is He making you a co-worker finishing up His Plan of Redemption. It is He in you doing the same thing in the church, in the home. Don't you realize the responsibility to walk in this Message, in this revelation in the End-time, to see what God put in our hands? Don't you realize what being a father or a mother in a home is? Don't you realize why God has some of your family laying there in bondage still, so He can work His Word through you and through the displaying of the Token through you it could bring them?

But there is a key, there's a way for that Word to operate. By virtue of a victory that was won; He prevailed!

All His people who He did the purchasing work for, who He did the mediatorial work for was still crying. Why? They only had Redemption in part. Unless He took that Book and claimed them, they were going to remain

in part Redemption. They will never... They had redemption by Blood, but there is Redemption by power and Redemption in joy—completeness and joy; full complete Redemption. See?

Brother, He did the purchasing work: Redemption by Blood. Then when the Holy Ghost comes and quickens you, amen, brother, bringing your flesh subject, giving you a new nature, amen, then Redemption by power. See? Then there is Redemption in completeness and joy when this mortal will put on immortality. And so they were waiting for Him to open that Book. If He didn't open that Word, if He didn't prevail, there is no complete redemption.

Do you know why many churches today are laying in a condition and they don't know where to go, they don't know what to do, and they only have redemption in part? They come out of the system but they can't come into the promise and be placed positionally, they only have redemption in part? See? Do you know why? Because many people fail to realize you have to prevail. If that Minister hasn't overcome, how could he open that Word? How could he begin to place his people, reveal to them in the Book, brother, what their inheritance is, give them the channel to go and fight and take it and take their place?

And John began to weep when he saw no man was worthy [Revelation 5:4 -Ed.]. But then He Who prevailed took the Book and loosed the Seals. Then Revelation 10, He is coming now with the opened Book and His foot is upon the inheritance that that Title Deed relates to. But catch this. John was weeping when he saw no man could take the Book from the hand of Him that sat on the Throne. John never realized—he never thought for one moment [that] he too would one day have to stand in the same position and take the Book too.

There are two takings of the Book: a taking of the Book out of the hand of God in Heaven, and a taking of the Book out of the Angel on the earth. Think of it. John

wept when no man could take that Book. John didn't know... What made Jesus take that Book? Only He Who paid the price has rights to take the Deed and break the Seals. No man has a right—a legal right to take the Book, only the One Who paid the purchase price. Because that Deed is the evidence of the purchase and only the Purchaser Who paid the Redemption price could make the Redemption claim.

I cannot claim something that you believe for. I cannot claim something that you sacrifice for. No, sir. No, brother. You have rights. If you do it through me, it's okay, but only God can do it through the ones (amen) by His indwelling inside of them. And so what did God do? He was showing that man was going to become a co-worker. John had to take the Book too.

He said, "Go and take that Book." [Revelation 10:8 -Ed.]

But John said, "But only a kinsman can take that. That's a Title Deed, that is for Redemption claims. How can I take that? You have to be related, you have to be willing, you have to be able, you have to be a kinsman to take that."

He said, "Yes, but I am making you a co-worker by dwelling in you, John. I'll finish My work in you and through you."

And, friends, that's you and me in this Hour. Think of it. That Book that John was told to go and take, that was the Title Deed that Adam forfeited in the Garden of Eden. Adam didn't have a physical book. That Title Deed, he was made in the image and likeness of God. He had God's Own Life. He was an offspring of God. When he fell, he lost that image, he lost that Life. Think of it. And It went back in the hands of God; God held It. Adam had It no more, God had It. No man could take It. Satan squatting on the inheritance. Then we find a Lamb comes and takes that Book. Adam doesn't have It anymore. God doesn't have It anymore. A Lamb has It now. Hallelujah.

Then Revelation 10, we see another mighty Angel coming down with that Book. Adam doesn't have It, God doesn't have It, the Lamb doesn't have It, a mighty Angel has It. Amen! Hallelujah! The Book is not changing hands, the One Who is holding the Book is changing form. Hallelujah! He is changing form. Oh, glory be to God! And He comes down on the earth, not in Luther's time, not in Wesley's time, not in the Pentecostal's time, but at the end of the Pentecostal Age. After the denominational ages are run out, He comes down with the little Book. Then John was told, "Go and take the Book and eat It."

Adam doesn't have the Book. God doesn't have the Book. The Lamb doesn't have the Book. The Angel doesn't have the Book anymore. The Book is inside of John. Hallelujah! Glory be to God in the highest! Oh, my! Glory!

Now catch this part now. Revelation 10:7 is a Gentile Prophet from 1946 to 1965, a Ministry of Three Pulls. [He] went off the scene in 1965. Revelation Chapter 11, verse 3, two Jewish prophets. There are three prophets between the Sixth and Seventh Trumpets: one to the Gentiles before the Rapture, two to the Jews after the Rapture.

The Gentile Prophet left in 1965, the two Jewish prophets are yet to come. And sometime between the Gentile Prophet and the Jewish prophets, between 1965 and Moses and Elijah coming, that Title Deed is to go back inside of human flesh where John was to take the Book. This is the secret: the Word is in the Bride as Christ was in Mary; that there is a people on the earth (hallelujah!) who is going to become co-workers with God. Amen. The Word becoming flesh and the flesh becoming Word. A redeemer; God making you a redeemer, making you related.

God in relationship to your family. Oh, my! God in relationship to people out on the job where you work, in the church. Hallelujah! Glory! Between the purchasing

work—between the purchasing work on Calvary and the claiming work there are Seven Decades, Seven Church Ages where He breaks the Seals, hallelujah, and brother, It comes back in the hands of the original owners.

My brother, my sister if we know what God has placed in our possession... Many of you go into the store and you see a nice pair of shoes—a wedding coming up—and you say, “My! That's just the shoes I want. It's going to match my suit. It's going to match my dress.” You look at the price, you see it costs so much of money, you open your purse and you check your money. You walk into the store, you say, “Let me see that pair of shoes,” size 7, size 10, whatever your size is. You put your foot in that shoe, it fits you just right. You say, “I'm going to take it.” You can't walk out of the store with it. You have to pay the price for it because it belongs to the store; the store is holding it. But by virtue of the price that is being paid, you are becoming the legal owner of that pair of shoes.

You pay the price for it, you have it, it's in your bag. They sign up the date. You have a bill with the name of the store, with the date, with the cashier, with the cost of the shoe, with the serial number of the stock, and they give you a copy, and they keep a copy. And you have it in your bag, but you are still looking around in the store, and you're watching this and you're watching that. And all of a sudden, some security guard who didn't realize you had paid for that pair of shoes, they see when you put it in the bag and they run up to you and grab you by the hand and say, “I caught you red-handed! You are going up today; we caught you. We are giving shoplifters a hard time this Christmas season.” Oh, my!

If you don't know what that little piece of paper means, that deed of purchase, that evidence that the price was paid, that you have all claims on that purchased possession, you can get scared and say,

“Please, Mister, please. Please! Take back the shoe. Don't send me to prison. I'm sorry. I'm going to get out of the store right now. I will never come back again.”

Now, if you know what that means, if you understood the transaction, brother, from the time he touches you, you look him in the eye and you say, “Take your filthy hands off of me! Don't touch me!” Amen. Oh, hallelujah! Oh, my! You see where you are standing. Glory be to God! You stand there, friends!

You know you have the deed. You take your deed out, you display your token, you display the evidence, the abstract title deed. He looks at it, he wants proof. He takes it back to the cashier and she opens her big book of sale, her book of redemption. Brother, they search it all the way back and they find the duplicate, and it dovetails together. Oh, my! Hallelujah! You know it belongs to you. Nobody could bluff you out of it because you know what you possess.

Did you notice? It was two deeds in one earthen vessel: one was sealed and one was opened. Adam was masculine and feminine, and God created an earthen vessel—the Great Potter formed a vessel in Genesis and He blew into it, and Adam became a living soul. And Adam and Eve were in that one earthen vessel. Adam could be revealed, but Eve was shut up, unexpressed. She was to be revealed in another season. So, Adam could walk and fellowship with God, but Eve was still a hidden Mystery not yet revealed; the Bride in Seven Church Ages. Glory!

Then after Calvary, God put Adam to sleep on the Cross, Calvary, and out of His side He took the Bride out. Then when She came, He built Her from the feet all the way up to the mouth (the Pentecostals), the eyes (the prophetic vision), right up to the head. Eve represented the living Book of Redemption, and when they came together, they both dovetailed. Adam said, “This is bone of my bone and flesh of my flesh,” [Genesis 2:23 -Ed.] to prove that she was the other half.

When Jesus came in that body God created in the womb of Mary, [He] was both masculine and feminine. The Son of Man could be revealed, but the Bride was in Him unexpressed. You were in Him at that time, but you were a hidden mystery. You had to come forth in your own Age like Paul had to come in his own Age, like Luther had to come in his own Age, to make up the Bride through Seven Church Ages. But when the Bride was taken out at the end of the Seventh Church Age when that Seven-Sealed Book is opened, brother, that sealed Deed, the mystery of the Bride in Seventh Church Age will dovetail with Christ to prove that they are no longer twain, they are one; the Head and the Body coming together. She would be Him revealed. She would be faith of His faith, virtue of His virtue, Life of His Life, Word of His Word, Spirit of His Spirit. They will be one to fulfill the prayer of Jesus Christ. Brother, that is this Hour.

That Deed, the sealed One, you were a part of that, you were a Mystery in there. That inheritance, the Holy Spirit—every promise was in the Holy Ghost. And every time that Seal broke, it revealed part of our inheritance. Now we have the whole full Seven Seals. God bringing a full man back, bringing the earth back, in this Hour.

Can't you see what the Holy Ghost is given for? You don't have to look there and get all paranoid, brother, you could know you have what it takes to do the kinsman part. It's a shame and dishonor when somebody would be unwilling to do it. Whether it's to redeem a nation, whether it's to redeem a family, whether it's to redeem an individual, whether it's to redeem a tribe—Look how it was in the Bible: Samson for his tribe, Moses for his nation, Abraham for his family, (see?), Jesus for His Bride. Think of it, friends. That mystery of redemption being revealed in you and me.

What an Hour when we see our place! Doesn't that give value to our Christianity? Not just coming to

church to hear a message, but to realize you are the living representation of Jesus Christ, until the Word becomes like everyday living to you?

Let us all stand to our feet. Oh, let us lift our hands and praise Him this evening; this great, mighty God. Hallelujah! Glory be to God in the highest! Thank You, Lord! Oh, we praise You, we glorify You, Lord. We magnify Your great mighty Name. How great is our God this evening.

We are so thankful, oh, God, to be in Your Presence, Lord God, to see Your Word, to see the Hour we are living in, to see the great mystery that is unfolding, to see we are part of that mystery, oh, God. May You make it personalized. May You make it a reality in the heart and life of every individual: in fathers, in mothers this evening, in young men, in young women, oh, God, Father, in everyone that is here that is desiring these things, hungering and thirsting for these unfailing realities. Oh, God, may you grant it this evening, Lord. We praise You, we thank You for it, Father.

We bless Your wonderful Name. We bless Your great mighty Name, Lord. We make ourselves available to You this evening. We come, oh, God, that You might take us and sanctify us, and cleanse us, oh, God, and give us a refilling of Your Holy Spirit and bring a fresh revelation in our hearts by which we can become the living Word made manifest (oh, God!) that you can go forth in this final ride to finish up this great commission, Lord.

I pray You would take this Word into the hearts and lives of your children this evening. May You grant it, dear Lord. Oh, God! May You make it so real, Father. Lord, may You make it so simplified, oh, God. May they see, dear God, this great mystery, what these Seven Thunders are, this great Time that we are living in, oh, God. Lord, how You are still a Redeemer finishing up the Plan of Redemption, Lord; we being co-workers with You. Let it be this evening Jesus! Oh, God, let faith be so anointed [that] we will not be bluffed out of the

promises, but we would recognize our position in the Word, Lord. We'll walk in that channel of faith that You have opened up to us by revelation.

Let that inspiration move in the hearts of Your children this evening. Oh, give them that overcoming faith, Father. May you grant it, Lord. May You grant it, we pray. We thank You, Jesus. We praise Your great, mighty Name. We give You honor and glory, oh, God.

Hallelujah! Hallelujah, Lord! Glory and praise be unto Your Name! Oh, thank You, Jesus. Thank You, Lord. Thank You, Lord. Oh, hallelujah, hallelujah, hallelujah. Glory be to God in the highest. Thank You, Jesus. Thank You, Lord.



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